

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                              | Scheduled Rel. Date | Court                 | Court Date      | Charge                                          | Bond Amount | Bond Type   | Disposition                                |
|------------------------------------------|---------------------|-----------------------|-----------------|-------------------------------------------------|-------------|-------------|--------------------------------------------|
| Inmate No. 2025371                       |                     |                       |                 |                                                 |             |             |                                            |
| Total Bond                               |                     |                       |                 |                                                 | 0           |             |                                            |
| BOYLE, BONNIE LYNN Inmate No. 2025253    |                     |                       |                 |                                                 |             |             |                                            |
| 07/06/2025                               |                     | GUNNISON COUNTY COURT | 07/15/2025 1000 | POSSESSION OF SCHEDULE 2 CONTROLLED             | 30,000      | CASH/SURETY | PRETRIAL                                   |
| 07/06/2025                               |                     | GUNNISON COUNTY COURT | 07/15/2025 1000 | UNLAWFUL DISTRIBUTION OF CONTROLLED SUBSTANCE   | 0           | N/A         | PRETRIAL                                   |
| 07/06/2025                               |                     | GUNNISON COUNTY COURT | 07/15/2025 1000 | OBSTRUCTION                                     | 0           | N/A         | PRETRIAL                                   |
| Total Bond                               |                     |                       |                 |                                                 | 30,000      |             |                                            |
| BRIM, TOMMY ALLEN Inmate No. 2025245     |                     |                       |                 |                                                 |             |             |                                            |
| 07/03/2025                               | 01/17/2026          | GUNNISON COUNTY COURT | 10/09/2025 1100 | PROTECTION ORDER VIOLATION - (DV)               | 2,500       | CASH ONLY   | PRETRIAL                                   |
| Total Bond                               |                     |                       |                 |                                                 | 2,500       |             |                                            |
| CHOATE, AUSTIN TAYLOR Inmate No. 2025365 |                     |                       |                 |                                                 |             |             |                                            |
| 10/04/2025                               | 11/01/2025          | GUNNISON COUNTY COURT | 11/06/2025 0900 | WARRANT - IN COUNTY                             | 0           | NO BOND     | HOLD UNTIL 30 DAYS SERVED WITH 2 GOOD TIME |
| 10/04/2025                               | 11/01/2025          | GUNNISON COUNTY COURT | 10/21/2025 0900 | WARRANT - IN COUNTY                             | 300         | PR/SELF     | PRETRIAL                                   |
| 10/04/2025                               | 11/01/2025          | GUNNISON COUNTY COURT | 10/21/2025 0900 | WARRANT - IN COUNTY                             | 300         | PR/SELF     | PRETRIAL                                   |
| Total Bond                               |                     |                       |                 |                                                 | 600         |             |                                            |
| CLARK, SUMMER MARIE Inmate No. 2025356   |                     |                       |                 |                                                 |             |             |                                            |
| 09/30/2025                               | 01/30/2026          |                       |                 | CHILD ABUSE - KNOWING/RECKLESS BODILY INJURY X2 | 0           | N/A         | SENTENCE - 180 DAYS, 59 CREDIT             |
| Total Bond                               |                     |                       |                 |                                                 | 0           |             |                                            |
| CRAIG, JOSIE MARIAH Inmate No. 2025088   |                     |                       |                 |                                                 |             |             |                                            |
| 03/06/2025                               |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0           | N/A         | PRETRIAL                                   |
| 03/06/2025                               |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0           | N/A         | PRETRIAL                                   |

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|-------------|---------------------|-----------------------|-----------------|--------------------------------------------|-------------|-------------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL DISTRIBUTION OF FENTANYL          | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL POSSESSION OF METHAMPHETAMINE     | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL POSSESSION OF SOBOXONE            | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL POSSESSION OF XANAX               | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | TAMPERING WITH PHYSICAL EVIDENCE           | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | CRIMINAL TRESPASS 2ND DEGREE               | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | UNLAWFUL DISTRIBUTION                      | 70,000      | CASH/SURETY | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | SPECIAL OFFENDER                           | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | SECURED FIREARM STORAGE REQUIRED           | 0           | N/A         | PRETRIAL    |
| 03/06/2025  |                     | GUNNISON COUNTY COURT | 10/09/2025 1100 | POSSESSION OF DRUG PARAPHERNALIA           | 0           | N/A         | PRETRIAL    |
| Total Bond  |                     |                       |                 |                                            | 70,000      |             |             |

