

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                          | Bond Amount | Bond Type   | Disposition                   |
|----------------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------|-------------|-------------|-------------------------------|
| <b>ACKERSON, TRENT EDWARD</b>          |                     | <b>Inmate No. 2025182</b> |                 |                                                 |             |             |                               |
| 05/19/2025                             | 07/16/2025          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)     | 0           | N/A         | SENTENCE 60 DAYS 2DAYS CREDIT |
| Total Bond                             |                     |                           |                 |                                                 | 0           |             |                               |
| -----                                  |                     |                           |                 |                                                 |             |             |                               |
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |                                                 |             |             |                               |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 07/10/2025 1130 | ARSON 1ST DEGREE                                | 25,000      | CASH/SURETY | ICE HOLD                      |
| Total Bond                             |                     |                           |                 |                                                 | 25,000      |             |                               |
| -----                                  |                     |                           |                 |                                                 |             |             |                               |
| <b>CARPIO-ALTAMIRANO, RENE</b>         |                     | <b>Inmate No. 2024437</b> |                 |                                                 |             |             |                               |
| 10/26/2024                             |                     | GUNNISON DISTRICT COURT   | 07/10/2025 1100 | 2ND DEG ASSAULT (STRANGULATION)                 | 25,000      | CASH/SURETY | PRETRIAL                      |
| Total Bond                             |                     |                           |                 |                                                 | 25,000      |             |                               |
| -----                                  |                     |                           |                 |                                                 |             |             |                               |
| <b>CRAIG, JOSIE MARIAH</b>             |                     | <b>Inmate No. 2025088</b> |                 |                                                 |             |             |                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION                           | 70,000      | CASH/SURETY | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | SPECIAL OFFENDER                                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | SECURED FIREARM STORAGE REQUIRED                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | POSSESSION OF DRUG PARAPHERNALIA                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL POSSESSION OF XANAX                    | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | TAMPERING WITH PHYSICAL EVIDENCE                | 0           | N/A         | PRETRIAL                      |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | CRIMINAL TRESPASS 2ND DEGREE                    | 0           | N/A         | PRETRIAL                      |

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| Arrest Date          | Scheduled Rel. Date | Court                    | Court Date      | Charge                                 | Bond Amount | Bond Type   | Disposition |
|----------------------|---------------------|--------------------------|-----------------|----------------------------------------|-------------|-------------|-------------|
| Total Bond           |                     |                          |                 |                                        | 70,000      |             |             |
| -----                |                     |                          |                 |                                        |             |             |             |
| DUETSCH, DESTA MARIE |                     | Inmate No. 2025198       |                 |                                        |             |             |             |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | EXPLOSIVE DEVICE (X515)                | 60,000      | CASH ONLY   | PRETRIAL    |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | EXPLOSIVE DEVICE (X200)                | 0           | N/A         | PRETRIAL    |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | LARGE CAPACITY MAGAZINE (X19)          | 0           | N/A         | PRETRIAL    |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | DISTRIBUTION                           | 0           | N/A         | PRETRIAL    |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | POSS DANGEROUS OR ILLEGAL WEAPON (X2)  | 0           | N/A         | PRETRIAL    |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | UNSERIALIZED FIREARM OR RECEIVER (X3)  | 0           | N/A         | PRETRIAL    |
| 05/29/2025           |                     | GUNNISON COUNTY COURT    | 07/09/2025 0915 | CHILD ABUSE                            | 0           | N/A         | PRETRIAL    |
| Total Bond           |                     |                          |                 |                                        | 60,000      |             |             |
| -----                |                     |                          |                 |                                        |             |             |             |
| FORD, CONOR PATRICK  |                     | Inmate No. 2025087       |                 |                                        |             |             |             |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000       | PR/SELF     | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    | 07/24/2025 1500 | UNLAWFUL DISTRIBUTION OF COCAINE       | 2,500       | CASH/SURETY | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE           | 0           | N/A         | RETRIAL     |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    | 06/10/2025 1500 | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000      | CASH/SURETY | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0           | N/A         | PRETRIAL    |
| 03/06/2025           |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0           | N/A         | PRETRIAL    |
| Total Bond           |                     |                          |                 |                                        | 63,500      |             |             |

