

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                      | Scheduled Rel. Date | Court                     | Court Date      | Charge                                        | Bond Amount   | Bond Type   | Disposition                         |
|----------------------------------|---------------------|---------------------------|-----------------|-----------------------------------------------|---------------|-------------|-------------------------------------|
| <b>BERNABE SERRANO, JUAN NMN</b> |                     | <b>Inmate No. 2025377</b> |                 |                                               |               |             |                                     |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | WARRANT- IN COUNTY                            | 500           | CASH/SURETY | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | WARRANT- IN COUNTY                            | 5,000         | CASH/SURETY | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING       | 0             | N/A         | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | MENACING-WEAPON                               | 0             | N/A         | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | IDENTITY THEFT                                | 5,000         | CASH/SURETY | PRETRIAL                            |
| 10/18/2025                       |                     | GUNNISON COUNTY COURT     | 11/06/2025 1015 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2   | 0             | N/A         | PRETRIAL                            |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>10,500</b> |             |                                     |
|                                  |                     |                           |                 |                                               |               |             |                                     |
| <b>BOYLE, BONNIE LYNN</b>        |                     | <b>Inmate No. 2025253</b> |                 |                                               |               |             |                                     |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/15/2025 1000 | POSSESSION OF SCHEDULE 2 CONTROLLED           | 30,000        | CASH/SURETY | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/15/2025 1000 | UNLAWFUL DISTRIBUTION OF CONTROLLED SUBSTANCE | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/15/2025 1000 | OBSTRUCTION                                   | 0             | N/A         | PRETRIAL                            |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>30,000</b> |             |                                     |
|                                  |                     |                           |                 |                                               |               |             |                                     |
| <b>BOYLE, BRENDEN GREGORY</b>    |                     | <b>Inmate No. 2025254</b> |                 |                                               |               |             |                                     |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | DISTRIBUTION OF CONTROLLED SUBSTANCE          | 30,000        | CASH/SURETY | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | POSSESSION OF CONTROLLED SUBSTANCE            | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | ELUDING                                       | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 11/20/2025 0900 | OBSTRUCTION                                   | 0             | N/A         | PRETRIAL                            |
| 07/06/2025                       |                     | GUNNISON COUNTY COURT     | 07/09/2025 1000 | WARRANT- OUT OF COUNTY                        | 7,000         | CASH/SURETY | PRETRIAL                            |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>37,000</b> |             |                                     |
|                                  |                     |                           |                 |                                               |               |             |                                     |
| <b>BRIM, TOMMY ALLEN</b>         |                     | <b>Inmate No. 2025245</b> |                 |                                               |               |             |                                     |
| 07/03/2025                       | 10/13/2027          | GUNNISON COUNTY COURT     |                 | PROTECTION ORDER VIOLATION - (DV)             | 0             | N/A         | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| <b>Total Bond</b>                |                     |                           |                 |                                               | <b>0</b>      |             |                                     |

