

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                          | Bond Amount | Bond Type   | Disposition                   |
|----------------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------|-------------|-------------|-------------------------------|
| <b>ACKERSON, TRENT EDWARD</b>          |                     | <b>Inmate No. 2025182</b> |                 |                                                 |             |             |                               |
| 05/19/2025                             | 07/16/2025          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)     | 0           | N/A         | SENTENCE 60 DAYS 2DAYS CREDIT |
| Total Bond                             |                     |                           |                 |                                                 | 0           |             |                               |
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |                                                 |             |             |                               |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 07/10/2025 1130 | ARSON 1ST DEGREE                                | 25,000      | CASH/SURETY | ICE HOLD                      |
| Total Bond                             |                     |                           |                 |                                                 | 25,000      |             |                               |
| <b>CAMP, CORY CHANCE</b>               |                     | <b>Inmate No. 2025219</b> |                 |                                                 |             |             |                               |
| 06/16/2025                             | 06/21/2025          | GUNNISON COUNTY COURT     |                 | 3RD DEGREE TRESPASS                             | 0           | NO BOND     | SENTENCE 5 DAYS               |
| Total Bond                             |                     |                           |                 |                                                 | 0           |             |                               |
| <b>CARPIO-ALTAMIRANO, RENE</b>         |                     | <b>Inmate No. 2024437</b> |                 |                                                 |             |             |                               |
| 10/26/2024                             |                     | GUNNISON DISTRICT COURT   | 07/10/2025 1100 | 2ND DEG ASSAULT (STRANGULATION)                 | 25,000      | CASH/SURETY | PRETRIAL                      |
| Total Bond                             |                     |                           |                 |                                                 | 25,000      |             |                               |
| <b>CRAIG, JOSIE MARIAH</b>             |                     | <b>Inmate No. 2025088</b> |                 |                                                 |             |             |                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL POSSESSION OF XANAX                    | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | TAMPERING WITH PHYSICAL EVIDENCE                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | CRIMINAL TRESPASS 2ND DEGREE                    | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 07/24/2025 1100 | UNLAWFUL DISTRIBUTION                           | 70,000      | CASH/SURETY | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY           | 07/24/2025 1100 | SPECIAL OFFENDER                                | 0           | N/A         | PRETRIAL                      |

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|-------------|---------------------|--------------------------------|-----------------|--------------------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 07/24/2025 1100 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 07/24/2025 1100 | 07242025SECURED FIREARM STORAGE REQUIRED   | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | COURT<br>GUNNISON COUNTY COURT | 07/24/2025 1100 | POSSESSION OF DRUG PARAPHERNALIA           | 0           | N/A       | PRETRIAL    |
| Total Bond  |                     |                                |                 |                                            | 70,000      |           |             |

### DUETSCH, DESTA MARIE

Inmate No. 2025198

|            |  |                                |                 |                                       |        |           |          |
|------------|--|--------------------------------|-----------------|---------------------------------------|--------|-----------|----------|
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | EXPLOSIVE DEVICE (X515)               | 60,000 | CASH ONLY | PRETRIAL |
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | EXPLOSIVE DEVICE (X200)               | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | LARGE CAPACITY MAGAZINE (X19)         | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | DISTRIBUTION                          | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | POSS DANGEROUS OR ILLEGAL WEAPON (X2) | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/26/2025 1230 | CHILD ABUSE                           | 0      | N/A       | PRETRIAL |
| Total Bond |  |                                |                 |                                       | 60,000 |           |          |

### FORD, CONOR PATRICK

Inmate No. 2025087

|            |  |                                |                 |                                        |        |             |          |
|------------|--|--------------------------------|-----------------|----------------------------------------|--------|-------------|----------|
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000  | PR/SELF     | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT | 06/10/2025 1500 | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | SPECIAL OFFENDER                       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | SECURE FIREARM STORAGE REQUIRED        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT | 07/24/2025 1500 | UNLAWFUL DISTRIBUTION OF COCAINE       | 2,500  | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | COURT<br>GUNNISON COUNTY COURT |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0      | N/A         | PRETRIAL |

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| Arrest Date | Scheduled Rel. Date | Court                    | Court Date | Charge                           | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|--------------------------|------------|----------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | GUNNISON COMBINED COURTS |            | UNLAWFUL POSSESSION OF XANAX     | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |            | TAMPERING WITH PHYSICAL EVIDENCE | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |            | CRIMINAL TRESPASS 2ND DEGREE     | 0           | N/A       | RETRIAL     |
| Total Bond  |                     |                          |            |                                  | 63,500      |           |             |

