



### ADAMS, BRANDAN GENE (W/ MALE )

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000170                  | MniNo: | SCSO20MNI003231 |
| Booking Date:        | 02/11/2025 12:23 AM              |        |                 |
| Age On Booking Date: | 29                               |        |                 |
| Bond Amount:         | NO BOND                          |        |                 |
| Address Given:       | 20260 121ST ROAD OBRIEN FL 32071 |        |                 |

[Enlarge Photo](#)

**HOLDS**  
LAFAYETTE COUNTY

| CHARGES        |                                              |                        |        |       |             |           |        |                   |  |
|----------------|----------------------------------------------|------------------------|--------|-------|-------------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                            | CHARGE                 | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 901.15.4   | 23-0022CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT  | N      | N     | NO BOND     | NO BOND   | \$0.00 | RECCA, M          |  |
| [+] 944.4      | 25-0335 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | ESCAPE                 | S      | F     | \$50000.00  |           | \$0.00 | RECCA, M          |  |
| [+] 790.23.1a  | 25-0335 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | POSSESSION OF WEAPON   | S      | F     | \$100000.00 |           | \$0.00 | RECCA, M          |  |
| [+] 918.13.1a  | 25-0335 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | EVIDENCE-DESTROYING    | T      | F     | \$10000.00  |           | \$0.00 | RECCA, M          |  |
| [+] 322.32.1   | 25-0335 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | NONMOVING TRAFFIC VIOL | S      | M     | \$5000.00   |           | \$0.00 | RECCA, M          |  |
| [+] 893.13.1a2 | 25-0335 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | DRUGS-POSSESS          | T      | F     | \$10000.00  |           | \$0.00 | RECCA, M          |  |



### AIKEN, JONATHAN ROBERT (W/ MALE )

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000158                    | MniNo: | SCSO22MNI004645 |
| Booking Date:        | 02/06/2025 08:55 PM                |        |                 |
| Age On Booking Date: | 29                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 408 BRYSON ST NE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                      |                |        |       |            |           |        |                      |  |
|---------------|--------------------------------------|----------------|--------|-------|------------|-----------|--------|----------------------|--|
| STATUTE       | COURT CASE NUMBER                    | CHARGE         | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER    |  |
| [+] 784.07.2b | 25-1194 (LIVE OAK POLICE DEPARTMENT) | BATTERY        | T      | F     | \$10000.00 |           | \$0.00 | BUTLER, G 0125001194 |  |
| [+] 784.07.2b | 25-1194 (LIVE OAK POLICE DEPARTMENT) | BATTERY        | T      | F     | \$10000.00 |           | \$0.00 | BUTLER, G 0125001194 |  |
| [+] 843.01    | 25-1194 (LIVE OAK POLICE DEPARTMENT) | RESIST OFFICER | T      | F     | \$10000.00 |           | \$0.00 | BUTLER, G 0125001194 |  |



### ALLEN, DAKOTA JAMES (W/ MALE )

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000415                    | MniNo: | SCSO21MNI016391 |
| Booking Date:        | 04/09/2025 05:04 PM                |        |                 |
| Age On Booking Date: | 20                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 28414 37TH DRIVE BRANFORD FL 32008 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                             |                          |        |       |             |           |        |                   |  |
|----------------|---------------------------------------------|--------------------------|--------|-------|-------------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE                   | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 827.071.4  | 25-127CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | OBSCENE MATERIAL-POSSESS | S      | F     | \$950000.00 |           | \$0.00 | FORSYTH, S        |  |
| [+] 847.0137.2 | 25-127CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | OBSCENE COMMUNICATION    | T      | F     | \$25000.00  |           | \$0.00 | FORSYTH, S        |  |
| [+] 934.215    | 25-127CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PUBLIC ORDER CRIMES      | T      | F     | \$25000.00  |           | \$0.00 | FORSYTH, S        |  |



### ALLEN, DEVIN WAYON (B/ MALE )

|                      |                              |        |                 |
|----------------------|------------------------------|--------|-----------------|
| Status:              | In Jail                      |        |                 |
| Booking No:          | SCSO25JBN000504              | MniNo: | SCSO99MNI136702 |
| Booking Date:        | 04/27/2025 03:14 PM          |        |                 |
| Age On Booking Date: | 43                           |        |                 |
| Bond Amount:         | NO BOND                      |        |                 |
| Address Given:       | 120 GREEN AVE SW LIVE OAK FL |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                      |                |        |       |         |           |        |                   |  |
|------------|--------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                    | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 948.06 | 25-56CF (LIVE OAK POLICE DEPARTMENT) | PROB VIOLATION | N      | F     | NO BOND | NO BOND   | \$0.00 | ALVAREZ, E        |  |

Contact: (386) 362-2222



Version:2.0.5.17



**ALLISON, WILLIAM BENNETT (W/ MALE )**

|                      |                               |        |                 |
|----------------------|-------------------------------|--------|-----------------|
| Status:              | In Jail                       |        |                 |
| Booking No:          | SCSO24JBN000800               | MniNo: | SCSO21MNI011018 |
| Booking Date:        | 06/28/2024 02:51 PM           |        |                 |
| Age On Booking Date: | 45                            |        |                 |
| Bond Amount:         | \$0.00                        |        |                 |
| Address Given:       | 25287 87TH DR OBRIEN FL 32071 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                             |                     |              |   |             |           |        |                   |
|----------------|---------------------------------------------|---------------------|--------------|---|-------------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                           | CHARGE              | DEGREE LEVEL |   | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 794.011.2a | 24-282CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | SEX ASSLT           | C            | F | \$300000.00 |           | \$0.00 | LANE, K           |
| [+] 800.04.5b  | 24-282CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR | L            | F | \$300000.00 |           | \$0.00 | LANE, K           |



**AMES, CRAIG DAVID (W/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO24JBN000921                  | MniNo: | SCSO99MNI108300 |
| Booking Date:        | 07/26/2024 07:45 AM              |        |                 |
| Age On Booking Date: | 60                               |        |                 |
| Bond Amount:         | NO BOND                          |        |                 |
| Address Given:       | 13607 161ST RD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES           |                                                |                          |        |       |            |           |        |                   |
|-------------------|------------------------------------------------|--------------------------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE           | COURT CASE NUMBER                              | CHARGE                   | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 800.04.5b     | 2024-327-CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR      | L      | F     | NO BOND    | NO BOND   | \$0.00 | FORSYTH, S        |
| [+] 794.011.2a    | 2024-327-CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | SEX ASSLT                | C      | F     | NO BOND    | NO BOND   | \$0.00 | FORSYTH, S        |
| [+] 827.071.4     | 2024-327-CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | OBSCENE MATERIAL-POSSESS | S      | F     | NO BOND    | NO BOND   | \$0.00 | FORSYTH, S        |
| [+] 943.0435.14c4 | 24-435CF (SUWANNEE COUNTY SHERIFF'S OFFICE)    | SEX OFFENDER VIOLATION   | T      | F     | \$10000.00 |           | \$0.00 | SMITH, H          |
| [+] 943.0435.4a   | 24-435CF (SUWANNEE COUNTY SHERIFF'S OFFICE)    | SEX OFFENDER VIOLATION   | T      | F     | \$10000.00 |           | \$0.00 | SMITH, H          |
| [+] 943.0435.14c4 | 24-435CF (SUWANNEE COUNTY SHERIFF'S OFFICE)    | SEX OFFENDER VIOLATION   | T      | F     | \$10000.00 |           | \$0.00 | SMITH, H          |



**ANDREWS, JOHNATHAN L (B/ MALE )**

|                      |                                |        |                 |
|----------------------|--------------------------------|--------|-----------------|
| Status:              | In Jail                        |        |                 |
| Booking No:          | SCSO24JBN001510                | MniNo: | SCSO99MNI123353 |
| Booking Date:        | 12/11/2024 01:23 PM            |        |                 |
| Age On Booking Date: | 40                             |        |                 |
| Bond Amount:         | NO BOND                        |        |                 |
| Address Given:       | 8258 97TH RD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| HOLDS    |
|----------|
| HAMILTON |
| COLUMBIA |

| CHARGES         |                                             |                                     |        |       |            |           |        |                   |
|-----------------|---------------------------------------------|-------------------------------------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                              | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 812.014.2c1 | 22-497CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | GRAND THEFT - 750 LESS THAN 5K DOLS | T      | F     | NO BOND    | NO BOND   | \$0.00 | DALTON, J         |
| [+] 901.15.4    | 19-202CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT               | N      | N     | \$10000.00 |           | \$0.00 | DALTON, J         |
| [+] 901.15.4    | 242013DR (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT               | N      | N     | \$1906.00  |           | \$0.00 | DALTON, J         |
| [+] 827.06      | 17157DR (SUWANNEE COUNTY SHERIFF'S OFFICE)  | WITHHOLD SUPPORT                    | F      | M     | \$1770.00  |           | \$0.00 | DALTON, J         |
| [+] 948.06      | 19-002MM (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION                      | N      | M     | \$7000.00  |           | \$0.00 | DIAZ, E           |



