

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date       | Scheduled Rel. Date | Court                 | Court Date      | Charge   | Bond Amount   | Bond Type    | Disposition |
|-------------------|---------------------|-----------------------|-----------------|--|---------------|--------------|-------------|
|                   |                     |                       |                 | <b>AGUILAR, JASON JOSHUA                      Inmate No. 2026122</b>           |               |              |             |
| 03/29/2026        |                     | PARK COUNTY           | 04/06/2026 1300 | WARRANT - OUT OF COUNTY  | 1,000         | CASH/SURE TY | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |  | <b>1,000</b>  |              |             |
|                   |                     |                       |                 | <b>AGUILAR, KEVIN ANTHONY                      Inmate No. 2026121</b>          |               |              |             |
| 03/29/2026        |                     | GUNNISON COUNTY COURT | 04/07/2026 0900 | HARRASSMENT (DV)   | 0             | NO BOND      | PRETRIAL    |
| 03/29/2026        |                     | OUT OF COUNTY COURTS  | 04/02/2026 1015 | WARRANT- OUT OF COUNTY   | 1,500         | CASH/SURE TY | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |  | <b>1,500</b>  |              |             |
|                   |                     |                       |                 | <b>AGUILAR-BONIFACIO, SALVADOR NMN                      Inmate No. 2025181</b> |               |              |             |
| 05/19/2025        |                     | GUNNISON COUNTY COURT | 04/02/2026 1030 | ARSON 1ST DEGREE   | 25,000        | CASH/SURE TY | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |  | <b>25,000</b> |              |             |
|                   |                     |                       |                 | <b>ANTONSON, CHRIS ALAN                      Inmate No. 2026089</b>            |               |              |             |
| 03/09/2026        |                     | GUNNISON COUNTY COURT | 04/10/2026 1330 | WARRANT- IN COUNTY   | 5,000         | CASH/SURE TY | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |  | <b>5,000</b>  |              |             |
|                   |                     |                       |                 | <b>ARGUMEDO ALTAMIRA, JOSE HUGO                      Inmate No. 2026126</b>    |               |              |             |
| 04/01/2026        |                     | GUNNISON COUNTY COURT | 04/14/2026 1100 | OBSTRUCTION OF A PEACE OFFICER   | 750           | PR/SELF      | PRETRIAL    |
| 04/01/2026        |                     | GUNNISON COUNTY COURT | 04/14/2026 1100 | CRIMINAL MISCHIEF  | 0             |              | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |  | <b>750</b>    |              |             |
|                   |                     |                       |                 | <b>BERNABE SERRANO, JUAN NMN                      Inmate No. 2025377</b>       |               |              |             |
| 10/18/2025        |                     | GUNNISON COUNTY COURT | 03/26/2026 1115 | WARRANT- IN COUNTY   | 500           | CASH/SURE TY | PRETRIAL    |
| 10/18/2025        |                     | GUNNISON COUNTY COURT | 04/23/2026 1115 | WARRANT- IN COUNTY   | 5,000         | CASH/SURE TY | PRETRIAL    |
| 10/18/2025        |                     | GUNNISON COUNTY COURT | 03/26/2026 1115 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING  | 0             | N/A          | PRETRIAL    |
| 10/18/2025        |                     | GUNNISON COUNTY COURT | 03/26/2026 1115 | MENACING-WEAPON  | 0             | N/A          | PRETRIAL    |

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|-------------------|---------------------|-----------------------|-----------------|---|---------------|-------------|-------------|
| 10/18/2025        |                     | GUNNISON COUNTY COURT | 03/26/2026 1115 | IDENTITY THEFT                              | 5,000         | CASH/SURETY | PRETRIAL    |
| 10/18/2025        |                     | GUNNISON COUNTY COURT | 03/26/2026 1115 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2 | 0             | N/A         | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |   | <b>10,500</b> |             |             |

**BLESSING GARCIA, DYLAN**      **Inmate No. 2025403**  
**NMN**

|                   |  |                       |                 |                    |          |     |          |
|-------------------|--|-----------------------|-----------------|--------------------|----------|-----|----------|
| 11/05/2025        |  | GUNNISON COUNTY COURT | 03/30/2026 0900 | VEHICULAR HOMICIDE | 0        | N/A | PRETRIAL |
| <b>Total Bond</b> |  |                       |                 |                    | <b>0</b> |     |          |