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| Arrest Date                                                | Scheduled Rel. Date | Court                   | Court Date      | Charge                                | Bond Amount   | Bond Type   | Disposition                          |
|------------------------------------------------------------|---------------------|-------------------------|-----------------|---------------------------------------|---------------|-------------|--------------------------------------|
| <b>FOUNTILA, DAEVON ALADIN      Inmate No. 2025234</b>     |                     |                         |                 |                                       |               |             |                                      |
| 06/27/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/15/2025 0900 | MOTOR VEHICLE THEFT 3RD DEGREE        | 750           | CASH ONLY   | PRETRIAL                             |
| 06/27/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/15/2025 0900 | VIOLATION OF PROTECTION ORDER         | 0             | N/A         | PRETRIAL                             |
| <b>Total Bond</b>                                          |                     |                         |                 |                                       | <b>750</b>    |             |                                      |
| <b>FULLMER, EVAN EARL      Inmate No. 2025197</b>          |                     |                         |                 |                                       |               |             |                                      |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | MONEY LAUNDERING                      | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | CONSPIRACY                            | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | POSS OF EXPLOSIVE DEVICE (X515)       | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | POSS OF EXPLOSIVE DEVICE (X200)       | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | LARGE CAPACITY MAGAZINE (X19)         | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | CHILD ABUSE                           | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | UNLAWFUL DISTRIBUTION                 | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0             | N/A         | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | DUI- DRIVING UNDER THE INFLUENCE      | 750           | CASH/SURETY | PRETRIAL                             |
| 05/29/2025                                                 |                     | GUNNISON COUNTY COURT   | 07/17/2025 1300 | RACKETEERING - PROHIBITED ACTIVITIES  | 60,000        | CASH ONLY   | PRETRIAL                             |
| <b>Total Bond</b>                                          |                     |                         |                 |                                       | <b>60,750</b> |             |                                      |
| <b>GARCIA-MENDEZ, TRINIDAD NMN      Inmate No. 2025201</b> |                     |                         |                 |                                       |               |             |                                      |
| 05/30/2025                                                 | 07/26/2025          | GUNNISON DISTRICT COURT |                 | ASSAULT 3-KNOWN/RECKLESS CAUSE INJURY | 0             | N/A         | SENTENCE 90 DAYS WITH 28 DAYS CREDIT |
| 05/30/2025                                                 | 07/26/2025          | GUNNISON DISTRICT COURT |                 | BURGLARY 2-OF DWELLING                | 0             | N/A         | SENTENCE 90 DAYS CREDIT 29 DAYS      |
| 05/30/2025                                                 | 07/26/2025          | GUNNISON DISTRICT COURT |                 | BURGLARY 2 OF DWELLING ATTEMPT        | 0             | N/A         | SENTENCE 90 DAYS 29 DAYS CREDIT      |
| <b>Total Bond</b>                                          |                     |                         |                 |                                       | <b>0</b>      |             |                                      |