**BENNETT, JAMES (B/ MALE )**

|                      |                                       |        |                 |
|----------------------|---------------------------------------|--------|-----------------|
| Status:              | In Jail                               |        |                 |
| Booking No:          | SCSO25JBN000357                       | MniNo: | SCSO99MNI131127 |
| Booking Date:        | 03/26/2025 07:01 PM                   |        |                 |
| Age On Booking Date: | 31                                    |        |                 |
| Bond Amount:         | \$0.00                                |        |                 |
| Address Given:       | 192 SW JOHNSON BLVD LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                         |         |        |       |            |           |        |                   |
|---------------|-----------------------------------------|---------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                       | CHARGE  | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 810.02.3b | 0125002777 (LIVE OAK POLICE DEPARTMENT) | BURGL   | S      | F     | \$10000.00 |           | \$0.00 | GAMEZ, E          |
| [+] 812.14.4  | 0125002777 (LIVE OAK POLICE DEPARTMENT) | LARCENY | S      | M     | \$2500.00  |           | \$0.00 | GAMEZ, E          |



|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000561                  | MniNo: | SCSO99MNI115955 |
| Booking Date:        | 05/07/2025 03:25 PM              |        |                 |
| Age On Booking Date: | 38                               |        |                 |
| Bond Amount:         | \$0.00                           |        |                 |
| Address Given:       | 17925 186TH PL LIVE OAK FL 32060 |        |                 |



|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO24JBN001187                     | MniNo: | SCSO99MNI121705 |
| Booking Date:        | 09/22/2024 06:59 PM                 |        |                 |
| Age On Booking Date: | 39                                  |        |                 |
| Bond Amount:         | \$0.00                              |        |                 |
| Address Given:       | 13153 RAILROAD ST LIVE OAK FL 32060 |        |                 |

© 2006 The Authors  
Journal compilation © 2006 Blackwell Publishing Ltd



|                      |                                        |        |                 |
|----------------------|----------------------------------------|--------|-----------------|
| Status:              | In Jail                                |        |                 |
| Booking No:          | SCSO25JBN000486                        | MniNo: | SCSO24MNI002047 |
| Booking Date:        | 04/23/2025 03:08 PM                    |        |                 |
| Age On Booking Date: | 37                                     |        |                 |
| Bond Amount:         | NO BOND                                |        |                 |
| Address Given:       | 1563 SW MONTEGO AVE LAKE CITY FL 32404 |        |                 |



|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000230                 | MniNo: | SCSO20MNI000043 |
| Booking Date:        | 02/26/2025 04:32 PM             |        |                 |
| Age On Booking Date: | 26                              |        |                 |
| Bond Amount:         | NO BOND                         |        |                 |
| Address Given:       | 6867 139TH DR LIVE OAK FL 32060 |        |                 |



|                      |                                       |        |                 |
|----------------------|---------------------------------------|--------|-----------------|
| Status:              | In Jail                               |        |                 |
| Booking No:          | SCSO25JBN000304                       | MniNo: | SCSO25MNI001179 |
| Booking Date:        | 03/16/2025 08:45 PM                   |        |                 |
| Age On Booking Date: | 36                                    |        |                 |
| Bond Amount:         | \$0.00                                |        |                 |
| Address Given:       | 320 SW BROOKWOOD AVE MADISON FL 32340 |        |                 |

## LOWNDES COUNTY

| CHARGES        |                                           |                                         |        |       |           |           |        |                   |
|----------------|-------------------------------------------|-----------------------------------------|--------|-------|-----------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                         | CHARGE                                  | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 901.36.1   | 25-574 (SUWANNEE COUNTY SHERIFF'S OFFICE) | FRAUD-IMPERSON                          | F      | M     | \$2500.00 |           | \$0.00 | LAW, A            |
| [+] 893.13.6a  | 25-574 (SUWANNEE COUNTY SHERIFF'S OFFICE) | COCAINE-POSSESS                         | T      | F     | \$5000.00 |           | \$0.00 | LAW, A            |
| [+] 812.014.2e | 25-284 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS        | F      | M     | \$2500.00 |           | \$0.00 | HOWARD, A         |
| [+] 812.014.3a | 25-1795 (LIVE OAK POLICE DEPARTMENT)      | PETIT THEFT - NOT SPECIFIED 1ST OFFENSE | S      | M     | \$2500.00 |           | \$0.00 | GAMEZ, E          |
| [+] 812.014.2e | 25-445 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS        | F      | M     | \$5000.00 |           | \$0.00 | LAW, A            |
| [+] 812.014.2e | 25-505 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS        | F      | M     | \$5000.00 |           | \$0.00 | YOUNG, A          |
| [+] 812.014.2e | 25-568 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS        | F      | M     | \$0.00    |           | \$0.00 | RECCA, M          |



**BRIMELOW, RAFER JANDERS (W/ MALE )**

|                      |                            |        |                 |
|----------------------|----------------------------|--------|-----------------|
| Status:              | In Jail                    |        |                 |
| Booking No:          | SCSO25JBN000541            | MniNo: | SCSO99MNI125501 |
| Booking Date:        | 05/05/2025 04:36 AM        |        |                 |
| Age On Booking Date: | 33                         |        |                 |
| Bond Amount:         | NO BOND                    |        |                 |
| Address Given:       | HOMELESS LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| HOLDS          |  |
|----------------|--|
| DOC (KENTUCKY) |  |

| CHARGES    |                                             |                |        |       |         |           |        |                   |
|------------|---------------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 15-135CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | F     | NO BOND | NO BOND   | \$0.00 | ARCHIE, M         |



**BROWN, BRIAN CHRISTOPHER (W/ MALE )**

|                      |                     |        |                 |
|----------------------|---------------------|--------|-----------------|
| Status:              | In Jail             |        |                 |
| Booking No:          | SCSO25JBN000619     | MniNo: | SCSO99MNI116673 |
| Booking Date:        | 05/21/2025 01:48 PM |        |                 |
| Age On Booking Date: | 52                  |        |                 |
| Bond Amount:         | \$0.00              |        |                 |
| Address Given:       |                     |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                       |                                  |        |       |        |           |        |                   |
|----------------|---------------------------------------|----------------------------------|--------|-------|--------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                     | CHARGE                           | DEGREE | LEVEL | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 812.014.2e | 25001122 (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - LESS THAN 750 DOLS | F      | M     | \$0.00 |           | \$0.00 | HOWARD, A         |



**BURCKER, JERRY MELVIN (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO24JBN001488                   | MniNo: | SCSO99MNI119812 |
| Booking Date:        | 12/05/2024 11:16 PM               |        |                 |
| Age On Booking Date: | 44                                |        |                 |
| Bond Amount:         | \$0.00                            |        |                 |
| Address Given:       | 15581 58TH TERR LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                             |                                     |        |       |            |           |        |                   |
|-----------------|---------------------------------------------|-------------------------------------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                              | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 810.02.2b   | 24-490CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | BURGL                               | F      | F     | \$25000.00 |           | \$0.00 | STOFEL, W         |
| [+] 812.014.2c1 | 24-490CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | GRAND THEFT - 750 LESS THAN 5K DOLS | T      | F     | \$10000.00 |           | \$0.00 | STOFEL, W         |



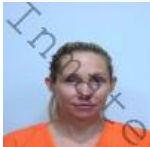
**CALDERIN, ZACHERY ANTHONY (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000519                    | MniNo: | SCSO24MNI002043 |
| Booking Date:        | 04/29/2025 03:04 PM                |        |                 |
| Age On Booking Date: | 33                                 |        |                 |
| Bond Amount:         | NO BOND                            |        |                 |
| Address Given:       | 9068 133RD DRIVE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)



| CHARGES        |                                            |                                    |        |       |           |           |        |                   |  |
|----------------|--------------------------------------------|------------------------------------|--------|-------|-----------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                          | CHARGE                             | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 784.03.1b  | 25-1068 (SUWANNEE COUNTY SHERIFF'S OFFICE) | SIMPLE BATTERY - DOMESTIC VIOLENCE | F      | M     | \$2500.00 |           | \$0.00 | PARKER, D         |  |
| [+] 784.045.1b | 25-1068 (SUWANNEE COUNTY SHERIFF'S OFFICE) | AGGRAV BATTERY                     | S      | F     | \$5000.00 |           | \$0.00 | PARKER, D         |  |



### CAVE, ALLISON RENEE (W/ FEMALE )

|                      |                                |        |                 |
|----------------------|--------------------------------|--------|-----------------|
| Status:              | In Jail                        |        |                 |
| Booking No:          | SCSO25JBN000367                | MniNo: | SCSO21MNI002038 |
| Booking Date:        | 03/28/2025 02:01 PM            |        |                 |
| Age On Booking Date: | 39                             |        |                 |
| Bond Amount:         | NO BOND                        |        |                 |
| Address Given:       | 26874 CR 137 BRANFORD FL 32008 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |        |       |         |           |        |                   |  |
|------------|---------------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 948.06 | 23-169CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | F     | NO BOND | NO BOND   | \$0.00 | THAKOR, S         |  |

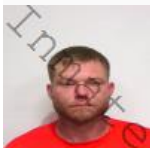


### CERRO-BENTON, LORNA JAY (W/ FEMALE )

|                      |                            |        |                 |
|----------------------|----------------------------|--------|-----------------|
| Status:              | In Jail                    |        |                 |
| Booking No:          | SCSO25JBN000269            | MniNo: | SCSO99MNI108206 |
| Booking Date:        | 03/09/2025 05:20 PM        |        |                 |
| Age On Booking Date: | 39                         |        |                 |
| Bond Amount:         | \$0.00                     |        |                 |
| Address Given:       | HOMELESS LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                         |                                  |        |       |           |           |        |                   |  |
|----------------|-----------------------------------------|----------------------------------|--------|-------|-----------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                       | CHARGE                           | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 812.014.2e | 0125002146 (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - LESS THAN 750 DOLS | F      | M     | \$2500.00 |           | \$0.00 | KITTRELL, T       |  |
| [+] 893.13.1a2 | 0125002146 (LIVE OAK POLICE DEPARTMENT) | DRUGS-POSSESS                    | T      | F     | \$5000.00 |           | \$0.00 | KITTRELL, T       |  |
| [+] 944.47.1a4 | 0125002146 (LIVE OAK POLICE DEPARTMENT) | SMUGGLE CONTRABAND INTO PRISON   | S      | F     | \$5000.00 |           | \$0.00 | KITTRELL, T       |  |

