

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                     | Scheduled Rel. Date | Court                 | Court Date      | Charge                                      | Bond Amount | Bond Type   | Disposition |
|---------------------------------|---------------------|-----------------------|-----------------|---------------------------------------------|-------------|-------------|-------------|
| AGUILAR-BONIFACIO, SALVADOR NMN |                     | Inmate No. 2025181    |                 |                                             |             |             |             |
| 05/19/2025                      |                     | GUNNISON COUNTY COURT | 02/24/2026 1400 | ARSON 1ST DEGREE                            | 25,000      | CASH/SURETY | ICE HOLD    |
| Total Bond                      |                     |                       |                 |                                             | 25,000      |             |             |
|                                 |                     |                       |                 |                                             |             |             |             |
| BERNABE SERRANO, JUAN NMN       |                     | Inmate No. 2025377    |                 |                                             |             |             |             |
| 10/18/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1115 | WARRANT- IN COUNTY                          | 500         | CASH/SURETY | PRETRIAL    |
| 10/18/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1115 | WARRANT- IN COUNTY                          | 5,000       | CASH/SURETY | PRETRIAL    |
| 10/18/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1115 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING     | 0           | N/A         | PRETRIAL    |
| 10/18/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1115 | MENACING-WEAPON                             | 0           | N/A         | PRETRIAL    |
| 10/18/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1115 | IDENTITY THEFT                              | 5,000       | CASH/SURETY | PRETRIAL    |
| 10/18/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1115 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2 | 0           | N/A         | PRETRIAL    |
| Total Bond                      |                     |                       |                 |                                             | 10,500      |             |             |
|                                 |                     |                       |                 |                                             |             |             |             |
| BLESSING GARCIA, DYLAN NMN      |                     | Inmate No. 2025403    |                 |                                             |             |             |             |
| 11/05/2025                      |                     | GUNNISON COUNTY COURT | 03/30/2026 0900 | VEHICULAR HOMICIDE                          | 5,000       | CASH/SURETY | PRETRIAL    |
| Total Bond                      |                     |                       |                 |                                             | 5,000       |             |             |
|                                 |                     |                       |                 |                                             |             |             |             |
| BOYLE, BRENDEN GREGORY          |                     | Inmate No. 2025254    |                 |                                             |             |             |             |
| 07/06/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | DISTRIBUTION OF CONTROLLED SUBSTANCE        | 30,000      | CASH/SURETY | PRETRIAL    |
| 07/06/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | POSSESSION OF CONTROLLED SUBSTANCE          | 0           | N/A         | PRETRIAL    |
| 07/06/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | ELUDING                                     | 0           | N/A         | PRETRIAL    |
| 07/06/2025                      |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | OBSTRUCTION                                 | 0           | N/A         | PRETRIAL    |
| 07/06/2025                      |                     | GUNNISON COUNTY COURT | 07/09/2025 1000 | WARRANT- OUT OF COUNTY                      | 7,000       | CASH/SURETY | PRETRIAL    |
| Total Bond                      |                     |                       |                 |                                             | 37,000      |             |             |

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|-------------|---------------------|-----------------------|------------|-----------------------------------|-------------|-----------|-------------------------------------|
| 07/03/2025  | 09/19/2027          | GUNNISON COUNTY COURT |            | PROTECTION ORDER VIOLATION - (DV) | 0           | N/A       | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| Total Bond  |                     |                       |            |                                   | 0           |           |                                     |

### CRUZ-VILLALOBOS, RAUL LEONEL Inmate No. 2026058

|            |                       |                 |                    |       |              |          |
|------------|-----------------------|-----------------|--------------------|-------|--------------|----------|
| 02/17/2026 | GUNNISON COUNTY COURT | 03/03/2026 1100 | WARRANT- IN COUNTY | 1,500 | CASH/SURE TY | PRETRIAL |
| 02/17/2026 | GUNNISON COUNTY COURT | 03/03/2026 1100 | WARRANT-IN COUNTY  | 3,000 | CASH/SURE TY | PRETRIAL |
| 02/17/2026 | GUNNISON COUNTY COURT | 03/03/2026 1100 | WARRANT-IN COUNTY  | 3,000 | CASH/SURE TY | PRETRIAL |
| Total Bond |                       |                 |                    |       | 7,500        |          |

