

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                                                    | Scheduled Rel. Date | Court                   | Court Date      | Charge                                          | Bond Amount | Bond Type        | Disposition                   |
|----------------------------------------------------------------|---------------------|-------------------------|-----------------|-------------------------------------------------|-------------|------------------|-------------------------------|
| <b>ACKERSON, TRENT EDWARD      Inmate No. 2025182</b>          |                     |                         |                 |                                                 |             |                  |                               |
| 05/19/2025                                                     | 07/16/2025          | GUNNISON COUNTY COURT   |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)     | 0           | N/A              | SENTENCE 60 DAYS 2DAYS CREDIT |
| Total Bond                                                     |                     |                         |                 |                                                 | 0           |                  |                               |
| <hr/>                                                          |                     |                         |                 |                                                 |             |                  |                               |
| <b>AGUILAR-BONIFACIO, SALVADOR NMN      Inmate No. 2025181</b> |                     |                         |                 |                                                 |             |                  |                               |
| 05/19/2025                                                     |                     | GUNNISON COUNTY COURT   | 07/10/2025 1130 | ARSON 1ST DEGREE                                | 25,000      | CASH/SURETY      | ICE HOLD                      |
| Total Bond                                                     |                     |                         |                 |                                                 | 25,000      |                  |                               |
| <hr/>                                                          |                     |                         |                 |                                                 |             |                  |                               |
| <b>BRIM, TOMMY ALLEN      Inmate No. 2025245</b>               |                     |                         |                 |                                                 |             |                  |                               |
| 07/03/2025                                                     |                     | GUNNISON COUNTY COURT   | 07/15/2025 0900 | PROTECTION ORDER VIOLATION - (DV)               | 0           | DOMESTIC NO BOND | PRETRIAL                      |
| Total Bond                                                     |                     |                         |                 |                                                 | 0           |                  |                               |
| <hr/>                                                          |                     |                         |                 |                                                 |             |                  |                               |
| <b>CARPIO-ALTAMIRANO, RENE      Inmate No. 2024437</b>         |                     |                         |                 |                                                 |             |                  |                               |
| 10/26/2024                                                     |                     | GUNNISON DISTRICT COURT | 07/10/2025 1100 | 2ND DEG ASSAULT (STRANGULATION)                 | 25,000      | CASH/SURETY      | PRETRIAL                      |
| Total Bond                                                     |                     |                         |                 |                                                 | 25,000      |                  |                               |
| <hr/>                                                          |                     |                         |                 |                                                 |             |                  |                               |
| <b>CRAIG, JOSIE MARIAH      Inmate No. 2025088</b>             |                     |                         |                 |                                                 |             |                  |                               |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION                           | 70,000      | CASH/SURETY      | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | SPECIAL OFFENDER                                | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | SECURED FIREARM STORAGE REQUIRED                | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | POSSESSION OF DRUG PARAPHERNALIA                | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0           | N/A              | PRETRIAL                      |
| 03/06/2025                                                     |                     | GUNNISON COUNTY COURT   | 08/07/2025 0900 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0           | N/A              | PRETRIAL                      |

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| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge                           | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|-----------------|----------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF SOBOXONE  | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | UNLAWFUL POSSESSION OF XANAX     | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | TAMPERING WITH PHYSICAL EVIDENCE | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | CRIMINAL TRESPASS 2ND DEGREE     | 0           | N/A       | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                  | 70,000      |           |             |

#### DUETSCH, DESTA MARIE Inmate No. 2025198

|            |  |                       |                 |                                       |        |           |          |
|------------|--|-----------------------|-----------------|---------------------------------------|--------|-----------|----------|
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | EXPLOSIVE DEVICE (X515)               | 60,000 | CASH ONLY | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | EXPLOSIVE DEVICE (X200)               | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | LARGE CAPACITY MAGAZINE (X19)         | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | DISTRIBUTION                          | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | POSS DANGEROUS OR ILLEGAL WEAPON (X2) | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | CHILD ABUSE                           | 0      | N/A       | PRETRIAL |
| Total Bond |  |                       |                 |                                       | 60,000 |           |          |