### FULLMER, EVAN EARL

Inmate No. 2025197

|            |  |                       |                 |                                       |        |             |          |
|------------|--|-----------------------|-----------------|---------------------------------------|--------|-------------|----------|
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | MONEY LAUNDERING                      | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | CONSPIRACY                            | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | POSS OF EXPLOSIVE DEVICE (X515)       | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | POSS OF EXPLOSIVE DEVICE (X200)       | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | LARGE CAPACITY MAGAZINE (X19)         | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | CHILD ABUSE                           | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | UNLAWFUL DISTRIBUTION                 | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | DUI- DRIVING UNDER THE INFLUENCE      | 750    | CASH/SURETY | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 06/25/2025 1315 | RACKETEERING - PROHIBITED ACTIVITIES  | 60,000 | CASH ONLY   | PRETRIAL |
| Total Bond |  |                       |                 |                                       | 60,750 |             |          |

### GARCIA-MENDEZ, TRINIDAD NMN

Inmate No. 2025201

|            |            |                         |  |                                       |   |     |                                     |
|------------|------------|-------------------------|--|---------------------------------------|---|-----|-------------------------------------|
| 05/30/2025 | 07/30/2025 | GUNNISON DISTRICT COURT |  | ASSAULT 3-KNOWN/RECKLESS CAUSE INJURY | 0 | N/A | SENTENCE 90 DAYS WITH 28 DAYS CRDET |
| 05/30/2025 | 07/30/2025 | GUNNISON DISTRICT COURT |  | BURGLARY 2-OF DWELLING                | 0 | N/A | SENTENCE 90 DAYS CREDIT 29 DAYS     |
| 05/30/2025 | 07/30/2025 | GUNNISON DISTRICT COURT |  | BURGLARY 2 OF DWELLING ATTEMPT        | 0 | N/A | SENTENCE 90 DAYS 29 DAYS CREDIT     |
| Total Bond |            |                         |  |                                       | 0 |     |                                     |

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| Arrest Date                      | Scheduled Rel. Date | Court                     | Court Date      | Charge                                                 | Bond Amount   | Bond Type   | Disposition                             |
|----------------------------------|---------------------|---------------------------|-----------------|--------------------------------------------------------|---------------|-------------|-----------------------------------------|
| <b>GODOY, EFRAIN NMN</b>         |                     | <b>Inmate No. 2025012</b> |                 |                                                        |               |             |                                         |
| 04/29/2025                       |                     | GUNNISON COUNTY COURT     | 09/04/2025 1130 | WARRANT - IN COUNTY                                    | 10,000        | CASH ONLY   | PRETRIAL                                |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>10,000</b> |             |                                         |
|                                  |                     |                           |                 |                                                        |               |             |                                         |
| <b>HARROWER, MICHAEL JOHN</b>    |                     | <b>Inmate No. 2025141</b> |                 |                                                        |               |             |                                         |
| 04/20/2025                       | 03/03/2026          | GUNNISON DISTRICT COURT   |                 | WARRANT IN COUNTY                                      | 0             | N/A         | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>0</b>      |             |                                         |
|                                  |                     |                           |                 |                                                        |               |             |                                         |
| <b>HERRERA, CHAMPAIGNE ADALE</b> |                     | <b>Inmate No. 2025138</b> |                 |                                                        |               |             |                                         |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2024 1100 | WARRANT - IN COUNTY                                    | 60,000        | CASH/SURETY | PRETRIAL                                |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP               | 0             | NO BOND     | PRETRIAL                                |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | CONTROLLED SUBSTANCE-DIST-SCH 1/2                      | 0             | NO BOND     | PRETRIAL                                |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>60,000</b> |             |                                         |
|                                  |                     |                           |                 |                                                        |               |             |                                         |
| <b>HOBER, STEVEN MICHAEL</b>     |                     | <b>Inmate No. 2025165</b> |                 |                                                        |               |             |                                         |
| 05/09/2025                       |                     | GUNNISON COUNTY COURT     | 06/25/2025 1330 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)            | 0             | N/A         | PRETRIAL                                |
| 05/09/2025                       |                     | GUNNISON COUNTY COURT     | 06/25/2025 1330 | TAMPERING WITH INTERLOCK DEVICE                        | 1,000         | PR/SELF     | PAROLE HOLD                             |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>1,000</b>  |             |                                         |
|                                  |                     |                           |                 |                                                        |               |             |                                         |
| <b>JOHANN, BAILEY LYNN</b>       |                     | <b>Inmate No. 2025212</b> |                 |                                                        |               |             |                                         |
| 06/06/2025                       |                     | GUNNISON COUNTY COURT     | 06/17/2025 0900 | WARRANT - IN COUNTY                                    | 0             | NO BOND     | PRETRIAL                                |
| 06/06/2025                       |                     | GUNNISON COUNTY COURT     | 06/17/2025 0900 | WARRANT - IN COUNTY                                    | 0             | NO BOND     | PRETRIAL                                |
| 06/06/2025                       |                     | OUT OF COUNTY COURTS      | 06/20/2025 1330 | WARRANT - OUT OF COUNTY                                | 0             | NO BOND     | HOLD                                    |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>0</b>      |             |                                         |
|                                  |                     |                           |                 |                                                        |               |             |                                         |
| <b>LIND, JEDEDIAH CLAYTON</b>    |                     | <b>Inmate No. 2025195</b> |                 |                                                        |               |             |                                         |
| 05/28/2025                       | 07/25/2025          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)3RD OFFENSE | 0             | N/A         | SENTENCE 60 DAYS 2 DAYS                 |

