

**ALLEN, JOHNNIE CHARLES (B/ MALE )**

|                      |                     |                    |                 |
|----------------------|---------------------|--------------------|-----------------|
| Status:              | In Jail             | Visitation Status: | Allowed         |
| Booking No:          | HCSO23JBN000526     | MniNo:             | HCSO19MNI000469 |
| Booking Date:        | 10/31/2023 01:18 PM |                    |                 |
| Age On Booking Date: | 56                  |                    |                 |
| Bond Amount:         | NO BOND             |                    |                 |
| Address Given:       | 192 SE JASPER, FL   |                    |                 |

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**CHARGES**

| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |
|------------|--------------------------------------------|----------------|--------|-------|---------|
| [+] 948.06 | 90-158CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | N     | NO BOND |

**ARMSTRONG, SHANNON NICOLE (W/ FEMALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000275                   | MniNo:             | HCSO25MNI001506 |
| Booking Date:        | 05/22/2025 12:49 AM               |                    |                 |
| Age On Booking Date: | 43                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 1617 JENKINS ROAD CHATTANOOGA, TN |                    |                 |

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**CHARGES**

| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND        |
|-----------------|-------------------|---------------------|--------|-------|-------------|
| [+] 893.13.6a   |                   | MARIJUANA-POSSESS   | T      | F     | \$10000.00  |
| [+] 893.13.6a   |                   | COCAINE-POSSESS     | T      | F     | \$10000.00  |
| [+] 893.135.1f1 |                   | AMPHETAMINE-TRAFFIC | F      | F     | \$150000.00 |
| [+] 893.13.5a   |                   | DRUGS-SMUGGLE       | S      | F     | \$0.00      |

**ASH, DIOVION QUANSHEY (B/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO23JBN000006                   | MniNo:             | HCSO13MNI000868 |
| Booking Date:        | 01/03/2023 04:54 PM               |                    |                 |
| Age On Booking Date: | 25                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 223 RAILROAD AVE JASPER, FL 32052 |                    |                 |

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**CHARGES**

| STATUTE        | COURT CASE NUMBER                           | CHARGE                 | DEGREE | LEVEL | BOND        |
|----------------|---------------------------------------------|------------------------|--------|-------|-------------|
| [+] 893.13.1a1 | 22-135-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-POSSESS | S      | F     | \$60000.00  |
| [+] 893.13.1a2 | 22-135-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-SELL    | T      | F     | \$60000.00  |
| [+] 782.04.2   | 23-03-CF (JASPER POLICE DEPARTMENT)         | HOMICIDE               | F      | F     | \$750000.00 |

**BELL, WILLIE JOE (B/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000440                   | MniNo:             | HCSO04MNI001377 |
| Booking Date:        | 11/06/2024 12:05 PM               |                    |                 |
| Age On Booking Date: | 38                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 10055 SW 42ND DR JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                             |                     |        |       |            |
|----------------|---------------------------------------------|---------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                           | CHARGE              | DEGREE | LEVEL | BOND       |
| [+] 893.13.1a1 |                                             | COCAINE-SELL        | S      | F     | \$50000.00 |
| [+] 893.13.1a1 |                                             | COCAINE-POSSESS     | S      | F     | \$50000.00 |
| [+] 934.215    |                                             | PUBLIC ORDER CRIMES | T      | F     | \$15000.00 |
| [+] 893.13.1a1 |                                             | SYNTH NARCOTIC-SELL | S      | F     | \$50000.00 |
| [+] 934.215    |                                             | PUBLIC ORDER CRIMES | T      | F     | \$5000.00  |
| [+] 893.13.1a1 |                                             | COCAINE-POSSESS     | S      | F     | \$50000.00 |
| [+] 893.13.1a1 |                                             | COCAINE-SELL        | S      | F     | \$50000.00 |
| [+] 934.215    |                                             | PUBLIC ORDER CRIMES | T      | F     | \$5000.00  |
| [+] 893.13.1a1 |                                             | COCAINE-POSSESS     | S      | F     | \$50010.00 |
| [+] 893.13.1a1 |                                             | COCAINE-SELL        | S      | F     | \$50000.00 |
| [+] 934.215    |                                             | PUBLIC ORDER CRIMES | T      | F     | \$5000.00  |
| [+] 893.13.1a1 |                                             | COCAINE-SELL        | S      | F     | \$50000.00 |
| [+] 934.215    | 24-162-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PUBLIC ORDER CRIMES | T      | F     | \$0.00     |
| [+] 893.13.1a1 | 24-162-CF (HAMILTON COUNTY SHERIFFS OFFICE) | COCAINE-POSSESS     | S      | F     | \$0.00     |
| [+] 893.13.1a1 | 24-162-CF (HAMILTON COUNTY SHERIFFS OFFICE) | COCAINE-SELL        | S      | F     | \$0.00     |



**BEMBRY, ROGER (W/ MALE )**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000285                            | MniNo:             | HCSO25MNI001552 |
| Booking Date:        | 05/25/2025 08:02 PM                        |                    |                 |
| Age On Booking Date: | 41                                         |                    |                 |
| Bond Amount:         | \$0.00                                     |                    |                 |
| Address Given:       | 5279 SW LAKE BAISDEN LOOP JASPER, FL 32052 |                    |                 |

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| CHARGES       |                   |                |        |       |            |
|---------------|-------------------|----------------|--------|-------|------------|
| STATUTE       | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND       |
| [+] 784.07.2c |                   | ASSAULT        | S      | F     | \$50000.00 |
| [+] 784.07.2b |                   | BATTERY        | T      | F     | \$5000.00  |
| [+] 843.01    |                   | RESIST OFFICER | T      | F     | \$5000.00  |



**BENNETT, SHONNA MICHELLE (W/ FEMALE )**

|                      |                                              |                    |                 |
|----------------------|----------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                      | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000333                              | MniNo:             | HCSO24MNI002144 |
| Booking Date:        | 06/18/2025 08:10 PM                          |                    |                 |
| Age On Booking Date: | 36                                           |                    |                 |
| Bond Amount:         | NO BOND                                      |                    |                 |
| Address Given:       | 3369 NW CHAMPION OAK BLVD JENNINGS, FL 32053 |                    |                 |

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| CHARGES       |                   |                   |        |       |         |
|---------------|-------------------|-------------------|--------|-------|---------|
| STATUTE       | COURT CASE NUMBER | CHARGE            | DEGREE | LEVEL | BOND    |
| [+] 843.15.1b |                   | FAILURE TO APPEAR | F      | M     | NO BOND |



**BOWMAN, DANIEL NICOLAS (B/ MALE )**

|                      |                                                 |                    |                 |
|----------------------|-------------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                         | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000222                                 | MniNo:             | HCSO24MNI001113 |
| Booking Date:        | 05/18/2024 07:33 PM                             |                    |                 |
| Age On Booking Date: | 35                                              |                    |                 |
| Bond Amount:         | \$0.00                                          |                    |                 |
| Address Given:       | 1810 NW 23RD BLVD Apt 166 GAINESVILLE, FL 32605 |                    |                 |

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| CHARGES         |                                   |                     |        |       |             |  |
|-----------------|-----------------------------------|---------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER                 | CHARGE              | DEGREE | LEVEL | BOND        |  |
| [+] 893.13.1a1  | 24-75-CF (FLORIDA HIGHWAY PATROL) | HEROIN-POSSESS      | S      | F     | \$0.00      |  |
| [+] 893.135.1c1 | 24-75-CF (FLORIDA HIGHWAY PATROL) | HEROIN-TRAFFIC      | F      | F     | \$250000.00 |  |
| [+] 893.13.6a   | 24-75-CF (FLORIDA HIGHWAY PATROL) | DRUGS-POSSESS       | T      | F     | \$5000.00   |  |
| [+] 893.147.2   | 24-75-CF (FLORIDA HIGHWAY PATROL) | DRUG EQUIP-POSSESS  | T      | F     | \$2500.00   |  |
| [+] 823.10.1    | 24-75-CF (FLORIDA HIGHWAY PATROL) | PUBLIC ORDER CRIMES | T      | F     | \$0.00      |  |



**BROWN, JACQUEZ JE TWON (B/ MALE )**

|                      |                                          |                    |                 |
|----------------------|------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                  | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000330                          | MniNo:             | HCSO25MNI001807 |
| Booking Date:        | 06/17/2025 09:41 PM                      |                    |                 |
| Age On Booking Date: | 29                                       |                    |                 |
| Bond Amount:         | \$0.00                                   |                    |                 |
| Address Given:       | 119 KINGBY STREET Apt B DUBLIN, GA 31021 |                    |                 |