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|----------------------------------|---------------------|---------------------------|-----------------|--------------------------------------------------------|---------------|-------------|-----------------------------------------|
| <b>GODOY, EFRAIN NMN</b>         |                     | <b>Inmate No. 2025012</b> |                 |                                                        |               |             |                                         |
| 04/29/2025                       |                     | GUNNISON COUNTY COURT     | 09/04/2025 1130 | WARRANT - IN COUNTY                                    | 10,000        | CASH ONLY   | PRETRIAL                                |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>10,000</b> |             |                                         |
| <hr/>                            |                     |                           |                 |                                                        |               |             |                                         |
| <b>HARROWER, MICHAEL JOHN</b>    |                     | <b>Inmate No. 2025141</b> |                 |                                                        |               |             |                                         |
| 04/20/2025                       | 12/27/2025          | GUNNISON DISTRICT COURT   |                 | WARRANT IN COUNTY                                      | 0             | N/A         | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>0</b>      |             |                                         |
| <hr/>                            |                     |                           |                 |                                                        |               |             |                                         |
| <b>HERRERA, CHAMPAIGNE ADALE</b> |                     | <b>Inmate No. 2025138</b> |                 |                                                        |               |             |                                         |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 07/17/2024 0900 | WARRANT - IN COUNTY                                    | 60,000        | CASH/SURETY | PRETRIAL                                |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 07/17/2025 0900 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP               | 0             | NO BOND     | PRETRIAL                                |
| 04/18/2025                       |                     | GUNNISON COUNTY COURT     | 07/17/2025 0900 | CONTROLLED SUBSTANCE-DIST-SCH 1/2                      | 0             | NO BOND     | PRETRIAL                                |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>60,000</b> |             |                                         |
| <hr/>                            |                     |                           |                 |                                                        |               |             |                                         |
| <b>HOBER, STEVEN MICHAEL</b>     |                     | <b>Inmate No. 2025165</b> |                 |                                                        |               |             |                                         |
| 05/09/2025                       |                     | GUNNISON COUNTY COURT     | 07/17/2025 0900 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)            | 0             | N/A         | PRETRIAL                                |
| 05/09/2025                       |                     | GUNNISON COUNTY COURT     | 07/17/2025 0900 | TAMPERING WITH INTERLOCK DEVICE                        | 1,000         | PR/SELF     | PAROLE HOLD                             |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>1,000</b>  |             |                                         |
| <hr/>                            |                     |                           |                 |                                                        |               |             |                                         |
| <b>LIND, JEDEDIAH CLAYTON</b>    |                     | <b>Inmate No. 2025195</b> |                 |                                                        |               |             |                                         |
| 05/28/2025                       | 07/25/2025          | GUNNISON COUNTY COURT     |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)3RD OFFENSE | 0             | N/A         | SENTENCE 60 DAYS 2 DAYS CREDIT          |
| <b>Total Bond</b>                |                     |                           |                 |                                                        | <b>0</b>      |             |                                         |
| <hr/>                            |                     |                           |                 |                                                        |               |             |                                         |
| <b>LONG, ADAM LEE</b>            |                     | <b>Inmate No. 2025213</b> |                 |                                                        |               |             |                                         |
| 06/09/2025                       |                     | GUNNISON COUNTY COURT     | 07/03/2025 1130 | MOTOR VEHICLE THEFT                                    | 5,000         | CASH/SURETY | PRETRIAL                                |
| 06/09/2025                       |                     | GUNNISON COUNTY COURT     | 07/03/2025 1130 | SECOND DEGREE BURGLARY                                 | 0             | N/A         | PRETRIAL                                |

