

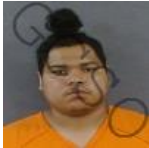


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**ANTHONY, CHRISTOPHER ALAN (W/ MALE / DOB: 7/17/1966 )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001166                     | MniNo:             | GCSO24MNI000159 |
| Booking Date:        | 05/06/2025 11:22 AM                 |                    |                 |
| Age On Booking Date: | 59                                  |                    |                 |
| Bond Amount:         | \$0.00                              | Cash Only:         | \$0.00          |
| Address Given:       | 1105 9TH STREET OKEECHOBEE FL 34974 |                    |                 |

| CHARGES        |                                              |                          |        |       |             |           |        |                 |
|----------------|----------------------------------------------|--------------------------|--------|-------|-------------|-----------|--------|-----------------|
| STATUTE        | COURT CASE NUMBER                            | CHARGE                   | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | Arrest Number   |
| [+] 775.0847.2 | 25-000058CF (GLADES COUNTY SHERIFF'S OFFICE) | OBSCENE MATERIAL-POSSESS | F      | F     | \$800000.00 |           | \$0.00 | GCSOCHG0000721S |



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**BAKER, JAYTRON T (I/ MALE / DOB: 12/17/2003 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002246     | MniNo:             | GCSO24MNI004621 |
| Booking Date:        | 07/04/2025 03:44 AM |                    |                 |
| Age On Booking Date: | 21                  |                    |                 |
| Bond Amount:         | NO BOND             | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

| CHARGES        |                                            |                          |        |       |           |           |        |                 |
|----------------|--------------------------------------------|--------------------------|--------|-------|-----------|-----------|--------|-----------------|
| STATUTE        | COURT CASE NUMBER                          | CHARGE                   | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | Arrest Number   |
| [+] 784.03.1a1 | 2025-03141 (SEMINOLE POLICE DEPARTMENT)    | BATTERY                  | F      | M     | \$2500.00 |           | \$0.00 | 0               |
| [+] 741.29.6   | 2025-03141 (SEMINOLE POLICE DEPARTMENT)    | CONDIT RELEASE VIOLATION | F      | M     | \$2500.00 |           | \$0.00 | 0               |
| [+] 741.29.6   | 24-000175 (GLADES COUNTY SHERIFF'S OFFICE) | CONDIT RELEASE VIOLATION | F      | M     | NO BOND   | NO BOND   | \$0.00 | GCSOCHG0005908S |



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**BARROW, DANIEL MATTHEW (W/ MALE / DOB: 11/1/1987 )**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002172                            | MniNo:             | GCSO23MNI000491 |
| Booking Date:        | 06/27/2025 12:38 AM                        |                    |                 |
| Age On Booking Date: | 37                                         |                    |                 |
| Bond Amount:         | NO BOND                                    | Cash Only:         | \$0.00          |
| Address Given:       | 1445 JORDAN LOOP OKEECHOBEE (BHR) FL 34974 |                    |                 |

| CHARGES        |                                                  |                |        |       |           |           |        |               |
|----------------|--------------------------------------------------|----------------|--------|-------|-----------|-----------|--------|---------------|
| STATUTE        | COURT CASE NUMBER                                | CHARGE         | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | Arrest Number |
| [+] 784.03.1a1 | GCSOCHG0001507M (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY        | F      | M     | \$5000.00 |           | \$0.00 | 00            |
| [+] 948.06     | GCSOCHG0000923S (GLADES COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | N     | NO BOND   | NO BOND   | \$0.00 | 24000027CF    |

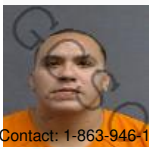


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**BEDOLLA, CARLOS JAVIER (W/ MALE / DOB: 11/22/2003 )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN000345                    | MniNo:             | GCSO23MNI000566 |
| Booking Date:        | 03/31/2025 06:30 PM                |                    |                 |
| Age On Booking Date: | 21                                 |                    |                 |
| Bond Amount:         | NO BOND                            | Cash Only:         | \$0.00          |
| Address Given:       | 129 3RD ST. WINTER GARDEN FL 34787 |                    |                 |

| CHARGES       |                                                  |                   |        |       |            |           |        |                 |
|---------------|--------------------------------------------------|-------------------|--------|-------|------------|-----------|--------|-----------------|
| STATUTE       | COURT CASE NUMBER                                | CHARGE            | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | Arrest Number   |
| [+] 843.15.1a | GCSOCHG0001605M (GLADES COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | T      | F     | NO BOND    | NO BOND   | \$0.00 | GCSO24WAR000043 |
| [+] 790.19    | GCSOCHG0001604M (GLADES COUNTY SHERIFF'S OFFICE) | WEAPON OFFENSE    | S      | F     | \$10000.00 |           | \$0.00 | GCSO24WAR000149 |
| [+] 790.19    | GCSOCHG0001604M (GLADES COUNTY SHERIFF'S OFFICE) | WEAPON OFFENSE    | S      | F     | \$0.00     |           | \$0.00 | GCSO24WAR000149 |
| [+] 790.19    | GCSOCHG0001604M (GLADES COUNTY SHERIFF'S OFFICE) | WEAPON OFFENSE    | S      | F     | \$0.00     |           | \$0.00 | GCSO24WAR000149 |



Contact: 1-863-946-1600

**BETTELYOUN, ISAAC PHILLIP (I/ MALE / DOB: 7/11/1993 )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN000254                         | MniNo:             | GCSO11MNI010804 |
| Booking Date:        | 03/24/2025 11:36 AM                     | Estimated Release: | 12/14/2025      |
| Age On Booking Date: | 32                                      |                    |                 |
| Bond Amount:         | NO BOND                                 | Cash Only:         | \$0.00          |
| Address Given:       | 2220 BUSTER TWIN RD OKEECHOBEE FL 34974 |                    |                 |

| CHARGES |                   |                                           |                     |              |   |         |           |        |               |
|---------|-------------------|-------------------------------------------|---------------------|--------------|---|---------|-----------|--------|---------------|
| STATUTE | COURT CASE NUMBER |                                           | CHARGE              | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | Arrest Number |
| [+]     | 948.06            | 24-CF35 (GLADES COUNTY SHERIFF'S OFFICE)  | PROB VIOLATION      | N            | N | NO BOND | NO BOND   | \$0.00 | 25WAR37       |
| [+]     | 948.06            | 24-MM145 (GLADES COUNTY SHERIFF'S OFFICE) | PROB VIOLATION      | N            | N | NO BOND | NO BOND   | \$0.00 | 25WAR38       |
| [+]     | 322.34.5          | 25CF19 (GLADES COUNTY SHERIFF'S OFFICE)   | MOVING TRAFFIC VIOL | T            | F | NO BOND | NO BOND   | \$0.00 | 00            |



**BORA, MITCHELL FREDERIC (W/ MALE / DOB: 4/8/1984 )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN000891                      | MniNo:             | GCSO24MNI002854 |
| Booking Date:        | 04/17/2025 11:34 PM                  |                    |                 |
| Age On Booking Date: | 41                                   |                    |                 |
| Bond Amount:         | \$0.00                               | Cash Only:         | \$0.00          |
| Address Given:       | 17192 US HWY 27 MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES |                   |                                                  |         |              |   |           |           |        |               |
|---------|-------------------|--------------------------------------------------|---------|--------------|---|-----------|-----------|--------|---------------|
| STATUTE | COURT CASE NUMBER |                                                  | CHARGE  | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | Arrest Number |
| [+]     | 784.08.2c         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.07.2b         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.07.2b         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.07.2b         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.07.2b         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.07.2b         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.07.2c         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | ASSAULT | S            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 784.08.2c         | GCSOCHG0002322S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY | T            | F | \$5000.00 |           | \$0.00 | 00            |



