

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                          | Bond Amount   | Bond Type   | Disposition                            |
|----------------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------|---------------|-------------|----------------------------------------|
| <b>ACKERSON, TRENT EDWARD</b>          |                     | <b>Inmate No. 2025182</b> |                 |                                                 |               |             |                                        |
| 05/19/2025                             |                     |                           |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)     | 0             |             | SENTENCE<br>60 DAYS<br>2DAYS<br>CREDIT |
| <b>Total Bond</b>                      |                     |                           |                 |                                                 | <b>0</b>      |             |                                        |
| <hr/>                                  |                     |                           |                 |                                                 |               |             |                                        |
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |                                                 |               |             |                                        |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 06/02/2025 1100 | ARSON 1ST DEGREE                                | 25,000        | CASH/SURETY | PRETRIAL                               |
| <b>Total Bond</b>                      |                     |                           |                 |                                                 | <b>25,000</b> |             |                                        |
| <hr/>                                  |                     |                           |                 |                                                 |               |             |                                        |
| <b>BUNALSKI, JUSTIN LEE</b>            |                     | <b>Inmate No. 2024540</b> |                 |                                                 |               |             |                                        |
| 12/30/2024                             | 06/18/2025          | GUNNISON COUNTY COURT     | 04/22/2025 1300 | WARRANT- IN COUNTY                              | 0             | N/A         | PRETRIAL                               |
| 12/30/2024                             | 06/18/2025          | GUNNISON COUNTY COURT     | 04/22/2025 1300 | WARRANT- IN COUNTY                              | 0             | N/A         | PRETRIAL                               |
| 12/30/2024                             | 06/18/2025          | GUNNISON COUNTY COURT     | 04/22/2025 1300 | WARRANT- IN COUNTY                              | 0             | N/A         | PRETRIAL                               |
| 12/30/2024                             | 06/18/2025          | GUNNISON COUNTY COURT     | 04/22/2025 1300 | WARRANT- IN COUNTY                              | 0             | N/A         | PRETRIAL                               |
| <b>Total Bond</b>                      |                     |                           |                 |                                                 | <b>0</b>      |             |                                        |
| <hr/>                                  |                     |                           |                 |                                                 |               |             |                                        |
| <b>CRAIG, JOSIE MARIAH</b>             |                     | <b>Inmate No. 2025088</b> |                 |                                                 |               |             |                                        |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | UNLAWFUL DISTRIBUTION                           | 70,000        | CASH/SURETY | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | SPECIAL OFFENDER                                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | SECURED FIREARM STORAGE REQUIRED                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | POSSESSION OF DRUG PARAPHERNALIA                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 06/05/2025 0900 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0             | N/A         | PRETRIAL                               |

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|-------------|---------------------|-----------------------|-----------------|----------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 06/05/2025 0900 | UNLAWFUL POSSESSION OF XANAX     | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 06/05/2025 0900 | TAMPERING WITH PHYSICAL EVIDENCE | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 06/05/2025 0900 | CRIMINAL TRESPASS 2ND DEGREE     | 0           | N/A       | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                  | 70,000      |           |             |

### FORD, CONOR PATRICK

Inmate No. 2025087

|            |  |                          |                 |                                        |        |             |          |
|------------|--|--------------------------|-----------------|----------------------------------------|--------|-------------|----------|
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 05/13/2025 1430 | UNLAWFUL DISTRIBUTION OF COCAINE       | 2,500  | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE           | 0      | N/A         | RETRIAL  |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 06/10/2025 1500 | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000  | PR/SELF     | PRETRIAL |
| Total Bond |  |                          |                 |                                        | 63,500 |             |          |

### GODOY, EFRAIN NMN

Inmate No. 2025012

|            |  |                       |                 |                     |        |           |          |
|------------|--|-----------------------|-----------------|---------------------|--------|-----------|----------|
| 04/29/2025 |  | GUNNISON COUNTY COURT | 09/04/2025 1130 | WARRANT - IN COUNTY | 10,000 | CASH ONLY | PRETRIAL |
| Total Bond |  |                       |                 |                     | 10,000 |           |          |

### HARROWER, MICHAEL JOHN

Inmate No. 2025141

|            |            |                         |  |                   |   |     |                             |
|------------|------------|-------------------------|--|-------------------|---|-----|-----------------------------|
| 04/20/2025 | 03/28/2026 | GUNNISON DISTRICT COURT |  | WARRANT IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 |
|------------|------------|-------------------------|--|-------------------|---|-----|-----------------------------|

