510 Bidwell, Gunnison, CO 81230

## **Inmate Status Report**

All Inmates

| Arrest<br>Date | Scheduled<br>Rel. Date | Court                    | Court<br>Date   | Charge  | Bond<br>Amount | Bond<br>Type    | Disposition  |
|----------------|------------------------|--------------------------|-----------------|---|----------------|-----------------|--|
|                |                        | Inma                     | ite No. 2025371 |   |                |                 |  |
|                |                        |                          |                 | Total Bond  | 0              |                 |  |
| BOYLE, B       | ONNIE LY               | NN Inma                  | ite No. 2025253 |   |                |                 |  |
| 07/06/2025     |                        | GUNNISON COUNTY<br>COURT | 07/15/2025 1000 | POSSESSION OF SCHEDULE 2<br>CONTROLLED                | 30,000         | CASH/SURE<br>TY | PRETRIAL   |
| 07/06/2025     |                        |                          | 07/15/2025 1000 | UNLAWFUL DISTRIBUTION OF CONTROLLED SUBSTANCE         | 0              | N/A             | PRETRIAL   |
| 07/06/2025     |                        | GUNNISON COUNTY<br>COURT | 07/15/2025 1000 |   | 0              | N/A             | PRETRIAL   |
|                |                        |                          |                 | Total Bond  | 30,000         |                 |  |
| BRIM. TO       | MMY ALL                | EN Inma                  | te No. 2025245  | <b>_</b> _  |                | <b>_</b>        | <b>_</b>   |
| 07/03/2025     | 01/17/2026             |                          |                 | PROTECTION ORDER<br>VIOLATION - (DV)                  | 2,500          | CASH<br>ONLY    | PRETRIAL   |
|                |                        | 000                      |                 | Total Bond  | 2,500          | 01.21           |  |
| CHOATE         | AUSTIN T               | AYLOR Inma               | ate No. 2025365 |   |                |                 |  |
|                | 11/01/2025             |                          |                 | WARRANT - IN COUNTY                                   | 0              | NO BOND         | HOLD UNTII<br>30 DAYS<br>SERVED<br>WITH 2<br>GOOD TIME |
| 10/04/2025     | 11/01/2025             | GUNNISON COUNTY<br>COURT | 10/21/2025 0900 | WARRANT - IN COUNTY                                   | 300            | PR/SELF         | PRETRIAL   |
| 10/04/2025     | 11/01/2025             |                          | 10/21/2025 0900 | WARRANT - IN COUNTY                                   | 300            | PR/SELF         | PRETRIAL   |
|                |                        |                          |                 | Total Bond  | 600            |                 |  |
| CLARK S        | UMMER M                | IARIE Inma               | ite No. 2025356 |   |                |                 |  |
| 09/30/2025     | 01/30/2026             |                          | 202000          | CHILD ABUSE -<br>KNOWING/RECKLESS BODILY<br>INJURY X2 |                | N/A             | SENTENCE -<br>180 DAYS, 50<br>CREDIT                   |
|                |                        |                          |                 | <b>Total Bond</b>                                     | 0              |                 |  |
|                |                        |                          | ite No. 2025088 |   |                |                 |  |
| 03/06/2025     |                        |                          |                 | UNLAWFUL DISTRIBUTION<br>OF COCAINE                   | 0              | N/A             | PRETRIAL   |
| 03/06/2025     |                        |                          | 10/09/2025 1100 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS)       | 0              | N/A             | PRETRIAL   |
| Page 1 of      | 6                      |                          | Printed 10      | /11/2025 0651   |                |                 |  |

