

# Gunnison County Sheriff's Office

510 Bidwell, Gunnison, CO 81230

## Inmate Status Report

All Inmates

| Arrest Date                            | Scheduled Rel. Date | Court                     | Court Date      | Charge                                      | Bond Amount   | Bond Type   | Disposition  |
|--|---------------------|---------------------------|-----------------|---|---------------|-------------|--------------|
| <b>AGUILAR, KEVIN ANTHONY</b>          |                     | <b>Inmate No. 2026121</b> |                 |   |               |             |              |
| 03/29/2026                             |                     | OUT OF COUNTY COURTS      | 04/02/2026 1015 | WARRANT- OUT OF COUNTY                      | 220           | CASH ONLY   | PRETRIAL     |
| 03/29/2026                             |                     | GUNNISON COUNTY COURT     | 05/21/2026 1330 | HARRASSMENT (DV)                            | 1,500         | CASH/SURETY | PRETRIAL     |
| <b>Total Bond</b>                      |                     |                           |                 |   | <b>1,720</b>  |             |              |
| <b>AGUILAR-BONIFACIO, SALVADOR NMN</b> |                     | <b>Inmate No. 2025181</b> |                 |   |               |             |              |
| 05/19/2025                             |                     | GUNNISON COUNTY COURT     | 05/21/2026 1000 | ARSON 1ST DEGREE                            | 25,000        | CASH/SURETY | PRETRIAL     |
| <b>Total Bond</b>                      |                     |                           |                 |   | <b>25,000</b> |             |              |
| <b>ANTONSON, CHRIS ALAN</b>            |                     | <b>Inmate No. 2026089</b> |                 |   |               |             |              |
| 03/09/2026                             |                     | GUNNISON COUNTY COURT     | 04/10/2026 1330 | WARRANT- IN COUNTY                          | 5,000         | CASH/SURETY | PRETRIAL     |
| <b>Total Bond</b>                      |                     |                           |                 |   | <b>5,000</b>  |             |              |
| <b>BERNABE SERRANO, JUAN NMN</b>       |                     | <b>Inmate No. 2025377</b> |                 |   |               |             |              |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | WARRANT- IN COUNTY                          | 500           | CASH/SURETY | PRETRIAL     |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 04/23/2026 1115 | WARRANT- IN COUNTY                          | 5,000         | CASH/SURETY | PRETRIAL     |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | FIRST DEGREE TRESPASS-OCCUPIED DWELLING     | 0             | N/A         | PRETRIAL     |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | MENACING-WEAPON                             | 0             | N/A         | PRETRIAL     |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | IDENTITY THEFT                              | 5,000         | CASH/SURETY | PRETRIAL     |
| 10/18/2025                             |                     | GUNNISON COUNTY COURT     | 03/26/2026 1115 | CRIMINAL POSSESSION OF FORGED INSTRUMENT X2 | 0             | N/A         | PRETRIAL     |
| <b>Total Bond</b>                      |                     |                           |                 |   | <b>10,500</b> |             |              |
| <b>BLESSING GARCIA, DYLAN NMN</b>      |                     | <b>Inmate No. 2025403</b> |                 |   |               |             |              |
| 11/05/2025                             |                     | GUNNISON COUNTY COURT     |                 | VEHICULAR HOMICIDE                          | 0             | N/A         | HOLD FOR DOC |
| <b>Total Bond</b>                      |                     |                           |                 |   | <b>0</b>      |             |              |
| <b>BOYLE, BRENDEN GREGORY</b>          |                     | <b>Inmate No. 2025254</b> |                 |   |               |             |              |

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|-------------------|---------------------|-----------------------|-----------------|--------------------------------------|---------------|-------------|-------------|
| 07/06/2025        |                     | GUNNISON COUNTY COURT | 04/09/2026 1100 | DISTRIBUTION OF CONTROLLED SUBSTANCE | 60,000        | CASH/SURETY | PRETRIAL    |
| 07/06/2025        |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | POSSESSION OF CONTROLLED SUBSTANCE   | 0             | N/A         | PRETRIAL    |
| 07/06/2025        |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | ELUDING                              | 0             | N/A         | PRETRIAL    |
| 07/06/2025        |                     | GUNNISON COUNTY COURT | 02/26/2026 1100 | OBSTRUCTION                          | 0             | N/A         | PRETRIAL    |
| 07/06/2025        |                     | GUNNISON COUNTY COURT | 07/09/2025 1000 | WARRANT- OUT OF COUNTY               | 7,000         | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b> |                     |                       |                 |                                      | <b>67,000</b> |             |             |