**BOYLE, BRENDEN GREGORY**      **Inmate No. 2025254**

|                   |  |                       |                 |                                      |               |             |          |
|-------------------|--|-----------------------|-----------------|--------------------------------------|---------------|-------------|----------|
| 07/06/2025        |  | GUNNISON COUNTY COURT | 04/09/2026 1100 | DISTRIBUTION OF CONTROLLED SUBSTANCE | 60,000        | CASH/SURETY | PRETRIAL |
| 07/06/2025        |  | GUNNISON COUNTY COURT | 02/26/2026 1100 | POSSESSION OF CONTROLLED SUBSTANCE   | 0             | N/A         | PRETRIAL |
| 07/06/2025        |  | GUNNISON COUNTY COURT | 02/26/2026 1100 | ELUDING                              | 0             | N/A         | PRETRIAL |
| 07/06/2025        |  | GUNNISON COUNTY COURT | 02/26/2026 1100 | OBSTRUCTION                          | 0             | N/A         | PRETRIAL |
| 07/06/2025        |  | GUNNISON COUNTY COURT | 07/09/2025 1000 | WARRANT- OUT OF COUNTY               | 7,000         | CASH/SURETY | PRETRIAL |
| <b>Total Bond</b> |  |                       |                 |                                      | <b>67,000</b> |             |          |

**BRIM, TOMMY ALLEN**      **Inmate No. 2025245**

|                   |            |                       |  |                                   |          |     |                                     |
|-------------------|------------|-----------------------|--|-----------------------------------|----------|-----|-------------------------------------|
| 07/03/2025        | 09/20/2027 | GUNNISON COUNTY COURT |  | PROTECTION ORDER VIOLATION - (DV) | 0        | N/A | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| <b>Total Bond</b> |            |                       |  |                                   | <b>0</b> |     |                                     |

**CANARE-SERRANO, GILBERTO**      **Inmate No. 2026112**  
**NMN**

|                   |            |                          |  |                                       |          |     |          |
|-------------------|------------|--------------------------|--|---------------------------------------|----------|-----|----------|
| 03/26/2026        | 03/26/2028 | GUNNISON COMBINED COURTS |  | ASSAULT 2-CAUSE SERIOUS BODILY INJURY | 0        | N/A | SENTENCE |
| 03/26/2026        | 03/26/2028 | GUNNISON COMBINED COURTS |  | ASSAULT 2- STRANGULATION              | 0        | N/A | SENTENCE |
| <b>Total Bond</b> |            |                          |  |                                       | <b>0</b> |     |          |

**COCKRUM, STACY ALAN**      **Inmate No. 2026073**

|                   |            |                       |  |   |          |     |                    |
|-------------------|------------|-----------------------|--|---|----------|-----|--------------------|
| 02/28/2026        | 05/29/2026 | GUNNISON COUNTY COURT |  | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0        | N/A | SENTENCE - 90 DAYS |
| <b>Total Bond</b> |            |                       |  |   | <b>0</b> |     |                    |