#### DELAFUENTE, JUAN VINCENT Inmate No. 2024222

|            |                         |                 |                       |        |             |          |
|------------|-------------------------|-----------------|-----------------------|--------|-------------|----------|
| 06/02/2024 | GUNNISON DISTRICT COURT | 10/09/2025 1330 | WARRANT IN COUNTY     | 2,000  | CASH/SURETY | PRETRIAL |
| 06/02/2024 | GUNNISON DISTRICT COURT | 10/09/2025 1330 | WARRANT - IN COUNTY   | 5,000  | CASH/SURETY | PRETRIAL |
| 06/02/2024 | GUNNISON DISTRICT COURT | 10/09/2025 1330 | WARRANT IN COUNTY     | 1,000  | CASH/SURETY | PRETRIAL |
| 06/02/2024 | GUNNISON DISTRICT COURT | 10/09/2025 1330 | WARRANT IN COUNTY     | 1,000  | PR/SELF     | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 10/09/2025 1330 | 2ND DEG ASSAULT       | 25,000 | CASH/SURETY | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 10/09/2025 1330 | 2ND DEGREE ASSAULT X5 | 25,000 | CASH/SURETY | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 10/09/2025 1330 | 2ND DEGREE ASSAULT X3 | 0      | N/A         | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 10/09/2025 1330 | CRIMINAL MISCHIEF     | 0      | N/A         | PRETRIAL |
| Total Bond |                         |                 |                       | 59,000 |             |          |

#### FORD, CONOR PATRICK Inmate No. 2025087

|            |                       |  |                                   |   |     |          |
|------------|-----------------------|--|-----------------------------------|---|-----|----------|
| 03/06/2025 | GUNNISON COUNTY COURT |  | UNLAWFUL DISTRIBUTION, DISPENSING | 0 | N/A | DOC HOLD |
| 03/06/2025 | GUNNISON COUNTY COURT |  | SPECIAL OFFENDER                  | 0 | N/A | DOC HOLD |

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|-------------|---------------------|--------------------------|-----------------|----------------------------------------|-------------|-----------|------------------------------------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000       | PR/SELF   | PRETRIAL                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF COCAINE       | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0           | N/A       | PRETRIAL                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0           | N/A       | SENTENCED 8 YEARS DOC W/ 204 DAYS CREDIT |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0           | N/A       | DOC HOLD                                 |
| 03/06/2025  |                     | GUNNISON COUNTY COURT    |                 | CRIMINAL TRESPASS 2ND DEGREE           | 0           | N/A       | DOC HOLD                                 |
| Total Bond  |                     |                          |                 |                                        | 1,000       |           |                                          |

### FULLMER, EVAN EARL

Inmate No. 2025197

|            |  |                       |                 |                                       |   |     |                                            |
|------------|--|-----------------------|-----------------|---------------------------------------|---|-----|--------------------------------------------|
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/04/2025 1100 | RACKETEERING - PROHIBITED ACTIVITIES  | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | MONEY LAUNDERING                      | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/02/2025 1400 | CONSPIRACY                            | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | POSS OF EXPLOSIVE DEVICE (X515)       | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | POSS OF EXPLOSIVE DEVICE (X200)       | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | LARGE CAPACITY MAGAZINE (X19)         | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 10/07/2025 0900 | CHILD ABUSE                           | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | CONTROLLED SUB-DISTRIBUTE FENTANYL    | 0 | N/A | 4 YEARS DOC, 2 YEAR PAROLE 119 DAYS CREDIT |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 09/25/2025 1100 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0 | N/A | DOC HOLD                                   |

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|-------------|---------------------|-----------------------|-----------------|----------------------------------|-------------|-----------|-------------|
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 09/25/2025 1100 | POSS DANGEROUS OR ILLEGAL WEAPON | 0           | N/A       | DOC HOLD    |
| 05/29/2025  |                     | GUNNISON COUNTY COURT | 10/14/2025 1330 | DUI- DRIVING UNDER THE INFLUENCE | 0           | N/A       | DOC HOLD    |
| Total Bond  |                     |                       |                 |                                  | 0           |           |             |