510 Bidwell, Gunnison, CO 81230

## **Inmate Status Report**

All Inmates

| Date   | Scheduled<br>Rel. Date | Court   | Court<br>Date  | Charge   | Bond<br>Amount  | Bond<br>Type  | Disposition                                  |
|--|------------------------|---|--|--|---|---|--|
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | UNLAWFUL DISTRIBUTION<br>OF FENTANYL   | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | UNLAWFUL POSSESSION OF METHAMPHETAMINE   | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | UNLAWFUL POSSESSION OF SOBOXONE  | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | UNLAWFUL POSSESSION OF XANAX   | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | TAMPERING WITH PHYSICAL EVIDENCE   | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | CRIMINAL TRESPASS 2ND<br>DEGREE  | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | UNLAWFUL DISTRIBUTION  | 70,000  | CASH/SURE<br>TY   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | SPECIAL OFFENDER   | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS   | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | SECURED FIREARM<br>STORAGE REQUIRED  | 0   | N/A   | PRETRIAL                                     |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 10/09/2025 1100  | POSSESSION OF DRUG<br>PARAPHERNALIA  | 0   | N/A   | PRETRIAL                                     |
|  |                        |   |  | Total Bond   | 70,000  |   |  |
|  |                        |   |  |  |   |   |  |
| DELAFUE<br>06/02/2024  | ENTE, JUAN             | GUNNISON  | ite No. 2024222<br>10/09/2025 1330   | WARRANT IN COUNTY  | 2,000   | CASH/SURE   | PRETRIAL                                     |
| 06/02/2024   | ENTE, JUAN             | GUNNISON<br>DISTRICT COURT<br>GUNNISON  |  |  | ,   | TY<br>CASH/SURE   |  |
| 06/02/2024   | ENTE, JUAN             | GUNNISON<br>DISTRICT COURT<br>GUNNISON<br>DISTRICT COURT<br>GUNNISON  | 10/09/2025 1330  | WARRANT IN COUNTY  | 5,000   | TY CASH/SURE TY CASH/SURE   | PRETRIAL                                     |
| 06/02/2024<br>06/02/2024<br>06/02/2024   | ENTE, JUAN             | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON  | 10/09/2025 1330<br>10/09/2025 1330   | WARRANT IN COUNTY WARRANT - IN COUNTY  | 5,000<br>1,000  | TY<br>CASH/SURE<br>TY   | PRETRIAL PRETRIAL                            |
| 06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024   | ENTE, JUAN             | GUNNISON DISTRICT COURT   | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330  | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY  | 5,000<br>1,000<br>1,000                               | TY CASH/SURE TY CASH/SURE TY  | PRETRIAL PRETRIAL                            |
| 06/02/2024<br>06/02/2024   | ENTE, JUAN             | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT   | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330  | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY WARRANT IN COUNTY  | 5,000<br>1,000<br>1,000<br>25,000                     | TY CASH/SURE TY CASH/SURE TY PR/SELF CASH/SURE                      | PRETRIAL PRETRIAL PRETRIAL                   |
| 06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024   | ENTE, JUAN             | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT   | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330                                       | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY WARRANT IN COUNTY 2ND DEG ASSAULT  | 5,000<br>1,000<br>1,000<br>25,000<br>25,000           | TY CASH/SURE TY CASH/SURE TY PR/SELF  CASH/SURE TY CASH/SURE        | PRETRIAL PRETRIAL PRETRIAL PRETRIAL          |
| 06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024                             | ENTE, JUAN             | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT                       | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330                                       | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY WARRANT IN COUNTY 2ND DEG ASSAULT 2ND DEGREE ASSAULT X5  | 5,000<br>1,000<br>1,000<br>25,000<br>25,000           | TY CASH/SURE TY CASH/SURE TY PR/SELF  CASH/SURE TY CASH/SURE TY     | PRETRIAL PRETRIAL PRETRIAL PRETRIAL PRETRIAL |
| 06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024               |                        | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON COUNTY COURT | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330 | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY WARRANT IN COUNTY 2ND DEG ASSAULT 2ND DEGREE ASSAULT X5 2ND DEGREE ASSAULT X3 CRIMINAL MISCHIEF Total Bond | 5,000<br>1,000<br>1,000<br>25,000<br>25,000           | TY CASH/SURE TY CASH/SURE TY PR/SELF  CASH/SURE TY CASH/SURE TY N/A | PRETRIAL PRETRIAL PRETRIAL                   |
| 06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024 |                        | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON COUNTY COURT | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330 | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY WARRANT IN COUNTY 2ND DEG ASSAULT 2ND DEGREE ASSAULT X5 2ND DEGREE ASSAULT X3 CRIMINAL MISCHIEF Total Bond | 5,000<br>1,000<br>1,000<br>25,000<br>25,000<br>0      | TY CASH/SURE TY CASH/SURE TY PR/SELF  CASH/SURE TY CASH/SURE TY N/A | PRETRIAL PRETRIAL PRETRIAL PRETRIAL PRETRIAL |
| 06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024<br>06/02/2024 |                        | GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON COUNTY COURT | 10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330<br>10/09/2025 1330 | WARRANT IN COUNTY WARRANT - IN COUNTY WARRANT IN COUNTY WARRANT IN COUNTY 2ND DEG ASSAULT 2ND DEGREE ASSAULT X5 2ND DEGREE ASSAULT X3 CRIMINAL MISCHIEF Total Bond | 5,000<br>1,000<br>1,000<br>25,000<br>0<br>0<br>59,000 | TY CASH/SURE TY CASH/SURE TY PR/SELF  CASH/SURE TY CASH/SURE TY N/A | PRETRIAL PRETRIAL PRETRIAL PRETRIAL PRETRIAL |