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## Inmate Status Report

All Inmates

| Arrest Date                     | Scheduled Rel. Date | Court                   | Court Date      | Charge                                            | Bond Amount | Bond Type   | Disposition                   |
|---------------------------------|---------------------|-------------------------|-----------------|---------------------------------------------------|-------------|-------------|-------------------------------|
| Total Bond                      |                     |                         |                 |                                                   | 5,000       |             |                               |
| -----                           |                     |                         |                 |                                                   |             |             |                               |
| LYPPS, AARON JEFFREY            |                     | Inmate No. 2025103      |                 |                                                   |             |             |                               |
| 03/24/2025                      | 07/30/2025          | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY                               | 0           | N/A         | PRETRIAL                      |
| 03/24/2025                      | 07/30/2025          | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY                               | 0           | N/A         | PRETRIAL                      |
| 03/24/2025                      | 07/30/2025          | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY                               | 0           | N/A         | PRETRIAL                      |
| 03/24/2025                      | 07/30/2025          | GUNNISON COUNTY COURT   |                 | VIOLATION OF PROTECTION ORDER                     | 0           | N/A         | PRETRIAL                      |
| Total Bond                      |                     |                         |                 |                                                   | 0           |             |                               |
| -----                           |                     |                         |                 |                                                   |             |             |                               |
| MEDRANO-GONZALEZ, ANASTACIO NMN |                     | Inmate No. 2025240      |                 |                                                   |             |             |                               |
| 07/01/2025                      | 07/10/2025          | GUNNISON COUNTY COURT   |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) (2ND) | 0           | N/A         | SENTENCE 10 DAYS 1 DAY CREDIT |
| Total Bond                      |                     |                         |                 |                                                   | 0           |             |                               |
| -----                           |                     |                         |                 |                                                   |             |             |                               |
| OLDENBURG, SCOTT KEITH II       |                     | Inmate No. 2023227      |                 |                                                   |             |             |                               |
| 06/13/2025                      |                     | GUNNISON DISTRICT COURT | 07/01/2025 0900 | WARRANT IN COUNTY                                 | 25,000      | CASH/SURETY | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/01/2025 0900 | WARRANT IN COUNTY                                 | 1,000       | CASH/SURETY | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/01/2025 0900 | WARRANT IN COUNTY                                 | 3,000       | CASH/SURETY | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/10/2025 1100 | UNLAWFUL PURCHASE OF A FIREARM                    | 0           | CASH/SURETY | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSESSION OF A WEAPON BY A PREVIOUS OFFENDER      | 0           | N/A         | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSESSION OF A DANGEROUS OR ILLEAGAL WEAPON       | 0           | N/A         | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSESSION OF A DEFACED FIREARM                    | 0           | N/A         | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/10/2025 1100 | VIOLATION OF A PROTECTION ORDER                   | 0           | N/A         | PRETRIAL                      |
| 06/13/2025                      |                     | GUNNISON COUNTY COURT   | 07/10/2025 1100 | DRIVING UNDER RESTRAINT                           | 0           | N/A         | PRETRIAL                      |
| Total Bond                      |                     |                         |                 |                                                   | 29,000      |             |                               |
| -----                           |                     |                         |                 |                                                   |             |             |                               |
| SHRABLE, DAVID LEE              |                     | Inmate No. 2025086      |                 |                                                   |             |             |                               |
| 03/08/2025                      |                     | GUNNISON DISTRICT COURT | 08/14/2025 1100 | WARRANT - IN COUNTY                               | 3,000       | CASH/SURETY | PRETRIAL                      |

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| Arrest Date | Scheduled Rel. Date | Court                   | Court Date      | Charge            | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-------------------------|-----------------|-------------------|-------------|-------------|-------------|
| 03/08/2025  |                     | GUNNISON COUNTY COURT   | 08/14/2025 1100 | WARRANT IN COUNTY | 3,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 2,000       | CASH/SURETY | PRETRIAL    |
| 03/08/2025  |                     | FTA DOMESTIC VIOLENCE   | 06/26/2025 1100 | WARRANT IN COUNTY | 2,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY | 100         | PR/SELF     | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY | 3,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 3,000       | CASH/SURETY | PRE TRIAL   |
| Total Bond  |                     |                         |                 |                   | 16,100      |             |             |

### STEINWAND, MATTHEW MARTIN

Inmate No. 2025241

|            |  |                       |                 |                                             |     |             |          |
|------------|--|-----------------------|-----------------|---------------------------------------------|-----|-------------|----------|
| 07/01/2025 |  | GUNNISON COUNTY COURT | 07/15/2025 0900 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 750 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                       |                 |                                             | 750 |             |          |

### TORRES-FLORES, CRISTIAN DANIEL

Inmate No. 2025066

|            |  |                         |                 |                                                  |        |             |                        |
|------------|--|-------------------------|-----------------|--------------------------------------------------|--------|-------------|------------------------|
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DISTRIBUTION CONTROLLED SUBSTANCE - SCHED 1 OR 2 | 30,000 | CASH/SURETY | PRETRIAL/TRIAL AT 1500 |
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DUID - DRIVING UNDER INFLUENCE DRUGS             | 0      | N/A         | PRETRIAL               |
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | WARRANT IN COUNTY                                | 30,000 | CASH/SURETY | PRETRIAL               |
| Total Bond |  |                         |                 |                                                  | 60,000 |             |                        |

Total Inmate Count = 21