**BRIM, TOMMY ALLEN**                      **Inmate No. 2025245**

|                   |            |                       |  |                                   |          |     |                                     |
|-------------------|------------|-----------------------|--|-----------------------------------|----------|-----|-------------------------------------|
| 07/03/2025        | 09/20/2027 | GUNNISON COUNTY COURT |  | PROTECTION ORDER VIOLATION - (DV) | 0        | N/A | SENTENCED - 2 YEARS/ 72 DAYS CREDIT |
| <b>Total Bond</b> |            |                       |  |                                   | <b>0</b> |     |                                     |

**CAMP, CORY CHANCE**                      **Inmate No. 2026128**

|                   |  |                          |                 |                    |            |         |          |
|-------------------|--|--------------------------|-----------------|--------------------|------------|---------|----------|
| 04/05/2026        |  | GUNNISON MUNICIPAL COURT | 04/15/2026 1330 | WARRANT- IN COUNTY | 300        | PR/SELF | PRETRIAL |
| 04/05/2026        |  | GUNNISON MUNICIPAL COURT | 04/15/2026 1330 | WARRANT- IN COUNTY | 300        | PR/SELF | PRETRIAL |
| <b>Total Bond</b> |  |                          |                 |                    | <b>600</b> |         |          |

**CANARE-SERRANO, GILBERTO**                      **Inmate No. 2026112**  
**NMN**

|                   |            |                          |  |                                       |          |     |          |
|-------------------|------------|--------------------------|--|---------------------------------------|----------|-----|----------|
| 03/26/2026        | 03/26/2028 | GUNNISON COMBINED COURTS |  | ASSAULT 2-CAUSE SERIOUS BODILY INJURY | 0        | N/A | SENTENCE |
| 03/26/2026        | 03/26/2028 | GUNNISON COMBINED COURTS |  | ASSAULT 2- STRANGULATION              | 0        | N/A | SENTENCE |
| <b>Total Bond</b> |            |                          |  |                                       | <b>0</b> |     |          |

**COCKRUM, STACY ALAN**                      **Inmate No. 2026073**

|                   |            |                       |  |   |          |     |                    |
|-------------------|------------|-----------------------|--|---|----------|-----|--------------------|
| 02/28/2026        | 05/29/2026 | GUNNISON COUNTY COURT |  | DUI - DRIVING UNDER THE INFLUENCE (ALCOHOL) | 0        | N/A | SENTENCE - 90 DAYS |
| <b>Total Bond</b> |            |                       |  |   | <b>0</b> |     |                    |

**CRUZ-VILLALOBOS, RAUL LEONEL**                      **Inmate No. 2026058**

|            |  |                       |                 |                    |       |             |          |
|------------|--|-----------------------|-----------------|--------------------|-------|-------------|----------|
| 02/17/2026 |  | GUNNISON COUNTY COURT | 04/09/2026 1115 | WARRANT- IN COUNTY | 500   | CASH/SURETY | PRETRIAL |
| 02/17/2026 |  | GUNNISON COUNTY       | 05/07/2026 1015 | WARRANT-IN COUNTY  | 3,000 | PR/SELF     | PRETRIAL |

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|-------------------|---------------------|--------------------------------|------------|------------------------|--------------|-----------|-------------|
| 02/17/2026        |                     | COURT<br>GUNNISON COUNTY COURT | 05/07/2026 | 1015 WARRANT-IN COUNTY | 3,000        | PR/SELF   | PRETRIAL    |
| <b>Total Bond</b> |                     |                                |            |                        | <b>6,500</b> |           |             |