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| Arrest Date               | Scheduled Rel. Date | Court                   | Court Date      | Charge                                      | Bond Amount | Bond Type   | Disposition |
|---------------------------|---------------------|-------------------------|-----------------|---------------------------------------------|-------------|-------------|-------------|
|                           |                     |                         |                 |                                             |             |             | DAYS CREDIT |
| Total Bond                |                     |                         |                 |                                             | 0           |             |             |
| -----                     |                     |                         |                 |                                             |             |             |             |
| HERRERA, CHAMPAIGNE ADALE |                     | Inmate No. 2025138      |                 |                                             |             |             |             |
| 04/18/2025                |                     | GUNNISON COUNTY COURT   | 06/05/2025 0900 | WARRANT - IN COUNTY                         | 60,000      | CASH/SURETY | PRETRIAL    |
| 04/18/2025                |                     | GUNNISON COUNTY COURT   | 06/05/2025 0900 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP    | 0           | NO BOND     | PRETRIAL    |
| 04/18/2025                |                     | GUNNISON COUNTY COURT   | 06/05/2025 0900 | CONTROLLED SUBSTANCE-DIST-SCH 1/2           | 0           | NO BOND     | PRETRIAL    |
| Total Bond                |                     |                         |                 |                                             | 60,000      |             |             |
| -----                     |                     |                         |                 |                                             |             |             |             |
| HOBER, STEVEN MICHAEL     |                     | Inmate No. 2025165      |                 |                                             |             |             |             |
| 05/09/2025                |                     | GUNNISON COUNTY COURT   | 06/05/2025 0900 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0           | N/A         | PRETRIAL    |
| 05/09/2025                |                     | GUNNISON COUNTY COURT   | 06/05/2025 0900 | TAMPERING WITH INTERLOCK DEVICE             | 1,000       | PR/SELF     | PAROLE HOLD |
| Total Bond                |                     |                         |                 |                                             | 1,000       |             |             |
| -----                     |                     |                         |                 |                                             |             |             |             |
| LYPPS, AARON JEFFREY      |                     | Inmate No. 2025103      |                 |                                             |             |             |             |
| 03/24/2025                | 08/18/2025          | GUNNISON DISTRICT COURT | 05/01/2025 0900 | WARRANT - IN COUNTY                         | 1,000       | CASH/SURETY | PRETRIAL    |
| 03/24/2025                | 08/18/2025          | GUNNISON DISTRICT COURT | 05/01/2025 0900 | WARRANT - IN COUNTY                         | 1,000       | CASH/SURETY | PRETRIAL    |
| 03/24/2025                | 08/18/2025          | GUNNISON DISTRICT COURT | 05/01/2025 0900 | WARRANT - IN COUNTY                         | 1,000       | CASH/SURETY | PRETRIAL    |
| 03/24/2025                | 08/18/2025          | GUNNISON COUNTY COURT   | 05/01/2025 0900 | VIOLATION OF PROTECTION ORDER               | 1,500       | CASH/SURETY | PRETRIAL    |
| Total Bond                |                     |                         |                 |                                             | 4,500       |             |             |
| -----                     |                     |                         |                 |                                             |             |             |             |
| NELON, ROBERT LYONS       |                     | Inmate No. 2025152      |                 |                                             |             |             |             |
| 04/29/2025                |                     | GUNNISON DISTRICT COURT | 05/08/2025 1430 | WARRANT- IN COUNTY                          | 0           | NO BOND     | PRETRIAL    |
| Total Bond                |                     |                         |                 |                                             | 0           |             |             |
| -----                     |                     |                         |                 |                                             |             |             |             |
| PENNARTZ, CAMERON ACE     |                     | Inmate No. 2024488      |                 |                                             |             |             |             |
| 11/27/2024                |                     | GUNNISON COUNTY COURT   | 04/10/2025 1330 | WARRANT - IN COUNTY                         | 10,000      | CASH/SURETY | PRETRIAL    |
| 11/27/2024                |                     | GUNNISON COUNTY COURT   | 04/10/2025 1330 | WARRANT - IN COUNTY                         | 10,000      | CASH/SURETY | PRETRIAL    |
| Total Bond                |                     |                         |                 |                                             | 20,000      |             |             |
| -----                     |                     |                         |                 |                                             |             |             |             |