Page 2 of 6 Printed 10/11/2025 0651

510 Bidwell, Gunnison, CO 81230

## **Inmate Status Report**

All Inmates

| Arrest<br>Date   | Scheduled<br>Rel. Date | Court   | Court<br>Date  | Charge  | Bond<br>Amount | Bond<br>Type             | Disposition  |
|--|------------------------|---|--|---|----------------|--------------------------|--|
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | POSSESSION OF WEAPON<br>PREVIOUS OFFENDER   | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | SECURE FIREARM STORAGE<br>REQUIRED  | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | POSSESSION OF DRUG<br>PARAPHERNALIA   | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  | 04/08/2025 0900  | WARRANT-OUT OF COUNTY   | 1,000          | PR/SELF                  | PRETRIAL   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | UNLAWFUL DISTRIBUTION OF COCAINE  | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | UNLAWFUL DISTRIBUTION OF MUSHROOMS  | 0              | N/A                      | PRETRIAL   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | UNLAWFUL DISTRIBUTION<br>OF FENTENYL  | 0              | N/A                      | SENTENCEI<br>8 YEARS<br>DOC W/ 204<br>DAYS<br>CREDIT |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | UNLAWFUL POSSESSION OF METHEMPHEMINE  | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | UNLAWFUL POSSESSION OF SUBOXONE   | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON<br>COMBINED COURTS   |  | UNLAWFUL POSSESSION OF XANAX  | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | TAMPERING WITH PHYSICAL EVIDENCE  | 0              | N/A                      | DOC HOLD   |
| 03/06/2025   |                        | GUNNISON COUNTY<br>COURT  |  | CRIMINAL TRESPASS 2ND DEGREE  | 0              | N/A                      | DOC HOLD   |
|  |                        |   |  | Total Bond  | 1,000          |                          |  |
| FULLME   | R, EVAN EA             | ARI. Inma   | te No. 2025197   |   |                |                          |  |
| - 0  | ., , ,                 |   |  | RACKETEERING -  | 0              | N/A                      |  |
| 05/29/2025   |                        | GUNNISON COUNTY   | 09/04/2023 1100  |   | U              | N/A                      | DOC HOLD   |
| 05/29/2025<br>05/29/2025   |                        | COURT<br>GUNNISON COUNTY  |  | PROHIBITED ACTIVITIES MONEY LAUNDERING  |                | N/A                      | DOC HOLD   |
|  |                        | COURT GUNNISON COUNTY COURT GUNNISON COUNTY   | 09/25/2025 1100  | PROHIBITED ACTIVITIES   | 0              |                          |  |
| 05/29/2025   |                        | COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT GUNNISON COUNTY   | 09/25/2025 1100<br>09/02/2025 1400   | PROHIBITED ACTIVITIES MONEY LAUNDERING  CONSPIRACY  POSS OF EXPLOSIVE DEVICE  | 0              | N/A                      | DOC HOLD   |
| 05/29/2025<br>05/29/2025   |                        | COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT GUNNISON COUNTY COURT GUNNISON COUNTY   | 09/25/2025 1100<br>09/02/2025 1400<br>09/25/2025 1100  | PROHIBITED ACTIVITIES MONEY LAUNDERING  CONSPIRACY  POSS OF EXPLOSIVE DEVICE (X515)  POSS OF EXPLOSIVE DEVICE                                       | 0 0            | N/A<br>N/A               | DOC HOLD   |
| 05/29/2025<br>05/29/2025<br>05/29/2025                             |                        | COURT GUNNISON COUNTY   | 09/25/2025 1100<br>09/02/2025 1400<br>09/25/2025 1100<br>09/25/2025 1100                                       | PROHIBITED ACTIVITIES MONEY LAUNDERING  CONSPIRACY  POSS OF EXPLOSIVE DEVICE (X515)  POSS OF EXPLOSIVE DEVICE (X200)  LARGE CAPACITY MAGAZINE       | 0 0 0          | N/A<br>N/A<br>N/A        | DOC HOLD DOC HOLD                                    |
| 05/29/2025<br>05/29/2025<br>05/29/2025<br>05/29/2025               |                        | COURT GUNNISON COUNTY | 09/25/2025 1100<br>09/02/2025 1400<br>09/25/2025 1100<br>09/25/2025 1100<br>09/25/2025 1100                    | PROHIBITED ACTIVITIES MONEY LAUNDERING  CONSPIRACY  POSS OF EXPLOSIVE DEVICE (X515)  POSS OF EXPLOSIVE DEVICE (X200)                                | 0 0 0 0        | N/A<br>N/A<br>N/A        | DOC HOLD DOC HOLD DOC HOLD                           |
| 05/29/2025<br>05/29/2025<br>05/29/2025<br>05/29/2025<br>05/29/2025 |                        | COURT GUNNISON COUNTY COURT                 | 09/25/2025 1100<br>09/02/2025 1400<br>09/25/2025 1100<br>09/25/2025 1100<br>09/25/2025 1100<br>10/07/2025 0900 | PROHIBITED ACTIVITIES MONEY LAUNDERING  CONSPIRACY  POSS OF EXPLOSIVE DEVICE (X515)  POSS OF EXPLOSIVE DEVICE (X200)  LARGE CAPACITY MAGAZINE (X19) | 0 0 0 0 0      | N/A<br>N/A<br>N/A<br>N/A | DOC HOLD DOC HOLD DOC HOLD DOC HOLD                  |