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| CHARGES         |                   |                     |        |       |           |  |
|-----------------|-------------------|---------------------|--------|-------|-----------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |  |
| [+] 901.36.2    |                   | PUBLIC ORDER CRIMES | T      | F     | \$3500.00 |  |
| [+] 322.34.10b1 |                   | MOVING TRAFFIC VIOL | S      | M     | \$2500.00 |  |



**BROWN, QUAMAIN ANTWON (B/ MALE )**

|                      |                                             |                    |                 |
|----------------------|---------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                     | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000299                             | MniNo:             | HCSO17MNI001704 |
| Booking Date:        | 06/01/2025 07:14 PM                         |                    |                 |
| Age On Booking Date: | 34                                          |                    |                 |
| Bond Amount:         | NO BOND                                     |                    |                 |
| Address Given:       | 917 S RAILROAD STREET PHENIX CITY, AL 36867 |                    |                 |

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| CHARGES    |                   |                |        |       |         |  |
|------------|-------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 |                   | PROB VIOLATION | N      | F     | NO BOND |  |



**BURRUS, TESSA JANE (W/ FEMALE )**

|                      |                                          |                    |                 |
|----------------------|------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                  | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000329                          | MniNo:             | HCSO25MNI001804 |
| Booking Date:        | 06/17/2025 04:01 PM                      |                    |                 |
| Age On Booking Date: | 32                                       |                    |                 |
| Bond Amount:         | \$0.00                                   |                    |                 |
| Address Given:       | 412 THOMAS BARBOUR DR MELBOURN, FL 32935 |                    |                 |

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| CHARGES       |                   |                        |        |       |           |  |
|---------------|-------------------|------------------------|--------|-------|-----------|--|
| STATUTE       | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND      |  |
| [+] 320.02.1  |                   | NONMOVING TRAFFIC VIOL | S      | M     | \$2500.00 |  |
| [+] 320.261   |                   | NONMOVING TRAFFIC VIOL | S      | M     | \$2500.00 |  |
| [+] 322.34.2a |                   | MOVING TRAFFIC VIOL    | S      | M     | \$2500.00 |  |
| [+] 893.13.6a |                   | MARIJUANA-POSSESS      | T      | F     | \$5000.00 |  |
| [+] 893.147.1 |                   | DRUG EQUIP-POSSESS     | F      | M     | \$2500.00 |  |



**CLARIDY, ROBERT EARL (B/ MALE )**

|                      |                                       |                    |                 |
|----------------------|---------------------------------------|--------------------|-----------------|
| Status:              | In Jail                               | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000335                       | MniNo:             | HCSO02MNI001261 |
| Booking Date:        | 06/19/2025 01:30 AM                   |                    |                 |
| Age On Booking Date: | 65                                    |                    |                 |
| Bond Amount:         | NO BOND                               |                    |                 |
| Address Given:       | 10353 SW 60TH STREET JASPER, FL 32052 |                    |                 |

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| CHARGES    |                                           |  |                |        |       |         |
|------------|-------------------------------------------|--|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                         |  | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 24-16CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | PROB VIOLATION | N      | F     | NO BOND |



**COX, JEFFERY DWANE (W/ MALE )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000146                        | MniNo:             | HCSO15MNI001011 |
| Booking Date:        | 03/20/2025 12:01 AM                    |                    |                 |
| Age On Booking Date: | 58                                     |                    |                 |
| Bond Amount:         | \$0.00                                 |                    |                 |
| Address Given:       | 7488 NW FOX HOLLOW ST JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                            |  |                       |        |       |            |
|----------------|--------------------------------------------|--|-----------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                          |  | CHARGE                | DEGREE | LEVEL | BOND       |
| [+] 790.15.1   | 25-47-CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | FIRING WEAPON         | F      | M     | \$5000.00  |
| [+] 784.021.1a | 25-47-CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | AGGRAV ASSLT - WEAPON | T      | F     | \$25000.00 |
| [+] 827.03.2c  | 25-47-CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | CRUELTY TOWARD CHILD  | T      | F     | \$15000.00 |
| [+] 827.03.2c  | 25-47-CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | CRUELTY TOWARD CHILD  | T      | F     | \$0.00     |
| [+] 784.021.1a | 25-47-CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | AGGRAV ASSLT - WEAPON | T      | F     | \$0.00     |
| [+] 790.15.1   | 25-47-CF (HAMILTON COUNTY SHERIFFS OFFICE) |  | FIRING WEAPON         | F      | M     | \$0.00     |



**CUNNINGHAM, JOHNDARIUS DIQUAN (B/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000480                         | MniNo:             | HCSO13MNI002544 |
| Booking Date:        | 11/26/2024 04:38 PM                     |                    |                 |
| Age On Booking Date: | 30                                      |                    |                 |
| Bond Amount:         | \$0.00                                  |                    |                 |
| Address Given:       | 10621 TURNER ST WHITE SPRINGS, FL 32096 |                    |                 |

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| HOLDS           |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|
| COLUMBIA COUNTY |  |  |  |  |  |  |

| CHARGES         |                                    |  |                       |        |       |              |
|-----------------|------------------------------------|--|-----------------------|--------|-------|--------------|
| STATUTE         | COURT CASE NUMBER                  |  | CHARGE                | DEGREE | LEVEL | BOND         |
| [+] 893.135.1k1 | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | DRUGS-TRAFFIC         | F      | F     | \$1000000.00 |
| [+] 893.13.6a   | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | COCAINE-POSSESS       | T      | F     | \$10000.00   |
| [+] 918.13.1a   | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | EVIDENCE-DESTROYING   | T      | F     | \$25000.00   |
| [+] 823.10.1    | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | PUBLIC ORDER CRIMES   | T      | F     | \$5000.00    |
| [+] 893.147.2   | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | DRUG EQUIP-POSSESS    | T      | F     | \$5000.00    |
| [+] 901.15.4    | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | OUT-OF-COUNTY WARRANT | N      | N     | \$0.00       |
| [+] 893.13.1a1  | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | COCAINE-POSSESS       | S      | F     | \$25000.00   |
| [+] 893.13.6a   | 24-175-CF (FLORIDA HIGHWAY PATROL) |  | DRUGS-POSSESS         | T      | F     | \$10000.00   |



**DANIEL, JOSH TOBIAS (W/ MALE )**

|                      |                                            |                    |                 |
|----------------------|--------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                    | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000231                            | MniNo:             | HCSO24MNI001777 |
| Booking Date:        | 05/04/2025 06:17 PM                        |                    |                 |
| Age On Booking Date: | 18                                         |                    |                 |
| Bond Amount:         | \$0.00                                     |                    |                 |
| Address Given:       | 9987 SE COUNTY 135 WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES       |                   |  |                     |        |       |             |
|---------------|-------------------|--|---------------------|--------|-------|-------------|
| STATUTE       | COURT CASE NUMBER |  | CHARGE              | DEGREE | LEVEL | BOND        |
| [+] 918.13.1a |                   |  | EVIDENCE-DESTROYING | T      | F     | \$75000.00  |
| [+] 777.03.2b |                   |  | PUBLIC ORDER CRIMES | S      | F     | \$150000.00 |



**DANIELS, WILLIE PAUL (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000315                    | MniNo:             | HCSO00MNI002174 |
| Booking Date:        | 06/11/2025 09:21 PM                |                    |                 |
| Age On Booking Date: | 50                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 1077 GEORGIA ST JENNINGS, FL 32052 |                    |                 |

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| CHARGES        |                   |                        |        |       |         |
|----------------|-------------------|------------------------|--------|-------|---------|
| STATUTE        | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND    |
| [+] 843.15.1a  |                   | FAILURE TO APPEAR      | T      | F     | NO BOND |
| [+] 806.13.1b2 |                   | DAMAGE PROP-CRIM MISCH | F      | M     | NO BOND |
| [+] 784.045.2  |                   | AGGRAV BATTERY         | S      | F     | NO BOND |



**DODDS, ALEA ROCHELLE (W/ FEMALE )**

|                      |                                           |                    |                 |
|----------------------|-------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                   | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000331                           | MniNo:             | HCSO25MNI001819 |
| Booking Date:        | 06/18/2025 10:35 AM                       |                    |                 |
| Age On Booking Date: | 43                                        |                    |                 |
| Bond Amount:         | \$0.00                                    |                    |                 |
| Address Given:       | 456 BENFORD GLENN WHITE SPRINGS, FL 32096 |                    |                 |

