

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                        | Scheduled Rel. Date | Court                     | Court Date      | Charge                                          | Bond Amount   | Bond Type   | Disposition                          |
|------------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------|---------------|-------------|--------------------------------------|
| <b>BRIM, TOMMY ALLEN</b>           |                     | <b>Inmate No. 2025245</b> |                 |                                                 |               |             |                                      |
| 07/03/2025                         | 01/17/2026          | GUNNISON COUNTY COURT     | 09/24/2025 1300 | PROTECTION ORDER VIOLATION - (DV)               | 2,500         | CASH ONLY   | PRETRIAL                             |
| <b>Total Bond</b>                  |                     |                           |                 |                                                 | <b>2,500</b>  |             |                                      |
| <hr/>                              |                     |                           |                 |                                                 |               |             |                                      |
| <b>CORNELISON, RACHAEL FRANCES</b> |                     | <b>Inmate No. 2025340</b> |                 |                                                 |               |             |                                      |
| 09/12/2025                         | 09/14/2025          | GUNNISON COMBINED COURTS  |                 | CONTEMPT OF COURT VIOLATION                     | 0             | N/A         | SENTENCED TWO DAYS WITH 1 DAY CREDIT |
| <b>Total Bond</b>                  |                     |                           |                 |                                                 | <b>0</b>      |             |                                      |
| <hr/>                              |                     |                           |                 |                                                 |               |             |                                      |
| <b>CRAIG, JOSIE MARIAH</b>         |                     | <b>Inmate No. 2025088</b> |                 |                                                 |               |             |                                      |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL POSSESSION OF XANAX                    | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | TAMPERING WITH PHYSICAL EVIDENCE                | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | CRIMINAL TRESPASS 2ND DEGREE                    | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | UNLAWFUL DISTRIBUTION                           | 70,000        | CASH/SURETY | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | SPECIAL OFFENDER                                | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | SECURED FIREARM STORAGE REQUIRED                | 0             | N/A         | PRETRIAL                             |
| 03/06/2025                         |                     | GUNNISON COUNTY COURT     | 09/25/2025 1100 | POSSESSION OF DRUG PARAPHERNALIA                | 0             | N/A         | PRETRIAL                             |
| <b>Total Bond</b>                  |                     |                           |                 |                                                 | <b>70,000</b> |             |                                      |
| <hr/>                              |                     |                           |                 |                                                 |               |             |                                      |
| <b>CYRUS, MARSHALL JAMES-LOUIS</b> |                     | <b>Inmate No. 2025276</b> |                 |                                                 |               |             |                                      |

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|-------------|---------------------|-----------------------|------------|-----------------------------------------|-------------|-----------|----------------------------|
| 07/23/2025  | 09/26/2025          | GUNNISON COUNTY COURT |            | DUI - DRIVING UNDER INFLUENCE (ALCOHOL) | 0           | N/A       | 90 DAYS WITH 2 DAYS CREDIT |
| Total Bond  |                     |                       |            |                                         | 0           |           |                            |

### DELAFUENTE, JUAN VINCENT Inmate No. 2024222

|            |  |                         |                 |                       |        |             |          |
|------------|--|-------------------------|-----------------|-----------------------|--------|-------------|----------|
| 06/02/2024 |  | GUNNISON DISTRICT COURT | 09/25/2025 1100 | WARRANT IN COUNTY     | 2,000  | CASH/SURETY | PRETRIAL |
| 06/02/2024 |  | GUNNISON DISTRICT COURT | 09/25/2025 1100 | WARRANT - IN COUNTY   | 5,000  | CASH/SURETY | PRETRIAL |
| 06/02/2024 |  | GUNNISON DISTRICT COURT | 09/25/2025 1100 | WARRANT IN COUNTY     | 1,000  | CASH/SURETY | PRETRIAL |
| 06/02/2024 |  | GUNNISON DISTRICT COURT | 09/25/2025 1100 | WARRANT IN COUNTY     | 1,000  | PR/SELF     | PRETRIAL |
| 06/02/2024 |  | GUNNISON COUNTY COURT   | 05/22/2025 1100 | 2ND DEG ASSAULT       | 25,000 | CASH/SURETY | PRETRIAL |
| 06/02/2024 |  | GUNNISON COUNTY COURT   | 09/12/2025 1100 | 2ND DEGREE ASSAULT X5 | 25,000 | CASH/SURETY | PRETRIAL |
| 06/02/2024 |  | GUNNISON COUNTY COURT   | 09/24/2025 1100 | 2ND DEGREE ASSAULT X3 | 0      | N/A         | PRETRIAL |
| 06/02/2024 |  | GUNNISON COUNTY COURT   | 09/24/2025 1100 | CRIMINAL MISCHIEF     | 0      | N/A         | PRETRIAL |
| Total Bond |  |                         |                 |                       | 59,000 |             |          |