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|---------------------------------------|---------------------|---------------------------|-----------------|--------------------------------------------------|---------------|-------------|-------------------------------------|
| <b>SHRABLE, DAVID LEE</b>             |                     | <b>Inmate No. 2025086</b> |                 |                                                  |               |             |                                     |
| 03/08/2025                            |                     | GUNNISON DISTRICT COURT   | 05/22/2025 1100 | WARRANT - IN COUNTY                              | 3,000         | CASH/SURETY | PRETRIAL                            |
| 03/08/2025                            |                     | GUNNISON COUNTY COURT     | 05/22/2025 1100 | WARRANT IN COUNTY                                | 3,000         | CASH/SURETY | PRE TRIAL                           |
| 03/08/2025                            |                     | GUNNISON DISTRICT COURT   | 05/22/2025 1100 | WARRANT IN COUNTY                                | 2,000         | CASH/SURETY | PRETRIAL                            |
| 03/08/2025                            |                     | FTA DOMESTIC VIOLENCE     | 05/22/2025 1100 | WARRANT IN COUNTY                                | 2,000         | CASH/SURETY | PRE TRIAL                           |
| 03/08/2025                            |                     | GUNNISON COUNTY COURT     | 05/22/2025 1100 | WARRANT IN COUNTY                                | 100           | PR/SELF     | PRE TRIAL                           |
| 03/08/2025                            |                     | GUNNISON COUNTY COURT     | 05/22/2025 1100 | WARRANT IN COUNTY                                | 3,000         | CASH/SURETY | PRE TRIAL                           |
| 03/08/2025                            |                     | GUNNISON DISTRICT COURT   | 05/22/2025 1100 | WARRANT IN COUNTY                                | 3,000         | CASH/SURETY | PRE TRIAL                           |
| <b>Total Bond</b>                     |                     |                           |                 |                                                  | <b>16,100</b> |             |                                     |
|                                       |                     |                           |                 |                                                  |               |             |                                     |
| <b>STUART, WILLIAM TANNER</b>         |                     | <b>Inmate No. 2025120</b> |                 |                                                  |               |             |                                     |
| 04/06/2025                            | 05/31/2025          | GUNNISON COUNTY COURT     |                 | DWAI - DRIVING WHILE ABILITY IMPAIRED - 3RD      | 0             | N/A         | SENTENCE 60 DAYS JAIL 5 DAYS CREDIT |
| <b>Total Bond</b>                     |                     |                           |                 |                                                  | <b>0</b>      |             |                                     |
|                                       |                     |                           |                 |                                                  |               |             |                                     |
| <b>TORRES-FLORES, CRISTIAN DANIEL</b> |                     | <b>Inmate No. 2025066</b> |                 |                                                  |               |             |                                     |
| 02/23/2025                            |                     | GUNNISON DISTRICT COURT   | 05/22/2025 1130 | DISTRIBUTION CONTROLLED SUBSTANCE - SCHED 1 OR 2 | 30,000        | CASH/SURETY | PRETRIAL/TRIAL AT 1500              |
| 02/23/2025                            |                     | GUNNISON DISTRICT COURT   | 05/22/2025 1130 | DUID - DRIVING UNDER INFLUENCE DRUGS             | 0             | N/A         | PRETRIAL                            |
| 02/23/2025                            |                     | GUNNISON DISTRICT COURT   | 05/22/2025 1130 | WARRANT IN COUNTY                                | 30,000        | CASH/SURETY | PRETRIAL/TRIAL AT1500               |
| <b>Total Bond</b>                     |                     |                           |                 |                                                  | <b>60,000</b> |             |                                     |
|                                       |                     |                           |                 |                                                  |               |             |                                     |
| <b>VOYLES, JILL KRISTA</b>            |                     | <b>Inmate No. 2025180</b> |                 |                                                  |               |             |                                     |
| 05/19/2025                            | 05/23/2025          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)      | 0             | N/A         | SENTENCED 5 DAYS 1 DAY CREDIT       |
| <b>Total Bond</b>                     |                     |                           |                 |                                                  | <b>0</b>      |             |                                     |
|                                       |                     |                           |                 |                                                  |               |             |                                     |
| <b>Total Inmate Count = 16</b>        |                     |                           |                 |                                                  |               |             |                                     |