**DELAFUENTE, JUAN VINCENT      Inmate No. 2024222**

|                   |  |                         |            |                            |               |              |          |
|-------------------|--|-------------------------|------------|----------------------------|---------------|--------------|----------|
| 06/02/2024        |  | GUNNISON DISTRICT COURT | 02/26/2026 | 1530 WARRANT IN COUNTY     | 2,000         | CASH/SURE TY | PRETRIAL |
| 06/02/2024        |  | GUNNISON DISTRICT COURT | 02/26/2026 | 1530 WARRANT - IN COUNTY   | 5,000         | CASH/SURE TY | PRETRIAL |
| 06/02/2024        |  | GUNNISON DISTRICT COURT | 02/26/2026 | 1530 WARRANT IN COUNTY     | 1,000         | CASH/SURE TY | PRETRIAL |
| 06/02/2024        |  | GUNNISON DISTRICT COURT | 02/26/2026 | 1530 WARRANT IN COUNTY     | 1,000         | PR/SELF      | PRETRIAL |
| 06/02/2024        |  | GUNNISON COUNTY COURT   | 04/09/2026 | 1330 2ND DEG ASSAULT       | 25,000        | CASH/SURE TY | PRETRIAL |
| 06/02/2024        |  | GUNNISON COUNTY COURT   | 02/26/2026 | 1530 2ND DEGREE ASSAULT X5 | 25,000        | CASH/SURE TY | PRETRIAL |
| 06/02/2024        |  | GUNNISON COUNTY COURT   | 02/26/2026 | 1530 2ND DEGREE ASSAULT X3 | 0             | N/A          | PRETRIAL |
| 06/02/2024        |  | GUNNISON COUNTY COURT   | 02/26/2026 | 1530 CRIMINAL MISCHIEF     | 0             | N/A          | PRETRIAL |
| <b>Total Bond</b> |  |                         |            |                            | <b>59,000</b> |              |          |

**FEIKEMA, ADAM ROBERT      Inmate No. 2026107**

|                   |            |                       |  |                                 |          |     |                                    |
|-------------------|------------|-----------------------|--|---------------------------------|----------|-----|------------------------------------|
| 03/20/2026        | 05/17/2026 | GUNNISON COUNTY COURT |  | DUI-DRIVING UNDER THE INFLUENCE | 0        | N/A | SENTENCED TO 60 DAYS WITH 2 CREDIT |
| <b>Total Bond</b> |            |                       |  |                                 | <b>0</b> |     |                                    |

**LAUREANO-MORALES, CLEOTILDO MNM      Inmate No. 2026123**

|                   |  |                       |            |   |               |              |          |
|-------------------|--|-----------------------|------------|---|---------------|--------------|----------|
| 03/29/2026        |  | GUNNISON COUNTY COURT | 04/06/2026 | 1400 CRIMINAL POSSESSION OF A FORGED DOCUMENT | 2,500         | CASH/SURE TY | PRETRIAL |
| 03/29/2026        |  | GUNNISON COUNTY COURT | 04/06/2026 | 1400 WARRANT - IN COUNTY                      | 7,500         | CASH/SURE TY |          |
| 03/29/2026        |  | GUNNISON COUNTY CRT   | 04/06/2026 | 1400 WARRANT - IN COUNTY                      | 1,500         | CASH/SURE TY | PRETRIAL |
| 03/29/2026        |  | GUNNISON COUNTY COURT | 04/06/2026 | 1400 WARRANT - IN COUNTY                      | 300           | CASH/SURE TY | PRETRIAL |
| <b>Total Bond</b> |  |                       |            |   | <b>11,800</b> |              |          |

**LOEFFLER, DAVID JAMES      Inmate No. 2025413**

|            |  |                       |            |                          |   |         |           |
|------------|--|-----------------------|------------|--------------------------|---|---------|-----------|
| 11/13/2025 |  | GUNNISON COUNTY COURT | 04/23/2026 | 1100 WARRANT - IN COUNTY | 0 | NO BOND | PRE TRIAL |
|------------|--|-----------------------|------------|--------------------------|---|---------|-----------|

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All Inmates

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|-------------------|---------------------|-----------------------------|-----------------|---------------------|-------------|-----------|-------------|
| 11/13/2025        |                     | GUNNISON<br>COMBINED COURTS | 03/27/2026 1100 | WARRANT - IN COUNTY | 0           | NO BOND   | PRETRIAL    |
| <b>Total Bond</b> |                     |                             |                 |                     | <b>0</b>    |           |             |