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All Inmates

| Arrest Date                      | Scheduled Rel. Date | Court                     | Court Date      | Charge                                       | Bond Amount       | Bond Type    | Disposition  |
|----------------------------------|---------------------|---------------------------|-----------------|----------------------------------------------|-------------------|--------------|--------------|
|                                  |                     |                           |                 |                                              | <b>Total Bond</b> | <b>0</b>     | CREDIT       |
| <hr/>                            |                     |                           |                 |                                              |                   |              |              |
| <b>LONG, ADAM LEE</b>            |                     | <b>Inmate No. 2025213</b> |                 |                                              |                   |              |              |
| 06/09/2025                       |                     | GUNNISON COUNTY COURT     | 06/25/2025 1330 | MOTOR VEHICLE THEFT                          | 5,000             | CASH/SURETY  | PRETRIAL     |
| 06/09/2025                       |                     | GUNNISON COUNTY COURT     | 06/25/2025 1330 | SECOND DEGREE BURGLARY                       | 0                 | N/A          | PRETRIAL     |
|                                  |                     |                           |                 |                                              | <b>Total Bond</b> | <b>5,000</b> |              |
| <hr/>                            |                     |                           |                 |                                              |                   |              |              |
| <b>LYPPS, AARON JEFFREY</b>      |                     | <b>Inmate No. 2025103</b> |                 |                                              |                   |              |              |
| 03/24/2025                       | 08/18/2025          | GUNNISON DISTRICT COURT   |                 | WARRANT - IN COUNTY                          | 1,000             | CASH/SURETY  | PRETRIAL     |
| 03/24/2025                       | 08/18/2025          | GUNNISON DISTRICT COURT   |                 | WARRANT - IN COUNTY                          | 1,000             | CASH/SURETY  | PRETRIAL     |
| 03/24/2025                       | 08/18/2025          | GUNNISON DISTRICT COURT   |                 | WARRANT - IN COUNTY                          | 1,000             | CASH/SURETY  | PRETRIAL     |
| 03/24/2025                       | 08/18/2025          | GUNNISON COUNTY COURT     |                 | VIOLATION OF PROTECTION ORDER                | 1,500             | CASH/SURETY  | PRETRIAL     |
|                                  |                     |                           |                 |                                              | <b>Total Bond</b> | <b>4,500</b> |              |
| <hr/>                            |                     |                           |                 |                                              |                   |              |              |
| <b>NELON, ROBERT LYONS</b>       |                     | <b>Inmate No. 2025152</b> |                 |                                              |                   |              |              |
| 04/29/2025                       |                     | GUNNISON DISTRICT COURT   |                 | WARRANT- IN COUNTY                           | 0                 | NO BOND      | HOLD FOR DOC |
|                                  |                     |                           |                 |                                              | <b>Total Bond</b> | <b>0</b>     |              |
| <hr/>                            |                     |                           |                 |                                              |                   |              |              |
| <b>OLDENBURG, SCOTT KEITH II</b> |                     | <b>Inmate No. 2023227</b> |                 |                                              |                   |              |              |
| 06/13/2025                       |                     | GUNNISON DISTRICT COURT   | 07/01/2025 0900 | WARRANT IN COUNTY                            | 25,000            | CASH/SURETY  | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/01/2025 0900 | WARRANT IN COUNTY                            | 1,000             | CASH/SURETY  | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/01/2025 0900 | WARRANT IN COUNTY                            | 3,000             | CASH/SURETY  | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | UNLAWFUL PURCHASE OF A FIREARM               | 0                 | CASH/SURETY  | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | POSESSION OF A WEAPON BY A PREVIOUS OFFENDER | 0                 | N/A          | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | POSESSION OF A DANGEROUS OR ILLEAGAL WEAPON  | 0                 | N/A          | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | POSESSION OF A DEFACED FIREARM               | 0                 | N/A          | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | VIOLATION OF A PROTECTION ORDER              | 0                 | N/A          | PRETRIAL     |
| 06/13/2025                       |                     | GUNNISON COUNTY COURT     | 07/10/2025 1100 | DRIVING UNDER RESTRAINT                      | 0                 | N/A          | PRETRIAL     |