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| HOLDS             |  |
|-------------------|--|
| MANATEE COUNTY SO |  |

| CHARGES         |                                     |                     |        |       |        |
|-----------------|-------------------------------------|---------------------|--------|-------|--------|
| STATUTE         | COURT CASE NUMBER                   | CHARGE              | DEGREE | LEVEL | BOND   |
| [+] 322.34.10b2 | 2025-227CT (FLORIDA HIGHWAY PATROL) | MOVING TRAFFIC VIOL | F      | M     | \$0.00 |



**DRAPER, JARVIS D (B/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000237                   | MniNo:             | HCSO18MNI000350 |
| Booking Date:        | 05/08/2025 10:38 PM               |                    |                 |
| Age On Booking Date: | 34                                |                    |                 |
| Bond Amount:         | NO BOND                           |                    |                 |
| Address Given:       | 509 FORD AVENUE JACKSON, MS 39209 |                    |                 |

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| CHARGES    |                                            |                |        |       |         |
|------------|--------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 18-35-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



**EPSTEIN, DAVID MICHAEL (W/ MALE )**

|                      |                                       |                    |                 |
|----------------------|---------------------------------------|--------------------|-----------------|
| Status:              | In Jail                               | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000301                       | MniNo:             | HCSO25MNI001648 |
| Booking Date:        | 06/03/2025 02:10 PM                   |                    |                 |
| Age On Booking Date: | 42                                    |                    |                 |
| Bond Amount:         | \$0.00                                |                    |                 |
| Address Given:       | 7044 NW 22ND PLACE JENNINGS, FL 32053 |                    |                 |

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| HOLDS        |  |
|--------------|--|
| MADISON COSO |  |

| CHARGES        |                   |                          |        |       |              |  |
|----------------|-------------------|--------------------------|--------|-------|--------------|--|
| STATUTE        | COURT CASE NUMBER | CHARGE                   | DEGREE | LEVEL | BOND         |  |
| [+] 847.0137.2 |                   | OBSCENE COMMUNICATION    | T      | F     | \$100000.00  |  |
| [+] 828.126.3  |                   | CONSERVATION-ANIMALS     | F      | M     | \$2400000.00 |  |
| [+] 827.071.5  |                   | OBSCENE MATERIAL-POSSESS | T      | F     | \$200000.00  |  |
| [+] 934.215    |                   | PUBLIC ORDER CRIMES      | T      | F     | \$100000.00  |  |
| [+] 901.15.4   |                   | OUT-OF-COUNTY WARRANT    | N      | N     | \$0.00       |  |



**FINE, CAMERON LEE (W/ MALE )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000230                     | MniNo:             | HCSO24MNI002682 |
| Booking Date:        | 05/04/2025 05:41 PM                 |                    |                 |
| Age On Booking Date: | 18                                  |                    |                 |
| Bond Amount:         | NO BOND                             |                    |                 |
| Address Given:       | 270 NW MULE WAY LAKE CITY, FL 32055 |                    |                 |

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| CHARGES       |                                            |                     |        |       |            |  |
|---------------|--------------------------------------------|---------------------|--------|-------|------------|--|
| STATUTE       | COURT CASE NUMBER                          | CHARGE              | DEGREE | LEVEL | BOND       |  |
| [+] 918.13.1a |                                            | EVIDENCE-DESTROYING | T      | F     | NO BOND    |  |
| [+] 782.04.2  |                                            | HOMICIDE            | F      | F     | NO BOND    |  |
| [+] 812.019.1 | 25-72-CF (HAMILTON COUNTY SHERIFFS OFFICE) | STOLEN PROP-DEAL IN | S      | F     | \$50000.00 |  |



**FROMETA GENDRY, YORDAN (W/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000234                         | MniNo:             | HCSO23MNI002558 |
| Booking Date:        | 05/06/2025 01:56 PM                     |                    |                 |
| Age On Booking Date: | 36                                      |                    |                 |
| Bond Amount:         | NO BOND                                 |                    |                 |
| Address Given:       | 10960 BEACH BLVD JACKSONVILLE, FL 32246 |                    |                 |

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| CHARGES    |                                            |                |        |       |         |  |
|------------|--------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 23-142CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |



**GASKINS, JAMES LUKE (W/ MALE )**

|                      |                                  |                    |                 |
|----------------------|----------------------------------|--------------------|-----------------|
| Status:              | In Jail                          | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000326                  | MniNo:             | HCSO08MNI001668 |
| Booking Date:        | 06/16/2025 02:51 AM              |                    |                 |
| Age On Booking Date: | 41                               |                    |                 |
| Bond Amount:         | NO BOND                          |                    |                 |
| Address Given:       | 5815 SW 64TH DR JASPER, FL 32052 |                    |                 |

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| CHARGES       |                                           |                          |        |       |            |  |
|---------------|-------------------------------------------|--------------------------|--------|-------|------------|--|
| STATUTE       | COURT CASE NUMBER                         | CHARGE                   | DEGREE | LEVEL | BOND       |  |
| [+] 810.09.2a |                                           | TRESPASSING              | F      | M     | \$10000.00 |  |
| [+] 843.02    |                                           | RESIST OFFICER           | F      | M     | \$10000.00 |  |
| [+] 784.07.2a |                                           | SIMPLE ASSLT             | F      | M     | \$0.00     |  |
| [+] 947.141   | 25-37MM (HAMILTON COUNTY SHERIFFS OFFICE) | CONDIT RELEASE VIOLATION | N      | N     | NO BOND    |  |



**GIBBONS, DESMOND LEON (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO23JBN000357                    | MniNo:             | HCSO02MNI000983 |
| Booking Date:        | 08/01/2023 09:58 PM                |                    |                 |
| Age On Booking Date: | 38                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 8355 SE 123RD AVE JASPER, FL 32052 |                    |                 |

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**HOLDS**  
SUWANNEE COUNTY

| CHARGES        |                                                  |                   |        |       |             |  |
|----------------|--------------------------------------------------|-------------------|--------|-------|-------------|--|
| STATUTE        | COURT CASE NUMBER                                | CHARGE            | DEGREE | LEVEL | BOND        |  |
| [+] 893.13.6a  | 23-123-CF (HAMILTON COUNTY SHERIFFS OFFICE)      | COCAINE-POSSESS   | T      | F     | NO BOND     |  |
| [+] 893.13.6a  | 23-123-CF (HAMILTON COUNTY SHERIFFS OFFICE)      | MARIJUANA-POSSESS | T      | F     | NO BOND     |  |
| [+] 893.13.6b  | 23-123-CF (HAMILTON COUNTY SHERIFFS OFFICE)      | MARIJUANA-POSSESS | F      | M     | NO BOND     |  |
| [+] 794.011.4b | 24000036CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE) | SEX ASSLT         | F      | F     | \$600000.00 |  |
| [+] 787.01.2   | 24000036CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE) | KIDNAP            | F      | F     | \$400000.00 |  |
| [+] 787.01.1a2 | 24000036CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE) | KIDNAP            | F      | F     | \$200000.00 |  |



**GLISPIE, JAMES JOVAUGHN (B/ MALE )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000260                        | MniNo:             | HCSO03MNI000614 |
| Booking Date:        | 05/16/2025 09:25 PM                    |                    |                 |
| Age On Booking Date: | 28                                     |                    |                 |
| Bond Amount:         | \$0.00                                 |                    |                 |
| Address Given:       | 11969 SW CR 249 Apt 5 JASPER, FL 32052 |                    |                 |

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| CHARGES         |                   |                     |        |       |           |  |
|-----------------|-------------------|---------------------|--------|-------|-----------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |  |
| [+] 322.34.10b1 |                   | MOVING TRAFFIC VIOL | S      | M     | \$2500.00 |  |
| [+] 843.02      |                   | RESIST OFFICER      | F      | M     | \$2500.00 |  |
| [+] 810.02.3b   |                   | BURGL               | S      | F     | \$5000.00 |  |
| [+] 843.02      |                   | RESIST OFFICER      | F      | M     | \$0.00    |  |
| [+] 843.15.1b   |                   | FAILURE TO APPEAR   | F      | M     | \$0.00    |  |
| [+] 812.014.2e  |                   | LARC                | F      | M     | \$0.00    |  |