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                  | Scheduled Rel. Date | Court                     | Court Date      | Charge                                          | Bond Amount | Bond Type | Disposition                                |
|------------------------------|---------------------|---------------------------|-----------------|-------------------------------------------------|-------------|-----------|--------------------------------------------|
| <b>CHOATE, AUSTIN TAYLOR</b> |                     | <b>Inmate No. 2025365</b> |                 |                                                 |             |           |                                            |
| 10/04/2025                   | 11/01/2025          | GUNNISON COUNTY COURT     | 11/06/2025 0900 | WARRANT - IN COUNTY                             | 0           | NO BOND   | HOLD UNTIL 30 DAYS SERVED WITH 2 GOOD TIME |
| 10/04/2025                   | 11/01/2025          | GUNNISON COUNTY COURT     | 10/21/2025 0900 | WARRANT - IN COUNTY                             | 300         | PR/SELF   | PRETRIAL                                   |
| 10/04/2025                   | 11/01/2025          | GUNNISON COUNTY COURT     | 10/21/2025 0900 | WARRANT - IN COUNTY                             | 300         | PR/SELF   | PRETRIAL                                   |
| <b>Total Bond</b>            |                     |                           |                 |                                                 | <b>600</b>  |           |                                            |
| <b>CLARK, SUMMER MARIE</b>   |                     | <b>Inmate No. 2025356</b> |                 |                                                 |             |           |                                            |
| 09/30/2025                   | 01/30/2026          | GUNNISON COUNTY COURT     | 10/17/2025 1315 | CHILD ABUSE - KNOWING/RECKLESS BODILY INJURY X2 | 0           | N/A       | SENTENCE - 180 DAYS, 59 CREDIT             |
| <b>Total Bond</b>            |                     |                           |                 |                                                 | <b>0</b>    |           |                                            |
| <b>CRAIG, JOSIE MARIAH</b>   |                     | <b>Inmate No. 2025088</b> |                 |                                                 |             |           |                                            |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION OF COCAINE                | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION OF PSILOCYBIN (MUSHROOMS) | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION OF FENTANYL               | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL POSSESSION OF METHAMPHETAMINE          | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL POSSESSION OF SOBOXONE                 | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL POSSESSION OF XANAX                    | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | TAMPERING WITH PHYSICAL EVIDENCE                | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | CRIMINAL TRESPASS 2ND DEGREE                    | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | UNLAWFUL DISTRIBUTION                           | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | SPECIAL OFFENDER                                | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | POSSESSION OF WEAPON BY PREVIOUS OFFENDERS      | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | SECURED FIREARM STORAGE REQUIRED                | 0           | N/A       | HOLD FOR DOC                               |
| 03/06/2025                   |                     | GUNNISON COUNTY COURT     |                 | POSSESSION OF DRUG PARAPHERNALIA                | 0           | N/A       | HOLD FOR DOC                               |
| <b>Total Bond</b>            |                     |                           |                 |                                                 | <b>0</b>    |           |                                            |

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                     | Scheduled Rel. Date | Court                     | Court Date      | Charge                | Bond Amount   | Bond Type   | Disposition |
|---------------------------------|---------------------|---------------------------|-----------------|-----------------------|---------------|-------------|-------------|
| <b>DELAFUENTE, JUAN VINCENT</b> |                     | <b>Inmate No. 2024222</b> |                 |                       |               |             |             |
| 06/02/2024                      |                     | GUNNISON DISTRICT COURT   | 10/09/2025 1330 | WARRANT IN COUNTY     | 2,000         | CASH/SURETY | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON DISTRICT COURT   | 10/09/2025 1330 | WARRANT - IN COUNTY   | 5,000         | CASH/SURETY | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON DISTRICT COURT   | 10/09/2025 1330 | WARRANT IN COUNTY     | 1,000         | CASH/SURETY | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON DISTRICT COURT   | 10/09/2025 1330 | WARRANT IN COUNTY     | 1,000         | PR/SELF     | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON COUNTY COURT     | 10/09/2025 1330 | 2ND DEG ASSAULT       | 25,000        | CASH/SURETY | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON COUNTY COURT     | 10/09/2025 1330 | 2ND DEGREE ASSAULT X5 | 25,000        | CASH/SURETY | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON COUNTY COURT     | 10/09/2025 1330 | 2ND DEGREE ASSAULT X3 | 0             | N/A         | PRETRIAL    |
| 06/02/2024                      |                     | GUNNISON COUNTY COURT     | 10/09/2025 1330 | CRIMINAL MISCHIEF     | 0             | N/A         | PRETRIAL    |
| <b>Total Bond</b>               |                     |                           |                 |                       | <b>59,000</b> |             |             |

