

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                          | Bond Amount   | Bond Type   | Disposition                            |
|----------------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------|---------------|-------------|----------------------------------------|
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |                                                 |               |             |                                        |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 08/21/2025 1015 | ARSON 1ST DEGREE                                | 25,000        | CASH/SURETY | ICE HOLD                               |
| <b>Total Bond</b>                      |                     |                           |                 |                                                 | <b>25,000</b> |             |                                        |
| -----                                  |                     |                           |                 |                                                 |               |             |                                        |
| <b>ARCHULETA, KADIN JAKE</b>           |                     | <b>Inmate No. 2025263</b> |                 |                                                 |               |             |                                        |
| 07/11/2025                             | 08/12/2025          | GUNNISON COUNTY COURT     |                 | DUI- DRIVING UNDER THE INFLUENCE                | 0             | N/A         | SENTENCED TO 33 DAYS WITH 1 DAY CREDIT |
| 07/11/2025                             | 08/12/2025          | GUNNISON COUNTY COURT     |                 | ALCOHOL-UNDER 21-POSSESS/CONSUME                | 0             | N/A         | SENTENCED TO 33 DAYS WITH 1 DAY CREDIT |
| <b>Total Bond</b>                      |                     |                           |                 |                                                 | <b>0</b>      |             |                                        |
| -----                                  |                     |                           |                 |                                                 |               |             |                                        |
| <b>BRIM, TOMMY ALLEN</b>               |                     | <b>Inmate No. 2025245</b> |                 |                                                 |               |             |                                        |
| 07/03/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | PROTECTION ORDER VIOLATION - (DV)               | 2,500         | CASH ONLY   | PRETRIAL                               |
| <b>Total Bond</b>                      |                     |                           |                 |                                                 | <b>2,500</b>  |             |                                        |
| -----                                  |                     |                           |                 |                                                 |               |             |                                        |
| <b>CRAIG, JOSIE MARIAH</b>             |                     | <b>Inmate No. 2025088</b> |                 |                                                 |               |             |                                        |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL POSSESSION OF XANAX                    | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | TAMPERING WITH PHYSICAL EVIDENCE                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | CRIMINAL TRESPASS 2ND DEGREE                    | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | UNLAWFUL DISTRIBUTION                           | 70,000        | CASH/SURETY | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | SPECIAL OFFENDER                                | 0             | N/A         | PRETRIAL                               |
| 03/06/2025                             |                     | GUNNISON COUNTY COURT     | 08/07/2025 0900 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0             | N/A         | PRETRIAL                               |

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|-------------|---------------------|-----------------------|-----------------|----------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | SECURED FIREARM STORAGE REQUIRED | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 08/07/2025 0900 | POSSESSION OF DRUG PARAPHERNALIA | 0           | N/A       | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                  | 70,000      |           |             |

### DUETSCH, DESTA MARIE

Inmate No. 2025198

|            |  |                       |                 |                                       |        |           |          |
|------------|--|-----------------------|-----------------|---------------------------------------|--------|-----------|----------|
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | EXPLOSIVE DEVICE (X515)               | 60,000 | CASH ONLY | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | EXPLOSIVE DEVICE (X200)               | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | LARGE CAPACITY MAGAZINE (X19)         | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | DISTRIBUTION                          | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | POSS DANGEROUS OR ILLEGAL WEAPON (X2) | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 07/09/2025 0915 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0      | N/A       | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE                           | 0      | N/A       | PRETRIAL |
| Total Bond |  |                       |                 |                                       | 60,000 |           |          |

### FORD, CONOR PATRICK

Inmate No. 2025087

|            |  |                          |                 |                                        |        |             |          |
|------------|--|--------------------------|-----------------|----------------------------------------|--------|-------------|----------|
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000  | PR/SELF     | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 06/10/2025 1500 | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    | 07/24/2025 1500 | UNLAWFUL DISTRIBUTION OF COCAINE       | 2,500  | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0      | N/A         | PRETRIAL |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date | Charge                           | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|------------|----------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT |            | TAMPERING WITH PHYSICAL EVIDENCE | 0           | N/A       | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT |            | CRIMINAL TRESPASS 2ND DEGREE     | 0           | N/A       | RETRIAL     |
| Total Bond  |                     |                       |            |                                  | 63,500      |           |             |