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|--|---------------------|---------------------------|-----------------|--|-------------------|---------------|------------------------------------|
| <b>CRUZ-VILLALOBOS, RAUL LEONEL</b>    |                     | <b>Inmate No. 2026058</b> |                 |  |                   |               |                                    |
| 02/17/2026                             |                     | GUNNISON COUNTY COURT     | 04/09/2026 1115 | WARRANT- IN COUNTY                       | 500               | CASH/SURE TY  | PRETRIAL                           |
| 02/17/2026                             |                     | GUNNISON COUNTY COURT     | 05/07/2026 1015 | WARRANT-IN COUNTY                        | 3,000             | PR/SELF       | PRETRIAL                           |
| 02/17/2026                             |                     | GUNNISON COUNTY COURT     | 05/07/2026 1015 | WARRANT-IN COUNTY                        | 3,000             | PR/SELF       | PRETRIAL                           |
|  |                     |                           |                 |  | <b>Total Bond</b> | <b>6,500</b>  |                                    |
| <b>DELAFUENTE, JUAN VINCENT</b>        |                     | <b>Inmate No. 2024222</b> |                 |  |                   |               |                                    |
| 06/02/2024                             |                     | GUNNISON DISTRICT COURT   | 02/26/2026 1530 | WARRANT IN COUNTY                        | 2,000             | CASH/SURE TY  | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON DISTRICT COURT   | 02/26/2026 1530 | WARRANT - IN COUNTY                      | 5,000             | CASH/SURE TY  | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON DISTRICT COURT   | 02/26/2026 1530 | WARRANT IN COUNTY                        | 1,000             | CASH/SURE TY  | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON DISTRICT COURT   | 02/26/2026 1530 | WARRANT IN COUNTY                        | 1,000             | PR/SELF       | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON COUNTY COURT     | 04/09/2026 1330 | 2ND DEG ASSAULT                          | 25,000            | CASH/SURE TY  | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON COUNTY COURT     | 02/26/2026 1530 | 2ND DEGREE ASSAULT X5                    | 25,000            | CASH/SURE TY  | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON COUNTY COURT     | 02/26/2026 1530 | 2ND DEGREE ASSAULT X3                    | 0                 | N/A           | PRETRIAL                           |
| 06/02/2024                             |                     | GUNNISON COUNTY COURT     | 02/26/2026 1530 | CRIMINAL MISCHIEF                        | 0                 | N/A           | PRETRIAL                           |
|  |                     |                           |                 |  | <b>Total Bond</b> | <b>59,000</b> |                                    |
| <b>FEIKEMA, ADAM ROBERT</b>            |                     | <b>Inmate No. 2026107</b> |                 |  |                   |               |                                    |
| 03/20/2026                             | 05/17/2026          | GUNNISON COUNTY COURT     |                 | DUI-DRIVING UNDER THE INFLUENCE          | 0                 | N/A           | SENTENCED TO 60 DAYS WITH 2 CREDIT |
|  |                     |                           |                 |  | <b>Total Bond</b> | <b>0</b>      |                                    |
| <b>LAUREANO-MORALES, CLEOTILDO NMN</b> |                     | <b>Inmate No. 2026123</b> |                 |  |                   |               |                                    |
| 03/29/2026                             |                     | GUNNISON COUNTY COURT     | 04/06/2026 1400 | CRIMINAL POSSESSION OF A FORGED DOCUMENT | 2,500             | CASH/SURE TY  | PRETRIAL                           |
| 03/29/2026                             |                     | GUNNISON COUNTY COURT     | 04/06/2026 1400 | WARRANT - IN COUNTY                      | 7,500             | CASH/SURE TY  |                                    |
| 03/29/2026                             |                     | GUNNISON COUNTY CRT       | 04/06/2026 1400 | WARRANT - IN COUNTY                      | 1,500             | CASH/SURE TY  | PRETRIAL                           |