### DISTEL, BRANDEN GENE Inmate No. 2025278

|            |  |                         |  |                            |   |     |                                    |
|------------|--|-------------------------|--|----------------------------|---|-----|------------------------------------|
| 07/24/2025 |  | GUNNISON DISTRICT COURT |  | THEFT- 100,000 - 1,000,000 | 0 | N/A | 4 YEARS DIRECT SENTENCE TO COM COR |
| 07/24/2025 |  | GUNNISON DISTRICT COURT |  | THEFT- 20,000 - 100,000    | 0 | N/A | 4 YEARS DIRECT SENTENCE TO COM COR |
| Total Bond |  |                         |  |                            | 0 |     |                                    |

### FORD, CONOR PATRICK Inmate No. 2025087

|            |  |                       |  |                                        |        |             |          |
|------------|--|-----------------------|--|----------------------------------------|--------|-------------|----------|
| 03/06/2025 |  | GUNNISON COUNTY COURT |  | UNLAWFUL DISTRIBUTION, DISPENSING      | 60,000 | CASH/SURETY | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT |  | SPECIAL OFFENDER                       | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT |  | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0      | N/A         | PRETRIAL |
| 03/06/2025 |  | GUNNISON COUNTY COURT |  | SECURE FIREARM STORAGE REQUIRED        | 0      | N/A         | PRETRIAL |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                    | Court Date      | Charge                               | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|--------------------------|-----------------|--------------------------------------|-------------|-------------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA     | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                | 1,000       | PR/SELF     | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    | 09/25/2025 1330 | UNLAWFUL DISTRIBUTION OF COCAINE     | 2,500       | CASH/SURETY | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS   | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL    | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE      | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX         | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE     | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE         | 0           | N/A         | RETRIAL     |
| Total Bond  |                     |                          |                 |                                      | 63,500      |             |             |

### FULLMER, EVAN EARL

Inmate No. 2025197

|            |  |                       |                 |                                       |        |             |          |
|------------|--|-----------------------|-----------------|---------------------------------------|--------|-------------|----------|
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | RACKETEERING - PROHIBITED ACTIVITIES  | 60,000 | CASH ONLY   | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | MONEY LAUNDERING                      | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | CONSPIRACY                            | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | POSS OF EXPLOSIVE DEVICE (X515)       | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | POSS OF EXPLOSIVE DEVICE (X200)       | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | LARGE CAPACITY MAGAZINE (X19)         | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE                           | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | UNLAWFUL DISTRIBUTION                 | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0      | N/A         | PRETRIAL |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 10/14/2025 1330 | DUI- DRIVING UNDER THE INFLUENCE      | 750    | CASH/SURETY | PRETRIAL |
| Total Bond |  |                       |                 |                                       | 60,750 |             |          |

### GODOY, EFRAIN NMN

Inmate No. 2025012

# Gunnison County Sheriff's Office

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## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge              | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|-----------------|---------------------|-------------|-----------|-------------|
| 04/29/2025  |                     | GUNNISON COUNTY COURT | 09/22/2025 0800 | WARRANT - IN COUNTY | 10,000      | CASH ONLY | PRETRIAL    |
| Total Bond  |                     |                       |                 |                     | 10,000      |           |             |

### HARROWER, MICHAEL JOHN Inmate No. 2025141

|            |            |                         |  |                     |   |     |                                         |
|------------|------------|-------------------------|--|---------------------|---|-----|-----------------------------------------|
| 04/20/2025 | 10/17/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| Total Bond |            |                         |  |                     | 0 |     |                                         |

### HERRERA, CHAMPAIGNE ADALE Inmate No. 2025138

|            |  |                       |                 |                                          |        |             |          |
|------------|--|-----------------------|-----------------|------------------------------------------|--------|-------------|----------|
| 04/18/2025 |  | GUNNISON COUNTY COURT | 01/08/2025 1100 | WARRANT - IN COUNTY                      | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 08/14/2025 1100 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0      | NO BOND     | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 08/14/2025 1100 | CONTROLLED SUBSTANCE-DIST-SCH 1/2        | 0      | NO BOND     | PRETRIAL |
| Total Bond |  |                       |                 |                                          | 60,000 |             |          |

### HOBER, STEVEN MICHAEL Inmate No. 2025165

|            |  |                       |                 |                                             |       |         |             |
|------------|--|-----------------------|-----------------|---------------------------------------------|-------|---------|-------------|
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0     | N/A     | PRETRIAL    |
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE             | 1,000 | PR/SELF | PAROLE HOLD |
| Total Bond |  |                       |                 |                                             | 1,000 |         |             |

### INGRUM, CHRISTIAN BRADLEY Inmate No. 2025342

|            |  |                       |                 |                                   |     |             |          |
|------------|--|-----------------------|-----------------|-----------------------------------|-----|-------------|----------|
| 09/14/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE | 750 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                       |                 |                                   | 750 |             |          |

### LONG, ADAM LEE Inmate No. 2025257

|            |  |                         |                 |                                |       |             |          |
|------------|--|-------------------------|-----------------|--------------------------------|-------|-------------|----------|
| 07/09/2025 |  | GUNNISON DISTRICT COURT | 09/25/2025 1330 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500 | CASH/SURETY | PRETRIAL |
| Total Bond |  |                         |                 |                                | 2,500 |             |          |