**BROCHE, SIRENIA DEL-CARMEN (W/ FEMALE / DOB: 11/19/1975 )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002432                     | MniNo:             | GCSO25MNI003720 |
| Booking Date:        | 07/17/2025 07:21 PM                 |                    |                 |
| Age On Booking Date: | 49                                  |                    |                 |
| Bond Amount:         | NO BOND                             | Cash Only:         | \$0.00          |
| Address Given:       | 7330 BYRON AVE MIAMI BEACH US 33141 |                    |                 |

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| CHARGES |                   |                                          |                    |              |   |         |           |        |               |
|---------|-------------------|------------------------------------------|--------------------|--------------|---|---------|-----------|--------|---------------|
| STATUTE | COURT CASE NUMBER |                                          | CHARGE             | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | Arrest Number |
| [+]     | 316.193.3c1       | 24CT139 (GLADES COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | NO BOND | NO BOND   | \$0.00 | 0             |
| [+]     | 316.193.3c1       | 24CT139 (GLADES COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | NO BOND | NO BOND   | \$0.00 | 0             |
| [+]     | 316.193.3c1       | 24CT139 (GLADES COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | NO BOND | NO BOND   | \$0.00 | 0             |
| [+]     | 316.193.3c1       | 24CT139 (GLADES COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | NO BOND | NO BOND   | \$0.00 | 0             |
| [+]     | 316.193.3c1       | 24CT139 (GLADES COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | NO BOND | NO BOND   | \$0.00 | 0             |
| [+]     | 316.193.3c1       | 24CT139 (GLADES COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | NO BOND | NO BOND   | \$0.00 | 0             |



**CHRISTMAS, WILLIAM CHRISTOPHER (W/ MALE / DOB: 2/3/1988 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002278     | MniNo:             | GCSO23MNI007866 |
| Booking Date:        | 07/08/2025 01:00 AM |                    |                 |
| Age On Booking Date: | 37                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES |                   |                                         |                      |              |   |           |           |        |               |
|---------|-------------------|-----------------------------------------|----------------------|--------------|---|-----------|-----------|--------|---------------|
| STATUTE | COURT CASE NUMBER |                                         | CHARGE               | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | Arrest Number |
| [+]     | 893.13.6a         | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS        | T            | F | \$5000.00 |           | \$0.00 | 00            |
| [+]     | 893.147.1         | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | DRUG EQUIP-POSSESS   | F            | M | \$2000.00 |           | \$0.00 | 00            |
| [+]     | 790.23.1e         | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | POSSESSION OF WEAPON | S            | F | \$5000.00 |           | \$0.00 | 00            |



**COLEY, RICARDO A (B/ MALE / DOB: 4/22/2005 )**

|                      |                          |                    |                 |
|----------------------|--------------------------|--------------------|-----------------|
| Status:              | In Jail                  | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000939          | MniNo:             | GCSO24MNI002039 |
| Booking Date:        | 12/30/2024 05:38 PM      |                    |                 |
| Age On Booking Date: | 20                       |                    |                 |
| Bond Amount:         | \$0.00                   | Cash Only:         | \$0.00          |
| Address Given:       | MOORE HAVEN CORRECTIONAL |                    |                 |

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**CHARGES**

| STATUTE        | COURT CASE NUMBER                              | CHARGE         | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | Arrest Number |
|----------------|------------------------------------------------|----------------|--------|-------|------------|-----------|--------|---------------|
| [+] 784.078.3a | GCSOWAR000126 (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY        | T      | F     | \$15000.00 |           | \$0.00 | 0             |
| [+] 784.082.1  | GCSOWAR000092 (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV BATTERY | F      | F     | \$75000.00 |           | \$0.00 | 0             |



**CRAWFORD, VREEN (W/ MALE / DOB: 4/25/1988 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001551     | MniNo:             | GCSO25MNI002219 |
| Booking Date:        | 05/26/2025 12:13 AM |                    |                 |
| Age On Booking Date: | 37                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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**CHARGES**

| STATUTE       | COURT CASE NUMBER                       | CHARGE                 | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | Arrest Number |
|---------------|-----------------------------------------|------------------------|--------|-------|------------|-----------|--------|---------------|
| [+] 893.13.6a | 2025-02508 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS          | T      | F     | \$10000.00 |           | \$0.00 | 0             |
| [+] 499.03.1  | 2025-02508 (SEMINOLE POLICE DEPARTMENT) | DRUGS-HEALTH OR SAFETY | S      | M     | \$1500.00  |           | \$0.00 | 0             |
| [+] 893.147.1 | 2025-02508 (SEMINOLE POLICE DEPARTMENT) | DRUG EQUIP-POSSESS     | F      | M     | \$1500.00  |           | \$0.00 | 0             |
| [+] 810.08.2a | 2025-02508 (SEMINOLE POLICE DEPARTMENT) | TRESPASSING            | S      | M     | \$1000.00  |           | \$0.00 | 0             |



**CURRY, DONALD LEE (W/ MALE / DOB: 5/17/1993 )**

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002247                | MniNo:             | GCSO16MNI006205 |
| Booking Date:        | 07/04/2025 07:00 PM            |                    |                 |
| Age On Booking Date: | 32                             |                    |                 |
| Bond Amount:         | NO BOND                        | Cash Only:         | \$0.00          |
| Address Given:       | 500 AVE F MOORE HAVEN FL 33471 |                    |                 |

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**CHARGES**

| STATUTE       | COURT CASE NUMBER                         | CHARGE              | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | Arrest Number |
|---------------|-------------------------------------------|---------------------|--------|-------|---------|-----------|--------|---------------|
| [+] 322.34.2c | 25 CT 68 (GLADES COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL | T      | F     | NO BOND | NO BOND   | \$0.00 | 0             |



**ELKINS, LINDA ANN (W/ FEMALE / DOB: 11/30/1991 )**

|                      |                                           |                    |                 |
|----------------------|-------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002263                           | MniNo:             | GCSO16MNI002290 |
| Booking Date:        | 07/07/2025 09:00 PM                       |                    |                 |
| Age On Booking Date: | 33                                        |                    |                 |
| Bond Amount:         | NO BOND                                   | Cash Only:         | \$0.00          |
| Address Given:       | 2266 RIVERSIDE DRIVE MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES       |                                                  |                        |              |   |         |           |        |               |  |
|---------------|--------------------------------------------------|------------------------|--------------|---|---------|-----------|--------|---------------|--|
| STATUTE       | COURT CASE NUMBER                                | CHARGE                 | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | Arrest Number |  |
| [+] 893.147.1 | GCSOCHG0001689M (GLADES COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS     | F            | M | NO BOND | NO BOND   | \$0.00 | 23WAR000110   |  |
| [+] 893.13.6a | GCSOCHG0001689M (GLADES COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS          | T            | F | NO BOND | NO BOND   | \$0.00 | 23WAR000110   |  |
| [+] 499.03.1  | GCSOCHG0001689M (GLADES COUNTY SHERIFF'S OFFICE) | DRUGS-HEALTH OR SAFETY | S            | M | NO BOND | NO BOND   | \$0.00 | 23WAR000110   |  |
| [+] 893.147.1 | GCSOCHG0001690M (GLADES COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS     | F            | M | NO BOND | NO BOND   | \$0.00 | 23WAR000109   |  |
| [+] 322.34.2b | GCSOCHG0001690M (GLADES COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL    | F            | M | NO BOND | NO BOND   | \$0.00 | 23WAR000109   |  |
| [+] 893.13.6a | GCSOCHG0001690M (GLADES COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS          | T            | F | NO BOND | NO BOND   | \$0.00 | 23WAR000109   |  |