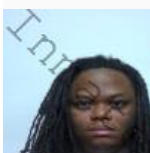


### CHRISTIE, BRIAN AUSTIN (W/ MALE )

|                      |                                       |        |                 |
|----------------------|---------------------------------------|--------|-----------------|
| Status:              | In Jail                               |        |                 |
| Booking No:          | SCSO25JBN000169                       | MniNo: | SCSO99MNI135696 |
| Booking Date:        | 02/10/2025 11:29 PM                   |        |                 |
| Age On Booking Date: | 37                                    |        |                 |
| Bond Amount:         | \$0.00                                |        |                 |
| Address Given:       | 1418 LONGLEAF DRIVE LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                           |                                     |        |       |            |           |        |                   |  |
|-----------------|-------------------------------------------|-------------------------------------|--------|-------|------------|-----------|--------|-------------------|--|
| STATUTE         | COURT CASE NUMBER                         | CHARGE                              | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 790.23.1a   | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)    | POSSESSION OF WEAPON                | S      | F     | \$50000.00 |           | \$0.00 | RECCA, M          |  |
| [+] 918.13.1a   | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)    | EVIDENCE-DESTROYING                 | T      | F     | \$5000.00  |           | \$0.00 | RECCA, M          |  |
| [+] 320.261     | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)    | NONMOVING TRAFFIC VIOL              | S      | M     | \$2500.00  |           | \$0.00 | RECCA, M          |  |
| [+] 893.147.1   | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)    | DRUG EQUIP-POSSESS                  | F      | M     | \$2500.00  |           | \$0.00 | RECCA, M          |  |
| [+] 893.13      | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)    | POSS OF CONTROLLED SUBSTANCE        | 3      | F     | \$5000.00  |           | \$0.00 | RECCA, M          |  |
| [+] 810.02.2b   | 25-365 (SUWANNEE COUNTY SHERIFF'S OFFICE) | BURGL                               | F      | F     | \$15000.00 |           | \$0.00 | FIGUEROA, A       |  |
| [+] 812.014.2c1 | 25-365 (SUWANNEE COUNTY SHERIFF'S OFFICE) | GRAND THEFT - 750 LESS THAN 5K DOLS | T      | F     | \$15000.00 |           | \$0.00 | FIGUEROA, A       |  |



### CLARIDY, RONALD RANDOLPH (B/ MALE )

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO24JBN001563                 | MniNo: | SCSO22MNI002105 |
| Booking Date:        | 12/27/2024 02:35 PM             |        |                 |
| Age On Booking Date: | 26                              |        |                 |
| Bond Amount:         | NO BOND                         |        |                 |
| Address Given:       | 11969 SW CR CRK JASPER FL 32052 |        |                 |

[Enlarge Photo](#)

| CHARGES     |                                             |                            |              |      |           |         |                   |              |
|-------------|---------------------------------------------|----------------------------|--------------|------|-----------|---------|-------------------|--------------|
| STATUTE     | COURT CASE NUMBER                           | CHARGE                     | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |              |
| [+] 999.999 | 22-194CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N            |      | NO BOND   | NO BOND | \$0.00            | BEVERIDGE, B |



Enlarge Photo

**CLOUD, AARON SAMUEL (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000574                    | MniNo: | SCSO99MNI123313 |
| Booking Date:        | 05/10/2025 05:35 PM                |        |                 |
| Age On Booking Date: | 42                                 |        |                 |
| Bond Amount:         | NO BOND                            |        |                 |
| Address Given:       | 15290 US HWY 129 MCALPINE FL 32062 |        |                 |

| CHARGES    |                                             |                |              |      |           |         |                   |           |
|------------|---------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|-----------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |           |
| [+] 948.06 | 22-344CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | DALTON, J |



Enlarge Photo

**COLLIER, MICHAEL CHAD (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000611                   | MniNo: | SCSO99MNI109161 |
| Booking Date:        | 05/19/2025 06:00 PM               |        |                 |
| Age On Booking Date: | 34                                |        |                 |
| Bond Amount:         | NO BOND                           |        |                 |
| Address Given:       | 22690 95TH DRIVE O'BRIEN FL 32071 |        |                 |

| HOLDS           |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| LAFAYETTE CO SO |  |  |  |  |  |  |  |  |

| CHARGES    |                                           |                |              |      |           |         |                   |         |
|------------|-------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|---------|
| STATUTE    | COURT CASE NUMBER                         | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |         |
| [+] 948.06 | 15-210 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | MARX, C |



Enlarge Photo

**COLLINS, TONY DEWAYNE (W/ MALE )**

|                      |                                          |        |                 |
|----------------------|------------------------------------------|--------|-----------------|
| Status:              | In Jail                                  |        |                 |
| Booking No:          | SCSO25JBN000548                          | MniNo: | SCSO24MNI004325 |
| Booking Date:        | 05/06/2025 03:44 PM                      |        |                 |
| Age On Booking Date: | 19                                       |        |                 |
| Bond Amount:         | NO BOND                                  |        |                 |
| Address Given:       | 3230 SW ARCHER ROAD GAINESVILLE FL 32608 |        |                 |

| CHARGES    |                                             |                |              |      |           |         |                   |              |
|------------|---------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|--------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |              |
| [+] 948.06 | 24-454CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | BEVERIDGE, B |



Enlarge Photo

**COLVIN, JAMES JUSTIN (W/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000621                      | MniNo: | SCSO25MNI003102 |
| Booking Date:        | 05/21/2025 10:42 PM                  |        |                 |
| Age On Booking Date: | 39                                   |        |                 |
| Bond Amount:         | \$0.00                               |        |                 |
| Address Given:       | 1695 ASHWOOD AVE TITUSVILLE FL 32796 |        |                 |

| HOLDS          |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|
| BROWARD COUNTY |  |  |  |  |  |  |  |  |

| CHARGES       |                                 |                       |              |      |           |        |                   |  |
|---------------|---------------------------------|-----------------------|--------------|------|-----------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER               | CHARGE                | DEGREE LEVEL | BOND | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 901.15.4  | 25-1470 (FLORIDA DEPT OF AGLAW) | OUT-OF-COUNTY WARRANT | N            | N    | \$0.00    | \$0.00 | CLARK, Z          |  |
| [+] 322.34.2a | 25-1470 (FLORIDA DEPT OF AGLAW) | MOVING TRAFFIC VIOL   | S            | M    | \$0.00    | \$0.00 | CLARK, Z          |  |



**COOKS, ELIEL (B/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000475                      | MniNo: | SCSO99MNI115055 |
| Booking Date:        | 04/21/2025 09:54 PM                  |        |                 |
| Age On Booking Date: | 36                                   |        |                 |
| Bond Amount:         | \$0.00                               |        |                 |
| Address Given:       | 1005 SW 7TH STREET LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                        |                                  |              |      |           |        |                   |  |  |
|----------------|----------------------------------------|----------------------------------|--------------|------|-----------|--------|-------------------|--|--|
| STATUTE        | COURT CASE NUMBER                      | CHARGE                           | DEGREE LEVEL | BOND | BOND TYPE | FEES   | ARRESTING OFFICER |  |  |
| [+] 812.014.2e | 25-0098MM (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - LESS THAN 750 DOLS | F            | M    | \$5000.00 | \$0.00 | DELSASSO, M       |  |  |



**COTTEN, RAYMOND LEE (W/ MALE )**

|                      |                             |        |                 |
|----------------------|-----------------------------|--------|-----------------|
| Status:              | In Jail                     |        |                 |
| Booking No:          | SCSO25JBN000382             | MniNo: | SCSO99MNI104719 |
| Booking Date:        | 04/01/2025 10:32 AM         |        |                 |
| Age On Booking Date: | 34                          |        |                 |
| Bond Amount:         | NO BOND                     |        |                 |
| Address Given:       | 9713 CR 349 OBRIEN FL 32071 |        |                 |

[Enlarge Photo](#)

| CHARGES     |                                                  |                            |              |      |            |         |                   |            |  |
|-------------|--------------------------------------------------|----------------------------|--------------|------|------------|---------|-------------------|------------|--|
| STATUTE     | COURT CASE NUMBER                                | CHARGE                     | DEGREE LEVEL | BOND | BOND TYPE  | FEES    | ARRESTING OFFICER |            |  |
| [+] 948.06  | 21-CF-445 (SUWANNEE COUNTY SHERIFF'S OFFICE)     | PROB VIOLATION             | N            | F    | NO BOND    | NO BOND | \$0.00            | GRIFFIN, A |  |
| [+] 999.999 | 61-23-DR-0140 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N            |      | \$10742.00 | \$0.00  | GRIFFIN, A        |            |  |