### FULLMER, EVAN EARL

Inmate No. 2025197

|            |  |                       |                 |                                       |        |             |          |
|------------|--|-----------------------|-----------------|---------------------------------------|--------|-------------|----------|
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | MONEY LAUNDERING                      | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | CONSPIRACY                            | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS OF EXPLOSIVE DEVICE (X515)       | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS OF EXPLOSIVE DEVICE (X200)       | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | LARGE CAPACITY MAGAZINE (X19)         | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE                           | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | UNLAWFUL DISTRIBUTION                 | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | DUI- DRIVING UNDER THE INFLUENCE      | 750    | CASH/SURETY | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | RACKETEERING - PROHIBITED ACTIVITIES  | 60,000 | CASH ONLY   | PRETRIAL |
| Total Bond |  |                       |                 |                                       | 60,750 |             |          |

### GARCIA-MENDEZ, TRINIDAD NMN

Inmate No. 2025201

|            |            |                         |  |                                       |   |     |                                     |
|------------|------------|-------------------------|--|---------------------------------------|---|-----|-------------------------------------|
| 05/30/2025 | 07/26/2025 | GUNNISON DISTRICT COURT |  | ASSAULT 3-KNOWN/RECKLESS CAUSE INJURY | 0 | N/A | SENTENCE 90 DAYS WITH 28 DAYS CRDET |
| 05/30/2025 | 07/26/2025 | GUNNISON DISTRICT COURT |  | BURGLARY 2-OF DWELLING                | 0 | N/A | SENTENCE 90 DAYS CREDIT 29 DAYS     |
| 05/30/2025 | 07/26/2025 | GUNNISON DISTRICT COURT |  | BURGLARY 2 OF DWELLING ATTEMPT        | 0 | N/A | SENTENCE 90 DAYS CREDIT             |
| Total Bond |            |                         |  |                                       | 0 |     |                                     |

### GODOY, EFRAIN NMN

Inmate No. 2025012

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge              | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|-----------------|---------------------|-------------|-----------|-------------|
| 04/29/2025  |                     | GUNNISON COUNTY COURT | 09/04/2025 1130 | WARRANT - IN COUNTY | 10,000      | CASH ONLY | PRETRIAL    |
| Total Bond  |                     |                       |                 |                     | 10,000      |           |             |

### HARROWER, MICHAEL JOHN Inmate No. 2025141

|            |            |                         |  |                     |   |     |                                         |
|------------|------------|-------------------------|--|---------------------|---|-----|-----------------------------------------|
| 04/20/2025 | 12/27/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| Total Bond |            |                         |  |                     | 0 |     |                                         |

### HERRERA, CHAMPAIGNE ADALE Inmate No. 2025138

|            |  |                       |                 |                                          |        |             |          |
|------------|--|-----------------------|-----------------|------------------------------------------|--------|-------------|----------|
| 04/18/2025 |  | GUNNISON COUNTY COURT | 07/24/2024 1100 | WARRANT - IN COUNTY                      | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 07/22/2025 1045 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0      | NO BOND     | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 07/23/2025 1300 | CONTROLLED SUBSTANCE-DIST-SCH 1/2        | 0      | NO BOND     | PRETRIAL |
| Total Bond |  |                       |                 |                                          | 60,000 |             |          |

### HILL, JASON ROBERT Inmate No. 2025252

|            |  |                       |                 |          |        |             |          |
|------------|--|-----------------------|-----------------|----------|--------|-------------|----------|
| 07/05/2025 |  | GUNNISON COUNTY COURT | 07/23/2025 1300 | MENACING | 10,000 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                       |                 |          | 10,000 |             |          |

### HOBER, STEVEN MICHAEL Inmate No. 2025165

|            |  |                       |                 |                                             |       |         |             |
|------------|--|-----------------------|-----------------|---------------------------------------------|-------|---------|-------------|
| 05/09/2025 |  | GUNNISON COUNTY COURT | 07/31/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0     | N/A     | PRETRIAL    |
| 05/09/2025 |  | GUNNISON COUNTY COURT | 07/31/2025 1100 | TAMPERING WITH INTERLOCK DEVICE             | 1,000 | PR/SELF | PAROLE HOLD |
| Total Bond |  |                       |                 |                                             | 1,000 |         |             |

### LIND, JEDEDIAH CLAYTON Inmate No. 2025195

|            |            |                       |  |                                                        |   |     |                                |
|------------|------------|-----------------------|--|--------------------------------------------------------|---|-----|--------------------------------|
| 05/28/2025 | 07/25/2025 | GUNNISON COUNTY COURT |  | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL)3RD OFFENSE | 0 | N/A | SENTENCE 60 DAYS 2 DAYS CREDIT |
| Total Bond |            |                       |  |                                                        | 0 |     |                                |