**ELLIS, ANDREW J (B/ MALE / DOB: 8/31/1991 )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000557                   | MniNo:             | GCSO18MNI000317 |
| Booking Date:        | 08/10/2024 08:41 PM               |                    |                 |
| Age On Booking Date: | 33                                |                    |                 |
| Bond Amount:         | \$0.00                            | Cash Only:         | \$0.00          |
| Address Given:       | 698 AVENUE B MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES         |                                    |                      |              |   |            |           |        |               |  |
|-----------------|------------------------------------|----------------------|--------------|---|------------|-----------|--------|---------------|--|
| STATUTE         | COURT CASE NUMBER                  | CHARGE               | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |  |
| [+] 827.03.1b   | 0 (GLADES COUNTY SHERIFF'S OFFICE) | CRUELTY TOWARD CHILD | T            | F | \$5000.00  |           | \$0.00 | GCSO18-44     |  |
| [+] 784.045.1a2 | 0 (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV BATTERY       | S            | F | \$35000.00 |           | \$0.00 | GCSO18-44     |  |
| [+] 775.087.1b  | 0 (GLADES COUNTY SHERIFF'S OFFICE) | WEAPON OFFENSE       | F            | F | \$20000.00 |           | \$0.00 | GCSO18-44     |  |



**FOUNTAIN, BENJAMIN JAMES (W/ MALE / DOB: 7/19/1982 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002430     | MniNo:             | GCSO25MNI003718 |
| Booking Date:        | 07/17/2025 04:57 PM |                    |                 |
| Age On Booking Date: | 43                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES       |                                         |                     |              |   |            |           |        |               |  |
|---------------|-----------------------------------------|---------------------|--------------|---|------------|-----------|--------|---------------|--|
| STATUTE       | COURT CASE NUMBER                       | CHARGE              | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |  |
| [+] 893.13.6a | 2025-03333 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS       | T            | F | \$10000.00 |           | \$0.00 | 0             |  |
| [+] 893.147.1 | 2025-03333 (SEMINOLE POLICE DEPARTMENT) | DRUG EQUIP-POSSESS  | F            | M | \$1500.00  |           | \$0.00 | 0             |  |
| [+] 322.34.2b | 2025-03333 (SEMINOLE POLICE DEPARTMENT) | MOVING TRAFFIC VIOL | F            | M | \$2500.00  |           | \$0.00 | 0             |  |



**GARCIA, SAMUEL (W/ MALE / DOB: 6/22/1990 )**

|                      |                            |                    |                 |
|----------------------|----------------------------|--------------------|-----------------|
| Status:              | In Jail                    | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001539            | MniNo:             | GCSO22MNI000252 |
| Booking Date:        | 05/21/2025 12:30 PM        | Estimated Release: | 9/29/2025       |
| Age On Booking Date: | 35                         |                    |                 |
| Bond Amount:         | NO BOND                    | Cash Only:         | \$0.00          |
| Address Given:       | 2100 MANGO AVE SARASOTA FL |                    |                 |

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| CHARGES    |                                                  |                |              |   |         |           |        |               |  |
|------------|--------------------------------------------------|----------------|--------------|---|---------|-----------|--------|---------------|--|
| STATUTE    | COURT CASE NUMBER                                | CHARGE         | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | Arrest Number |  |
| [+] 948.06 | GCSOCHG0000308S (GLADES COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | N | NO BOND | NO BOND   | \$0.00 | 25WAR000060   |  |
| [+] 948.06 | GCSOCHG0002697S (GLADES COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | N | NO BOND | NO BOND   | \$0.00 | 25WAR000068   |  |

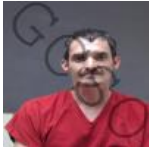


**GOMEZ-LOPEZ, MIGUEL (W/ MALE / DOB: 9/10/1990 )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002318                     | MniNo:             | GCSO25MNI002418 |
| Booking Date:        | 07/11/2025 07:00 PM                 |                    |                 |
| Age On Booking Date: | 34                                  |                    |                 |
| Bond Amount:         | NO BOND                             | Cash Only:         | \$0.00          |
| Address Given:       | 918 NW 39TH CIR OKEECHOBEE FL 34972 |                    |                 |

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| CHARGES       |                                        |                     |              |      |           |         |               |   |  |
|---------------|----------------------------------------|---------------------|--------------|------|-----------|---------|---------------|---|--|
| STATUTE       | COURT CASE NUMBER                      | CHARGE              | DEGREE LEVEL | BOND | BOND TYPE | FEES    | Arrest Number |   |  |
| [+] 322.34.2a | 25 CT 167 (SEMINOLE POLICE DEPARTMENT) | MOVING TRAFFIC VIOL | S            | M    | NO BOND   | NO BOND | \$0.00        | 0 |  |



**GOPHER, HILLIARD JOHN (I/ MALE / DOB: 5/13/1990 )**

|                      |                                              |                    |                 |
|----------------------|----------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                      | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000781                              | MniNo:             | GCSO12MNI003689 |
| Booking Date:        | 11/08/2024 09:52 AM                          |                    |                 |
| Age On Booking Date: | 35                                           |                    |                 |
| Bond Amount:         | NO BOND                                      | Cash Only:         | \$0.00          |
| Address Given:       | 1450 N TUCKER RIDGE ROAD OKEECHOBEE FL 34974 |                    |                 |

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| CHARGES        |                                             |                        |              |      |           |         |               |   |  |
|----------------|---------------------------------------------|------------------------|--------------|------|-----------|---------|---------------|---|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE                 | DEGREE LEVEL | BOND | BOND TYPE | FEES    | Arrest Number |   |  |
| [+] 914.22.1   | 23CF96CFAX (GLADES COUNTY SHERIFF'S OFFICE) | OBSTRUCTING JUSTICE    | F            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |
| [+] 790.23.1a  | 23CF96CFAX (GLADES COUNTY SHERIFF'S OFFICE) | POSSESSION OF WEAPON   | S            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |
| [+] 812.131.2b | 23CF96CFAX (GLADES COUNTY SHERIFF'S OFFICE) | ROBBERY                | T            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |
| [+] 806.13.1b3 | 23CF96CFAX (GLADES COUNTY SHERIFF'S OFFICE) | DAMAGE PROP-CRIM MISCH | T            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |
| [+] 784.041.3  | 23CF96CFAX (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY                | T            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |
| [+] 914.22.1e  | 23CF96CFAX (GLADES COUNTY SHERIFF'S OFFICE) | OBSTRUCTION OF JUSTICE | S            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |



**HARRIS, ROBERT LEE (B/ MALE / DOB: 5/14/1959 )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002391                         | MniNo:             | GCSO25MNI003663 |
| Booking Date:        | 07/16/2025 06:57 PM                     |                    |                 |
| Age On Booking Date: | 66                                      |                    |                 |
| Bond Amount:         | NO BOND                                 | Cash Only:         | \$0.00          |
| Address Given:       | 20635 NW 176 AVENUE OKEECHOBEE FL 34972 |                    |                 |