#### FLESHMAN, STEPHEN GLEN Inmate No. 2025243

|            |  |                         |                 |                   |        |             |          |
|------------|--|-------------------------|-----------------|-------------------|--------|-------------|----------|
| 07/02/2025 |  | GUNNISON DISTRICT COURT | 07/22/2025 0900 | WARRANT IN COUNTY | 30,000 | CASH/SURETY | PRETRIAL |
| 07/02/2025 |  | GUNNISON DISTRICT COURT | 07/22/2025 0900 | WARRANT IN COUNTY | 1,500  | CASH/SURETY | PRETRIAL |
| 07/02/2025 |  | GUNNISON DISTRICT COURT | 07/22/2025 0900 | WARRANT IN COUNTY | 750    | PR/SELF     | PRETRIAL |
| 07/02/2025 |  | GUNNISON DISTRICT COURT | 07/22/2025 0900 | WARRANT IN COUNTY | 750    | CASH/SURETY | PRETRIAL |
| 07/02/2025 |  | GUNNISON DISTRICT COURT | 07/22/2025 0900 | WARRANT IN COUNTY | 1,500  | CASH/SURETY | PRETRIAL |
| 07/02/2025 |  | GUNNISON DISTRICT COURT | 07/22/2025 0900 | WARRANT IN COUNTY | 1,500  | CASH/SURETY | PRETRIAL |
| Total Bond |  |                         |                 |                   | 36,000 |             |          |

#### FORD, CONOR PATRICK Inmate No. 2025087

|            |  |                       |                 |                                  |       |             |          |
|------------|--|-----------------------|-----------------|----------------------------------|-------|-------------|----------|
| 03/06/2025 |  | GUNNISON COUNTY COURT | 04/08/2025 0900 | WARRANT-OUT OF COUNTY            | 1,000 | PR/SELF     | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT | 07/24/2025 1500 | UNLAWFUL DISTRIBUTION OF COCAINE | 2,500 | CASH/SURETY | PRETRIAL |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                    | Court Date      | Charge                                 | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|--------------------------|-----------------|----------------------------------------|-------------|-------------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE           | 0           | N/A         | RETRIAL     |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    | 06/10/2025 1500 | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000      | CASH/SURETY | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0           | N/A         | PRETRIAL    |
| Total Bond  |                     |                          |                 |                                        | 63,500      |             |             |

### FOUNTILA, DAEVON ALADIN Inmate No. 2025234

|            |                       |                 |                                |     |           |          |
|------------|-----------------------|-----------------|--------------------------------|-----|-----------|----------|
| 06/27/2025 | GUNNISON COUNTY COURT | 07/15/2025 0900 | MOTOR VEHICLE THEFT 3RD DEGREE | 750 | CASH ONLY | PRETRIAL |
| 06/27/2025 | GUNNISON COUNTY COURT | 07/15/2025 0900 | VIOLATION OF PROTECTION ORDER  | 0   | N/A       | PRETRIAL |
| Total Bond |                       |                 |                                | 750 |           |          |

### FULLMER, EVAN EARL Inmate No. 2025197

|            |                       |                 |                                      |        |           |          |
|------------|-----------------------|-----------------|--------------------------------------|--------|-----------|----------|
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | RACKETEERING - PROHIBITED ACTIVITIES | 60,000 | CASH ONLY | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | MONEY LAUNDERING                     | 0      | N/A       | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | CONSPIRACY                           | 0      | N/A       | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | POSS OF EXPLOSIVE DEVICE (X515)      | 0      | N/A       | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | POSS OF EXPLOSIVE DEVICE (X200)      | 0      | N/A       | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | LARGE CAPACITY MAGAZINE (X19)        | 0      | N/A       | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | CHILD ABUSE                          | 0      | N/A       | PRETRIAL |
| 05/29/2025 | GUNNISON COUNTY COURT | 07/17/2025 1300 | UNLAWFUL DISTRIBUTION                | 0      | N/A       | PRETRIAL |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge                                | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-----------------------|-----------------|---------------------------------------|-------------|-------------|-------------|
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 07/17/2025 1300 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 07/17/2025 1300 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0           | N/A         | PRETRIAL    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 07/17/2025 1300 | DUI- DRIVING UNDER THE INFLUENCE      | 750         | CASH/SURETY | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                       | 60,750      |             |             |

### GARCIA-MENDEZ, TRINIDAD NMN Inmate No. 2025201

|            |            |                         |  |                                       |   |     |                                      |
|------------|------------|-------------------------|--|---------------------------------------|---|-----|--------------------------------------|
| 05/30/2025 | 07/26/2025 | GUNNISON DISTRICT COURT |  | ASSAULT 3-KNOWN/RECKLESS CAUSE INJURY | 0 | N/A | SENTENCE 90 DAYS WITH 28 DAYS CREDIT |
| 05/30/2025 | 07/26/2025 | GUNNISON DISTRICT COURT |  | BURGLARY 2-OF DWELLING                | 0 | N/A | SENTENCE 90 DAYS CREDIT 29 DAYS      |
| 05/30/2025 | 07/26/2025 | GUNNISON DISTRICT COURT |  | BURGLARY 2 OF DWELLING ATTEMPT        | 0 | N/A | SENTENCE 90 DAYS 29 DAYS CREDIT      |
| Total Bond |            |                         |  |                                       | 0 |     |                                      |