**GRIFFIN, TODD MARTIN (W/ MALE )**

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000131                | MniNo:             | HCSO24MNI001366 |
| Booking Date:        | 03/11/2025 11:21 AM            |                    |                 |
| Age On Booking Date: | 61                             |                    |                 |
| Bond Amount:         | NO BOND                        |                    |                 |
| Address Given:       | 16631 HWY 122 BARNEY, GA 31625 |                    |                 |

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| CHARGES      |                                   |        |        |       |         |  |
|--------------|-----------------------------------|--------|--------|-------|---------|--|
| STATUTE      | COURT CASE NUMBER                 | CHARGE | DEGREE | LEVEL | BOND    |  |
| [+] 806.01.1 | (HAMILTON COUNTY SHERIFFS OFFICE) | ARSON  | F      | F     | NO BOND |  |



**GURGANUS, JAMES ROBERT (W/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000025                   | MniNo:             | HCSO07MNI000878 |
| Booking Date:        | 01/14/2025 09:56 AM               |                    |                 |
| Age On Booking Date: | 31                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 4407 NW 24TH AVE JASPER, FL 32052 |                    |                 |

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| CHARGES        |                   |                           |        |       |            |  |
|----------------|-------------------|---------------------------|--------|-------|------------|--|
| STATUTE        | COURT CASE NUMBER | CHARGE                    | DEGREE | LEVEL | BOND       |  |
| [+] 843.02     |                   | RESIST OFFICER            | F      | M     | \$5000.00  |  |
| [+] 784.07.2c  |                   | ASSAULT                   | S      | F     | \$50000.00 |  |
| [+] 893.13.1a1 |                   | METHAMPHETAMINE - POSSESS | S      | F     | \$10000.00 |  |



|                                         |                                        |                    |                 |
|-----------------------------------------|----------------------------------------|--------------------|-----------------|
| <b>HATCH, ROBERT WILLIAM (W/ MALE )</b> |                                        |                    |                 |
| Status:                                 | In Jail                                | Visitation Status: | Allowed         |
| Booking No:                             | HCSO25JBN000191                        | MniNo:             | HCSO14MNI000563 |
| Booking Date:                           | 04/16/2025 11:41 AM                    |                    |                 |
| Age On Booking Date:                    | 45                                     |                    |                 |
| Bond Amount:                            | \$0.00                                 |                    |                 |
| Address Given:                          | 6243 NW 31ST CIRCLE JENNINGS, FL 32053 |                    |                 |

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| CHARGES        |                                             |                     |        |       |            |
|----------------|---------------------------------------------|---------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                           | CHARGE              | DEGREE | LEVEL | BOND       |
| [+] 893.13.6a  | 24-138-CF (HAMILTON COUNTY SHERIFFS OFFICE) | COCAINE-POSSESS     | T      | F     | \$5000.00  |
| [+] 316.193.1a | 24-138-CF (HAMILTON COUNTY SHERIFFS OFFICE) | DUI-UNLAW BLD ALCH  | S      | M     | \$3500.00  |
| [+] 316.1935.3 | 24-138-CF (HAMILTON COUNTY SHERIFFS OFFICE) | FLEE/ELUDE POLICE   | S      | F     | \$10000.00 |
| [+] 322.34.2a  | 24-138-CF (HAMILTON COUNTY SHERIFFS OFFICE) | MOVING TRAFFIC VIOL | S      | M     | \$1500.00  |



|                                             |                                           |                    |                 |
|---------------------------------------------|-------------------------------------------|--------------------|-----------------|
| <b>HAYES, NATHANIEL EMMANUEL (B/ MALE )</b> |                                           |                    |                 |
| Status:                                     | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:                                 | HCSO25JBN000271                           | MniNo:             | HCSO25MNI001498 |
| Booking Date:                               | 05/21/2025 02:46 AM                       |                    |                 |
| Age On Booking Date:                        | 29                                        |                    |                 |
| Bond Amount:                                | \$0.00                                    |                    |                 |
| Address Given:                              | 1415 N ST AUGUSTINE RD VALDOSTA, GA 31601 |                    |                 |

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| HOLDS   |  |
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| ALACHUA |  |

| CHARGES       |                   |                       |        |       |            |
|---------------|-------------------|-----------------------|--------|-------|------------|
| STATUTE       | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND       |
| [+] 322.34.2a |                   | MOVING TRAFFIC VIOL   | S      | M     | \$3500.00  |
| [+] 901.15.4  |                   | OUT-OF-COUNTY WARRANT | N      | N     | \$50000.00 |



|                                          |                                   |                    |                 |
|------------------------------------------|-----------------------------------|--------------------|-----------------|
| <b>HENDERSON, JARED TYLER (B/ MALE )</b> |                                   |                    |                 |
| Status:                                  | In Jail                           | Visitation Status: | Allowed         |
| Booking No:                              | HCSO24JBN000526                   | MniNo:             | HCSO01MNI000700 |
| Booking Date:                            | 12/19/2024 10:55 PM               |                    |                 |
| Age On Booking Date:                     | 42                                |                    |                 |
| Bond Amount:                             | \$0.00                            |                    |                 |
| Address Given:                           | 4055 NW HWY 41 JENNINGS, FL 32053 |                    |                 |

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| HOLDS                                     |  |
|-------------------------------------------|--|
| SUWANNEE COUNTY SO<br>HIGHLANDS COUNTY SO |  |

| CHARGES        |                   |                        |        |       |           |
|----------------|-------------------|------------------------|--------|-------|-----------|
| STATUTE        | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND      |
| [+] 322.34.2c  |                   | MOVING TRAFFIC VIOL    | T      | F     | \$5000.00 |
| [+] 843.02     |                   | RESIST OFFICER         | F      | M     | \$5000.00 |
| [+] 893.13.2a1 |                   | SYNTH NARCOTIC-POSSESS | S      | F     | \$5000.00 |
| [+] 901.15.4   |                   | OUT-OF-COUNTY WARRANT  | N      | N     | \$0.00    |



|                                       |                                           |                    |                 |
|---------------------------------------|-------------------------------------------|--------------------|-----------------|
| <b>HILL, STEPHEN TYREE (B/ MALE )</b> |                                           |                    |                 |
| Status:                               | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:                           | HCSO25JBN000261                           | MniNo:             | HCSO24MNI001610 |
| Booking Date:                         | 05/17/2025 01:42 AM                       |                    |                 |
| Age On Booking Date:                  | 34                                        |                    |                 |
| Bond Amount:                          | NO BOND                                   |                    |                 |
| Address Given:                        | 308 NE 2ND STREET Apt 01 JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                                       |                       |        |       |            |
|----------------|-------------------------------------------------------|-----------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                                     | CHARGE                | DEGREE | LEVEL | BOND       |
| [+] 784.021.1a |                                                       | AGGRAV ASSLT - WEAPON | T      | F     | \$10000.00 |
| [+] 827.03.2d  |                                                       | NEGLECT CHILD         | T      | F     | \$10000.00 |
| [+] 948.06     | 24-120-CF. 24107-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION        | N      | F     | NO BOND    |



**HOLROYD, JOSHUA PAUL (W/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000293                   | MniNo:             | HCSO21MNI002173 |
| Booking Date:        | 05/30/2025 07:40 PM               |                    |                 |
| Age On Booking Date: | 36                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 4450 SW 75TH WAY JASPER, FL 32052 |                    |                 |

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| CHARGES        |                   |                        |        |       |             |
|----------------|-------------------|------------------------|--------|-------|-------------|
| STATUTE        | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND        |
| [+] 806.10.1   |                   | DAMAGE PROP            | T      | F     | \$5000.00   |
| [+] 810.02.3a  |                   | BURGL                  | S      | F     | \$250000.00 |
| [+] 784.03.1a1 |                   | BATTERY                | F      | M     | \$2000.00   |
| [+] 806.13.1b2 |                   | DAMAGE PROP-CRIM MISCH | F      | M     | \$5000.00   |



**HOUSE, JASHAUN DEVONTAE (B/ MALE )**

|                      |                                |                    |                 |
|----------------------|--------------------------------|--------------------|-----------------|
| Status:              | In Jail                        | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000165                | MniNo:             | HCSO18MNI000103 |
| Booking Date:        | 03/31/2025 07:25 PM            |                    |                 |
| Age On Booking Date: | 25                             |                    |                 |
| Bond Amount:         | NO BOND                        |                    |                 |
| Address Given:       | 705 SW 5TH ST JASPER, FL 32052 |                    |                 |

