

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                      | Bond Amount       | Bond Type     | Disposition |
|--|---------------------|---------------------------|-----------------|---|-------------------|---------------|-------------|
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |   |                   |               |             |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 03/27/2026 0900 | ARSON 1ST DEGREE                            | 25,000            | CASH/SURETY   | PRETRIAL    |
|  |                     |                           |                 |   | <b>Total Bond</b> | <b>25,000</b> |             |
| -----                                  |                     |                           |                 |   |                   |               |             |
| <b>ANTONSON, CHRIS ALAN</b>            |                     | <b>Inmate No. 2026089</b> |                 |   |                   |               |             |
| 03/09/2026                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1315 | WARRANT- IN COUNTY                          | 5,000             | CASH/SURETY   | PRETRIAL    |
|  |                     |                           |                 |   | <b>Total Bond</b> | <b>5,000</b>  |             |
| -----                                  |                     |                           |                 |   |                   |               |             |
| <b>BERNABE SERRANO, JUAN NMN</b>       |                     | <b>Inmate No. 2025377</b> |                 |   |                   |               |             |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | WARRANT- IN COUNTY                          | 500               | CASH/SURETY   | PRETRIAL    |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 05/13/2026 1330 | WARRANT- IN COUNTY                          | 5,000             | CASH/SURETY   | PRETRIAL    |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING     | 0                 | N/A           | PRETRIAL    |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | MENACING-WEAPON                             | 0                 | N/A           | PRETRIAL    |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | IDENTITY THEFT                              | 5,000             | CASH/SURETY   | PRETRIAL    |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2 | 0                 | N/A           | PRETRIAL    |
|  |                     |                           |                 |   | <b>Total Bond</b> | <b>10,500</b> |             |
| -----                                  |                     |                           |                 |   |                   |               |             |
| <b>BLESSING GARCIA, DYLAN NMN</b>      |                     | <b>Inmate No. 2025403</b> |                 |   |                   |               |             |
| 11/05/2025                             |                     | GUNNISON COUNTY COURT     | 03/30/2026 0900 | VEHICULAR HOMICIDE                          | 5,000             | CASH/SURETY   | PRETRIAL    |
|  |                     |                           |                 |   | <b>Total Bond</b> | <b>5,000</b>  |             |
| -----                                  |                     |                           |                 |   |                   |               |             |
| <b>BOYLE, BRENDEN GREGORY</b>          |                     | <b>Inmate No. 2025254</b> |                 |   |                   |               |             |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1100 | DISTRIBUTION OF CONTROLLED SUBSTANCE        | 60,000            | CASH/SURETY   | PRETRIAL    |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 02/26/2026 1100 | POSSESSION OF CONTROLLED SUBSTANCE          | 0                 | N/A           | PRETRIAL    |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 02/26/2026 1100 | ELUDING                                     | 0                 | N/A           | PRETRIAL    |
| 07/06/2025                             |                     | GUNNISON COUNTY COURT     | 02/26/2026 1100 | OBSTRUCTION                                 | 0                 | N/A           | PRETRIAL    |



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|-------------------|---------------------|-----------------------|-----------------|-----------------------|---------------|-------------|-------------|
| 06/02/2024        |                     | GUNNISON COUNTY COURT | 02/26/2026 1530 | 2ND DEGREE ASSAULT X5 | 25,000        | CASH/SURETY | PRETRIAL    |
| 06/02/2024        |                     | GUNNISON COUNTY COURT | 02/26/2026 1530 | 2ND DEGREE ASSAULT X3 | 0             | N/A         | PRETRIAL    |
| 06/02/2024        |                     | GUNNISON COUNTY COURT | 02/26/2026 1530 | CRIMINAL MISCHIEF     | 0             | N/A         | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |                       | <b>59,000</b> |             |             |

**FEIKEMA, ADAM ROBERT                      Inmate No. 2026107**

|                   |            |                       |                 |                                 |          |     |                                    |
|-------------------|------------|-----------------------|-----------------|---------------------------------|----------|-----|------------------------------------|
| 03/20/2026        | 05/17/2026 | GUNNISON COUNTY COURT | 02/26/2026 1530 | DUI-DRIVING UNDER THE INFLUENCE | 0        | N/A | SENTENCED TO 60 DAYS WITH 2 CREDIT |
| <b>Total Bond</b> |            |                       |                 |                                 | <b>0</b> |     |                                    |

**GIRARD, SEAN PATRICK                      Inmate No. 2026108**

|                   |            |                       |                 |                                  |          |     |                                    |
|-------------------|------------|-----------------------|-----------------|----------------------------------|----------|-----|------------------------------------|
| 03/20/2026        | 03/28/2026 | GUNNISON COUNTY COURT | 02/26/2026 1530 | DUI- DRIVING UNDER THE INFLUENCE | 0        | N/A | SENTENCED TO 10 DAYS WITH 2 CREDIT |
| <b>Total Bond</b> |            |                       |                 |                                  | <b>0</b> |     |                                    |

**JUAN-MATEO, ARTURO NMN                      Inmate No. 2026109**

|                   |  |                       |                 |                    |              |             |          |
|-------------------|--|-----------------------|-----------------|--------------------|--------------|-------------|----------|
| 03/23/2026        |  | GUNNISON COUNTY COURT | 04/09/2026 1115 | WARRANT- IN COUNTY | 5,000        | CASH/SURETY | PRETRIAL |
| <b>Total Bond</b> |  |                       |                 |                    | <b>5,000</b> |             |          |