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| CHARGES       |                                                  |                   |              |      |           |         |               |    |  |
|---------------|--------------------------------------------------|-------------------|--------------|------|-----------|---------|---------------|----|--|
| STATUTE       | COURT CASE NUMBER                                | CHARGE            | DEGREE LEVEL | BOND | BOND TYPE | FEES    | Arrest Number |    |  |
| [+] 843.15.1a | GCSOCHG0001691M (GLADES COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | T            | F    | NO BOND   | NO BOND | \$0.00        | 00 |  |

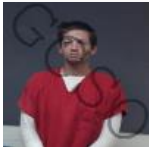


**HENDRY, JOEL ADAM (W/ MALE / DOB: 11/12/1989 )**

|                      |                                          |                    |                 |
|----------------------|------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                  | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002245                          | MniNo:             | GCSO12MNI005662 |
| Booking Date:        | 07/03/2025 02:55 PM                      |                    |                 |
| Age On Booking Date: | 35                                       |                    |                 |
| Bond Amount:         | NO BOND                                  | Cash Only:         | \$0.00          |
| Address Given:       | 3111 NW WAYMAN ROAD MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES       |                                          |                           |              |      |           |         |               |                 |  |
|---------------|------------------------------------------|---------------------------|--------------|------|-----------|---------|---------------|-----------------|--|
| STATUTE       | COURT CASE NUMBER                        | CHARGE                    | DEGREE LEVEL | BOND | BOND TYPE | FEES    | Arrest Number |                 |  |
| [+] 784.041.3 | 23-89CF (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY                   | T            | F    | NO BOND   | NO BOND | \$0.00        | GCSOCHG0001094M |  |
| [+] 787.02.1a | 23-89CF (GLADES COUNTY SHERIFF'S OFFICE) | KIDNAP-FALSE IMPRISONMENT | T            | F    | NO BOND   | NO BOND | \$0.00        | GCSOCHG0001094M |  |



**HUGHES, ANDREW JASON (W/ MALE / DOB: 11/15/1993 )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000457                        | MniNo:             | GCSO11MNI001963 |
| Booking Date:        | 07/14/2024 11:01 AM                    |                    |                 |
| Age On Booking Date: | 31                                     |                    |                 |
| Bond Amount:         | NO BOND                                | Cash Only:         | \$0.00          |
| Address Given:       | 201 SECOND STREET MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES        |                                          |                        |              |   |            |           |        |               |  |
|----------------|------------------------------------------|------------------------|--------------|---|------------|-----------|--------|---------------|--|
| STATUTE        | COURT CASE NUMBER                        | CHARGE                 | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |  |
| [+] 806.13.1b1 | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | DAMAGE PROP-CRIM MISCH | S            | M | \$1000.00  |           | \$0.00 | N/A           |  |
| [+] 806.13.1b2 | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | DAMAGE PROP-CRIM MISCH | F            | M | \$1500.00  |           | \$0.00 | N/A           |  |
| [+] 810.06     | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL TOOLS-POSSESS    | T            | F | \$5000.00  |           | \$0.00 | N/A           |  |
| [+] 810.06     | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL TOOLS-POSSESS    | T            | F | \$5000.00  |           | \$0.00 | N/A           |  |
| [+] 810.02.4b  | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL                  | T            | F | \$15000.00 |           | \$0.00 | N/A           |  |
| [+] 810.02.4b  | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL                  | T            | F | \$15000.00 |           | \$0.00 | N/A           |  |
| [+] 810.02.3a  | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL                  | S            | F | \$40000.00 |           | \$0.00 | N/A           |  |
| [+] 810.02.3a  | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL                  | S            | F | \$40000.00 |           | \$0.00 | N/A           |  |
| [+] 810.02.4b  | 0 (GLADES COUNTY SHERIFF'S OFFICE)       | BURGL                  | T            | F | \$15000.00 |           | \$0.00 | N/A           |  |
| [+] 843.02     | 24MM124 (GLADES COUNTY SHERIFF'S OFFICE) | RESIST OFFICER         | F            | M | NO BOND    | NO BOND   | \$0.00 | 0             |  |
| [+] 877.03     | 24MM124 (GLADES COUNTY SHERIFF'S OFFICE) | DISTURBING PEACE       | S            | M | NO BOND    | NO BOND   | \$0.00 | 0             |  |



**HURLEBAUS, BRANDI (W/ FEMALE / DOB: 1/16/1982 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002174     | MniNo:             | GCSO25MNI003172 |
| Booking Date:        | 06/27/2025 02:35 AM |                    |                 |
| Age On Booking Date: | 43                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES         |                                                  |                    |              |   |           |           |        |               |  |
|-----------------|--------------------------------------------------|--------------------|--------------|---|-----------|-----------|--------|---------------|--|
| STATUTE         | COURT CASE NUMBER                                | CHARGE             | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | Arrest Number |  |
| [+] 316.193.3c1 | FHP99ARR904881 (FLORIDA HIGHWAY PATROL - GLADES) | DUI-UNLAW BLD ALCH | F            | M | \$1000.00 |           | \$0.00 | 0             |  |



**JEAN LOUIS, ANDERSON (B/ MALE / DOB: 11/27/1993 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002309     | MniNo:             | GCSO25MNI003474 |
| Booking Date:        | 07/09/2025 11:33 PM |                    |                 |
| Age On Booking Date: | 31                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES      |                                                  |                |              |   |          |           |        |               |  |
|--------------|--------------------------------------------------|----------------|--------------|---|----------|-----------|--------|---------------|--|
| STATUTE      | COURT CASE NUMBER                                | CHARGE         | DEGREE LEVEL |   | BOND     | BOND TYPE | FEES   | Arrest Number |  |
| [+] 856.021  | GCSOCHG0001969M (GLADES COUNTY SHERIFF'S OFFICE) | LOITERING      | S            | M | \$250.00 |           | \$0.00 | 00            |  |
| [+] 843.02   | GCSOCHG0001969M (GLADES COUNTY SHERIFF'S OFFICE) | RESIST OFFICER | F            | M | \$500.00 |           | \$0.00 | 00            |  |
| [+] 901.36.1 | GCSOCHG0001969M (GLADES COUNTY SHERIFF'S OFFICE) | FRAUD-IMPERSON | F            | M | \$0.00   |           | \$0.00 | 00            |  |

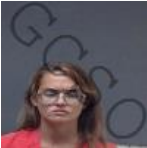


**JOBSON, IAN J (B/ MALE / DOB: 6/7/2000 )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001193                     | MniNo:             | GCSO15MNI003468 |
| Booking Date:        | 05/06/2025 09:11 PM                 |                    |                 |
| Age On Booking Date: | 25                                  |                    |                 |
| Bond Amount:         | \$0.00                              | Cash Only:         | \$0.00          |
| Address Given:       | 4037 W PALOMAR CIR LABELLE FL 33935 |                    |                 |

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| CHARGES        |                                    |                        |              |   |            |           |        |               |  |
|----------------|------------------------------------|------------------------|--------------|---|------------|-----------|--------|---------------|--|
| STATUTE        | COURT CASE NUMBER                  | CHARGE                 | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |  |
| [+] 784.03.2   | 0 (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY                | T            | F | \$10000.00 |           | \$0.00 | 0             |  |
| [+] 806.13.1b1 | 0 (GLADES COUNTY SHERIFF'S OFFICE) | DAMAGE PROP-CRIM MISCH | S            | M | \$3000.00  |           | \$0.00 | 0             |  |