Page 3 of 6 Printed 10/11/2025 0651

510 Bidwell, Gunnison, CO 81230

## **Inmate Status Report**

All Inmates

| Arrest<br>Date   | Scheduled<br>Rel. Date | Court                      | Court<br>Date   | Charge  | Bond<br>Amount | Bond<br>Type    | Disposition   |
|------------------|------------------------|----------------------------|-----------------|---|----------------|-----------------|---|
| 05/29/2025       |                        | GUNNISON COUNTY<br>COURT   | 09/25/2025 1100 | POSS DANGEROUS OR<br>ILLEGAL WEAPON             | 0              | N/A             | DOC HOLD  |
| 05/29/2025       |                        | GUNNISON COUNTY<br>COURT   | 10/14/2025 1330 | DUI- DRIVING UNDER THE INFLUENCE                | 0              | N/A             | DOC HOLD  |
|                  |                        |                            |                 | Total Bond                                      | 0              |                 |   |
| HARROW           | ER, MICHA              | AEL JOHN Inma              | te No. 2025141  |   |                |                 |   |
| 04/20/2025       | 10/17/2025             | GUNNISON<br>DISTRICT COURT |                 | WARRANT - IN COUNTY                             | 0              | N/A             | SENTENCED<br>TO 1 YEAR<br>WITH 18<br>DAYS<br>CREDIT |
|                  |                        |                            |                 | Total Bond                                      | 0              |                 |   |
| HERRERA<br>ADALE | А, СНАМРА              | AIGNE Inma                 | te No. 2025138  |   |                |                 |   |
| 04/18/2025       |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1300 | WARRANT - IN COUNTY                             | 60,000         | CASH/SURE<br>TY | PRETRIAL  |
| 04/18/2025       |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1300 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP        | 0              | NO BOND         | PRETRIAL  |
| 04/18/2025       |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1300 | CONTROLLED<br>SUBSTANCE-DIST-SCH 1/2            |                | NO BOND         | PRETRIAL  |
|                  |                        |                            |                 | Total Bond                                      | 60,000         |                 |   |
| HOBER, S         | TEVEN MI               | CHAEL Inma                 | te No. 2025165  |   |                |                 |   |
| 05/09/2025       |                        | GUNNISON COUNTY<br>COURT   | 11/24/2025 1100 | DUI - DRIVING UNDER THE<br>INFLUENCE (ALCOHOL)  | 0              | N/A             | PRETRIAL  |
| 05/09/2025       |                        | GUNNISON COUNTY<br>COURT   | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE                 | 1,000          | PR/SELF         | PAROLE<br>HOLD                                      |
|                  |                        |                            |                 | Total Bond                                      | 1,000          |                 |   |
| LOCRETO<br>NMN   | O-SIMON, H             | IONORIO Inma               | te No. 2025358  |   |                |                 |   |
|                  | 11/03/2025             | GUNNISON COUNTY            |                 | DRIVING AFTER<br>REVOCATION PROHIBITED          | 0              | N/A             | SENTENCE  |
| 10/01/2025       |                        | COURT                      |                 | (HTO)   |                |                 |   |
| 10/01/2025       | 11/03/2025             | COURT                      |                 |   | 0              | N/A             |   |
|                  |                        | COURT                      |                 | (HTO)<br>DRIVING AFTER<br>REVOCATION PROHIBITED | 0              | N/A             |   |
|                  | 11/03/2025             |                            | te No. 2025257  | (HTO) DRIVING AFTER REVOCATION PROHIBITED (HTO) |                | N/A             |   |