**KNARR, ZACKARY JAMES LEE                      Inmate No. 2026099**

|                   |  |                       |                 |                                 |              |             |          |
|-------------------|--|-----------------------|-----------------|---------------------------------|--------------|-------------|----------|
| 03/14/2026        |  | GUNNISON COUNTY COURT | 04/02/2026 1100 | CRIMINAL TRESPASS 1ST DEGREE    | 1,500        | CASH/SURETY | PRETRIAL |
| 03/14/2026        |  | GUNNISON COUNTY COURT | 04/02/2026 1100 | VIOLATION OF A PROTECTION ORDER | 0            | N/A         | PRETRIAL |
| 03/14/2026        |  | GUNNISON COUNTY CRT   | 04/02/2026 1100 | OBSTRUCTING A PEACE OFFICER     | 0            | N/A         | PRETRIAL |
| <b>Total Bond</b> |  |                       |                 |                                 | <b>1,500</b> |             |          |

**LOEFFLER, DAVID JAMES                      Inmate No. 2025413**

|                   |  |                          |                 |                     |          |         |           |
|-------------------|--|--------------------------|-----------------|---------------------|----------|---------|-----------|
| 11/13/2025        |  | GUNNISON COUNTY COURT    | 04/23/2026 1100 | WARRANT - IN COUNTY | 0        | NO BOND | PRE TRIAL |
| 11/13/2025        |  | GUNNISON COMBINED COURTS | 03/27/2026 1100 | WARRANT - IN COUNTY | 0        | NO BOND | PRETRIAL  |
| <b>Total Bond</b> |  |                          |                 |                     | <b>0</b> |         |           |

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|---|---------------------|---------------------------|-----------------|---|--------------|-------------|----------------------------------|
| <b>LONG, ADAM LEE</b>                       |                     | <b>Inmate No. 2025257</b> |                 |   |              |             |                                  |
| 07/09/2025                                  |                     | GUNNISON DISTRICT COURT   | 04/23/2026 1100 | 3RD DEGREE MOTOR VEHICLE THEFT                | 2,500        | CASH/SURETY | PRETRIAL                         |
| <b>Total Bond</b>                           |                     |                           |                 |   | <b>2,500</b> |             |                                  |
| <hr style="border-top: 1px dashed black;"/> |                     |                           |                 |   |              |             |                                  |
| <b>PANCHO-LOBATOS, LUIS ARMANDO</b>         |                     | <b>Inmate No. 2026092</b> |                 |   |              |             |                                  |
| 03/10/2026                                  | 04/09/2026          | GUNNISON COUNTY COURT     |                 | CONTROLLED SUBSTANCE - UNLAWFUL USE           | 0            | N/A         | 30 DAYS                          |
| 03/10/2026                                  | 04/09/2026          | OUT OF COUNTY COURTS      | 03/30/2026 1100 | WARRANT OUT OF COUNTY                         | 500          | PR/SELF     | PRETRIAL                         |
| <b>Total Bond</b>                           |                     |                           |                 |   | <b>500</b>   |             |                                  |
| <hr style="border-top: 1px dashed black;"/> |                     |                           |                 |   |              |             |                                  |
| <b>SCHULTZ, DAVID NATHAN</b>                |                     | <b>Inmate No. 2026038</b> |                 |   |              |             |                                  |
| 01/30/2026                                  | 04/28/2026          | GUNNISON DISTRICT COURT   |                 | DUI - DRIVING UNDER THE INFLUENCE-W/ 3+PRIORS | 0            | N/A         | SENTENCE 90 DAYS W/ 1 DAY CREDIT |
| <b>Total Bond</b>                           |                     |                           |                 |   | <b>0</b>     |             |                                  |
| <hr style="border-top: 1px dashed black;"/> |                     |                           |                 |   |              |             |                                  |
| <b>SERRANO-BERNABE, GUSTAVO NMN</b>         |                     | <b>Inmate No. 2026098</b> |                 |   |              |             |                                  |
| 03/14/2026                                  |                     | GUNNISON COUNTY COURT     | 04/07/2026 1400 | CRIMINAL TRESPASS 1ST DEGREE                  | 250          | CASH ONLY   | PRETRIAL                         |
| 03/14/2026                                  |                     | GUNNISON COUNTY COURT     | 04/07/2026 1400 | OBSTRUCTING A PEACE OFFICER                   | 0            | N/A         | PRETRIAL                         |
| 03/14/2026                                  |                     | GUNNISON COUNTY COURT     | 04/07/2026 1400 | VIOLATION OF PROTECTION ORDER X 2             | 0            | N/A         | PRETRIAL                         |
| 03/14/2026                                  |                     | GUNNISON DISTRICT COURT   | 04/07/2026 1400 | WARRANT IN COUNTY                             | 1,000        | CASH/SURETY | PRETRIAL                         |
| 03/14/2026                                  |                     | GUNNISON DISTRICT COURT   | 04/07/2026 1400 | WARRANT IN COUNTY                             | 1,000        | CASH/SURETY | PRETRIAL                         |
| 03/14/2026                                  |                     | GUNNISON DISTRICT COURT   | 04/07/2026 1400 | WARRANT IN COUNTY                             | 1,000        | CASH/SURETY | PRETRIAL                         |
| 03/14/2026                                  |                     | GUNNISON DISTRICT COURT   | 04/07/2026 1400 | WARRANT IN COUNTY                             | 1,000        | CASH/SURETY | PRETRIAL                         |
| <b>Total Bond</b>                           |                     |                           |                 |   | <b>4,250</b> |             |                                  |

**Total Inmate Count = 19**