**JOHNSON, DANIELLE LEIGH (W/ FEMALE / DOB: 2/25/1992 )**

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000676                | MniNo:             | GCSO05MNI001296 |
| Booking Date:        | 09/20/2024 11:44 PM            |                    |                 |
| Age On Booking Date: | 33                             |                    |                 |
| Bond Amount:         | \$0.00                         | Cash Only:         | \$0.00          |
| Address Given:       | 500 AVE L MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES         |                                                  |                       |              |   |            |           |        |               |
|-----------------|--------------------------------------------------|-----------------------|--------------|---|------------|-----------|--------|---------------|
| STATUTE         | COURT CASE NUMBER                                | CHARGE                | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |
| [+] 784.021.1a  | GCSOCHG0001170M (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV ASSLT - WEAPON | T            | F | \$0.00     |           | \$0.00 | 0             |
| [+] 784.045.1a2 | GCSOCHG0001170M (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV BATTERY        | S            | F | \$15000.00 |           | \$0.00 | 0             |
| [+] 782.07.1    | 0 (GLADES COUNTY SHERIFF'S OFFICE)               | HOMICIDE-NEGLIG MANSL | S            | F | \$0.00     |           | \$0.00 | 0             |



**KOFF, ROBERT LAWRENCE (W/ MALE / DOB: 5/25/1996 )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000204                      | MniNo:             | GCSO09MNI004428 |
| Booking Date:        | 03/21/2024 11:53 AM                  |                    |                 |
| Age On Booking Date: | 29                                   |                    |                 |
| Bond Amount:         | \$0.00                               | Cash Only:         | \$0.00          |
| Address Given:       | 121 4TH JPV ST WINTER HAVEN FL 33880 |                    |                 |

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| CHARGES         |                                                  |                              |              |   |            |           |        |               |
|-----------------|--------------------------------------------------|------------------------------|--------------|---|------------|-----------|--------|---------------|
| STATUTE         | COURT CASE NUMBER                                | CHARGE                       | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |
| [+] 812.014.2c3 | 2024-01185 (SEMINOLE POLICE DEPARTMENT)          | LARC                         | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.034.4a3 | 2024-01185 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-SWINDLE                | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.61      | 2024-01185 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-ILLEG USE CREDIT CARDS | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.568.2a  | 2024-01185 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-IMPERSON               | T            | F | \$25000.00 |           | \$0.00 | 0             |
| [+] 810.09.2a   | 2024-01185 (SEMINOLE POLICE DEPARTMENT)          | TRESPASSING                  | F            | M | \$2500.00  |           | \$0.00 | 0             |
| [+] 322.34.2b   | 2024-01185 (SEMINOLE POLICE DEPARTMENT)          | MOVING TRAFFIC VIOL          | F            | M | \$2500.00  |           | \$0.00 | 0             |
| [+] 812.0145.2c | 2024-01306 (SEMINOLE POLICE DEPARTMENT)          | LARC                         | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 831.02      | 2024-01306 (SEMINOLE POLICE DEPARTMENT)          | FRAUD                        | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.034.4a3 | 2024-01306 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-SWINDLE                | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.568.2a  | 2024-01306 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-IMPERSON               | T            | F | \$25000.00 |           | \$0.00 | 0             |
| [+] 812.014.2e  | 2024-00346 (SEMINOLE POLICE DEPARTMENT)          | LARC                         | F            | M | \$2500.00  |           | \$0.00 | 0             |
| [+] 831.02      | 2024-00346 (SEMINOLE POLICE DEPARTMENT)          | FRAUD                        | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.034.4a3 | 2024-00346 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-SWINDLE                | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.568.2a  | 2024-00346 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-IMPERSON               | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 812.014.2c1 | 2024-00403 (SEMINOLE POLICE DEPARTMENT)          | LARC                         | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 831.02      | 2024-00403 (SEMINOLE POLICE DEPARTMENT)          | FRAUD                        | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.034.4a3 | 2024-00403 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-SWINDLE                | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 817.568.2a  | 2024-00403 (SEMINOLE POLICE DEPARTMENT)          | FRAUD-IMPERSON               | T            | F | \$10000.00 |           | \$0.00 | 0             |
| [+] 812.014.2e  | GCSOCHG0005097S (GLADES COUNTY SHERIFF'S OFFICE) | LARC                         | F            | M | \$500.00   |           | \$0.00 | 00            |
| [+] 817.61      | GCSOCHG0005097S (GLADES COUNTY SHERIFF'S OFFICE) | FRAUD-ILLEG USE CREDIT CARDS | T            | F | \$5000.00  |           | \$0.00 | 00            |
| [+] 812.014.2c1 | GCSOCHG0005097S (GLADES COUNTY SHERIFF'S OFFICE) | LARC                         | T            | F | \$2500.00  |           | \$0.00 | 00            |
| [+] 817.568.10a | GCSOCHG0005097S (GLADES COUNTY SHERIFF'S OFFICE) | FRAUD-IMPERSON               | T            | F | \$5000.00  |           | \$0.00 | 00            |
| [+] 784.03.1a1  | GCSOCHG0001499M (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY                      | F            | M | \$0.00     |           | \$0.00 | 0             |
| [+] 784.082.2   | GCSOCHG0001499M (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV ASSAULT               | S            | F | \$0.00     |           | \$0.00 | 0             |



**MARTIN, JAMES EDWARD (B/ MALE / DOB: 10/7/1971 )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000583                   | MniNo:             | GCSO20MNI001462 |
| Booking Date:        | 08/23/2024 10:19 AM               |                    |                 |
| Age On Booking Date: | 53                                |                    |                 |
| Bond Amount:         | NO BOND                           | Cash Only:         | \$0.00          |
| Address Given:       | 1740 NW 60TH AVE SUNRISE FL 33313 |                    |                 |

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| CHARGES       |                                                  |                   |              |      |           |         |               |          |
|---------------|--------------------------------------------------|-------------------|--------------|------|-----------|---------|---------------|----------|
| STATUTE       | COURT CASE NUMBER                                | CHARGE            | DEGREE LEVEL | BOND | BOND TYPE | FEES    | Arrest Number |          |
| [+] 843.15.1a | GCSOCHG0000021S (GLADES COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | T            | F    | NO BOND   | NO BOND | \$0.00        | 22WAR110 |



**MCCARTHY, ERIC WILLIAM (W/ MALE / DOB: 6/21/1990 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002277     | MniNo:             | GCSO23MNI007117 |
| Booking Date:        | 07/08/2025 01:00 AM |                    |                 |
| Age On Booking Date: | 35                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES       |                                         |                      |              |   |            |           |        |               |
|---------------|-----------------------------------------|----------------------|--------------|---|------------|-----------|--------|---------------|
| STATUTE       | COURT CASE NUMBER                       | CHARGE               | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |
| [+] 893.13.6a | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS        | T            | F | \$5000.00  |           | \$0.00 | 00            |
| [+] 893.13.6b | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | MARIJUANA-POSSESS    | F            | M | \$2000.00  |           | \$0.00 | 00            |
| [+] 893.147.1 | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | DRUG EQUIP-POSSESS   | F            | M | \$2000.00  |           | \$0.00 | 00            |
| [+] 790.221.1 | 2025-03205 (SEMINOLE POLICE DEPARTMENT) | POSSESSION OF WEAPON | S            | F | \$15000.00 |           | \$0.00 | 00            |