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|-------------------------------------|---------------------|---------------------------|-----------------|---|---------------|-------------|----------------------------------|
| 03/29/2026                          |                     | GUNNISON COUNTY COURT     | 04/06/2026 1400 | WARRANT - IN COUNTY                           | 300           | CASH/SURETY | PRETRIAL                         |
| <b>Total Bond</b>                   |                     |                           |                 |   | <b>11,800</b> |             |                                  |
| <hr/>                               |                     |                           |                 |   |               |             |                                  |
| <b>LOEFFLER, DAVID JAMES</b>        |                     | <b>Inmate No. 2025413</b> |                 |   |               |             |                                  |
| 11/13/2025                          |                     | GUNNISON COUNTY COURT     | 04/23/2026 1100 | WARRANT - IN COUNTY                           | 0             | NO BOND     | PRE TRIAL                        |
| 11/13/2025                          |                     | GUNNISON COMBINED COURTS  | 03/27/2026 1100 | WARRANT - IN COUNTY                           | 0             | NO BOND     | PRETRIAL                         |
| <b>Total Bond</b>                   |                     |                           |                 |   | <b>0</b>      |             |                                  |
| <hr/>                               |                     |                           |                 |   |               |             |                                  |
| <b>LONG, ADAM LEE</b>               |                     | <b>Inmate No. 2025257</b> |                 |   |               |             |                                  |
| 07/09/2025                          |                     | GUNNISON DISTRICT COURT   | 04/23/2026 1100 | 3RD DEGREE MOTOR VEHICLE THEFT                | 2,500         | CASH/SURETY | PRETRIAL                         |
| <b>Total Bond</b>                   |                     |                           |                 |   | <b>2,500</b>  |             |                                  |
| <hr/>                               |                     |                           |                 |   |               |             |                                  |
| <b>MARTINEZ, JOSEPH JAMES</b>       |                     | <b>Inmate No. 2026124</b> |                 |   |               |             |                                  |
| 03/31/2026                          |                     | GUNNISON COUNTY COURT     | 04/07/2026 1445 | ASSAULT 3                                     | 0             | N/A         | PRETRIAL                         |
| 03/31/2026                          |                     | GUNNISON COUNTY COURT     | 04/07/2026 1445 | PROTECTION ORDER VIOLATION                    | 5,000         | CASH ONLY   | PRETRIAL                         |
| <b>Total Bond</b>                   |                     |                           |                 |   | <b>5,000</b>  |             |                                  |
| <hr/>                               |                     |                           |                 |   |               |             |                                  |
| <b>PANCHO-LOBATOS, LUIS ARMANDO</b> |                     | <b>Inmate No. 2026092</b> |                 |   |               |             |                                  |
| 03/10/2026                          | 04/09/2026          | GUNNISON COUNTY COURT     |                 | CONTROLLED SUBSTANCE - UNLAWFUL USE           | 0             | N/A         | 30 DAYS                          |
| 03/10/2026                          | 04/09/2026          | OUT OF COUNTY COURTS      | 05/05/2026 1100 | WARRANT OUT OF COUNTY                         | 500           | PR/SELF     | PRETRIAL                         |
| <b>Total Bond</b>                   |                     |                           |                 |   | <b>500</b>    |             |                                  |
| <hr/>                               |                     |                           |                 |   |               |             |                                  |
| <b>SCHULTZ, DAVID NATHAN</b>        |                     | <b>Inmate No. 2026038</b> |                 |   |               |             |                                  |
| 01/30/2026                          | 04/28/2026          | GUNNISON DISTRICT COURT   |                 | DUI - DRIVING UNDER THE INFLUENCE-W/ 3+PRIORS | 0             | N/A         | SENTENCE 90 DAYS W/ 1 DAY CREDIT |
| <b>Total Bond</b>                   |                     |                           |                 |   | <b>0</b>      |             |                                  |
| <hr/>                               |                     |                           |                 |   |               |             |                                  |
| <b>SERRANO-BERNABE, GUSTAVO NMN</b> |                     | <b>Inmate No. 2026098</b> |                 |   |               |             |                                  |
| 03/14/2026                          |                     | GUNNISON COUNTY COURT     | 04/09/2026 1115 | CRIMINAL TRESPASS 1ST DEGREE                  | 250           | CASH ONLY   | PRETRIAL                         |

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|-------------------|---------------------|-------------------------|-----------------|-----------------------------------|--------------|-------------|-------------|
| 03/14/2026        |                     | GUNNISON COUNTY COURT   | 04/07/2026 1400 | OBSTRUCTING A PEACE OFFICER       | 0            | N/A         | PRETRIAL    |
| 03/14/2026        |                     | GUNNISON COUNTY COURT   | 04/07/2026 1400 | VIOLATION OF PROTECTION ORDER X 2 | 0            | N/A         | PRETRIAL    |
| 03/14/2026        |                     | GUNNISON DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                 | 1,000        | CASH/SURETY | PRETRIAL    |
| 03/14/2026        |                     | GUNNISON DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                 | 1,000        | CASH/SURETY | PRETRIAL    |
| 03/14/2026        |                     | GUNNISON DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                 | 1,000        | CASH/SURETY | PRETRIAL    |
| 03/14/2026        |                     | GUNNISON DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                 | 1,000        | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b> |                     |                         |                 |                                   | <b>4,250</b> |             |             |

Total Inmate Count = 21