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| CHARGES       |                                            |                      |        |       |             |
|---------------|--------------------------------------------|----------------------|--------|-------|-------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE               | DEGREE | LEVEL | BOND        |
| [+] 812.019.1 |                                            | STOLEN PROP-DEAL IN  | S      | F     | \$150000.00 |
| [+] 790.23.1a |                                            | POSSESSION OF WEAPON | S      | F     | \$150000.00 |
| [+] 790.23.1a |                                            | POSSESSION OF WEAPON | S      | F     | \$150000.00 |
| [+] 812.019.1 |                                            | STOLEN PROP-DEAL IN  | S      | F     | \$150000.00 |
| [+] 782.04.2  | 25-65-CF (HAMILTON COUNTY SHERIFFS OFFICE) | HOMICIDE             | F      | F     | NO BOND     |



**INTERIANO, ELIO ISAU CRUZ (H/ MALE )**

|                      |                                              |                    |                 |
|----------------------|----------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                      | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000327                              | MniNo:             | HCSO25MNI001795 |
| Booking Date:        | 06/16/2025 09:01 AM                          |                    |                 |
| Age On Booking Date: | 31                                           |                    |                 |
| Bond Amount:         | \$0.00                                       |                    |                 |
| Address Given:       | 9842 103RD ST Apt 100 JACKSONVILLE, FL 32210 |                    |                 |

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| HOLDS |  |  |  |  |  |
|-------|--|--|--|--|--|
| ICE   |  |  |  |  |  |

| CHARGES      |                   |                     |        |       |           |
|--------------|-------------------|---------------------|--------|-------|-----------|
| STATUTE      | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |
| [+] 322.03.1 |                   | MOVING TRAFFIC VIOL | S      | M     | \$3500.00 |



**JACKSON, TODD LEE (B/ MALE )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000538                      | MniNo:             | HCSO19MNI000326 |
| Booking Date:        | 12/30/2024 04:40 PM                  |                    |                 |
| Age On Booking Date: | 19                                   |                    |                 |
| Bond Amount:         | \$0.00                               |                    |                 |
| Address Given:       | 1405 BERRY STREET JENNINGS, FL 32053 |                    |                 |

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| CHARGES       |                                   |                     |        |       |           |
|---------------|-----------------------------------|---------------------|--------|-------|-----------|
| STATUTE       | COURT CASE NUMBER                 | CHARGE              | DEGREE | LEVEL | BOND      |
| [+] 322.34.2a | (HAMILTON COUNTY SHERIFFS OFFICE) | MOVING TRAFFIC VIOL | S      | M     | \$3500.00 |



### MAYNARD, COREY DALTON (W/ MALE )

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000302                         | MniNo:             | HCSO22MNI001618 |
| Booking Date:        | 06/03/2025 02:34 PM                     |                    |                 |
| Age On Booking Date: | 34                                      |                    |                 |
| Bond Amount:         | NO BOND                                 |                    |                 |
| Address Given:       | 2324 MAGNOLIA CIRCLE VALDOSTA, GA 31601 |                    |                 |

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| CHARGES    |                                           |                |        |       |         |
|------------|-------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                         | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 22154CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



### MCCLAIN, DIANA VANIKKA (B/ FEMALE )

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000318                     | MniNo:             | HCSO00MNI001366 |
| Booking Date:        | 06/14/2025 02:30 PM                 |                    |                 |
| Age On Booking Date: | 46                                  |                    |                 |
| Bond Amount:         | NO BOND                             |                    |                 |
| Address Given:       | 1373 MARY STREET JENNINGS, FL 32053 |                    |                 |

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| CHARGES         |                                                |                       |        |       |            |
|-----------------|------------------------------------------------|-----------------------|--------|-------|------------|
| STATUTE         | COURT CASE NUMBER                              | CHARGE                | DEGREE | LEVEL | BOND       |
| [+] 825.102.2   |                                                | CRIMES AGAINST PERSON | F      | F     | \$10000.00 |
| [+] 784.045.1a1 |                                                | AGGRAV BATTERY        | S      | F     | \$10000.00 |
| [+] 948.06      | (HAMILTON COUNTY SHERIFFS OFFICE)              | PROB VIOLATION        | N      | F     | NO BOND    |
| [+] 948.06      | 2019-CF--445 (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION        | N      | F     | NO BOND    |



### MCCONNELL, BRENT WILLIAM (W/ MALE )

|                      |                                                 |                    |                 |
|----------------------|-------------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                         | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000253                                 | MniNo:             | HCSO25MNI001373 |
| Booking Date:        | 05/13/2025 05:53 PM                             |                    |                 |
| Age On Booking Date: | 49                                              |                    |                 |
| Bond Amount:         | \$0.00                                          |                    |                 |
| Address Given:       | 241 INDIAN PAINT BRUSH DR MOORESVILLE, NC 28115 |                    |                 |

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| HOLDS               |  |
|---------------------|--|
| CHARLOTTE COUNTY SO |  |

| CHARGES      |                                                      |                     |        |       |        |
|--------------|------------------------------------------------------|---------------------|--------|-------|--------|
| STATUTE      | COURT CASE NUMBER                                    | CHARGE              | DEGREE | LEVEL | BOND   |
| [+] 322.34.5 | 25-CT261 (DEPARTMENT AGRICULTURE AND CONSUMER SERV.) | MOVING TRAFFIC VIOL | T      | F     | \$0.00 |



### MCKIRE, DAVID DAVON (B/ MALE )

|                      |                                             |                    |                 |
|----------------------|---------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                     | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000336                             | MniNo:             | HCSO00MNI000796 |
| Booking Date:        | 06/19/2025 10:03 PM                         |                    |                 |
| Age On Booking Date: | 46                                          |                    |                 |
| Bond Amount:         | \$0.00                                      |                    |                 |
| Address Given:       | 16968 SUNRISE DRIVE WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES    |                   |                  |        |       |        |
|------------|-------------------|------------------|--------|-------|--------|
| STATUTE    | COURT CASE NUMBER | CHARGE           | DEGREE | LEVEL | BOND   |
| [+] 827.06 |                   | WITHHOLD SUPPORT | F      | M     | \$0.00 |



**MCLENDON, JENNIFER JOANN (W/ FEMALE )**

|                      |                                          |                    |                 |
|----------------------|------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                  | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000180                          | MniNo:             | HCSO25MNI000936 |
| Booking Date:        | 04/10/2025 02:03 AM                      |                    |                 |
| Age On Booking Date: | 40                                       |                    |                 |
| Bond Amount:         | \$0.00                                   |                    |                 |
| Address Given:       | 708 BRIARCLIFF DRIVE NASHVILLE, GA 31369 |                    |                 |

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| CHARGES        |                                            |               |        |       |            |  |
|----------------|--------------------------------------------|---------------|--------|-------|------------|--|
| STATUTE        | COURT CASE NUMBER                          | CHARGE        | DEGREE | LEVEL | BOND       |  |
| [+] 893.13.5a  | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SMUGGLE | S      | F     | \$10000.00 |  |
| [+] 893.13.1h1 | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SELL    | F      | F     | \$25000.00 |  |
| [+] 893.13.1e1 | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SELL    | F      | F     | \$25000.00 |  |
| [+] 893.13.1a1 | 25-60-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-SELL    | S      | F     | \$0.00     |  |



**MCQUAY, JAYLON PARKER (B/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000022                   | MniNo:             | HCSO19MNI001029 |
| Booking Date:        | 01/12/2025 12:35 PM               |                    |                 |
| Age On Booking Date: | 19                                |                    |                 |
| Bond Amount:         | \$0.00                            |                    |                 |
| Address Given:       | 1260 BEE SREET JENNINGS, FL 32053 |                    |                 |

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| HOLDS       |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| COLUMBIA CO |  |  |  |  |  |  |

| CHARGES         |                   |                       |        |       |             |  |
|-----------------|-------------------|-----------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND        |  |
| [+] 901.36.1    |                   | FRAUD-IMPERSON        | F      | M     | \$0.00      |  |
| [+] 901.15.4    |                   | OUT-OF-COUNTY WARRANT | N      | N     | \$0.00      |  |
| [+] 812.135.2b  |                   | ROBBERY-RESID         | F      | F     | \$100000.00 |  |
| [+] 812.014.2c5 |                   | LARC                  | T      | F     | \$10000.00  |  |
| [+] 812.014.2c6 |                   | VEH THEFT             | T      | F     | \$10000.00  |  |
| [+] 784.021.1b  |                   | AGGRAV ASSLT          | T      | F     | \$10000.00  |  |