**MOODY, TRUMAINE JEHOVAH (B/ MALE / DOB: 7/22/1984 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000868     | MniNo:             | GCSO24MNI004477 |
| Booking Date:        | 12/04/2024 08:37 PM |                    |                 |
| Age On Booking Date: | 40                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| HOLDS            |
|------------------|
| HENDRY COUNTY SO |

| CHARGES         |                                                  |                       |              |   |            |           |        |               |
|-----------------|--------------------------------------------------|-----------------------|--------------|---|------------|-----------|--------|---------------|
| STATUTE         | COURT CASE NUMBER                                | CHARGE                | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |
| [+] 812.014.2c6 | GCSOCHG0001526M (GLADES COUNTY SHERIFF'S OFFICE) | VEH THEFT             | T            | F | \$25000.00 |           | \$0.00 | N/A           |
| [+] 790.23.1a   | GCSOCHG0001526M (GLADES COUNTY SHERIFF'S OFFICE) | POSSESSION OF WEAPON  | S            | F | \$0.00     |           | \$0.00 | N/A           |
| [+] 918.13.1a   | GCSOCHG0001526M (GLADES COUNTY SHERIFF'S OFFICE) | EVIDENCE-DESTROYING   | T            | F | \$15000.00 |           | \$0.00 | N/A           |
| [+] 322.34.2c   | GCSOCHG0001526M (GLADES COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL   | T            | F | \$0.00     |           | \$0.00 | N/A           |
| [+] 893.13.1a1  | GCSOCHG0001526M (GLADES COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS (METH)  | 2            | F | \$10000.00 |           | \$0.00 | N/A           |
| [+] 893.13.6b   | GCSOCHG0001526M (GLADES COUNTY SHERIFF'S OFFICE) | MARIJUANA-POSSESS     | F            | M | \$1500.00  |           | \$0.00 | N/A           |
| [+] 901.15.4    | GCSOCHG0001527M (GLADES COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT | N            | N | \$498.00   |           | \$0.00 | 24924         |



**MORALES, MANUEL RENDON (W/ MALE / DOB: 5/21/1955 )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | GCSO24JBN000344                    | MniNo:             | GCSO16MNI000772 |
| Booking Date:        | 05/20/2024 03:44 PM                |                    |                 |
| Age On Booking Date: | 70                                 |                    |                 |
| Bond Amount:         | NO BOND                            | Cash Only:         | \$0.00          |
| Address Given:       | 1601 SE 1ST STREET RUSKIN FL 33570 |                    |                 |

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| HOLDS    |
|----------|
| USM HOLD |

| CHARGES          |                                  |                           |              |   |         |           |        |                 |
|------------------|----------------------------------|---------------------------|--------------|---|---------|-----------|--------|-----------------|
| STATUTE          | COURT CASE NUMBER                | CHARGE                    | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | Arrest Number   |
| [+] 794.011.2a 0 | (GLADES COUNTY SHERIFF'S OFFICE) | SEX ASSLT                 | C            | F | NO BOND | NO BOND   | \$0.00 | 16ARR000066     |
| [+] 800.04.5c2 0 | (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR       | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000323 |
| [+] 800.04.5c2 0 | (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR       | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000323 |
| [+] 787.02.1b 0  | (GLADES COUNTY SHERIFF'S OFFICE) | KIDNAP-FALSE IMPRISONMENT | T            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000323 |
| [+] 794.011.5c 0 | (GLADES COUNTY SHERIFF'S OFFICE) | SEX ASSLT                 | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000323 |
| [+] 794.011.5c 0 | (GLADES COUNTY SHERIFF'S OFFICE) | SEX ASSLT                 | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000323 |
| [+] 800.04.5c2 0 | (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR       | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000318 |
| [+] 800.04.5c2 0 | (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR       | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000318 |
| [+] 800.04.5c2 0 | (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR       | S            | F | NO BOND | NO BOND   | \$0.00 | GCSO15ARR000318 |



**MORIN, BRAD WILLIAMS (W/ MALE / DOB: 1/29/1990 )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001342                        | MniNo:             | GCSO11MNI002528 |
| Booking Date:        | 05/09/2025 01:23 PM                    | Estimated Release: | 9/23/2025       |
| Age On Booking Date: | 35                                     |                    |                 |
| Bond Amount:         | \$0.00                                 | Cash Only:         | \$0.00          |
| Address Given:       | 4203 SE 29TH COURT OKEECHOBEE FL 34972 |                    |                 |

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| CHARGES    |                                                  |                |        |       |        |           |        |        |        |
|------------|--------------------------------------------------|----------------|--------|-------|--------|-----------|--------|--------|--------|
| STATUTE    | COURT CASE NUMBER                                | CHARGE         | DEGREE | LEVEL | BOND   | BOND TYPE | FEES   | Arrest | Number |
| [+] 948.06 | GCSOCHG0001963M (GLADES COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | N     | \$0.00 |           | \$0.00 | O      |        |



**NUNEZ, DANIEL (I/ MALE / DOB: 9/28/1996 )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001248                         | MniNo:             | GCSO23MNI004254 |
| Booking Date:        | 05/08/2025 11:18 AM                     |                    |                 |
| Age On Booking Date: | 28                                      |                    |                 |
| Bond Amount:         | \$0.00                                  | Cash Only:         | \$0.00          |
| Address Given:       | 290 BIGTOWN CLAN RD OKEECHOBEE FL 34974 |                    |                 |

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| HOLDS     |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
| HIGHLANDS |  |  |  |  |  |  |  |  |  |

| CHARGES        |                                                  |                     |        |       |           |           |        |             |        |
|----------------|--------------------------------------------------|---------------------|--------|-------|-----------|-----------|--------|-------------|--------|
| STATUTE        | COURT CASE NUMBER                                | CHARGE              | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | Arrest      | Number |
| [+] 316.1935.2 | GCSOCHG0001721M (GLADES COUNTY SHERIFF'S OFFICE) | RESIST OFFICER      | T      | F     | \$7500.00 |           | \$0.00 | 25WAR000019 |        |
| [+] 322.34.2a  | GCSOCHG0001721M (GLADES COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL | S      | M     | \$1000.00 |           | \$0.00 | 25WAR000019 |        |
| [+] 784.03.1a1 | GCSOCHG0001721M (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY             | F      | M     | \$2000.00 |           | \$0.00 | 25WAR000019 |        |



**PEREZ HERNANDEZ, ISDIRO (W/ MALE / DOB: 6/23/1999 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001481     | MniNo:             | GCSO25MNI002231 |
| Booking Date:        | 05/15/2025 05:30 PM |                    |                 |
| Age On Booking Date: | 26                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| HOLDS |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
| ICE   |  |  |  |  |  |  |  |  |  |

| CHARGES         |                                                                   |                          |        |       |          |           |        |        |        |
|-----------------|-------------------------------------------------------------------|--------------------------|--------|-------|----------|-----------|--------|--------|--------|
| STATUTE         | COURT CASE NUMBER                                                 | CHARGE                   | DEGREE | LEVEL | BOND     | BOND TYPE | FEES   | Arrest | Number |
| [+] 403.413.4   | FWC25ON0039922 (FISH & WILDLIFE CONSERVATION COMMISSION - GLADES) | CONSERVATION-ENVIRONMENT | F      | M     | \$0.00   |           | \$0.00 | 00     |        |
| [+] 379.401.2b1 | FWC25ON0039922 (FISH & WILDLIFE CONSERVATION COMMISSION - GLADES) | CONSERVATION             | S      | M     | \$500.00 |           | \$0.00 | 00     |        |
| [+] 379.401.2b1 | FWC25ON0039922 (FISH & WILDLIFE CONSERVATION COMMISSION - GLADES) | CONSERVATION             | S      | M     | \$500.00 |           | \$0.00 | 00     |        |