Page 4 of 6 Printed 10/11/2025 0651

510 Bidwell, Gunnison, CO 81230

## **Inmate Status Report**

All Inmates

| Date  | Scheduled<br>Rel. Date | Court  | Court<br>Date   | Charge   | Bond<br>Amount           | Bond<br>Type   | Disposition                 |
|---|------------------------|--|---|--|--------------------------|--|-----------------------------|
|   |                        |  |   | Total Bond   | 2,500                    |  |                             |
| LUCRET(   | O-MOLINA               | , DIMAS Inma   | te No. 2025320  |  |                          |  |                             |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/09/2025 1500   | WARRANT - IN COUNTY  | 2,500                    | CASH/SURE<br>TY  | PRETRIAL                    |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1015   | WARRANT - IN COUNTY  | 750                      | CASH/SURE<br>TY  | PRETRIAL                    |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1015   | WARRANT - IN COUNTY  | 500                      | PR/SELF  | PRETRIAL                    |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1015   | WARRANT - IN COUNTY  | 3,000                    | CASH/SURE<br>TY  | PRETRIAL                    |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1015   | WARRANT - IN COUNTY  | 3,000                    | CASH/SURE<br>TY  | PRETRIAL                    |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1015   | WARRANT - IN COUNTY  | 1,000                    | CASH/SURE<br>TY  | PRETRIAL                    |
| 08/28/2025  |                        | GUNNISON COUNTY<br>COURT   | 10/16/2025 1015   | WARRANT - IN COUNTY  | 2,500                    | CASH/SURE<br>TY  | PRETRIAL                    |
|   |                        |  |   | Total Bond   | 13,250                   |  |                             |
|   | N, BLAKE C             | CHANDLER Inma GUNNISON COUNTY  | <b>te No. 2025370</b> 10/21/2025 0900   | DUI - DRIVING UNDER  | 750                      | CASH/SURE  | PRETRIAL                    |
| 10/11/2025  |                        | COURT  |   | INFLUENCE  |                          | TY   |                             |
|   |                        |  |   | Total Bond   | 750                      | TY   |                             |
|   |                        | COURT  |   | Total Bond   | 750                      | TY<br>   |                             |
|   |                        | COURT  | te No. 2025363  | Total Bond   |                          | TY   | SENTENCEI                   |
| PEDRO-D<br>10/04/2025   | 10/14/2025             | COURT   EBAN NMN Inma  GUNNISON COUNTY  COURT  | te No. 2025363  | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED Total Bond   |                          |  |                             |