**MILLER, PHILLIP WAYNE (W/ MALE )**

|                      |                           |                    |                 |
|----------------------|---------------------------|--------------------|-----------------|
| Status:              | In Jail                   | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000537           | MniNo:             | HCSO16MNI001225 |
| Booking Date:        | 12/28/2024 03:41 PM       |                    |                 |
| Age On Booking Date: | 28                        |                    |                 |
| Bond Amount:         | NO BOND                   |                    |                 |
| Address Given:       | 2218 CR WHITE SPRINGS, FL |                    |                 |

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| HOLDS                                                        |  |  |  |  |  |  |
|--------------------------------------------------------------|--|--|--|--|--|--|
| COLUMBIA CO SO<br>LAFAYETTE COUNTY SO<br>LAFAYETTE COUNTY SO |  |  |  |  |  |  |

| CHARGES        |                                            |                          |        |       |            |  |
|----------------|--------------------------------------------|--------------------------|--------|-------|------------|--|
| STATUTE        | COURT CASE NUMBER                          | CHARGE                   | DEGREE | LEVEL | BOND       |  |
| [+] 784.03.1a2 |                                            | BATTERY                  | F      | M     | \$5000.00  |  |
| [+] 901.15.4   |                                            | OUT-OF-COUNTY WARRANT    | N      | N     | \$15000.00 |  |
| [+] 843.02     |                                            | RESIST OFFICER           | F      | M     | \$2500.00  |  |
| [+] 903.0471   | 24-184CF (HAMILTON COUNTY SHERIFFS OFFICE) | CONDIT RELEASE VIOLATION | N      | N     | NO BOND    |  |



**NAILS, TRAVIS LAMAR (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000026                    | MniNo:             | HCSO00MNI001689 |
| Booking Date:        | 01/14/2025 03:34 PM                |                    |                 |
| Age On Booking Date: | 46                                 |                    |                 |
| Bond Amount:         | \$0.00                             |                    |                 |
| Address Given:       | 3858 NW 108 PLACE JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                             |                    |        |       |            |  |
|----------------|---------------------------------------------|--------------------|--------|-------|------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE             | DEGREE | LEVEL | BOND       |  |
| [+] 775.21.10a | 24-184-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SEX PRED VIOLATION | T      | F     | \$10000.00 |  |



**PENDER, DEVONTE MARQUIS (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000282                    | MniNo:             | HCSO08MNI001910 |
| Booking Date:        | 05/24/2025 12:29 AM                |                    |                 |
| Age On Booking Date: | 32                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 309 SW 7TH AVENUE JASPER, FL 32052 |                    |                 |

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| CHARGES       |                                            |                          |        |       |           |  |
|---------------|--------------------------------------------|--------------------------|--------|-------|-----------|--|
| STATUTE       | COURT CASE NUMBER                          | CHARGE                   | DEGREE | LEVEL | BOND      |  |
| [+] 322.34.2b |                                            | MOVING TRAFFIC VIOL      | F      | M     | \$3500.00 |  |
| [+] 903.0471  | 24-102CF (HAMILTON COUNTY SHERIFFS OFFICE) | CONDIT RELEASE VIOLATION | N      | N     | NO BOND   |  |



**PIERCE, JUWAN JACQUEZ (B/ MALE )**

|                      |                                 |                    |                 |
|----------------------|---------------------------------|--------------------|-----------------|
| Status:              | In Jail                         | Visitation Status: | Allowed         |
| Booking No:          | HCSO23JBN000523                 | MniNo:             | HCSO18MNI002551 |
| Booking Date:        | 10/30/2023 12:25 PM             |                    |                 |
| Age On Booking Date: | 25                              |                    |                 |
| Bond Amount:         | NO BOND                         |                    |                 |
| Address Given:       | 407 4TH AVE NW JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                              |                |        |       |         |  |
|----------------|----------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE        | COURT CASE NUMBER                            | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06     | 22-232CF (HAMILTON COUNTY SHERIFFS OFFICE)   | PROB VIOLATION | N      | N     | NO BOND |  |
| [+] 782.04.1a1 | 2023-CF203 (HAMILTON COUNTY SHERIFFS OFFICE) | HOMICIDE       | C      | F     | NO BOND |  |



**RAMIREZ ARIAS, NELSON ANDRES (H/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000337                         | MniNo:             | HCSO25MNI001849 |
| Booking Date:        | 06/19/2025 10:52 PM                     |                    |                 |
| Age On Booking Date: | 44                                      |                    |                 |
| Bond Amount:         | \$0.00                                  |                    |                 |
| Address Given:       | 1538 ALLIGATOR ST SAINT CLOUD, FL 34771 |                    |                 |

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| CHARGES         |                   |                     |        |       |        |  |
|-----------------|-------------------|---------------------|--------|-------|--------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND   |  |
| [+] 319.33.1d   |                   | PROPERTY CRIMES     | T      | F     | \$0.00 |  |
| [+] 810.06      |                   | BURGL TOOLS-POSSESS | T      | F     | \$0.00 |  |
| [+] 812.014.2c6 |                   | VEH THEFT           | T      | F     | \$0.00 |  |



**REGISTER, BARRETT KIEL (W/ MALE )**

|                      |                                           |                    |                 |
|----------------------|-------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                   | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000377                           | MniNo:             | HCSO02MNI000332 |
| Booking Date:        | 09/19/2024 02:06 PM                       |                    |                 |
| Age On Booking Date: | 45                                        |                    |                 |
| Bond Amount:         | NO BOND                                   |                    |                 |
| Address Given:       | 16616 CHESHIRE ST WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES         |                   |                       |        |       |         |  |
|-----------------|-------------------|-----------------------|--------|-------|---------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND    |  |
| [+] 810.02.2b   |                   | BURGL                 | F      | F     | NO BOND |  |
| [+] 784.021.1a  |                   | AGGRAV ASSLT - WEAPON | T      | F     | NO BOND |  |
| [+] 784.07.2c   |                   | ASSAULT               | S      | F     | NO BOND |  |
| [+] 812.014.2c5 |                   | LARC                  | T      | F     | NO BOND |  |
| [+] 790.23.1a   |                   | POSSESSION OF WEAPON  | S      | F     | NO BOND |  |
| [+] 918.13.1a   |                   | EVIDENCE-DESTROYING   | T      | F     | NO BOND |  |



**ROBERSON, WESLEY CLINTON (W/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000087                   | MniNo:             | HCSO16MNI000210 |
| Booking Date:        | 02/10/2025 08:33 PM               |                    |                 |
| Age On Booking Date: | 56                                |                    |                 |
| Bond Amount:         | NO BOND                           |                    |                 |
| Address Given:       | 6717 NW 99TH AVE JASPER, FL 32052 |                    |                 |

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| HOLDS       |  |
|-------------|--|
| COLUMBIA CO |  |

| CHARGES      |                                                    |                       |        |       |         |  |
|--------------|----------------------------------------------------|-----------------------|--------|-------|---------|--|
| STATUTE      | COURT CASE NUMBER                                  | CHARGE                | DEGREE | LEVEL | BOND    |  |
| [+] 948.06   | 16-18CFAXMX (HAMILTON COUNTY SHERIFFS OFFICE)      | PROB VIOLATION        | N      | F     | NO BOND |  |
| [+] 901.15.4 | COL CO 17-146CFA (HAMILTON COUNTY SHERIFFS OFFICE) | OUT-OF-COUNTY WARRANT | N      | N     | NO BOND |  |



**ROBINSON, KENSTON RAYSHARD (B/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Denied          |
| Booking No:          | HCSO24JBN000383                   | MniNo:             | HCSO21MNI001567 |
| Booking Date:        | 09/21/2024 08:05 AM               |                    |                 |
| Age On Booking Date: | 30                                |                    |                 |
| Bond Amount:         | NO BOND                           |                    |                 |
| Address Given:       | 2323 OAKDALE DR HOUSTON, TX 77004 |                    |                 |

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| CHARGES    |                                            |                |        |       |         |  |
|------------|--------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 21-191CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |



**SELPH, COLE GARRETT (W/ MALE )**

|                      |                                        |                    |                 |
|----------------------|----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000332                        | MniNo:             | HCSO11MNI000056 |
| Booking Date:        | 06/18/2025 07:15 PM                    |                    |                 |
| Age On Booking Date: | 24                                     |                    |                 |
| Bond Amount:         | \$0.00                                 |                    |                 |
| Address Given:       | 507 SE CENTRAL AVENUE JASPER, FL 32052 |                    |                 |