### LONG, ADAM LEE Inmate No. 2025257

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                   | Court Date      | Charge                         | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-------------------------|-----------------|--------------------------------|-------------|-------------|-------------|
| 07/09/2025  |                     | GUNNISON DISTRICT COURT | 07/24/2025 1100 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500       | CASH/SURETY | PRETRIAL    |
| Total Bond  |                     |                         |                 |                                | 2,500       |             |             |

### LUCRETO-MOLINA, DIMAS NMN Inmate No. 2025268

|            |  |                       |                 |                                                 |       |                           |          |
|------------|--|-----------------------|-----------------|-------------------------------------------------|-------|---------------------------|----------|
| 07/17/2025 |  | GUNNISON COUNTY COURT | 08/05/2025 1000 | UNLAWFUL DISTRIBUTION OF A CONTROLLED SUBSTANCE | 2,000 | CASH/SURETY               | PRETRIAL |
| 07/17/2025 |  | GUNNISON COUNTY COURT | 08/05/2025 1100 | POSSESSION OF A CONTROLLED SUBSTANCE            | 0     | N/A                       | PRETRIAL |
| 07/17/2025 |  | GUNNISON COUNTY COURT | 08/05/2025 1100 | PROTECTION ORDER VIOLATION                      | 0     | N/A                       | PRETRIAL |
| 07/17/2025 |  | GUNNISON COUNTY COURT | 08/05/2025 1100 | WARRANT - IN COUNTY                             | 0     | NO BOND DOMESTIC VIOLENCE | PRETRIAL |
| Total Bond |  |                       |                 |                                                 | 2,000 |                           |          |

### LYPPS, AARON JEFFREY Inmate No. 2025103

|            |            |                         |  |                               |   |     |          |
|------------|------------|-------------------------|--|-------------------------------|---|-----|----------|
| 03/24/2025 | 07/30/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY           | 0 | N/A | PRETRIAL |
| 03/24/2025 | 07/30/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY           | 0 | N/A | PRETRIAL |
| 03/24/2025 | 07/30/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY           | 0 | N/A | PRETRIAL |
| 03/24/2025 | 07/30/2025 | GUNNISON COUNTY COURT   |  | VIOLATION OF PROTECTION ORDER | 0 | N/A | PRETRIAL |
| Total Bond |            |                         |  |                               | 0 |     |          |

### OLDENBURG, SCOTT KEITH II Inmate No. 2023227

|            |  |                         |                 |                                               |        |             |          |
|------------|--|-------------------------|-----------------|-----------------------------------------------|--------|-------------|----------|
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | UNLAWFUL PURCHASE OF A FIREARM                | 0      | CASH/SURETY | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSSESSION OF A WEAPON BY A PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSSESSION OF A DANGEROUS OR ILLEGAL WEAPON   | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | POSSESSION OF A DEFACED FIREARM               | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | VIOLATION OF A PROTECTION ORDER               | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/10/2025 1100 | DRIVING UNDER RESTRAINT                       | 0      | N/A         | PRETRIAL |
| 06/13/2025 |  | GUNNISON DISTRICT COURT | 07/01/2025 0900 | WARRANT IN COUNTY                             | 25,000 | CASH/SURETY | PRETRIAL |
| 06/13/2025 |  | GUNNISON COUNTY COURT   | 07/01/2025 0900 | WARRANT IN COUNTY                             | 1,000  | CASH/SURETY | PRETRIAL |

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## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge            | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-----------------------|-----------------|-------------------|-------------|-------------|-------------|
| 06/13/2025  |                     | GUNNISON COUNTY COURT | 07/01/2025 0900 | WARRANT IN COUNTY | 3,000       | CASH/SURETY | PRETRIAL    |
| Total Bond  |                     |                       |                 |                   | 29,000      |             |             |