### GODOY, EFRAIN NMN Inmate No. 2025012

|            |  |                       |                 |                     |        |           |          |
|------------|--|-----------------------|-----------------|---------------------|--------|-----------|----------|
| 04/29/2025 |  | GUNNISON COUNTY COURT | 09/04/2025 1130 | WARRANT - IN COUNTY | 10,000 | CASH ONLY | PRETRIAL |
| Total Bond |  |                       |                 |                     | 10,000 |           |          |

### HARROWER, MICHAEL JOHN Inmate No. 2025141

|            |            |                         |  |                   |   |     |                                         |
|------------|------------|-------------------------|--|-------------------|---|-----|-----------------------------------------|
| 04/20/2025 | 12/27/2025 | GUNNISON DISTRICT COURT |  | WARRANT IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| Total Bond |            |                         |  |                   | 0 |     |                                         |

### HERRERA, CHAMPAIGNE ADALE Inmate No. 2025138

|            |  |                       |                 |                                          |        |             |          |
|------------|--|-----------------------|-----------------|------------------------------------------|--------|-------------|----------|
| 04/18/2025 |  | GUNNISON COUNTY COURT | 07/17/2024 0900 | WARRANT - IN COUNTY                      | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 07/17/2025 0900 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0      | NO BOND     | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 07/17/2025 0900 | CONTROLLED SUBSTANCE-DIST-SCH 1/2        | 0      | NO BOND     | PRETRIAL |
| Total Bond |  |                       |                 |                                          | 60,000 |             |          |

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510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date            | Scheduled Rel. Date | Court                   | Court Date      | Charge                                                 | Bond Amount | Bond Type   | Disposition                            |
|------------------------|---------------------|-------------------------|-----------------|--------------------------------------------------------|-------------|-------------|----------------------------------------|
| <hr/>                  |                     |                         |                 |                                                        |             |             |                                        |
| HILL, JASON ROBERT     |                     | Inmate No. 2025252      |                 |                                                        |             |             |                                        |
| 07/05/2025             |                     | GUNNISON COUNTY COURT   | 07/15/2025 0900 | MENACING                                               | 10,000      | CASH/SURETY | PRETRIAL                               |
|                        |                     |                         |                 |                                                        | Total Bond  | 10,000      |                                        |
| <hr/>                  |                     |                         |                 |                                                        |             |             |                                        |
| HOBER, STEVEN MICHAEL  |                     | Inmate No. 2025165      |                 |                                                        |             |             |                                        |
| 05/09/2025             |                     | GUNNISON COUNTY COURT   | 07/17/2025 0900 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)            | 0           | N/A         | PRETRIAL                               |
| 05/09/2025             |                     | GUNNISON COUNTY COURT   | 07/17/2025 0900 | TAMPERING WITH INTERLOCK DEVICE                        | 1,000       | PR/SELF     | PAROLE HOLD                            |
|                        |                     |                         |                 |                                                        | Total Bond  | 1,000       |                                        |
| <hr/>                  |                     |                         |                 |                                                        |             |             |                                        |
| KURTZ, TAYLOR ALAN     |                     | Inmate No. 2025246      |                 |                                                        |             |             |                                        |
| 07/03/2025             | 07/06/2025          | GUNNISON COUNTY COURT   |                 | DWAI-DRIVING WHILE ABILITY IMPAIRED- 1ST OFFENSE       | 0           | N/A         | SENTENCED TO 5 DAYS WITH 2 DAYS CREDIT |
|                        |                     |                         |                 |                                                        | Total Bond  | 0           |                                        |
| <hr/>                  |                     |                         |                 |                                                        |             |             |                                        |
| LIND, JEDEDIAH CLAYTON |                     | Inmate No. 2025195      |                 |                                                        |             |             |                                        |
| 05/28/2025             | 07/25/2025          | GUNNISON COUNTY COURT   |                 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)3RD OFFENSE | 0           | N/A         | SENTENCE 60 DAYS 2 DAYS CREDIT         |
|                        |                     |                         |                 |                                                        | Total Bond  | 0           |                                        |
| <hr/>                  |                     |                         |                 |                                                        |             |             |                                        |
| LONG, ADAM LEE         |                     | Inmate No. 2025213      |                 |                                                        |             |             |                                        |
| 06/09/2025             | 07/08/2025          | GUNNISON COUNTY COURT   |                 | MOTOR VEHICLE THEFT                                    | 0           | N/A         | SENTENCED 07/03/2025                   |
| 06/09/2025             | 07/08/2025          | GUNNISON COUNTY COURT   |                 | SECOND DEGREE BURGLARY                                 | 0           | N/A         | SENTENCED                              |
|                        |                     |                         |                 |                                                        | Total Bond  | 0           |                                        |
| <hr/>                  |                     |                         |                 |                                                        |             |             |                                        |
| LYPPS, AARON JEFFREY   |                     | Inmate No. 2025103      |                 |                                                        |             |             |                                        |
| 03/24/2025             | 07/30/2025          | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY                                    | 0           | N/A         | PRETRIAL                               |
| 03/24/2025             | 07/30/2025          | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY                                    | 0           | N/A         | PRETRIAL                               |
| 03/24/2025             | 07/30/2025          | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY                                    | 0           | N/A         | PRETRIAL                               |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date | Charge                        | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|------------|-------------------------------|-------------|-----------|-------------|
| 03/24/2025  | 07/30/2025          | GUNNISON COUNTY COURT |            | VIOLATION OF PROTECTION ORDER | 0           | N/A       | PRETRIAL    |
| Total Bond  |                     |                       |            |                               | 0           |           |             |