**RAMIREZ HUERTA, JUAN ALBERTO (W/ MALE / DOB: 3/30/1989 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001677     | MniNo:             | GCSO25MNI002497 |
| Booking Date:        | 06/01/2025 02:31 AM |                    |                 |
| Age On Booking Date: | 36                  |                    |                 |
| Bond Amount:         | NO BOND             | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| HOLDS        |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| ICE DETAINER |  |  |  |  |  |  |  |  |  |

| CHARGES       |                                         |                     |        |       |         |           |        |        |        |
|---------------|-----------------------------------------|---------------------|--------|-------|---------|-----------|--------|--------|--------|
| STATUTE       | COURT CASE NUMBER                       | CHARGE              | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | Arrest | Number |
| [+] 893.13.6a | 2025-02596 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS       | T      | F     | NO BOND | NO BOND   | \$0.00 | 00     |        |
| [+] 893.13.6a | 2025-01591 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS       | T      | F     | NO BOND | NO BOND   | \$0.00 | 00     |        |
| [+] 893.147.1 | 2025-01591 (SEMINOLE POLICE DEPARTMENT) | DRUG EQUIP-POSSESS  | F      | M     | NO BOND | NO BOND   | \$0.00 | 00     |        |
| [+] 322.03.1  | 2025-01591 (SEMINOLE POLICE DEPARTMENT) | MOVING TRAFFIC VIOL | S      | M     | NO BOND | NO BOND   | \$0.00 | 00     |        |



**RAMIREZ, CRYSTAL (H/ FEMALE / DOB: 4/21/1991 )**

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001129                | MniNo:             | GCSO25MNI001561 |
| Booking Date:        | 05/05/2025 01:12 PM            |                    |                 |
| Age On Booking Date: | 34                             |                    |                 |
| Bond Amount:         | \$0.00                         | Cash Only:         | \$0.00          |
| Address Given:       | 2925 EVANS RD LABELLE FL 33935 |                    |                 |

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| CHARGES        |                                    |                      |        |       |           |           |        |               |
|----------------|------------------------------------|----------------------|--------|-------|-----------|-----------|--------|---------------|
| STATUTE        | COURT CASE NUMBER                  | CHARGE               | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | Arrest Number |
| [+] 893.13.1a1 | 0 (GLADES COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS (METH) | 2      | F     | \$7500.00 |           | \$0.00 | 0             |
| [+] 893.147.1  | 0 (GLADES COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS   | F      | M     | \$1500.00 |           | \$0.00 | 0             |
| [+] 893.13.6a  | 0 (GLADES COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS        | T      | F     | \$5000.00 |           | \$0.00 | 0             |
| [+] 810.08.2a  | 0 (GLADES COUNTY SHERIFF'S OFFICE) | TRESPASSING          | S      | M     | \$1500.00 |           | \$0.00 | 0             |



**REDNOUR, DERRICK CHRISTOPHER LEE (W/ MALE / DOB: 8/2/2002 )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002248                      | MniNo:             | GCSO09MNI011596 |
| Booking Date:        | 07/05/2025 11:54 PM                  |                    |                 |
| Age On Booking Date: | 22                                   |                    |                 |
| Bond Amount:         | NO BOND                              | Cash Only:         | \$0.00          |
| Address Given:       | 1147 CHARLES ST MOORE HAVEN FL 33471 |                    |                 |

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| CHARGES         |                                         |                      |        |       |            |           |        |               |
|-----------------|-----------------------------------------|----------------------|--------|-------|------------|-----------|--------|---------------|
| STATUTE         | COURT CASE NUMBER                       | CHARGE               | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | Arrest Number |
| [+] 790.23.1a   | 2025-03182 (SEMINOLE POLICE DEPARTMENT) | POSSESSION OF WEAPON | S      | F     | \$10000.00 |           | \$0.00 | 0             |
| [+] 843.02      | 2025-03182 (SEMINOLE POLICE DEPARTMENT) | RESIST OFFICER       | F      | M     | \$1000.00  |           | \$0.00 | 0             |
| [+] 784.045.1a1 | 25-39C (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV BATTERY       | S      | F     | NO BOND    | NO BOND   | \$0.00 | 25WAR000058   |



**RINCON-MARTINEZ, CESAR (W/ MALE / DOB: 5/11/1985 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001478     | MniNo:             | GCSO12MNI006065 |
| Booking Date:        | 05/15/2025 05:30 PM |                    |                 |
| Age On Booking Date: | 40                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES         |                                                      |                   |        |       |          |           |        |               |
|-----------------|------------------------------------------------------|-------------------|--------|-------|----------|-----------|--------|---------------|
| STATUTE         | COURT CASE NUMBER                                    | CHARGE            | DEGREE | LEVEL | BOND     | BOND TYPE | FEES   | Arrest Number |
| [+] 403.413(6a) | 0 (FISH & WILDLIFE CONSERVATION COMMISSION - GLADES) |                   |        |       | ICR      | \$0.00    | \$0.00 | 0             |
| [+] 379.2421.7  | 0 (FISH & WILDLIFE CONSERVATION COMMISSION - GLADES) | CONSERVATION-FISH | S      | M     | \$500.00 |           | \$0.00 | 0             |
| [+] 379.406.0   | 0 (FISH & WILDLIFE CONSERVATION COMMISSION - GLADES) | CONSERVATION-FISH | F      | M     | \$500.00 |           | \$0.00 | 0             |

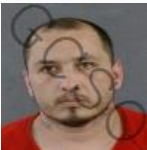


**RODRIGUEZ, MARTIN (W/ MALE / DOB: 3/24/1969 )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | GCSO23JBN000201                     | MniNo:             | GCSO21MNI000136 |
| Booking Date:        | 03/07/2023 09:40 AM                 |                    |                 |
| Age On Booking Date: | 56                                  |                    |                 |
| Bond Amount:         | \$0.00                              | Cash Only:         | \$0.00          |
| Address Given:       | 1453 GARDEN STREET LABELLE FL 33935 |                    |                 |

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| CHARGES        |                                                  |                      |        |       |             |           |        |               |
|----------------|--------------------------------------------------|----------------------|--------|-------|-------------|-----------|--------|---------------|
| STATUTE        | COURT CASE NUMBER                                | CHARGE               | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | Arrest Number |
| [+] 827.04.1a  | GCSOCHG0005064S (GLADES COUNTY SHERIFF'S OFFICE) | CONTRIB DELINQ MINOR | F      | M     | \$2500.00   |           | \$0.00 | GCSO23WAR-28  |
| [+] 800.04.5c2 | GCSOCHG0005064S (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR  | S      | F     | \$150000.00 |           | \$0.00 | GCSO23WAR-28  |
| [+] 800.04.5b  | GCSOCHG0005064S (GLADES COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR  | L      | F     | \$350000.00 |           | \$0.00 | GCSO23WAR-28  |