| PEDRO-D<br>10/04/2025   | 10/14/2025             | COURT   EBAN NMN Inma  GUNNISON COUNTY   | te No. 2025363  | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  | 0                        | N/A  | 10 DAYS                     |
| PEDRO-D<br>10/04/2025   | 10/14/2025             | E, GUSTAVO Inma  | te No. 2025363  | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  | 0                        |  | 10 DAYS                     |
| PEDRO-D<br>10/04/2025<br>SERRANG  | 10/14/2025             | EBAN NMN Inma GUNNISON COUNTY COURT  E, GUSTAVO Inma GUNNISON COUNTY   | te No. 2025363  | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  | 0<br>0<br>1,500          | N/A CASH/SURE  | 10 DAYS PRETRIAL            |
| PEDRO-D 10/04/2025  SERRANO NMN 08/27/2025  | 10/14/2025             | EBAN NMN Inma GUNNISON COUNTY COURT  E, GUSTAVO Inma GUNNISON COUNTY COURT GUNNISON  | te No. 2025363  te No. 2025319  11/13/2025 1130                                   | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  WARRANT- IN COUNTY  | 0<br>0<br>1,500<br>2,500 | N/A  CASH/SURE TY CASH/SURE                                  | 10 DAYS  PRETRIAL  PRETRIAL |
| PEDRO-D 10/04/2025  SERRANO NMN 08/27/2025  | 10/14/2025             | EBAN NMN Inma GUNNISON COUNTY COURT  E, GUSTAVO Inma GUNNISON COUNTY COURT GUNNISON DISTRICT COURT GUNNISON  | te No. 2025363  te No. 2025319  11/13/2025 1130  11/13/2025 1130                  | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  WARRANT- IN COUNTY  WARRANT- IN COUNTY  | 1,500<br>2,500<br>2,500  | N/A  CASH/SURE TY CASH/SURE TY CASH/SURE                     | 10 DAYS  PRETRIAL  PRETRIAL |
| PEDRO-D<br>10/04/2025<br>SERRANG<br>NMN<br>08/27/2025<br>08/27/2025               | 10/14/2025             | EBAN NMN Inma GUNNISON COUNTY COURT  E, GUSTAVO Inma  GUNNISON COUNTY COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON DISTRICT COURT GUNNISON   | te No. 2025363  te No. 2025319  11/13/2025 1130  11/13/2025 1130                  | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  WARRANT- IN COUNTY  WARRANT- IN COUNTY  WARRANT- IN COUNTY  VIOLATION OF PROTECTION | 1,500<br>2,500<br>0      | N/A  CASH/SURE TY CASH/SURE TY CASH/SURE TY                  | PRETRIAL PRETRIAL           |
| PEDRO-D<br>10/04/2025<br>SERRANG<br>NMN<br>08/27/2025<br>08/27/2025<br>08/27/2025 | 10/14/2025             | EBAN NMN Inma GUNNISON COUNTY COURT  E, GUSTAVO Inma  GUNNISON COUNTY COURT GUNNISON DISTRICT COURT GUNNISON | te No. 2025363  te No. 2025319  11/13/2025 1130  11/13/2025 1130  11/13/2025 1130 | Total Bond  DWAI - DRIVING WHILE ABILITY IMPAIRED  Total Bond  WARRANT- IN COUNTY  WARRANT- IN COUNTY  VIOLATION OF PROTECTION ORDER               | 1,500<br>2,500<br>0      | CASH/SURE<br>TY<br>CASH/SURE<br>TY<br>CASH/SURE<br>TY<br>N/A | PRETRIAL PRETRIAL PRETRIAL  |