### FORD, CONOR PATRICK Inmate No. 2025087

|            |                          |                 |                                        |       |         |                                          |
|------------|--------------------------|-----------------|----------------------------------------|-------|---------|------------------------------------------|
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION, DISPENSING      | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | SPECIAL OFFENDER                       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | POSSESSION OF WEAPON PREVIOUS OFFENDER | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | SECURE FIREARM STORAGE REQUIRED        | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | POSSESSION OF DRUG PARAPHERNALIA       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    | 04/08/2025 0900 | WARRANT-OUT OF COUNTY                  | 1,000 | PR/SELF | PRETRIAL                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF COCAINE       | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF MUSHROOMS     | 0     | N/A     | PRETRIAL                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | UNLAWFUL DISTRIBUTION OF FENTENYL      | 0     | N/A     | SENTENCED 8 YEARS DOC W/ 204 DAYS CREDIT |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF METHEMPHEMINE   | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | UNLAWFUL POSSESSION OF SUBOXONE        | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COMBINED COURTS |                 | UNLAWFUL POSSESSION OF XANAX           | 0     | N/A     | DOC HOLD                                 |
| 03/06/2025 | GUNNISON COUNTY COURT    |                 | TAMPERING WITH PHYSICAL EVIDENCE       | 0     | N/A     | DOC HOLD                                 |

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date | Scheduled Rel. Date | Court                 | Court Date | Charge                       | Bond Amount | Bond Type | Disposition |
|-------------|---------------------|-----------------------|------------|------------------------------|-------------|-----------|-------------|
| 03/06/2025  |                     | GUNNISON COUNTY COURT |            | CRIMINAL TRESPASS 2ND DEGREE | 0           | N/A       | DOC HOLD    |
| Total Bond  |                     |                       |            |                              | 1,000       |           |             |

### FULLMER, EVAN EARL

Inmate No. 2025197

|            |  |                       |                 |                                       |   |     |                                            |
|------------|--|-----------------------|-----------------|---------------------------------------|---|-----|--------------------------------------------|
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | LARGE CAPACITY MAGAZINE (X19)         | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | CHILD ABUSE                           | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | CONTROLLED SUB-DISTRIBUTE FENTANYL    | 0 | N/A | 4 YEARS DOC, 2 YEAR PAROLE 119 DAYS CREDIT |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | UNSERIALIZED FIREARM OR RECEIVER (X3) | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | POSS DANGEROUS OR ILLEGAL WEAPON      | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT | 11/18/2025 1330 | DUI- DRIVING UNDER THE INFLUENCE      | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | RACKETEERING - PROHIBITED ACTIVITIES  | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | MONEY LAUNDERING                      | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | CONSPIRACY                            | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | POSS OF EXPLOSIVE DEVICE (X515)       | 0 | N/A | DOC HOLD                                   |
| 05/29/2025 |  | GUNNISON COUNTY COURT |                 | POSS OF EXPLOSIVE DEVICE (X200)       | 0 | N/A | DOC HOLD                                   |
| Total Bond |  |                       |                 |                                       | 0 |     |                                            |

### HERRERA, CHAMPAIGNE ADALE

Inmate No. 2025138

|            |  |                       |                 |                                          |        |             |          |
|------------|--|-----------------------|-----------------|------------------------------------------|--------|-------------|----------|
| 04/18/2025 |  | GUNNISON COUNTY COURT | 10/16/2025 1300 | WARRANT - IN COUNTY                      | 60,000 | CASH/SURETY | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 10/16/2025 1300 | CONTROLLED SUBS-SPECIAL OFF-DIRECT CONSP | 0      | NO BOND     | PRETRIAL |
| 04/18/2025 |  | GUNNISON COUNTY COURT | 10/16/2025 1300 | CONTROLLED SUBSTANCE-DIST-SCH 1/2        | 0      | NO BOND     | PRETRIAL |
| Total Bond |  |                       |                 |                                          | 60,000 |             |          |

### HOBER, STEVEN MICHAEL

Inmate No. 2025165

|            |  |                       |                 |                                             |       |         |             |
|------------|--|-----------------------|-----------------|---------------------------------------------|-------|---------|-------------|
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0     | N/A     | PRETRIAL    |
| 05/09/2025 |  | GUNNISON COUNTY COURT | 11/24/2025 1100 | TAMPERING WITH INTERLOCK DEVICE             | 1,000 | PR/SELF | PAROLE HOLD |