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| CHARGES         |                   |                     |        |       |           |  |
|-----------------|-------------------|---------------------|--------|-------|-----------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |  |
| [+] 322.34.10b1 |                   | MOVING TRAFFIC VIOL | S      | M     | \$5000.00 |  |



**SHOEMAKE, STEVEN SAWYER (W/ MALE )**

|                      |                             |                    |                 |
|----------------------|-----------------------------|--------------------|-----------------|
| Status:              | In Jail                     | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000316             | MniNo:             | HCSO25MNI001732 |
| Booking Date:        | 06/12/2025 04:55 AM         |                    |                 |
| Age On Booking Date: | 31                          |                    |                 |
| Bond Amount:         | \$0.00                      |                    |                 |
| Address Given:       | 988 HWY 9W BANNER, MS 38913 |                    |                 |

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| CHARGES        |                   |                     |        |       |           |  |
|----------------|-------------------|---------------------|--------|-------|-----------|--|
| STATUTE        | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |  |
| [+] 316.193.1a |                   | DUI-UNLAW BLD ALCH  | S      | M     | \$3500.00 |  |
| [+] 318.14.3   |                   | RESIST OFFICER      | S      | M     | \$1000.00 |  |
| [+] 322.34.2a  |                   | MOVING TRAFFIC VIOL | S      | M     | \$1000.00 |  |



**SIMMONS, BRANDON MARQUIS (B/ MALE )**

|                      |                                    |                    |                 |
|----------------------|------------------------------------|--------------------|-----------------|
| Status:              | In Jail                            | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000313                    | MniNo:             | HCSO08MNI001405 |
| Booking Date:        | 06/10/2025 10:57 PM                |                    |                 |
| Age On Booking Date: | 33                                 |                    |                 |
| Bond Amount:         | NO BOND                            |                    |                 |
| Address Given:       | 305 NW 4TH STREET JASPER, FL 32052 |                    |                 |

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| CHARGES    |                                             |                |        |       |         |  |
|------------|---------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 24-174-CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |



**SINGLETARY, CASEY TRENTON (B/ MALE )**

|                      |                                     |                    |                 |
|----------------------|-------------------------------------|--------------------|-----------------|
| Status:              | In Jail                             | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000200                     | MniNo:             | HCSO03MNI001343 |
| Booking Date:        | 04/22/2025 11:04 AM                 |                    |                 |
| Age On Booking Date: | 36                                  |                    |                 |
| Bond Amount:         | NO BOND                             |                    |                 |
| Address Given:       | 993 SW MONROE ST LAKECITY, FL 32025 |                    |                 |

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| CHARGES    |                                                 |                |        |       |         |  |
|------------|-------------------------------------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER                               | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 | 2024CF00083CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |  |



**SINGLETARY, MICHAEL JAMES BYRON (W/ MALE )**

|                      |                                  |                    |                 |
|----------------------|----------------------------------|--------------------|-----------------|
| Status:              | In Jail                          | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000198                  | MniNo:             | HCSO24MNI002651 |
| Booking Date:        | 04/21/2025 12:04 PM              |                    |                 |
| Age On Booking Date: | 44                               |                    |                 |
| Bond Amount:         | \$0.00                           |                    |                 |
| Address Given:       | 1243 YATES ROAD BARNEY, GA 31625 |                    |                 |

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| CHARGES      |                   |        |        |       |             |  |
|--------------|-------------------|--------|--------|-------|-------------|--|
| STATUTE      | COURT CASE NUMBER | CHARGE | DEGREE | LEVEL | BOND        |  |
| [+] 806.01.1 |                   | ARSON  | F      | F     | \$500000.00 |  |



**SMITH, JORDAN MESSIAH (B/ MALE )**

|                      |                                      |                    |                 |
|----------------------|--------------------------------------|--------------------|-----------------|
| Status:              | In Jail                              | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000202                      | MniNo:             | HCSO22MNI001281 |
| Booking Date:        | 04/23/2025 07:56 AM                  |                    |                 |
| Age On Booking Date: | 18                                   |                    |                 |
| Bond Amount:         | NO BOND                              |                    |                 |
| Address Given:       | 838 SW LIBERTY ST LIVE OAK, FL 32064 |                    |                 |

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| HOLDS       |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| SUWANNEE CO |  |  |  |  |  |  |

| CHARGES       |                   |                       |        |       |           |  |
|---------------|-------------------|-----------------------|--------|-------|-----------|--|
| STATUTE       | COURT CASE NUMBER | CHARGE                | DEGREE | LEVEL | BOND      |  |
| [+] 810.02.4b |                   | BURGL                 | T      | F     | \$5000.00 |  |
| [+] 901.15.4  |                   | OUT-OF-COUNTY WARRANT | N      | N     | NO BOND   |  |



**STUBBS, JACARIS CLARENCE (B/ MALE )**

Status:In Jail

Visitation Status:Allowed

Booking No:HCSO24JBN000491

MniNo:HCSO06MNI001775

Booking Date:12/03/2024 01:42 PM

Age On Booking Date:34

Bond Amount:\$0.00

Address Given:1009 2ND AVE SE JASPER, FL 32052

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| CHARGES         |                                             |                        |        |       |             |  |
|-----------------|---------------------------------------------|------------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                 | DEGREE | LEVEL | BOND        |  |
| [+] 870.01.3    | 24-174CFB (HAMILTON COUNTY SHERIFFS OFFICE) | AGGRAVATED RIOT        | F      | F     | \$0.00      |  |
| [+] 784.045.2   | 24-174CFB (HAMILTON COUNTY SHERIFFS OFFICE) | AGGRAV BATTERY         | S      | F     | \$125000.00 |  |
| [+] 893.13.1a1  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | COCAINE-MFG            | S      | F     | \$0.00      |  |
| [+] 893.13.1a2  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | MARIJUANA-POSSESS      | T      | F     | \$0.00      |  |
| [+] 893.135.1a  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | MARIJUANA-TRAFFIC      | F      | F     | \$250000.00 |  |
| [+] 893.135.1k1 | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | DRUGS-TRAFFIC          | F      | F     | \$0.00      |  |
| [+] 893.13.6c   | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-POSSESS | F      | F     | \$15000.00  |  |
| [+] 893.13.1a1  | 24-179-CF (HAMILTON COUNTY SHERIFFS OFFICE) | SYNTH NARCOTIC-POSSESS | S      | F     | \$15000.00  |  |



**TAYLOR, TAMMY LYNN (W/ FEMALE )**

Status:In Jail

Visitation Status:Allowed

Booking No:HCSO25JBN000232

MniNo:HCSO15MNI000086

Booking Date:05/04/2025 07:19 PM

Age On Booking Date:48

Bond Amount:\$0.00

Address Given:HOMELESS

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| CHARGES       |                   |                     |        |       |           |  |
|---------------|-------------------|---------------------|--------|-------|-----------|--|
| STATUTE       | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND      |  |
| [+] 322.34.2b |                   | MOVING TRAFFIC VIOL | F      | M     | \$5000.00 |  |



**THOMAS, JUSTIN LAVELL (B/ MALE )**

Status:In Jail

Visitation Status:Allowed

Booking No:HCSO25JBN000021

MniNo:HCSO07MNI000141

Booking Date:01/11/2025 02:11 PM

Age On Booking Date:21

Bond Amount:\$0.00

Address Given:3733 NW 109TH PLACE JASPER, FL 32052

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| CHARGES         |                   |                     |        |       |             |  |
|-----------------|-------------------|---------------------|--------|-------|-------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE              | DEGREE | LEVEL | BOND        |  |
| [+] 812.019.1   |                   | STOLEN PROP-DEAL IN | S      | F     | \$0.00      |  |
| [+] 812.019.1   |                   | STOLEN PROP-DEAL IN | S      | F     | \$50000.00  |  |
| [+] 812.135.2b  |                   | ROBBERY-RESID       | F      | F     | \$100000.00 |  |
| [+] 812.014.2c5 |                   | LARC                | T      | F     | \$10000.00  |  |
| [+] 812.014.2c6 |                   | VEH THEFT           | T      | F     | \$10000.00  |  |
| [+] 784.021.1b  |                   | AGGRAV ASSLT        | T      | F     | \$10000.00  |  |