510 Bidwell, Gunnison, CO 81230

## **Inmate Status Report**

All Inmates

| Arrest<br>Date | Scheduled<br>Rel. Date | Court                      | Court<br>Date     | Charge              | Bond<br>Amount | Bond<br>Type    | Disposition        |
|----------------|------------------------|----------------------------|-------------------|---------------------|----------------|-----------------|--------------------|
|                |                        |                            |                   | Total Bond          | 8,000          |                 |                    |
| SHRABLE        | E, DAVID L             | EE Inr                     | nate No. 2025086  | <b>1</b>            |                |                 |                    |
| 03/08/2025     |                        | GUNNISON<br>DISTRICT COURT |                   | WARRANT - IN COUNTY | 3,000          | CASH/SURE<br>TY | HOLD FOR<br>COMCOR |
| 03/08/2025     |                        | GUNNISON COUNT<br>COURT    | Y                 | WARRANT IN COUNTY   | 3,000          | CASH/SURE<br>TY | HOLD FOR<br>COMCOR |
| 03/08/2025     |                        | GUNNISON<br>DISTRICT COURT |                   | WARRANT IN COUNTY   | 2,000          | CASH/SURE<br>TY | HOLD FOR<br>COMCOR |
| 03/08/2025     |                        | FTA DOMESTIC<br>VIOLENCE   |                   | WARRANT IN COUNTY   | 2,000          | CASH/SURE<br>TY | HOLD FOR<br>COMCOR |
| 03/08/2025     |                        | GUNNISON COUNT<br>COURT    | Y                 | WARRANT IN COUNTY   | 100            | PR/SELF         | HOLD FOR<br>COMCOR |
| 03/08/2025     |                        | GUNNISON COUNT<br>COURT    | Y                 | WARRANT IN COUNTY   | 3,000          | CASH/SURE<br>TY | HOLD FOR<br>COMCOR |
| 03/08/2025     |                        | GUNNISON<br>DISTRICT COURT |                   | WARRANT IN COUNTY   | 3,000          | CASH/SURE<br>TY | HOLD FOR<br>COMCOR |
|                |                        |                            |                   | Total Bond          | 16,100         |                 |                    |
| VALENTI        | N, OSVALI              | OO NMN Inr                 | nate No. 2025357  | ,                   |                |                 |                    |
| 10/01/2025     | 12/23/2025             | GUNNISON COUNT<br>COURT    | Y 10/21/2025 0900 | WARRANT IN COUNTY   | 0              | NO BOND         | SENTENCE           |
|                |                        |                            |                   | Total Bond          | 0              |                 |                    |

Total Inmate Count = 20

Page 6 of 6 Printed 10/11/2025 0651