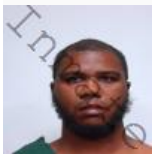


**COURTNEY, CURTIS LEE (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000351                     | MniNo: | SCSO99MNI117584 |
| Booking Date:        | 03/26/2025 07:34 AM                 |        |                 |
| Age On Booking Date: | 35                                  |        |                 |
| Bond Amount:         | \$0.00                              |        |                 |
| Address Given:       | 566 NW YATES LOOP WELLBORN FL 32045 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                      |                                  |              |      |            |        |                   |  |  |
|-----------------|--------------------------------------|----------------------------------|--------------|------|------------|--------|-------------------|--|--|
| STATUTE         | COURT CASE NUMBER                    | CHARGE                           | DEGREE LEVEL | BOND | BOND TYPE  | FEES   | ARRESTING OFFICER |  |  |
| [+] 812.014.2c6 | 25-2746 (LIVE OAK POLICE DEPARTMENT) | GRAND THEFT - MOTOR VEHICLE      | T            | F    | \$10000.00 | \$0.00 | KITTRELL, T       |  |  |
| [+] 812.014.2e  | 25-2746 (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - LESS THAN 750 DOLS | F            | M    | \$5000.00  | \$0.00 | KITTRELL, T       |  |  |
| [+] 322.34.10b1 | 25-2746 (LIVE OAK POLICE DEPARTMENT) | MOVING TRAFFIC VIOL              | S            | M    | \$5000.00  | \$0.00 | KITTRELL, T       |  |  |

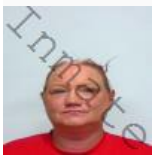


**CRAIG, MACKENZIE C (B/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000337                 | MniNo: | SCSO99MNI159720 |
| Booking Date:        | 03/23/2025 02:49 PM             |        |                 |
| Age On Booking Date: | 37                              |        |                 |
| Bond Amount:         | \$0.00                          |        |                 |
| Address Given:       | 16064 109TH RD MCALPIN FL 32071 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                            |                      |              |      |             |        |                   |  |  |
|------------|--------------------------------------------|----------------------|--------------|------|-------------|--------|-------------------|--|--|
| STATUTE    | COURT CASE NUMBER                          | CHARGE               | DEGREE LEVEL | BOND | BOND TYPE   | FEES   | ARRESTING OFFICER |  |  |
| [+] 782.04 | 25-0641 (SUWANNEE COUNTY SHERIFF'S OFFICE) | HOMICIDE-WILFUL KILL | F            | F    | \$150000.00 | \$0.00 | HOWARD, R         |  |  |



**DAVIDSON, JAIME LYN (W/ FEMALE )**

|                      |                              |        |                 |
|----------------------|------------------------------|--------|-----------------|
| Status:              | In Jail                      |        |                 |
| Booking No:          | SCSO25JBN000535              | MniNo: | SCSO23MNI006195 |
| Booking Date:        | 05/03/2025 09:20 AM          |        |                 |
| Age On Booking Date: | 41                           |        |                 |
| Bond Amount:         | NO BOND                      |        |                 |
| Address Given:       | 1499 153RD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES      |                                              |  |                     |              |   |           |           |        |                   |
|--------------|----------------------------------------------|--|---------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE      | COURT CASE NUMBER                            |  | CHARGE              | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 322.34.5 | 25-6815 (FLORIDA HIGHWAY PATROL)             |  | MOVING TRAFFIC VIOL | T            | F | \$5000.00 |           | \$0.00 | WATSON, J         |
| [+] 948.06   | 24-0401CT (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION      | N            | M | NO BOND   | NO BOND   | \$0.00 | CLAYTON, M        |



**DAVIS, JAYDEN SHAVAR (B/ MALE )**

|                      |                                 |                        |
|----------------------|---------------------------------|------------------------|
| Status:              | In Jail                         |                        |
| Booking No:          | SCSO25JBN000280                 | MniNo: SCSO99MNI114814 |
| Booking Date:        | 03/12/2025 10:50 AM             |                        |
| Age On Booking Date: | 25                              |                        |
| Bond Amount:         | \$0.00                          |                        |
| Address Given:       | 269 SW SUMTURA MADISON FL 32340 |                        |

[Enlarge Photo](#)

| CHARGES    |                                              |  |                |              |   |        |           |        |                   |
|------------|----------------------------------------------|--|----------------|--------------|---|--------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                            |  | CHARGE         | DEGREE LEVEL |   | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 23-CF-126 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION | N            | F | \$0.00 |           | \$0.00 | BEVERIDGE, B      |



**DELEGAL, ALELIA DIANNE (W/ FEMALE )**

|                      |                                  |                        |
|----------------------|----------------------------------|------------------------|
| Status:              | In Jail                          |                        |
| Booking No:          | SCSO25JBN000565                  | MniNo: SCSO99MNI100587 |
| Booking Date:        | 05/08/2025 02:10 PM              |                        |
| Age On Booking Date: | 38                               |                        |
| Bond Amount:         | NO BOND                          |                        |
| Address Given:       | 7752 60TH PATH LIVE OAK FL 32060 |                        |

[Enlarge Photo](#)

| CHARGES    |                                            |  |                |              |   |         |           |        |                   |
|------------|--------------------------------------------|--|----------------|--------------|---|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                          |  | CHARGE         | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 24-42CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION | N            | F | NO BOND | NO BOND   | \$0.00 | HOWARD, A         |



**DENMARK, JAMES ANDREW (W/ MALE )**

|                      |                      |                        |
|----------------------|----------------------|------------------------|
| Status:              | In Jail              |                        |
| Booking No:          | SCSO25JBN000587      | MniNo: SCSO99MNI132848 |
| Booking Date:        | 05/14/2025 03:45 PM  |                        |
| Age On Booking Date: | 35                   |                        |
| Bond Amount:         | \$0.00               |                        |
| Address Given:       | HOMELESS LIVE OAK FL |                        |

[Enlarge Photo](#)

| CHARGES    |                                       |  |                   |              |   |           |           |        |                   |
|------------|---------------------------------------|--|-------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                     |  | CHARGE            | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 800.03 | 25004549 (LIVE OAK POLICE DEPARTMENT) |  | INDECENT EXPOSURE | F            | M | \$2500.00 |           | \$0.00 | TAYLOR, B         |



**DENNIS, DAVID RAY (W/ MALE )**

|                      |                      |                        |
|----------------------|----------------------|------------------------|
| Status:              | In Jail              |                        |
| Booking No:          | SCSO25JBN000364      | MniNo: SCSO99MNI108178 |
| Booking Date:        | 03/27/2025 04:14 PM  |                        |
| Age On Booking Date: | 22                   |                        |
| Bond Amount:         | NO BOND              |                        |
| Address Given:       | HOMELESS LIVE OAK FL |                        |

[Enlarge Photo](#)

| CHARGES    |                                             |  |                |              |   |         |           |        |                   |
|------------|---------------------------------------------|--|----------------|--------------|---|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                           |  | CHARGE         | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 24-408CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION | N            | F | NO BOND | NO BOND   | \$0.00 | THAKOR, S         |



**DICKEN, AMANDA RENEE (W/ FEMALE )**

|                      |                                      |                        |
|----------------------|--------------------------------------|------------------------|
| Status:              | In Jail                              |                        |
| Booking No:          | SCSO25JBN000528                      | MniNo: SCSO20MNI002990 |
| Booking Date:        | 05/01/2025 01:33 PM                  |                        |
| Age On Booking Date: | 36                                   |                        |
| Bond Amount:         | NO BOND                              |                        |
| Address Given:       | 303 SW CLIFFORD DR FT WHITE FL 32038 |                        |

[Enlarge Photo](#)

|                                   |                                  |        |                 |
|-----------------------------------|----------------------------------|--------|-----------------|
| <b>DUVAL, LEROY JR (B/ MALE )</b> |                                  |        |                 |
| Status:                           | In Jail                          |        |                 |
| Booking No:                       | SCSO24JBN000306                  | MniNo: | SCSO99MNI121058 |
| Booking Date:                     | 03/03/2024 07:30 PM              |        |                 |
| Age On Booking Date:              | 61                               |        |                 |
| Bond Amount:                      | NO BOND                          |        |                 |
| Address Given:                    | 1809 2ND ST NW LIVE OAK FL 32064 |        |                 |

| CHARGES       |                                             |  |                      |              |   |         |           |        |                   |
|---------------|---------------------------------------------|--|----------------------|--------------|---|---------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                           |  | CHARGE               | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06    | 03-417CF (P)                                |  | PROB VIOLATION       | N            | F | NO BOND | NO BOND   | \$0.00 | BROWN, DARRAN     |
| [+] 782.04.2  | 24-344CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | HOMICIDE             | F            | F | NO BOND | NO BOND   | \$0.00 | YOUNG, A          |
| [+] 810.02.2a | 24-344CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | BURGL                | F            | F | NO BOND | NO BOND   | \$0.00 | YOUNG, A          |
| [+] 827.03.2c | 24-344CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | CRUELTY TOWARD CHILD | T            | F | NO BOND | NO BOND   | \$0.00 | YOUNG, A          |



**ELLIS, ALTON MARKAM (B/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO24JBN000631                  | MniNo: | SCSO99MNI121250 |
| Booking Date:        | 05/23/2024 01:50 PM              |        |                 |
| Age On Booking Date: | 60                               |        |                 |
| Bond Amount:         | NO BOND                          |        |                 |
| Address Given:       | 4028 89TH ROAD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                             |  |          |              |   |            |           |        |                   |
|---------------|---------------------------------------------|--|----------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                           |  | CHARGE   | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 782.04.4  | 24-232CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | HOMICIDE | S            | F | NO BOND    | NO BOND   | \$0.00 | WILLIAMSON, J     |
| [+] 784.07.2b | 24-242CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | BATTERY  | T            | F | \$10000.00 |           | \$0.00 | SMITH, H          |