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date              | Scheduled Rel. Date | Court                   | Court Date      | Charge                                    | Bond Amount | Bond Type   | Disposition  |
|--------------------------|---------------------|-------------------------|-----------------|-------------------------------------------|-------------|-------------|--------------|
| Total Bond               |                     |                         |                 |                                           | 1,000       |             |              |
| -----                    |                     |                         |                 |                                           |             |             |              |
| LOCRETO-SIMON, HONORIO   |                     | Inmate No. 2025358      |                 |                                           |             |             |              |
| NMN                      |                     |                         |                 |                                           |             |             |              |
| 10/01/2025               | 11/03/2025          | GUNNISON COUNTY COURT   |                 | DRIVING AFTER REVOCATION PROHIBITED (HTO) | 0           | N/A         | SENTENCE     |
| 10/01/2025               | 11/03/2025          |                         |                 | DRIVING AFTER REVOCATION PROHIBITED (HTO) | 0           | N/A         |              |
| Total Bond               |                     |                         |                 |                                           | 0           |             |              |
| -----                    |                     |                         |                 |                                           |             |             |              |
| LONG, ADAM LEE           |                     | Inmate No. 2025257      |                 |                                           |             |             |              |
| 07/09/2025               |                     | GUNNISON DISTRICT COURT | 10/24/2025 1000 | 3RD DEGREE MOTOR VEHICLE THEFT            | 2,500       | CASH/SURETY | PRETRIAL     |
| Total Bond               |                     |                         |                 |                                           | 2,500       |             |              |
| -----                    |                     |                         |                 |                                           |             |             |              |
| LUCRETO-MOLINA, DIMAS    |                     | Inmate No. 2025320      |                 |                                           |             |             |              |
| NMN                      |                     |                         |                 |                                           |             |             |              |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| 08/28/2025               |                     | GUNNISON COUNTY COURT   |                 | WARRANT - IN COUNTY                       | 0           | N/A         | HOLD FOR DOC |
| Total Bond               |                     |                         |                 |                                           | 0           |             |              |
| -----                    |                     |                         |                 |                                           |             |             |              |
| SERRANO-BERNABE, GUSTAVO |                     | Inmate No. 2025319      |                 |                                           |             |             |              |
| NMN                      |                     |                         |                 |                                           |             |             |              |
| 08/27/2025               |                     | GUNNISON COUNTY COURT   | 11/13/2025 1130 | WARRANT- IN COUNTY                        | 1,500       | CASH/SURETY | PRETRIAL     |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | WARRANT- IN COUNTY                        | 2,500       | CASH/SURETY | PRETRIAL     |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | WARRANT- IN COUNTY                        | 2,500       | CASH/SURETY | PRETRIAL     |
| 08/27/2025               |                     | GUNNISON DISTRICT COURT | 11/13/2025 1130 | VIOLATION OF PROTECTION ORDER             | 0           | N/A         | PRETRIAL     |
| 08/27/2025               |                     | GUNNISON                | 11/13/2025 1130 | OBSTRUCTION                               | 0           | N/A         | PRETRIAL     |

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest<br>Date | Scheduled<br>Rel. Date | Court                                        | Court<br>Date   | Charge                                            | Bond<br>Amount | Bond<br>Type    | Disposition |
|----------------|------------------------|----------------------------------------------|-----------------|---------------------------------------------------|----------------|-----------------|-------------|
| 08/27/2025     |                        | DISTRICT COURT<br>GUNNISON<br>DISTRICT COURT | 11/13/2025 1130 | FALSE REPORTING                                   | 0              | N/A             | PRETRIAL    |
| 08/27/2025     |                        | GUNNISON<br>DISTRICT COURT                   | 11/13/2025 1130 | POSSESSION OF SCHEDULE II<br>CONTROLLED SUBSTANCE | 1,500          | CASH/SURE<br>TY | PRETRIAL    |
| Total Bond     |                        |                                              |                 |                                                   | 8,000          |                 |             |

VALENTIN, OSVALDO NMN

Inmate No. 2025357

|            |            |                          |                 |                   |   |         |          |
|------------|------------|--------------------------|-----------------|-------------------|---|---------|----------|
| 10/01/2025 | 12/23/2025 | GUNNISON COUNTY<br>COURT | 10/21/2025 0900 | WARRANT IN COUNTY | 0 | NO BOND | SENTENCE |
| Total Bond |            |                          |                 |                   | 0 |         |          |

Total Inmate Count = 17