### SHRABLE, DAVID LEE

Inmate No. 2025086

|            |  |                         |                 |                     |        |             |           |
|------------|--|-------------------------|-----------------|---------------------|--------|-------------|-----------|
| 03/08/2025 |  | GUNNISON DISTRICT COURT | 08/14/2025 1100 | WARRANT - IN COUNTY | 3,000  | CASH/SURETY | PRETRIAL  |
| 03/08/2025 |  | GUNNISON COUNTY COURT   | 08/14/2025 1100 | WARRANT IN COUNTY   | 3,000  | CASH/SURETY | PRE TRIAL |
| 03/08/2025 |  | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY   | 2,000  | CASH/SURETY | PRETRIAL  |
| 03/08/2025 |  | FTA DOMESTIC VIOLENCE   | 06/26/2025 1100 | WARRANT IN COUNTY   | 2,000  | CASH/SURETY | PRE TRIAL |
| 03/08/2025 |  | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY   | 100    | PR/SELF     | PRE TRIAL |
| 03/08/2025 |  | GUNNISON COUNTY COURT   | 06/26/2025 1100 | WARRANT IN COUNTY   | 3,000  | CASH/SURETY | PRE TRIAL |
| 03/08/2025 |  | GUNNISON DISTRICT COURT | 06/26/2025 1100 | WARRANT IN COUNTY   | 3,000  | CASH/SURETY | PRE TRIAL |
| Total Bond |  |                         |                 |                     | 16,100 |             |           |

### TOEPPER, BRENT DAVID

Inmate No. 2025261

|            |            |                       |  |                                             |   |     |                                                                        |
|------------|------------|-----------------------|--|---------------------------------------------|---|-----|------------------------------------------------------------------------|
| 07/10/2025 | 07/27/2025 | GUNNISON COUNTY COURT |  | ASSAULT<br>3-KNOWN/RECKLESS CAUSE<br>INJURY | 0 | N/A | SENTENCE<br>30 DAYS<br>WITH 13<br>DAYS<br>CREDIT<br>TIME<br>SERVED     |
| 07/10/2025 | 07/27/2025 | GUNNISON COUNTY COURT |  | PROTECTION ORDER<br>VIOLATION               | 0 | N/A | SENTENCE<br>30 DAYS<br>WITH 13<br>DAYS<br>CREDIT FOR<br>TIME<br>SERVED |
| Total Bond |            |                       |  |                                             | 0 |     |                                                                        |

### TORRES-FLORES, CRISTIAN DANIEL

Inmate No. 2025066

|            |  |                         |                 |                                                     |        |             |                            |
|------------|--|-------------------------|-----------------|-----------------------------------------------------|--------|-------------|----------------------------|
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DISTRIBUTION CONTROLLED<br>SUBSTANCE - SCHED 1 OR 2 | 30,000 | CASH/SURETY | PRETRIAL/T<br>RIAL AT 1500 |
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | DUID - DRIVING UNDER<br>INFLUENCE DRUGS             | 0      | N/A         | PRETRIAL                   |
| 02/23/2025 |  | GUNNISON DISTRICT COURT | 07/10/2025 1130 | WARRANT - IN COUNTY                                 | 30,000 | CASH/SURETY | PRETRIAL                   |
| Total Bond |  |                         |                 |                                                     | 60,000 |             |                            |

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510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date             | Scheduled Rel. Date | Court                   | Court Date      | Charge              | Bond Amount | Bond Type    | Disposition |
|-------------------------|---------------------|-------------------------|-----------------|---------------------|-------------|--------------|-------------|
| <hr/>                   |                     |                         |                 |                     |             |              |             |
| VOHMAN, JUAN DIEGO      |                     | Inmate No. 2025267      |                 |                     |             |              |             |
| 07/14/2025              |                     | GUNNISON DISTRICT COURT | 08/05/2025 0900 | WARRANT - IN COUNTY | 10,000      | CASH/SURE TY | PRETRIAL    |
|                         |                     |                         |                 |                     | <hr/>       |              |             |
|                         |                     |                         |                 |                     | Total Bond  | 10,000       |             |
| <hr/>                   |                     |                         |                 |                     |             |              |             |
| WHITE, ASHLEY LYNN      |                     | Inmate No. 2025269      |                 |                     |             |              |             |
| 07/17/2025              |                     | GUNNISON COUNTY COURT   | 08/05/2025 0900 | PROBATION VIOLATION | 1,500       | CASH/SURE TY | PRETRIAL    |
|                         |                     |                         |                 |                     | <hr/>       |              |             |
|                         |                     |                         |                 |                     | Total Bond  | 1,500        |             |
| <hr/>                   |                     |                         |                 |                     |             |              |             |
| Total Inmate Count = 23 |                     |                         |                 |                     |             |              |             |