**MEDRANO-GONZALEZ, ANASTACIO NMN** Inmate No. **2025240**

|            |            |                       |  |                                                   |   |     |                               |
|------------|------------|-----------------------|--|---------------------------------------------------|---|-----|-------------------------------|
| 07/01/2025 | 07/10/2025 | GUNNISON COUNTY COURT |  | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) (2ND) | 0 | N/A | SENTENCE 10 DAYS 1 DAY CREDIT |
| Total Bond |            |                       |  |                                                   | 0 |     |                               |

**OLDENBURG, SCOTT KEITH II** Inmate No. **2023227**

|            |  |                         |                 |                                              |        |             |          |
|------------|--|-------------------------|-----------------|----------------------------------------------|--------|-------------|----------|
| 06/13/2025 |  | GUNNISON DISTRICT COURT | 07/01/2025 0900 | WARRANT IN COUNTY                            | 25,000 | CASH/SURETY | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/01/2025 0900 | WARRANT IN COUNTY                            | 1,000  | CASH/SURETY | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/01/2025 0900 | WARRANT IN COUNTY                            | 3,000  | CASH/SURETY | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | UNLAWFUL PURCHASE OF A FIREARM               | 0      | CASH/SURETY | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSESSION OF A WEAPON BY A PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSESSION OF A DANGEROUS OR ILLEAGAL WEAPON  | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSESSION OF A DEFACED FIREARM               | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | VIOLATION OF A PROTECTION ORDER              | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | DRIVING UNDER RESTRAINT                      | 0      | N/A         | PRETRIAL |
| Total Bond |  |                         |                 |                                              | 29,000 |             |          |

**REILLY, MATTHEW JAMES** Inmate No. **2025247**

|            |  |                       |                 |                                                 |        |             |          |
|------------|--|-----------------------|-----------------|-------------------------------------------------|--------|-------------|----------|
| 07/03/2025 |  | GUNNISON COUNTY COURT | 07/15/2025 0900 | CONTROLLED SUBSTANCE-DISTRIBUTE FENTANYL 4-50 G | 30,000 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                       |                 |                                                 | 30,000 |             |          |

**SHRABLE, DAVID LEE** Inmate No. **2025086**

|            |  |                         |                 |                     |       |             |          |
|------------|--|-------------------------|-----------------|---------------------|-------|-------------|----------|
| 03/08/2025 |  | GUNNISON DISTRICT COURT | 08/14/2025 1100 | WARRANT - IN COUNTY | 3,000 | CASH/SURETY | PRETRIAL |
| 03/08/2025 |  | GUNNISON COUNTY COURT   | 08/14/2025 1100 | WARRANT IN COUNTY   | 3,000 | CASH/SURETY | PRETRIAL |
| 03/08/2025 |  | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY   | 2,000 | CASH/SURETY | PRETRIAL |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                   | Court Date      | Charge            | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-------------------------|-----------------|-------------------|-------------|-------------|-------------|
| 03/08/2025  |                     | FTA DOMESTIC VIOLENCE   | 06/26/2025 1100 | WARRANT IN COUNTY | 2,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY | 100         | PR/SELF     | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY | 3,000       | CASH/SURETY | PRE TRIAL   |
| 03/08/2025  |                     | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY | 3,000       | CASH/SURETY | PRE TRIAL   |
| Total Bond  |                     |                         |                 |                   | 16,100      |             |             |

### TORRES-FLORES, CRISTIAN DANIEL Inmate No. 2025066

|            |  |                         |                 |                                                  |        |             |                        |
|------------|--|-------------------------|-----------------|--------------------------------------------------|--------|-------------|------------------------|
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DISTRIBUTION CONTROLLED SUBSTANCE - SCHED 1 OR 2 | 30,000 | CASH/SURETY | PRETRIAL/TRIAL AT 1500 |
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DUID - DRIVING UNDER INFLUENCE DRUGS             | 0      | N/A         | PRETRIAL               |
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | WARRANT IN COUNTY                                | 30,000 | CASH/SURETY | PRETRIAL               |
| Total Bond |  |                         |                 |                                                  | 60,000 |             |                        |

Total Inmate Count = 25