**FENNELL, O'CHESTER (B/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000221                     | MniNo: | SCSO99MNI121163 |
| Booking Date:        | 02/24/2025 11:40 AM                 |        |                 |
| Age On Booking Date: | 61                                  |        |                 |
| Bond Amount:         | \$0.00                              |        |                 |
| Address Given:       | 192 JOHNSON AV SW LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                           |  |                |              |   |        |           |        |                   |
|------------|-------------------------------------------|--|----------------|--------------|---|--------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                         |  | CHARGE         | DEGREE LEVEL |   | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 24-109 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION | N            | F | \$0.00 |           | \$0.00 | KINSEY, R         |



**FLOYD, JERRY EDWARD (W/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000107                 | MniNo: | SCSO99MNI101438 |
| Booking Date:        | 01/27/2025 11:59 AM             |        |                 |
| Age On Booking Date: | 35                              |        |                 |
| Bond Amount:         | \$0.00                          |        |                 |
| Address Given:       | 13158 160TH PL MCALPIN FL 32062 |        |                 |

[Enlarge Photo](#)

| CHARGES     |                                             |  |                            |              |  |        |           |        |                   |
|-------------|---------------------------------------------|--|----------------------------|--------------|--|--------|-----------|--------|-------------------|
| STATUTE     | COURT CASE NUMBER                           |  | CHARGE                     | DEGREE LEVEL |  | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 999.999 | 22-134CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | NOT FIBRS/NIBRS REPORTABLE | N            |  | \$0.00 |           | \$0.00 | KINSEY, R         |



**FLOYD, SCOTT JAMES (W/ MALE )**

|                      |                                |        |                 |
|----------------------|--------------------------------|--------|-----------------|
| Status:              | In Jail                        |        |                 |
| Booking No:          | SCSO25JBN000380                | MniNo: | SCSO99MNI171861 |
| Booking Date:        | 04/01/2025 09:20 AM            |        |                 |
| Age On Booking Date: | 29                             |        |                 |
| Bond Amount:         | NO BOND                        |        |                 |
| Address Given:       | 5019 NW 30TH AVE BELL FL 32619 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                              |  |                |              |   |         |           |        |                   |
|------------|----------------------------------------------|--|----------------|--------------|---|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                            |  | CHARGE         | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 20-CF-359 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION | N            | F | NO BOND | NO BOND   | \$0.00 | FORSYTH, S        |
| [+] 948.06 | 20-CF-95 (SUWANNEE COUNTY SHERIFF'S OFFICE)  |  | PROB VIOLATION | N            | F | NO BOND | NO BOND   | \$0.00 | FORSYTH, S        |



**FRANKLIN, TRAYVON PHILLIP (B/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000494                  | MniNo: | SCSO21MNI003108 |
| Booking Date:        | 04/25/2025 08:30 AM              |        |                 |
| Age On Booking Date: | 27                               |        |                 |
| Bond Amount:         | NO BOND                          |        |                 |
| Address Given:       | 420 WEBB DR NE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                        |                                         |              |      |           |         |                   |  |
|----------------|----------------------------------------|-----------------------------------------|--------------|------|-----------|---------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                      | CHARGE                                  | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |  |
| [+] 948.06     | 22-241CF (SUWANNEE COUNTY FIRE RESCUE) | PROB VIOLATION                          | N            | M    | NO BOND   | NO BOND | \$0.00            |  |
| [+] 812.014.3b | 25-0085 (LIVE OAK POLICE DEPARTMENT)   | PETIT THEFT - NOT SPECIFIED 2ND OFFENSE | F            | M    | \$5000.00 | \$0.00  | ALVAREZ, E        |  |



**FREEMAN, JOSEPH LOUIS (B/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000573                  | MniNo: | SCSO99MNI126810 |
| Booking Date:        | 05/10/2025 04:17 AM              |        |                 |
| Age On Booking Date: | 56                               |        |                 |
| Bond Amount:         | \$0.00                           |        |                 |
| Address Given:       | 722 7TH STREET LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                      |                     |              |      |           |        |                   |  |
|---------------|--------------------------------------|---------------------|--------------|------|-----------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                    | CHARGE              | DEGREE LEVEL | BOND | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 322.34.2a | 25-4410 (LIVE OAK POLICE DEPARTMENT) | MOVING TRAFFIC VIOL | S            | M    | \$5000.00 | \$0.00 | ALVAREZ, E        |  |



**GARY, KEVIN JAMES (B/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000393                 | MniNo: | SCSO99MNI117114 |
| Booking Date:        | 04/03/2025 03:30 PM             |        |                 |
| Age On Booking Date: | 45                              |        |                 |
| Bond Amount:         | NO BOND                         |        |                 |
| Address Given:       | 11504 CR. 132 LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                             |                     |              |      |             |         |                   |          |
|---------------|---------------------------------------------|---------------------|--------------|------|-------------|---------|-------------------|----------|
| STATUTE       | COURT CASE NUMBER                           | CHARGE              | DEGREE LEVEL | BOND | BOND TYPE   | FEES    | ARRESTING OFFICER |          |
| [+] 843.02    | 25-3112 (LIVE OAK POLICE DEPARTMENT)        | RESIST OFFICER      | F            | M    | \$2500.00   | \$0.00  | BUTLER, G         |          |
| [+] 800.04.7b | 25-3112 (LIVE OAK POLICE DEPARTMENT)        | LEWD LASCV BEHAVIOR | S            | F    | \$100000.00 | \$0.00  | BUTLER, G         |          |
| [+] 800.04.6b | 25-3112 (LIVE OAK POLICE DEPARTMENT)        | LEWD LASCV BEHAVIOR | S            | F    | \$100000.00 | \$0.00  | BUTLER, G         |          |
| [+] 948.06    | 23-241CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION      | N            | F    | NO BOND     | NO BOND | \$0.00            | YOUNG, A |



**GATTIE, TIMOTHY JAMES (W/ MALE )**

|                      |                                          |        |                 |
|----------------------|------------------------------------------|--------|-----------------|
| Status:              | In Jail                                  |        |                 |
| Booking No:          | SCSO25JBN000062                          | MniNo: | SCSO23MNI004794 |
| Booking Date:        | 01/14/2025 09:43 AM                      |        |                 |
| Age On Booking Date: | 29                                       |        |                 |
| Bond Amount:         | NO BOND                                  |        |                 |
| Address Given:       | 283 NE SUWANNEE ACRES LANE MAYO FL 32066 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                 |                |              |      |           |         |                   |            |
|------------|---------------------------------|----------------|--------------|------|-----------|---------|-------------------|------------|
| STATUTE    | COURT CASE NUMBER               | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |            |
| [+] 948.06 | 23-408CF (PAROLE AND PROBATION) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | JAHASKE, T |



**GAVIN, KEATRON ALBERT (B/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO25JBN000277                         | MniNo: | SCSO19MNI004423 |
| Booking Date:        | 03/11/2025 02:35 PM                     |        |                 |
| Age On Booking Date: | 38                                      |        |                 |
| Bond Amount:         | NO BOND                                 |        |                 |
| Address Given:       | 5405 NW 17TH STREET LAUDERHILL FL 33313 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                        |                |              |      |           |         |                   |           |
|------------|----------------------------------------|----------------|--------------|------|-----------|---------|-------------------|-----------|
| STATUTE    | COURT CASE NUMBER                      | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |           |
| [+] 948.06 | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | KINSEY, R |



[Enlarge Photo](#)

**GEIGER, BRANDON ALEXANDER (W/ MALE )**

|                      |                              |        |                 |
|----------------------|------------------------------|--------|-----------------|
| Status:              | In Jail                      |        |                 |
| Booking No:          | SCSO25JBN000288              | MniNo: | SCSO25MNI001437 |
| Booking Date:        | 03/13/2025 12:55 PM          |        |                 |
| Age On Booking Date: | 28                           |        |                 |
| Bond Amount:         | NO BOND                      |        |                 |
| Address Given:       | 1405 DUVAL ST NE LIVE OAK FL |        |                 |

| CHARGES      |                                      |                        |              |      |           |         |                   |          |
|--------------|--------------------------------------|------------------------|--------------|------|-----------|---------|-------------------|----------|
| STATUTE      | COURT CASE NUMBER                    | CHARGE                 | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |          |
| [+] 322.34.5 | 25-2283 (LIVE OAK POLICE DEPARTMENT) | MOVING TRAFFIC VIOL    | T            | F    | NO BOND   | NO BOND | \$0.00            | NAUTA, K |
| [+] 320.02.1 | 25-2283 (LIVE OAK POLICE DEPARTMENT) | NONMOVING TRAFFIC VIOL | S            | M    | NO BOND   | NO BOND | \$0.00            | NAUTA, K |
| [+] 320.261  | 25-2283 (LIVE OAK POLICE DEPARTMENT) | NONMOVING TRAFFIC VIOL | S            | M    | NO BOND   | NO BOND | \$0.00            | NAUTA, K |



[Enlarge Photo](#)

**GEORGE, GAVIN M (B/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO25JBN000617                         | MniNo: | SCSO24MNI001039 |
| Booking Date:        | 05/20/2025 11:30 AM                     |        |                 |
| Age On Booking Date: | 29                                      |        |                 |
| Bond Amount:         | NO BOND                                 |        |                 |
| Address Given:       | 230 NE PRICKLY ASH WAY PINETTA FL 32350 |        |                 |

| CHARGES    |                                              |                |              |      |           |         |                   |              |
|------------|----------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|--------------|
| STATUTE    | COURT CASE NUMBER                            | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |              |
| [+] 948.06 | 2400239CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | BEVERIDGE, B |