**ROSA, ADAM NOEL (W/ MALE / DOB: 11/8/1986 )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002241                      | MniNo:             | GCSO25MNI003327 |
| Booking Date:        | 07/02/2025 10:59 PM                  |                    |                 |
| Age On Booking Date: | 38                                   |                    |                 |
| Bond Amount:         | NO BOND                              | Cash Only:         | \$0.00          |
| Address Given:       | 1069 ANDREA LANE OKEECHOBEE FL 34974 |                    |                 |

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| HOLDS      |
|------------|
| OKEECHOBEE |

| CHARGES       |                                |                       |              |   |           |           |        |               |  |
|---------------|--------------------------------|-----------------------|--------------|---|-----------|-----------|--------|---------------|--|
| STATUTE       | COURT CASE NUMBER              | CHARGE                | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | Arrest Number |  |
| [+] 901.15.4  | 0 (SEMINOLE POLICE DEPARTMENT) | OUT-OF-COUNTY WARRANT | N            | N | NO BOND   | NO BOND   | \$0.00 | 0             |  |
| [+] 893.13.6a | 0 (SEMINOLE POLICE DEPARTMENT) | DRUGS-POSSESS         | T            | F | \$7500.00 |           | \$0.00 | ALG8GQE       |  |
| [+] 893.147.1 | 0 (SEMINOLE POLICE DEPARTMENT) | DRUG EQUIP-POSSESS    | F            | M | \$2500.00 |           | \$0.00 | ALG8GQE       |  |
| [+] 322.34.2a | 0 (SEMINOLE POLICE DEPARTMENT) | MOVING TRAFFIC VIOL   | S            | M | \$1500.00 |           | \$0.00 | ALG8GQE       |  |



**SANCHEZ-CENTELA, LUIS RENE (W/ MALE / DOB: 9/7/1988 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN000355     | MniNo:             | GCSO24MNI000903 |
| Booking Date:        | 04/01/2025 11:12 AM |                    |                 |
| Age On Booking Date: | 36                  |                    |                 |
| Bond Amount:         | NO BOND             | Cash Only:         | \$0.00          |
| Address Given:       | NAPLES FL           |                    |                 |

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| CHARGES       |                                                  |                   |              |   |         |           |        |               |  |
|---------------|--------------------------------------------------|-------------------|--------------|---|---------|-----------|--------|---------------|--|
| STATUTE       | COURT CASE NUMBER                                | CHARGE            | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | Arrest Number |  |
| [+] 843.15.1a | GCSOCHG0003619S (GLADES COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | T            | F | NO BOND | NO BOND   | \$0.00 | 24WAR104      |  |



**SHULER, CALVIN DAWAN (B/ MALE / DOB: 12/1/1980 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN002211     | MniNo:             | GCSO25MNI002551 |
| Booking Date:        | 07/02/2025 02:10 PM |                    |                 |
| Age On Booking Date: | 44                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES        |                                                  |                           |              |   |            |           |        |               |  |
|----------------|--------------------------------------------------|---------------------------|--------------|---|------------|-----------|--------|---------------|--|
| STATUTE        | COURT CASE NUMBER                                | CHARGE                    | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |  |
| [+] 784.021.1b | GCSOCHG0001241S (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV ASSLT              | T            | F | \$15000.00 |           | \$0.00 | 00            |  |
| [+] 787.02.1a  | GCSOCHG0001241S (GLADES COUNTY SHERIFF'S OFFICE) | KIDNAP-FALSE IMPRISONMENT | T            | F | \$15000.00 |           | \$0.00 | 00            |  |
| [+] 784.03.2   | GCSOCHG0001241S (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY                   | T            | F | \$5000.00  |           | \$0.00 | 00            |  |



**THICKLIN, WALTER JAMES (B/ MALE / DOB: 4/29/1987 )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001090                      | MniNo:             | GCSO24MNI002856 |
| Booking Date:        | 05/03/2025 09:43 AM                  |                    |                 |
| Age On Booking Date: | 38                                   |                    |                 |
| Bond Amount:         | NO BOND                              | Cash Only:         | \$0.00          |
| Address Given:       | 620 W EL PASO AVE CLEWISTON FL 33440 |                    |                 |

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| CHARGES         |                                                 |           |              |      |           |         |               |   |  |
|-----------------|-------------------------------------------------|-----------|--------------|------|-----------|---------|---------------|---|--|
| STATUTE         | COURT CASE NUMBER                               | CHARGE    | DEGREE LEVEL | BOND | BOND TYPE | FEES    | Arrest Number |   |  |
| [+] 812.014.2c6 | GCSOCHG001584M (GLADES COUNTY SHERIFF'S OFFICE) | VEH THEFT | T            | F    | NO BOND   | NO BOND | \$0.00        | 0 |  |



**WILLIAMS, JAKEEM DAEONTAE (B/ MALE / DOB: 5/5/2002 )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | GCSO25JBN001000     | MniNo:             | GCSO15MNI001413 |
| Booking Date:        | 04/27/2025 08:51 PM |                    |                 |
| Age On Booking Date: | 23                  |                    |                 |
| Bond Amount:         | \$0.00              | Cash Only:         | \$0.00          |
| Address Given:       |                     |                    |                 |

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| CHARGES        |                                                  |                |              |      |           |        |               |  |  |
|----------------|--------------------------------------------------|----------------|--------------|------|-----------|--------|---------------|--|--|
| STATUTE        | COURT CASE NUMBER                                | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES   | Arrest Number |  |  |
| [+] 784.021.1b | GCSOCHG0001392M (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV ASSLT   | T            | F    | \$5000.00 | \$0.00 | 0             |  |  |
| [+] 784.021.1b | GCSOCHG0001392M (GLADES COUNTY SHERIFF'S OFFICE) | AGGRAV ASSLT   | T            | F    | \$5000.00 | \$0.00 | 0             |  |  |
| [+] 843.02     | GCSOCHG0001392M (GLADES COUNTY SHERIFF'S OFFICE) | RESIST OFFICER | F            | M    | \$1500.00 | \$0.00 | 0             |  |  |



|                                                           |                                     |                    |                 |
|-----------------------------------------------------------|-------------------------------------|--------------------|-----------------|
| <b>WILLIS, CLINTON EDWARD (W/ MALE / DOB: 12/6/1987 )</b> |                                     |                    |                 |
| Status:                                                   | In Jail                             | Visitation Status: | Allowed         |
| Booking No:                                               | GCSO25JBN002115                     | MniNo:             | GCSO03MNI007839 |
| Booking Date:                                             | 06/24/2025 05:16 AM                 |                    |                 |
| Age On Booking Date:                                      | 37                                  |                    |                 |
| Bond Amount:                                              | \$0.00                              | Cash Only:         | \$0.00          |
| Address Given:                                            | 1249 ANVIL WAY Moore Haven FI 33471 |                    |                 |

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| CHARGES       |                                                  |                      |              |   |            |           |        |               |
|---------------|--------------------------------------------------|----------------------|--------------|---|------------|-----------|--------|---------------|
| STATUTE       | COURT CASE NUMBER                                | CHARGE               | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | Arrest Number |
| [+] 784.041.3 | GCSOCHG0001687M (GLADES COUNTY SHERIFF'S OFFICE) | BATTERY              | T            | F | \$10000.00 |           | \$0.00 | 00            |
| [+] 790.23.1a | GCSOCHG0001687M (GLADES COUNTY SHERIFF'S OFFICE) | POSSESSION OF WEAPON | S            | F | \$20000.00 |           | \$0.00 | 00            |