#### HARROWER, MICHAEL JOHN Inmate No. 2025141

|            |            |                         |  |                     |   |     |                                         |
|------------|------------|-------------------------|--|---------------------|---|-----|-----------------------------------------|
| 04/20/2025 | 10/17/2025 | GUNNISON DISTRICT COURT |  | WARRANT - IN COUNTY | 0 | N/A | SENTENCED TO 1 YEAR WITH 18 DAYS CREDIT |
| Total Bond |            |                         |  |                     | 0 |     |                                         |

#### HERRERA, CHAMPAIGNE ADALE Inmate No. 2025138

|            |  |                       |                 |                                          |        |             |          |
|------------|--|-----------------------|-----------------|------------------------------------------|--------|-------------|----------|
| 04/18/2025 |  | GUNNISON COUNTY COURT | 10/16/2025 1300 | WARRANT - IN COUNTY                      | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 10/16/2025 1300 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0      | NO BOND     | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 10/16/2025 1300 | CONTROLLED SUBSTANCE-DIST-SCH 1/2        | 0      | NO BOND     | PRETRIAL |
| Total Bond |  |                       |                 |                                          | 60,000 |             |          |

#### HOBER, STEVEN MICHAEL Inmate No. 2025165

|            |  |                       |                 |                                             |       |         |             |
|------------|--|-----------------------|-----------------|---------------------------------------------|-------|---------|-------------|
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0     | N/A     | PRETRIAL    |
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE             | 1,000 | PR/SELF | PAROLE HOLD |
| Total Bond |  |                       |                 |                                             | 1,000 |         |             |

#### LOCRETO-SIMON, HONORIO NMN Inmate No. 2025358

|            |            |                       |  |                                           |   |     |          |
|------------|------------|-----------------------|--|-------------------------------------------|---|-----|----------|
| 10/01/2025 | 11/03/2025 | GUNNISON COUNTY COURT |  | DRIVING AFTER REVOCATION PROHIBITED (HTO) | 0 | N/A | SENTENCE |
| 10/01/2025 | 11/03/2025 |                       |  | DRIVING AFTER REVOCATION PROHIBITED (HTO) | 0 | N/A |          |
| Total Bond |            |                       |  |                                           | 0 |     |          |

#### LONG, ADAM LEE Inmate No. 2025257

|            |  |                         |                 |                                |       |             |          |
|------------|--|-------------------------|-----------------|--------------------------------|-------|-------------|----------|
| 07/09/2025 |  | GUNNISON DISTRICT COURT | 10/24/2025 1000 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500 | CASH/SURETY | PRETRIAL |
|------------|--|-------------------------|-----------------|--------------------------------|-------|-------------|----------|