**THOMPKINS, PAMELA LAJEAN (B/ FEMALE )**

Status:In Jail

Visitation Status:Allowed

Booking No:HCSO25JBN000277

MniNo:HCSO15MNI000095

Booking Date:05/22/2025 11:02 AM

Age On Booking Date:42

Bond Amount:\$0.00

Address Given:826 SW 9TH STREET LIVE OAK, FL 32064

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| CHARGES        |                   |              |        |       |           |
|----------------|-------------------|--------------|--------|-------|-----------|
| STATUTE        | COURT CASE NUMBER | CHARGE       | DEGREE | LEVEL | BOND      |
| [+] 784.021.1b |                   | AGGRAV ASSLT | T      | F     | \$5000.00 |
| [+] 810.02.2a  |                   | BURGL        | F      | F     | \$7500.00 |



**TIMMONS, KALIN JAVON (B/ MALE )**

|                      |                                                   |                    |                 |
|----------------------|---------------------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                           | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000297                                   | MniNo:             | HCSO18MNI001315 |
| Booking Date:        | 05/31/2025 11:22 PM                               |                    |                 |
| Age On Booking Date: | 26                                                |                    |                 |
| Bond Amount:         | NO BOND                                           |                    |                 |
| Address Given:       | 16589 KENNETH MEMORIAL DR WHITE SPRINGS, FL 32096 |                    |                 |

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| CHARGES        |                                           |                       |        |       |            |
|----------------|-------------------------------------------|-----------------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                         | CHARGE                | DEGREE | LEVEL | BOND       |
| [+] 784.021.1a |                                           | AGGRAV ASSLT - WEAPON | T      | F     | \$10000.00 |
| [+] 948.06     | 25-56CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION        | N      | F     | NO BOND    |



**VALDEZ, EDUARDO (H/ MALE )**

|                      |                                   |                    |                 |
|----------------------|-----------------------------------|--------------------|-----------------|
| Status:              | In Jail                           | Visitation Status: | Denied          |
| Booking No:          | HCSO25JBN000321                   | MniNo:             | HCSO22MNI002861 |
| Booking Date:        | 06/14/2025 03:27 PM               |                    |                 |
| Age On Booking Date: | 21                                |                    |                 |
| Bond Amount:         | NO BOND                           |                    |                 |
| Address Given:       | 6176 NW CR 152 JENNINGS, FL 32053 |                    |                 |

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| CHARGES    |                                            |                |        |       |         |
|------------|--------------------------------------------|----------------|--------|-------|---------|
| STATUTE    | COURT CASE NUMBER                          | CHARGE         | DEGREE | LEVEL | BOND    |
| [+] 948.06 | 25-003CF (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION | N      | F     | NO BOND |



**VICKERS, THOMAS GRAYON (W/ MALE )**

|                      |                                         |                    |                 |
|----------------------|-----------------------------------------|--------------------|-----------------|
| Status:              | In Jail                                 | Visitation Status: | Allowed         |
| Booking No:          | HCSO25JBN000295                         | MniNo:             | HCSO09MNI000520 |
| Booking Date:        | 05/31/2025 03:14 AM                     |                    |                 |
| Age On Booking Date: | 33                                      |                    |                 |
| Bond Amount:         | NO BOND                                 |                    |                 |
| Address Given:       | 1678 COUNTY ROAD 249 LIVE OAK, FL 32060 |                    |                 |

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| CHARGES        |                                               |                    |        |       |           |
|----------------|-----------------------------------------------|--------------------|--------|-------|-----------|
| STATUTE        | COURT CASE NUMBER                             | CHARGE             | DEGREE | LEVEL | BOND      |
| [+] 316.193.1a | 25-270-CT (HAMILTON COUNTY SHERIFFS OFFICE)   | DUI-UNLAW BLD ALCH | S      | M     | \$3500.00 |
| [+] 948.06     | 2023-CF-105 (HAMILTON COUNTY SHERIFFS OFFICE) | PROB VIOLATION     | N      | F     | NO BOND   |



**WASHINGTON, ZED DONALD (B/ MALE )**

|                      |                              |                    |                 |
|----------------------|------------------------------|--------------------|-----------------|
| Status:              | In Jail                      | Visitation Status: | Allowed         |
| Booking No:          | HCSO24JBN000352              | MniNo:             | HCSO00MNI001341 |
| Booking Date:        | 09/05/2024 01:56 PM          |                    |                 |
| Age On Booking Date: | 40                           |                    |                 |
| Bond Amount:         | \$0.00                       |                    |                 |
| Address Given:       | P.O.BOX 254 JASPER, FL 32052 |                    |                 |

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| CHARGES        |                                             |                 |        |       |            |
|----------------|---------------------------------------------|-----------------|--------|-------|------------|
| STATUTE        | COURT CASE NUMBER                           | CHARGE          | DEGREE | LEVEL | BOND       |
| [+] 893.13.6a  | 24-142-CF (HAMILTON COUNTY DRUG TASK FORCE) | DRUGS-POSSESS   | T      | F     | \$5000.00  |
| [+] 893.13.1a1 | 24-141-CF (HAMILTON COUNTY DRUG TASK FORCE) | COCAINE-SELL    | S      | F     | \$20000.00 |
| [+] 893.13.6a  | 24-141-CF (HAMILTON COUNTY DRUG TASK FORCE) | COCAINE-POSSESS | T      | F     | \$5000.00  |



**WEBB, KEYVON DARYL (B/ MALE )**

Status:

In Jail

Visitation Status:

Allowed

Booking No:

HCSO25JBN000121

MniNo:

HCSO15MNI001569

Booking Date:

03/05/2025 05:54 AM

Age On Booking Date:

24

Bond Amount:

\$0.00

Address Given:

16969 SUNRISE DRIVE WHITE SPTINGS, FL 32096

[Enlarge Photo](#)

| CHARGES         |                   |                        |        |       |              |  |
|-----------------|-------------------|------------------------|--------|-------|--------------|--|
| STATUTE         | COURT CASE NUMBER | CHARGE                 | DEGREE | LEVEL | BOND         |  |
| [+] 893.135.1f1 |                   | AMPHETAMINE-TRAFFIC    | F      | F     | \$1000000.00 |  |
| [+] 893.13.1a1  |                   | DRUGS-POSSESS          | S      | F     | \$250000.00  |  |
| [+] 893.13.1a2  |                   | DRUGS-POSSESS          | T      | F     | \$0.00       |  |
| [+] 893.13.1a2  |                   | SYNTH NARCOTIC-POSSESS | T      | F     | \$250000.00  |  |
| [+] 893.13.6a   |                   | COCAINE-POSSESS        | T      | F     | \$10000.00   |  |
| [+] 893.13.1a1  |                   | COCAINE-POSSESS        | S      | F     | \$0.00       |  |
| [+] 893.13.6a   |                   | DRUGS-POSSESS          | T      | F     | \$25000.00   |  |



**WILLIAMS, JOHN (B/ MALE )**

Status:

In Jail

Visitation Status:

Allowed

Booking No:

HCSO25JBN000242

MniNo:

HCSO25MNI001328

Booking Date:

05/10/2025 01:15 AM

Age On Booking Date:

69

Bond Amount:

\$0.00

Address Given:

413 S MAIN ST GAINESVILLE, FL 32601

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| CHARGES       |                   |                  |        |       |           |  |
|---------------|-------------------|------------------|--------|-------|-----------|--|
| STATUTE       | COURT CASE NUMBER | CHARGE           | DEGREE | LEVEL | BOND      |  |
| [+] 810.08.2a |                   | TRESPASSING      | S      | M     | \$1000.00 |  |
| [+] 856.011   |                   | DISORDERLY INTOX | S      | M     | \$1000.00 |  |



**WILSON, NATHANIEL JAMES (B/ MALE )**

Status:

In Jail

Visitation Status:

Allowed

Booking No:

HCSO25JBN000182

MniNo:

HCSO17MNI001289

Booking Date:

04/11/2025 10:47 AM

Age On Booking Date:

28

Bond Amount:

NO BOND

Address Given:

490 12TH AVE SW JASPER, FL 32052

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| CHARGES    |                   |                |        |       |         |  |
|------------|-------------------|----------------|--------|-------|---------|--|
| STATUTE    | COURT CASE NUMBER | CHARGE         | DEGREE | LEVEL | BOND    |  |
| [+] 948.06 |                   | PROB VIOLATION | N      | F     | NO BOND |  |