### LUCRETO-MOLINA, DIMAS NMN Inmate No. 2025320

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date      | Charge              | Bond Amount | Bond Type   | Disposition |
|-------------|---------------------|-----------------------|-----------------|---------------------|-------------|-------------|-------------|
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 2,500       | CASH/SURETY | PRETRIAL    |
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 750         | CASH/SURETY | PRETRIAL    |
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 500         | PR/SELF     | PRETRIAL    |
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 3,000       | CASH/SURETY | PRETRIAL    |
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 3,000       | CASH/SURETY | PRETRIAL    |
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 1,000       | CASH/SURETY | PRETRIAL    |
| 08/28/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1130 | WARRANT - IN COUNTY | 2,500       | CASH/SURETY | PRETRIAL    |
| Total Bond  |                     |                       |                 |                     | 13,250      |             |             |

### OBERSTEIN, SOPHIA ROSE Inmate No. 2025279

|            |                       |                 |                               |       |             |          |
|------------|-----------------------|-----------------|-------------------------------|-------|-------------|----------|
| 07/24/2025 | GUNNISON COUNTY COURT | 09/18/2025 0900 | VIOLATION OF PROTECTION ORDER | 500   | CASH/SURETY |          |
| 07/24/2025 | GUNNISON COUNTY COURT | 09/18/2025 0900 | WARRANT- IN COUNTY            | 500   | CASH/SURETY | PRETRIAL |
| Total Bond |                       |                 |                               | 1,000 |             |          |

### SERRANO-BERNABE, GUSTAVO Inmate No. 2025319 NMN

|            |                       |                 |                                                |       |             |          |
|------------|-----------------------|-----------------|------------------------------------------------|-------|-------------|----------|
| 08/27/2025 | GUNNISON COUNTY COURT | 10/09/2025 1130 | WARRANT- IN COUNTY                             | 1,500 | CASH/SURETY | PRETRIAL |
| 08/27/2025 | GUNNISON COUNTY COURT | 09/30/2025 1100 | WARRANT- IN COUNTY                             | 2,500 | CASH/SURETY | PRETRIAL |
| 08/27/2025 | GUNNISON COUNTY COURT | 09/30/2025 1100 | WARRANT- IN COUNTY                             | 2,500 | CASH/SURETY | PRETRIAL |
| 08/27/2025 | GUNNISON COUNTY COURT | 09/30/2025 1100 | VIOLATION OF PROTECTION ORDER                  | 0     | N/A         | PRETRIAL |
| 08/27/2025 | GUNNISON COUNTY COURT | 09/30/2025 1100 | OBSTRUCTION                                    | 0     | N/A         | PRETRIAL |
| 08/27/2025 | GUNNISON COUNTY COURT | 09/30/2025 1100 | FALSE REPORTING                                | 0     | N/A         | PRETRIAL |
| 08/27/2025 | GUNNISON COUNTY COURT | 09/30/2025 1100 | POSSESSION OF SCHEDULE II CONTROLLED SUBSTANCE | 1,500 | CASH/SURETY | PRETRIAL |
| Total Bond |                       |                 |                                                | 8,000 |             |          |

### SHRABLE, DAVID LEE Inmate No. 2025086

|            |                         |  |                     |       |             |                 |
|------------|-------------------------|--|---------------------|-------|-------------|-----------------|
| 03/08/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY | 3,000 | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025 | GUNNISON COUNTY COURT   |  | WARRANT IN COUNTY   | 3,000 | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025 | GUNNISON DISTRICT COURT |  | WARRANT IN COUNTY   | 2,000 | CASH/SURETY | HOLD FOR COMCOR |

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All Inmates

| Arrest Date | Scheduled Rel. Date | Court                   | Court Date | Charge            | Bond Amount | Bond Type   | Disposition     |
|-------------|---------------------|-------------------------|------------|-------------------|-------------|-------------|-----------------|
| 03/08/2025  |                     | FTA DOMESTIC VIOLENCE   |            | WARRANT IN COUNTY | 2,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025  |                     | GUNNISON COUNTY COURT   |            | WARRANT IN COUNTY | 100         | PR/SELF     | HOLD FOR COMCOR |
| 03/08/2025  |                     | GUNNISON COUNTY COURT   |            | WARRANT IN COUNTY | 3,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025  |                     | GUNNISON DISTRICT COURT |            | WARRANT IN COUNTY | 3,000       | CASH/SURETY | HOLD FOR COMCOR |
| Total Bond  |                     |                         |            |                   | 16,100      |             |                 |

VEZIES, MATHIEU JUSTIN

Inmate No. 2025341

|            |            |                       |  |                                                       |   |     |          |
|------------|------------|-----------------------|--|-------------------------------------------------------|---|-----|----------|
| 09/13/2025 | 09/14/2025 | GUNNISON COUNTY COURT |  | DWAI - DRIVING WHILE ABILITY IMPAIRED (FIRST OFFENSE) | 0 | N/A | SENTENCE |
| Total Bond |            |                       |  |                                                       | 0 |     |          |

Total Inmate Count = 19