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All Inmates

| Arrest Date              | Scheduled Rel. Date | Court                   | Court Date      | Charge                                         | Bond Amount | Bond Type    | Disposition       |
|--------------------------|---------------------|-------------------------|-----------------|------------------------------------------------|-------------|--------------|-------------------|
| Total Bond               |                     |                         |                 |                                                | 2,500       |              |                   |
| -----                    |                     |                         |                 |                                                |             |              |                   |
| LUCRETO-MOLINA, DIMAS    |                     | Inmate No. 2025320      |                 |                                                |             |              |                   |
| NMN                      |                     |                         |                 |                                                |             |              |                   |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/09/2025 1500 | WARRANT - IN COUNTY                            | 2,500       | CASH/SURE TY | PRETRIAL          |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/16/2025 1015 | WARRANT - IN COUNTY                            | 750         | CASH/SURE TY | PRETRIAL          |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/16/2025 1015 | WARRANT - IN COUNTY                            | 500         | PR/SELF      | PRETRIAL          |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/16/2025 1015 | WARRANT - IN COUNTY                            | 3,000       | CASH/SURE TY | PRETRIAL          |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/16/2025 1015 | WARRANT - IN COUNTY                            | 3,000       | CASH/SURE TY | PRETRIAL          |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/16/2025 1015 | WARRANT - IN COUNTY                            | 1,000       | CASH/SURE TY | PRETRIAL          |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   | 10/16/2025 1015 | WARRANT - IN COUNTY                            | 2,500       | CASH/SURE TY | PRETRIAL          |
| Total Bond               |                     |                         |                 |                                                | 13,250      |              |                   |
| -----                    |                     |                         |                 |                                                |             |              |                   |
| MCCOWN, BLAKE CHANDLER   |                     | Inmate No. 2025370      |                 |                                                |             |              |                   |
| 10/11/2025               |                     | GUNNISON COUNTY COURT   | 10/21/2025 0900 | DUI - DRIVING UNDER INFLUENCE                  | 750         | CASH/SURE TY | PRETRIAL          |
| Total Bond               |                     |                         |                 |                                                | 750         |              |                   |
| -----                    |                     |                         |                 |                                                |             |              |                   |
| PEDRO-DIEGO, ESTEBAN NMN |                     | Inmate No. 2025363      |                 |                                                |             |              |                   |
| 10/04/2025               | 10/14/2025          | GUNNISON COUNTY COURT   |                 | DWAI - DRIVING WHILE ABILITY IMPAIRED          | 0           | N/A          | SENTENCED 10 DAYS |
| Total Bond               |                     |                         |                 |                                                | 0           |              |                   |
| -----                    |                     |                         |                 |                                                |             |              |                   |
| SERRANO-BERNABE, GUSTAVO |                     | Inmate No. 2025319      |                 |                                                |             |              |                   |
| NMN                      |                     |                         |                 |                                                |             |              |                   |
| 08/27/2025               |                     | GUNNISON COUNTY COURT   | 11/13/2025 1130 | WARRANT- IN COUNTY                             | 1,500       | CASH/SURE TY | PRETRIAL          |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | WARRANT- IN COUNTY                             | 2,500       | CASH/SURE TY | PRETRIAL          |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | WARRANT- IN COUNTY                             | 2,500       | CASH/SURE TY | PRETRIAL          |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | VIOLATION OF PROTECTION ORDER                  | 0           | N/A          | PRETRIAL          |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | OBSTRUCTION                                    | 0           | N/A          | PRETRIAL          |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | FALSE REPORTING                                | 0           | N/A          | PRETRIAL          |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | POSSESSION OF SCHEDULE II CONTROLLED SUBSTANCE | 1,500       | CASH/SURE TY | PRETRIAL          |

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## Inmate Status Report

All Inmates

| Arrest Date                              | Scheduled Rel. Date | Court                   | Court Date      | Charge              | Bond Amount | Bond Type   | Disposition     |
|------------------------------------------|---------------------|-------------------------|-----------------|---------------------|-------------|-------------|-----------------|
| Total Bond                               |                     |                         |                 |                     | 8,000       |             |                 |
| SHRABLE, DAVID LEE Inmate No. 2025086    |                     |                         |                 |                     |             |             |                 |
| 03/08/2025                               |                     | GUNNISON DISTRICT COURT |                 | WARRANT - IN COUNTY | 3,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025                               |                     | GUNNISON COUNTY COURT   |                 | WARRANT IN COUNTY   | 3,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025                               |                     | GUNNISON DISTRICT COURT |                 | WARRANT IN COUNTY   | 2,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025                               |                     | FTA DOMESTIC VIOLENCE   |                 | WARRANT IN COUNTY   | 2,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025                               |                     | GUNNISON COUNTY COURT   |                 | WARRANT IN COUNTY   | 100         | PR/SELF     | HOLD FOR COMCOR |
| 03/08/2025                               |                     | GUNNISON COUNTY COURT   |                 | WARRANT IN COUNTY   | 3,000       | CASH/SURETY | HOLD FOR COMCOR |
| 03/08/2025                               |                     | GUNNISON DISTRICT COURT |                 | WARRANT IN COUNTY   | 3,000       | CASH/SURETY | HOLD FOR COMCOR |
| Total Bond                               |                     |                         |                 |                     | 16,100      |             |                 |
| VALENTIN, OSVALDO NMN Inmate No. 2025357 |                     |                         |                 |                     |             |             |                 |
| 10/01/2025                               | 12/23/2025          | GUNNISON COUNTY COURT   | 10/21/2025 0900 | WARRANT IN COUNTY   | 0           | NO BOND     | SENTENCE        |
| Total Bond                               |                     |                         |                 |                     | 0           |             |                 |
| Total Inmate Count = 20                  |                     |                         |                 |                     |             |             |                 |