### DELAFUENTE, JUAN VINCENT Inmate No. 2024222

|            |                         |                 |                       |        |              |          |
|------------|-------------------------|-----------------|-----------------------|--------|--------------|----------|
| 06/02/2024 | GUNNISON DISTRICT COURT | 02/26/2026 1530 | WARRANT IN COUNTY     | 2,000  | CASH/SURE TY | PRETRIAL |
| 06/02/2024 | GUNNISON DISTRICT COURT | 02/26/2026 1530 | WARRANT - IN COUNTY   | 5,000  | CASH/SURE TY | PRETRIAL |
| 06/02/2024 | GUNNISON DISTRICT COURT | 02/26/2026 1530 | WARRANT IN COUNTY     | 1,000  | CASH/SURE TY | PRETRIAL |
| 06/02/2024 | GUNNISON DISTRICT COURT | 02/26/2026 1530 | WARRANT IN COUNTY     | 1,000  | PR/SELF      | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 02/26/2026 1530 | 2ND DEG ASSAULT       | 25,000 | CASH/SURE TY | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 02/26/2026 1530 | 2ND DEGREE ASSAULT X5 | 25,000 | CASH/SURE TY | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 02/26/2026 1530 | 2ND DEGREE ASSAULT X3 | 0      | N/A          | PRETRIAL |
| 06/02/2024 | GUNNISON COUNTY COURT   | 02/26/2026 1530 | CRIMINAL MISCHIEF     | 0      | N/A          | PRETRIAL |
| Total Bond |                         |                 |                       |        | 59,000       |          |

### LOEFFLER, DAVID JAMES Inmate No. 2025413

|            |                          |                 |                     |   |         |           |
|------------|--------------------------|-----------------|---------------------|---|---------|-----------|
| 11/13/2025 | GUNNISON COUNTY COURT    | 02/26/2026 1100 | WARRANT - IN COUNTY | 0 | NO BOND | PRE TRIAL |
| 11/13/2025 | GUNNISON COMBINED COURTS | 02/26/2026 1100 | WARRANT - IN COUNTY | 0 | NO BOND | PRETRIAL  |
| Total Bond |                          |                 |                     |   | 0       |           |

### LONG, ADAM LEE Inmate No. 2025257

|            |                         |                 |                                |       |              |          |
|------------|-------------------------|-----------------|--------------------------------|-------|--------------|----------|
| 07/09/2025 | GUNNISON DISTRICT COURT | 02/26/2026 1100 | 3RD DEGREE MOTOR VEHICLE THEFT | 2,500 | CASH/SURE TY | PRETRIAL |
|------------|-------------------------|-----------------|--------------------------------|-------|--------------|----------|

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| Arrest<br>Date          | Scheduled<br>Rel. Date | Court                    | Court<br>Date   | Charge                                        | Bond<br>Amount | Bond<br>Type | Disposition                      |
|-------------------------|------------------------|--------------------------|-----------------|-----------------------------------------------|----------------|--------------|----------------------------------|
| Total Bond              |                        |                          |                 |                                               | 2,500          |              |                                  |
| -----                   |                        |                          |                 |                                               |                |              |                                  |
| MARTINEZ, JOSEPH JAMES  |                        | Inmate No. 2026029       |                 |                                               |                |              |                                  |
| 01/23/2026              |                        | GUNNISON COUNTY COURT    | 02/19/2026 1145 | 3RD DEGREE ASSAULT                            | 500            | CASH ONLY    | PRETRIAL                         |
| Total Bond              |                        |                          |                 |                                               | 500            |              |                                  |
| -----                   |                        |                          |                 |                                               |                |              |                                  |
| SCHULTZ, DAVID NATHAN   |                        | Inmate No. 2026038       |                 |                                               |                |              |                                  |
| 01/30/2026              | 04/29/2026             | GUNNISON COUNTY COURT    |                 | DUI - DRIVING UNDER THE INFLUENCE-W/ 3+PRIORS | 0              | N/A          | SENTENCE 90 DAYS W/ 1 DAY CREDIT |
| Total Bond              |                        |                          |                 |                                               | 0              |              |                                  |
| -----                   |                        |                          |                 |                                               |                |              |                                  |
| VOHMAN, JUAN DIEGO      |                        | Inmate No. 2026043       |                 |                                               |                |              |                                  |
| 02/05/2026              |                        | GUNNISON COMBINED COURTS | 02/26/2026 1400 | WARRANT - IN COUNTY                           | 10,000         | CASH/SURETY  | PRETRIAL                         |
| Total Bond              |                        |                          |                 |                                               | 10,000         |              |                                  |
| -----                   |                        |                          |                 |                                               |                |              |                                  |
| Total Inmate Count = 12 |                        |                          |                 |                                               |                |              |                                  |