

Search Inmates

BOOKED Last 24 Hours

Last Name:

First Name:

Middle Name:

**ASBELL, JOHN ANTHONY (B/ MALE)**

Status: In Jail

Booking No: PCSO26JBN000187

MniNo: PCSO26MNI000535

Booking Date: 01/18/2026 09:51 PM

Age On Booking Date: 34

Bond Amount: \$0.00

Address Given: 1302 SAINT CLAIRE STREET Apt G3 JACKSONVILLE, FL 32254

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Begin Booking Date:

End Booking Date:

Search For:

ROBINSON, CHRISTOPHER DOUGLAS (B/ MALE)

Status: In Jail

Booking No: PCSO26JBN000184

MniNo: PCSO26MNI000506

Booking Date: 01/18/2026 08:16 AM

Age On Booking Date: 58

Bond Amount: \$0.00

Address Given: 101 N WEST ST GREEN COVE SPRINGS, FL 32043

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[+] 322.34.10b2 0 (PALATKA POLICE DEPARTMENT) MOVING TRAFFIC VIOL F M \$500.00

CHARGES					
STATUTE	COURT CASE NUMBER	CHARGE	DEGREE	LEVEL	BOND
[+] 893.135.1f1	0 (PUTNAM COUNTY SHERIFF)	AMPHETAMINE-TRAFFIC	F	F	\$0.00
[+] 893.135.1k1	0 (PUTNAM COUNTY SHERIFF)	DRUGS-TRAFFIC	F	F	\$0.00
[+] 790.23.1a	0 (PUTNAM COUNTY SHERIFF)	POSSESSION OF WEAPON	S	F	\$0.00
[+] 790.23.1a	0 (PUTNAM COUNTY SHERIFF)	POSSESSION OF WEAPON	S	F	\$0.00
[+] 790.07.2	0 (PUTNAM COUNTY SHERIFF)	WEAPON OFFENSE	S	F	\$0.00
[+] 893.13.6a	0 (PUTNAM COUNTY SHERIFF)	DRUGS-POSSESS	T	F	\$2500.00
[+] 893.13.6a	0 (PUTNAM COUNTY SHERIFF)	MARIJUANA-POSSESS	T	F	\$2500.00
[+] 893.147.1	0 (PUTNAM COUNTY SHERIFF)	DRUG EQUIP-POSSESS	F	M	\$500.00

WEEKS, SHANE JOSEPH (W/ MALE)

Status: In Jail

Booking No: PCSO26JBN000185

MniNo: PCSO03MNI020857

Booking Date: 01/18/2026 10:10 AM

Age On Booking Date: 48

Bond Amount: NO BOND

Address Given: 120 S CAROLINA DR SATSUMA, FL 32189

[Enlarge Photo](#)**CHARGES****STATUTE** **COURT CASE NUMBER** **CHARGE** **DEGREE** **LEVEL** **BOND**

[+] 790.23.1a 00 (FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION)	POSSESSION OF WEAPON	S	F	NO BOND
[+] 843.02 00 (FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION)	RESIST OFFICER	F	M	NO BOND
[+] 379.404.1 00 (FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION)	CONSERVATION-ANIMALS	F	M	NO BOND
[+] 258.008.3e 00 (FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION)	CONSERVATION	S	M	NO BOND

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Contact: &nbsp;