[Enlarge Photo](#)

**GIGNAC, TROY ALLEN (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000443                    | MniNo: | SCSO25MNI002273 |
| Booking Date:        | 04/15/2025 05:51 PM                |        |                 |
| Age On Booking Date: | 37                                 |        |                 |
| Bond Amount:         | NO BOND                            |        |                 |
| Address Given:       | 5511 TUCKER LANE MCINTOSH FL 32664 |        |                 |

| HOLDS           |  |
|-----------------|--|
| BRADFORD COUNTY |  |

| CHARGES         |                                                  |                       |              |      |             |         |                   |           |
|-----------------|--------------------------------------------------|-----------------------|--------------|------|-------------|---------|-------------------|-----------|
| STATUTE         | COURT CASE NUMBER                                | CHARGE                | DEGREE LEVEL | BOND | BOND TYPE   | FEES    | ARRESTING OFFICER |           |
| [+] 901.15.4    | 2023CF000120A (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT | N            | N    | NO BOND     | NO BOND | \$0.00            | HOWARD, R |
| [+] 893.135.1f1 | 25-834 (SUWANNEE COUNTY SHERIFF'S OFFICE)        | AMPHETAMINE-TRAFFIC   | F            | F    | \$250000.00 | \$0.00  | HOWARD, R         |           |
| [+] 893.13.6a   | 25-834 (SUWANNEE COUNTY SHERIFF'S OFFICE)        | COCAINE-POSSESS       | T            | F    | \$50000.00  | \$0.00  | HOWARD, R         |           |
| [+] 790.23.1a   | 25-834 (SUWANNEE COUNTY SHERIFF'S OFFICE)        | POSSESSION OF WEAPON  | S            | F    | \$100000.00 | \$0.00  | HOWARD, R         |           |
| [+] 893.147.1   | 25-834 (SUWANNEE COUNTY SHERIFF'S OFFICE)        | DRUG EQUIP-POSSESS    | F            | M    | \$5000.00   | \$0.00  | HOWARD, R         |           |



[Enlarge Photo](#)

**GILLYARD, TIMOTHY LAVON (B/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000605                    | MniNo: | SCSO99MNI104441 |
| Booking Date:        | 05/18/2025 12:22 PM                |        |                 |
| Age On Booking Date: | 45                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 1409 DAVIS ST NE LIVE OAK FL 32060 |        |                 |

| HOLDS         |  |
|---------------|--|
| DV (MULTIPLE) |  |

| CHARGES       |                                            |                                       |        |       |        |           |        |                   |  |
|---------------|--------------------------------------------|---------------------------------------|--------|-------|--------|-----------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                          | CHARGE                                | DEGREE | LEVEL | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 784.041.3 | 25-4675 (SUWANNEE COUNTY SHERIFF'S OFFICE) | FELONY BATTERY OR BY DV STRANGULATION | T      | F     | \$0.00 |           | \$0.00 | HARDEN, B         |  |
| [+] 999.999   | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)     | NOT FIBRS/NIBRS REPORTABLE            | N      |       | \$0.00 |           | \$0.00 | DIAZ, E           |  |
| [+] 999.999   | 25-77CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE            | N      |       | \$0.00 |           | \$0.00 | DIAZ, E           |  |



**GIVENS, ANDREW LEE (B/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000500                    | MniNo: | SCSO99MNI103509 |
| Booking Date:        | 04/26/2025 03:31 PM                |        |                 |
| Age On Booking Date: | 32                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 905 SE BROWN AVE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                      |                                         |        |       |           |           |        |                   |  |
|----------------|--------------------------------------|-----------------------------------------|--------|-------|-----------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                    | CHARGE                                  | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 812.014.3a | 25-3961 (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - NOT SPECIFIED 1ST OFFENSE | S      | M     | \$5000.00 |           | \$0.00 | Cook, A           |  |



**GOMEZ, CEAZAR (W/ MALE )**

|                      |                     |        |                 |
|----------------------|---------------------|--------|-----------------|
| Status:              | In Jail             |        |                 |
| Booking No:          | SCSO25JBN000612     | MniNo: | SCSO25MNI003078 |
| Booking Date:        | 05/19/2025 09:39 PM |        |                 |
| Age On Booking Date: | 37                  |        |                 |
| Bond Amount:         | \$0.00              |        |                 |
| Address Given:       | UNK UNK HOMELESS    |        |                 |

[Enlarge Photo](#)

| HOLDS    |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
| ICE HOLD |  |  |  |  |  |  |  |  |  |

| CHARGES     |                                     |                  |        |       |           |           |        |                   |  |
|-------------|-------------------------------------|------------------|--------|-------|-----------|-----------|--------|-------------------|--|
| STATUTE     | COURT CASE NUMBER                   | CHARGE           | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 856.011 | 25-0236170 (FLORIDA HIGHWAY PATROL) | DISORDERLY INTOX | S      | M     | \$5000.00 |           | \$0.00 | MACFADDEN         |  |



**GRESHAM, LESLIE DARRELL (W/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000543                  | MniNo: | SCSO99MNI105494 |
| Booking Date:        | 05/05/2025 09:55 AM              |        |                 |
| Age On Booking Date: | 37                               |        |                 |
| Bond Amount:         | \$0.00                           |        |                 |
| Address Given:       | 15706 176TH ST LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                  |                                         |        |       |           |           |        |                   |  |
|----------------|----------------------------------|-----------------------------------------|--------|-------|-----------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                | CHARGE                                  | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 810.02.2b  | N/A (LIVE OAK POLICE DEPARTMENT) | BURGL                                   | F      | F     | \$5000.00 |           | \$0.00 | TAYLOR, B         |  |
| [+] 812.014.3a | N/A (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - NOT SPECIFIED 1ST OFFENSE | S      | M     | \$1000.00 |           | \$0.00 | TAYLOR, B         |  |
| [+] 810.02.2b  | N/A (LIVE OAK POLICE DEPARTMENT) | BURGL                                   | F      | F     | \$5000.00 |           | \$0.00 | TAYLOR, B         |  |
| [+] 812.014.3a | N/A (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - NOT SPECIFIED 1ST OFFENSE | S      | M     | \$1000.00 |           | \$0.00 | TAYLOR, B         |  |

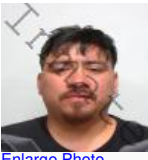


**HELFRICH, JEFFERSON HAMILTON (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO24JBN001194                     | MniNo: | SCSO24MNI004645 |
| Booking Date:        | 09/25/2024 11:34 AM                 |        |                 |
| Age On Booking Date: | 48                                  |        |                 |
| Bond Amount:         | \$0.00                              |        |                 |
| Address Given:       | 9768 102ND STREET LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                             |                     |        |       |             |           |        |                   |  |
|----------------|---------------------------------------------|---------------------|--------|-------|-------------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE              | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 800.04.5c2 | 24-413CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR | S      | F     | \$500000.00 |           | \$0.00 | YOUNG, A          |  |



**HERNANDEZ LOPEZ, GERADO (U/ MALE )**

|                      |                           |        |                 |
|----------------------|---------------------------|--------|-----------------|
| Status:              | In Jail                   |        |                 |
| Booking No:          | SCSO25JBN000536           | MniNo: | SCSO25MNI002729 |
| Booking Date:        | 05/03/2025 11:17 PM       |        |                 |
| Age On Booking Date: | 28                        |        |                 |
| Bond Amount:         | NO BOND                   |        |                 |
| Address Given:       | UNK JACKSONVILLE FL 32034 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                               |  |                     |              |   |           |           |        |                   |
|----------------|-----------------------------------------------|--|---------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                             |  | CHARGE              | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 316.193.1a | FHP25ON0207820 (FLORIDA HIGHWAY PATROL)       |  | DUI-UNLAW BLD ALCH  | S            | M | \$5000.00 |           | \$0.00 | ZIMMERMANN        |
| [+] 322.03.1   | FHP25ON0207820 (FLORIDA HIGHWAY PATROL)       |  | MOVING TRAFFIC VIOL | S            | M | \$3500.00 |           | \$0.00 | ZIMMERMANN        |
| [+] 941.02     | D170604501 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | OUT-OF-STATE-FUG    | N            | N | NO BOND   | NO BOND   | \$0.00 | GRIFFIN, A        |



**HEWETT, JASON LINWOOD (W/ MALE )**

|                      |                                |        |                 |
|----------------------|--------------------------------|--------|-----------------|
| Status:              | In Jail                        |        |                 |
| Booking No:          | SCSO24JBN001120                | MniNo: | SCSO99MNI110565 |
| Booking Date:        | 09/06/2024 01:10 AM            |        |                 |
| Age On Booking Date: | 48                             |        |                 |
| Bond Amount:         | \$0.00                         |        |                 |
| Address Given:       | 19601 109TH DR OBRIEN FL 32071 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                   |  |                     |              |   |            |           |        |                   |
|-----------------|-----------------------------------|--|---------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                 |  | CHARGE              | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 316.1935.3  | 24-389CF (FLORIDA HIGHWAY PATROL) |  | FLEE/ELUDE POLICE   | S            | F | \$50000.00 |           | \$0.00 | DURR, K           |
| [+] 316.193.4   | 24-389CF (FLORIDA HIGHWAY PATROL) |  | DUI-UNLAW BLD ALCH  | S            | M | \$10000.00 |           | \$0.00 | DURR, K           |
| [+] 843.02      | 24-389CF (FLORIDA HIGHWAY PATROL) |  | RESIST OFFICER      | F            | M | \$2500.00  |           | \$0.00 | DURR, K           |
| [+] 322.34.10b1 | 24-389CF (FLORIDA HIGHWAY PATROL) |  | MOVING TRAFFIC VIOL | S            | M | \$2500.00  |           | \$0.00 | DURR, K           |