**LONG, ADAM LEE**

**Inmate No. 2025257**

|                   |  |                            |                 |                                   |              |                 |          |
|-------------------|--|----------------------------|-----------------|-----------------------------------|--------------|-----------------|----------|
| 07/09/2025        |  | GUNNISON<br>DISTRICT COURT | 04/23/2026 1100 | 3RD DEGREE MOTOR<br>VEHICLE THEFT | 2,500        | CASH/SURE<br>TY | PRETRIAL |
| <b>Total Bond</b> |  |                            |                 |                                   | <b>2,500</b> |                 |          |

**MARTINEZ, JOSEPH JAMES**

**Inmate No. 2026124**

|                   |  |                          |                 |                               |              |              |          |
|-------------------|--|--------------------------|-----------------|-------------------------------|--------------|--------------|----------|
| 03/31/2026        |  | GUNNISON COUNTY<br>COURT | 04/07/2026 1445 | ASSAULT 3                     | 0            | N/A          | PRETRIAL |
| 03/31/2026        |  | GUNNISON COUNTY<br>COURT | 04/07/2026 1445 | PROTECTION ORDER<br>VIOLATION | 5,000        | CASH<br>ONLY | PRETRIAL |
| <b>Total Bond</b> |  |                          |                 |                               | <b>5,000</b> |              |          |

**PANCHO-LOBATOS, LUIS  
ARMANDO**

**Inmate No. 2026092**

|                   |            |                          |                 |  |            |         |          |
|-------------------|------------|--------------------------|-----------------|--|------------|---------|----------|
| 03/10/2026        | 04/09/2026 | GUNNISON COUNTY<br>COURT |                 | CONTROLLED SUBSTANCE -<br>UNLAWFUL USE | 0          | N/A     | 30 DAYS  |
| 03/10/2026        | 04/09/2026 | OUT OF COUNTY<br>COURTS  | 05/05/2026 1100 | WARRANT OUT OF COUNTY                  | 500        | PR/SELF | PRETRIAL |
| <b>Total Bond</b> |            |                          |                 |  | <b>500</b> |         |          |

**SCHULTZ, DAVID NATHAN**

**Inmate No. 2026038**

|                   |            |                            |  |  |          |     |  |
|-------------------|------------|----------------------------|--|--|----------|-----|--|
| 01/30/2026        | 04/28/2026 | GUNNISON<br>DISTRICT COURT |  | DUI - DRIVING UNDER THE<br>INFLUENCE-W/ 3+PRIORS | 0        | N/A | SENTENCE<br>90 DAYS W/ 1<br>DAY CREDIT |
| <b>Total Bond</b> |            |                            |  |  | <b>0</b> |     |  |

**SERRANO-BERNABE, GUSTAVO  
NMN**

**Inmate No. 2026098**

|            |  |                            |                 |                                      |       |                 |          |
|------------|--|----------------------------|-----------------|--------------------------------------|-------|-----------------|----------|
| 03/14/2026 |  | GUNNISON COUNTY<br>COURT   | 04/09/2026 1115 | CRIMINAL TRESPASS 1ST<br>DEGREE      | 250   | CASH<br>ONLY    | PRETRIAL |
| 03/14/2026 |  | GUNNISON COUNTY<br>COURT   | 04/07/2026 1400 | OBSTRUCTING A PEACE<br>OFFICER       | 0     | N/A             | PRETRIAL |
| 03/14/2026 |  | GUNNISON COUNTY<br>COURT   | 04/07/2026 1400 | VIOLATION OF PROTECTION<br>ORDER X 2 | 0     | N/A             | PRETRIAL |
| 03/14/2026 |  | GUNNISON<br>DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                    | 1,000 | CASH/SURE<br>TY | PRETRAIL |
| 03/14/2026 |  | GUNNISON<br>DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                    | 1,000 | CASH/SURE<br>TY | PRETRIAL |
| 03/14/2026 |  | GUNNISON<br>DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY                    | 1,000 | CASH/SURE<br>TY | PRETRIAL |

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|-------------------|---------------------|-------------------------|-----------------|-------------------|--------------|-------------|-------------|
| 03/14/2026        |                     | GUNNISON DISTRICT COURT | 04/07/2026 1400 | WARRANT IN COUNTY | 1,000        | CASH/SURETY | PRETRIAL    |
| <b>Total Bond</b> |                     |                         |                 |                   | <b>4,250</b> |             |             |

Total Inmate Count = 20