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All Inmates

| Arrest Date                    | Scheduled Rel. Date | Court                   | Court Date      | Charge                                           | Bond Amount | Bond Type   | Disposition            |
|--------------------------------|---------------------|-------------------------|-----------------|--------------------------------------------------|-------------|-------------|------------------------|
| Total Bond                     |                     |                         |                 |                                                  | 29,000      |             |                        |
| -----                          |                     |                         |                 |                                                  |             |             |                        |
| PENNARTZ, CAMERON ACE          |                     | Inmate No. 2024488      |                 |                                                  |             |             |                        |
| 11/27/2024                     |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                              | 0           | N/A         | HOLD FOR DOC           |
| 11/27/2024                     |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                              | 0           | N/A         | HOLD FOR DOC           |
| Total Bond                     |                     |                         |                 |                                                  | 0           |             |                        |
| -----                          |                     |                         |                 |                                                  |             |             |                        |
| SHRABLE, DAVID LEE             |                     | Inmate No. 2025086      |                 |                                                  |             |             |                        |
| 03/08/2025                     |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT - IN COUNTY                              | 3,000       | CASH/SURETY | PRETRIAL               |
| 03/08/2025                     |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY                                | 3,000       | CASH/SURETY | PRE TRIAL              |
| 03/08/2025                     |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY                                | 2,000       | CASH/SURETY | PRETRIAL               |
| 03/08/2025                     |                     | FTA DOMESTIC VIOLENCE   | 06/26/2025 1100 | WARRANT IN COUNTY                                | 2,000       | CASH/SURETY | PRE TRIAL              |
| 03/08/2025                     |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY                                | 100         | PR/SELF     | PRE TRIAL              |
| 03/08/2025                     |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY                                | 3,000       | CASH/SURETY | PRE TRIAL              |
| 03/08/2025                     |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY                                | 3,000       | CASH/SURETY | PRE TRIAL              |
| Total Bond                     |                     |                         |                 |                                                  | 16,100      |             |                        |
| -----                          |                     |                         |                 |                                                  |             |             |                        |
| TORRES-FLORES, CRISTIAN DANIEL |                     | Inmate No. 2025066      |                 |                                                  |             |             |                        |
| 02/23/2025                     |                     | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DISTRIBUTION CONTROLLED SUBSTANCE - SCHED 1 OR 2 | 30,000      | CASH/SURETY | PRETRIAL/TRIAL AT 1500 |
| 02/23/2025                     |                     | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DUID - DRIVING UNDER INFLUENCE DRUGS             | 0           | N/A         | PRETRIAL               |
| 02/23/2025                     |                     | GUNNISON DISTRICT COURT | 07/10/2025 1130 | WARRANT IN COUNTY                                | 30,000      | CASH/SURETY | PRETRIAL               |
| Total Bond                     |                     |                         |                 |                                                  | 60,000      |             |                        |
| -----                          |                     |                         |                 |                                                  |             |             |                        |
| Total Inmate Count = 22        |                     |                         |                 |                                                  |             |             |                        |