**HINES, MICHAEL JEROME (B/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000564                      | MniNo: | SCSO99MNI161470 |
| Booking Date:        | 05/08/2025 12:17 PM                  |        |                 |
| Age On Booking Date: | 55                                   |        |                 |
| Bond Amount:         | NO BOND                              |        |                 |
| Address Given:       | 12938 116TH STREET LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| HOLDS            |  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|--|
| NFEC GAINESVILLE |  |  |  |  |  |  |  |  |  |

| CHARGES     |                                             |  |                            |              |  |         |           |        |                   |
|-------------|---------------------------------------------|--|----------------------------|--------------|--|---------|-----------|--------|-------------------|
| STATUTE     | COURT CASE NUMBER                           |  | CHARGE                     | DEGREE LEVEL |  | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 999.999 | 23-168CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | NOT FIBRS/NIBRS REPORTABLE | N            |  | NO BOND | NO BOND   | \$0.00 | YOUNG, A          |



**HOLDEN, JENNIFER LYNN (W/ FEMALE )**

|                      |                           |        |                 |
|----------------------|---------------------------|--------|-----------------|
| Status:              | In Jail                   |        |                 |
| Booking No:          | SCSO25JBN000594           | MniNo: | SCSO18MNI004893 |
| Booking Date:        | 05/14/2025 10:05 PM       |        |                 |
| Age On Booking Date: | 37                        |        |                 |
| Bond Amount:         | \$0.00                    |        |                 |
| Address Given:       | 21031 CR 137 LAKE CITY FL |        |                 |

[Enlarge Photo](#)

| HOLDS |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
| DV    |  |  |  |  |  |  |  |  |  |

| CHARGES        |                                            |  |         |              |   |           |           |        |                   |
|----------------|--------------------------------------------|--|---------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                          |  | CHARGE  | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 784.03.1a1 | 25-1071 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | BATTERY | F            | M | \$2500.00 |           | \$0.00 |                   |



[Enlarge Photo](#)

**HOLTON, DOMINIQUE NICOLE (B/ FEMALE )**

|                      |                                          |        |                 |
|----------------------|------------------------------------------|--------|-----------------|
| Status:              | In Jail                                  |        |                 |
| Booking No:          | SCSO25JBN000599                          | MniNo: | SCSO20MNI001903 |
| Booking Date:        | 05/16/2025 03:29 PM                      |        |                 |
| Age On Booking Date: | 38                                       |        |                 |
| Bond Amount:         | NO BOND                                  |        |                 |
| Address Given:       | 535 BRANDY WINE DRIVE LAKE CITY FL 32055 |        |                 |

| CHARGES |                   |                                                                        |              |      |           |                |                   |  |
|---------|-------------------|------------------------------------------------------------------------|--------------|------|-----------|----------------|-------------------|--|
| STATUTE | COURT CASE NUMBER | CHARGE                                                                 | DEGREE LEVEL | BOND | BOND TYPE | FEES           | ARRESTING OFFICER |  |
| [+]     | 999.999           | 21-335MM (SUWANNEE COUNTY SHERIFF'S OFFICE) NOT FIBRS/NIBRS REPORTABLE | N            |      | NO BOND   | NO BOND \$0.00 | YOUNG, A          |  |

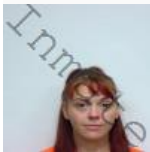


[Enlarge Photo](#)

**HOPSON, ALPHONCIE DEONTAE (B/ MALE )**

|                      |                           |        |                 |
|----------------------|---------------------------|--------|-----------------|
| Status:              | In Jail                   |        |                 |
| Booking No:          | SCSO25JBN000219           | MniNo: | SCSO21MNI002343 |
| Booking Date:        | 02/23/2025 08:00 AM       |        |                 |
| Age On Booking Date: | 45                        |        |                 |
| Bond Amount:         | \$0.00                    |        |                 |
| Address Given:       | 815 5TH ST SW LIVE OAK FL |        |                 |

| CHARGES |                   |                                         |                                  |      |           |            |                   |           |
|---------|-------------------|-----------------------------------------|----------------------------------|------|-----------|------------|-------------------|-----------|
| STATUTE | COURT CASE NUMBER | CHARGE                                  | DEGREE LEVEL                     | BOND | BOND TYPE | FEES       | ARRESTING OFFICER |           |
| [+]     | 784.07.2a         | 0125001710 (LIVE OAK POLICE DEPARTMENT) | SIMPLE ASSLT                     | F    | M         | \$5000.00  | \$0.00            | PIERCE, M |
| [+]     | 784.07.2b         | 0125001710 (LIVE OAK POLICE DEPARTMENT) | BATTERY                          | T    | F         | \$10000.00 | \$0.00            | PIERCE, M |
| [+]     | 812.014.2e        | 0125001710 (LIVE OAK POLICE DEPARTMENT) | PETIT THEFT - LESS THAN 750 DOLS | F    | M         | \$2500.00  | \$0.00            | PIERCE, M |
| [+]     | 810.02.4b         | 0125001710 (LIVE OAK POLICE DEPARTMENT) | BURGL                            | T    | F         | \$5000.00  | \$0.00            | PIERCE, M |
| [+]     | 843.01            | 0125001710 (LIVE OAK POLICE DEPARTMENT) | RESIST OFFICER                   | T    | F         | \$5000.00  | \$0.00            | PIERCE, M |



[Enlarge Photo](#)

**HORNE, APRIL MARIE (W/ FEMALE )**

|                      |                              |        |                 |
|----------------------|------------------------------|--------|-----------------|
| Status:              | In Jail                      |        |                 |
| Booking No:          | SCSO25JBN000544              | MniNo: | SCSO99MNI132687 |
| Booking Date:        | 05/05/2025 12:10 PM          |        |                 |
| Age On Booking Date: | 42                           |        |                 |
| Bond Amount:         | NO BOND                      |        |                 |
| Address Given:       | 9257 157TH RD LIVE OAK 32060 |        |                 |

| CHARGES |                   |                                                            |              |      |           |                |                   |  |
|---------|-------------------|------------------------------------------------------------|--------------|------|-----------|----------------|-------------------|--|
| STATUTE | COURT CASE NUMBER | CHARGE                                                     | DEGREE LEVEL | BOND | BOND TYPE | FEES           | ARRESTING OFFICER |  |
| [+]     | 948.06            | 23-529CF (SUWANNEE COUNTY SHERIFF'S OFFICE) PROB VIOLATION | N            | F    | NO BOND   | NO BOND \$0.00 | CLAYTON, M        |  |



[Enlarge Photo](#)

**HOWARD, JUSTIN DELQUAN (B/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000381                      | MniNo: | SCSO99MNI107066 |
| Booking Date:        | 04/01/2025 09:33 AM                  |        |                 |
| Age On Booking Date: | 38                                   |        |                 |
| Bond Amount:         | NO BOND                              |        |                 |
| Address Given:       | 900 SW SILAS DRIVE LIVE OAK FL 32064 |        |                 |

| CHARGES |                   |                                                                       |              |      |           |                |                   |  |
|---------|-------------------|-----------------------------------------------------------------------|--------------|------|-----------|----------------|-------------------|--|
| STATUTE | COURT CASE NUMBER | CHARGE                                                                | DEGREE LEVEL | BOND | BOND TYPE | FEES           | ARRESTING OFFICER |  |
| [+]     | 999.999           | 2410793 (SUWANNEE COUNTY SHERIFF'S OFFICE) NOT FIBRS/NIBRS REPORTABLE | N            |      | NO BOND   | NO BOND \$0.00 | GRIFFIN, A        |  |



[Enlarge Photo](#)

**JACKSON, RICHARD LEE (W/ MALE )**

|                      |                            |        |                 |
|----------------------|----------------------------|--------|-----------------|
| Status:              | In Jail                    |        |                 |
| Booking No:          | SCSO23JBN000894            | MniNo: | SCSO99MNI114612 |
| Booking Date:        | 06/15/2023 05:05 PM        |        |                 |
| Age On Booking Date: | 42                         |        |                 |
| Bond Amount:         | \$0.00                     |        |                 |
| Address Given:       | HOMELESS SUWANNEE FL 32060 |        |                 |

| CHARGES    |                                                     |                |        |       |        |           |        |                   |  |
|------------|-----------------------------------------------------|----------------|--------|-------|--------|-----------|--------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                                   | CHARGE         | DEGREE | LEVEL | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 948.06 | 12-41CF/13-127CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | F     | \$0.00 |           | \$0.00 | CLAYTON, M        |  |



**JENKINS JR, MICHAEL EUGENE (W/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000603                 | MniNo: | SCSO99MNI130372 |
| Booking Date:        | 05/17/2025 11:32 PM             |        |                 |
| Age On Booking Date: | 50                              |        |                 |
| Bond Amount:         | \$0.00                          |        |                 |
| Address Given:       | 13975 68TH ST LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                            |                     |        |       |             |           |        |                   |  |
|-----------------|--------------------------------------------|---------------------|--------|-------|-------------|-----------|--------|-------------------|--|
| STATUTE         | COURT CASE NUMBER                          | CHARGE              | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 893.135.1f1 | 25-1098 (SUWANNEE COUNTY SHERIFF'S OFFICE) | AMPHETAMINE-TRAFFIC | F      | F     | \$250000.00 |           | \$0.00 | FERGUSON, C       |  |



**JENKINS, ANTHONY KYLE (W/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000580                 | MniNo: | SCSO99MNI105869 |
| Booking Date:        | 05/12/2025 02:46 AM             |        |                 |
| Age On Booking Date: | 37                              |        |                 |
| Bond Amount:         | NO BOND                         |        |                 |
| Address Given:       | 3267 161ST RD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                            |                        |        |       |         |           |        |                   |  |
|---------------|--------------------------------------------|------------------------|--------|-------|---------|-----------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                          | CHARGE                 | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 948.06    | 25-1038 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION         | N      | F     | NO BOND | NO BOND   | \$0.00 | RECCA, M          |  |
| [+] 893.147.1 | 25-1038 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS     | F      | M     | NO BOND | NO BOND   | \$0.00 | RECCA, M          |  |
| [+] 322.34.2b | 25-1038 (SUWANNEE COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL    | F      | M     | NO BOND | NO BOND   | \$0.00 | RECCA, M          |  |
| [+] 322.32.1  | 25-1038 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NONMOVING TRAFFIC VIOL | S      | M     | NO BOND | NO BOND   | \$0.00 | RECCA, M          |  |



**JENKINS, JAMES AUDLEY (W/ MALE )**

|                      |                                           |        |                 |
|----------------------|-------------------------------------------|--------|-----------------|
| Status:              | In Jail                                   |        |                 |
| Booking No:          | SCSO25JBN000622                           | MniNo: | SCSO25MNI003103 |
| Booking Date:        | 05/21/2025 10:40 PM                       |        |                 |
| Age On Booking Date: | 47                                        |        |                 |
| Bond Amount:         | \$0.00                                    |        |                 |
| Address Given:       | 114 BEAUTY BOX RD OLIVER SPRINGS TN 37840 |        |                 |

[Enlarge Photo](#)

| HOLDS                   |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|
| OUT OF STATE- TENNESSEE |  |  |  |  |  |  |  |  |  |

| CHARGES    |                                            |                              |        |       |        |           |        |                   |  |
|------------|--------------------------------------------|------------------------------|--------|-------|--------|-----------|--------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                          | CHARGE                       | DEGREE | LEVEL | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 893.13 | 25-1125 (SUWANNEE COUNTY SHERIFF'S OFFICE) | POSS OF CONTROLLED SUBSTANCE | 3      | F     | \$0.00 |           | \$0.00 | STOUT, J          |  |
| [+] 941.02 | 25-1125 (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-STATE-FUG             | N      | N     | \$0.00 |           | \$0.00 | STOUT, J          |  |



**JOHNSON, JONATHAN JERROD (B/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO25JBN000483                         | MniNo: | SCSO25MNI002440 |
| Booking Date:        | 04/23/2025 03:16 AM                     |        |                 |
| Age On Booking Date: | 21                                      |        |                 |
| Bond Amount:         | \$0.00                                  |        |                 |
| Address Given:       | 639 SW BRANDYWINE DR LAKE CITY FL 32025 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                           |                     |        |       |            |           |        |                   |  |
|----------------|-------------------------------------------|---------------------|--------|-------|------------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                         | CHARGE              | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 827.03.2d  | 25-892 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NEGLECT CHILD       | T      | F     | \$50000.00 |           | \$0.00 | HARRIS, H         |  |
| [+] 316.192.1a | 25-892 (SUWANNEE COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL | S      | M     | \$10000.00 |           | \$0.00 | HARRIS, H         |  |
| [+] 316.1935.2 | 25-892 (SUWANNEE COUNTY SHERIFF'S OFFICE) | RESIST OFFICER      | T      | F     | \$10000.00 |           | \$0.00 | HARRIS, H         |  |



[Enlarge Photo](#)

**JONES, ANTONIO LAPARISH (B/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000597                   | MniNo: | SCSO99MNI121713 |
| Booking Date:        | 05/15/2025 08:47 PM               |        |                 |
| Age On Booking Date: | 46                                |        |                 |
| Bond Amount:         | \$0.00                            |        |                 |
| Address Given:       | 1809 2ND STREET LIVE OAK FL 32064 |        |                 |

| CHARGES       |                                      |                   |        |       |            |           |        |                   |
|---------------|--------------------------------------|-------------------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                    | CHARGE            | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 784.08.2c | 25-4586 (LIVE OAK POLICE DEPARTMENT) | BATTERY - ELDERLY | T      | F     | \$25000.00 |           | \$0.00 | ALVAREZ, E        |
| [+] 843.02    | 25-4586 (LIVE OAK POLICE DEPARTMENT) | RESIST OFFICER    | F      | M     | \$2000.00  |           | \$0.00 | ALVAREZ, E        |
| [+] 784.07.2b | 25-4586 (LIVE OAK POLICE DEPARTMENT) | BATTERY           | T      | F     | \$25000.00 |           | \$0.00 | ALVAREZ, E        |
| [+] 843.01    | 25-4586 (LIVE OAK POLICE DEPARTMENT) | RESIST OFFICER    | T      | F     | \$25000.00 |           | \$0.00 | ALVAREZ, E        |



[Enlarge Photo](#)

**JONES, MICHAEL LAMAR (B/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000501                 | MniNo: | SCSO99MNI113543 |
| Booking Date:        | 04/26/2025 07:37 PM             |        |                 |
| Age On Booking Date: | 62                              |        |                 |
| Bond Amount:         | NO BOND                         |        |                 |
| Address Given:       | 404 LOUIS AVE LIVE OAK FL 32064 |        |                 |

| CHARGES    |                                             |                |        |       |         |           |        |                   |
|------------|---------------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 612024CF0088AX (LIVE OAK POLICE DEPARTMENT) | PROB VIOLATION | N      | F     | NO BOND | NO BOND   | \$0.00 | DELSASSO, M       |



[Enlarge Photo](#)

**KALANDEK, FRANK MARTIN (W/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO22JBN000184                  | MniNo: | SCSO21MNI016864 |
| Booking Date:        | 02/10/2022 11:00 AM              |        |                 |
| Age On Booking Date: | 60                               |        |                 |
| Bond Amount:         | \$0.00                           |        |                 |
| Address Given:       | 17440 217TH RD LIVE OAK FL 32060 |        |                 |

| CHARGES        |                                            |                      |        |       |             |           |        |                   |
|----------------|--------------------------------------------|----------------------|--------|-------|-------------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                          | CHARGE               | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 794.011.2a | 22-37CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | SEXUAL BATTERY       | C      | F     | \$300000.00 |           | \$0.00 | STOFEL, W         |
| [+] 800.04.5b  | 22-37CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR  | L      | F     | \$40000.00  |           | \$0.00 | STOFEL, W         |
| [+] 827.04.1b  | 22-37CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | CONTRIB DELINQ MINOR | F      | M     | \$2000.00   |           | \$0.00 | STOFEL, W         |



[Enlarge Photo](#)

**KOLOVITZ, RYAN DOUGLAS (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000405                    | MniNo: | SCSO99MNI140818 |
| Booking Date:        | 04/06/2025 09:58 AM                |        |                 |
| Age On Booking Date: | 36                                 |        |                 |
| Bond Amount:         | NO BOND                            |        |                 |
| Address Given:       | 21288 81ST PLACE B OBRIEN FL 32071 |        |                 |

| CHARGES       |                                              |                    |        |       |           |           |        |                   |
|---------------|----------------------------------------------|--------------------|--------|-------|-----------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                            | CHARGE             | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 843.02    | 25-763 (SUWANNEE COUNTY SHERIFF'S OFFICE)    | RESIST OFFICER     | F      | M     | \$2500.00 |           | \$0.00 | QUISPE, J         |
| [+] 948.06    | 16-CF-323 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION     | N      | F     | NO BOND   | NO BOND   | \$0.00 | GRIFFIN, A        |
| [+] 893.147.1 | 22-MM-403 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS | F      | M     | \$2500.00 |           | \$0.00 | QUISPE, J         |
| [+] 843.02    | 22-MM-403 (SUWANNEE COUNTY SHERIFF'S OFFICE) | RESIST OFFICER     | F      | M     | \$2500.00 |           | \$0.00 | QUISPE, J         |



|                                             |                                  |        |                 |  |
|---------------------------------------------|----------------------------------|--------|-----------------|--|
| <b>KUHN, CHRISTOPHER WILLIAM (W/ MALE )</b> |                                  |        |                 |  |
| Status:                                     | In Jail                          |        |                 |  |
| Booking No:                                 | SCSO25JBN000477                  | MniNo: | SCSO24MNI002924 |  |
| Booking Date:                               | 04/22/2025 11:55 AM              |        |                 |  |
| Age On Booking Date:                        | 39                               |        |                 |  |
| Bond Amount:                                | NO BOND                          |        |                 |  |
| Address Given:                              | 2998 NW 37TH COURT BELL FL 32619 |        |                 |  |

[Enlarge Photo](#)

| CHARGES    |                                             |                |              |      |           |         |                   |           |
|------------|---------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|-----------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |           |
| [+] 948.06 | 240245CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | KINSEY, R |



|                                       |                     |        |                 |  |
|---------------------------------------|---------------------|--------|-----------------|--|
| <b>LAJOIE, TOMMY KEITH (W/ MALE )</b> |                     |        |                 |  |
| Status:                               | In Jail             |        |                 |  |
| Booking No:                           | SCSO25JBN000552     | MniNo: | SCSO99MNI105678 |  |
| Booking Date:                         | 05/07/2025 05:14 AM |        |                 |  |
| Age On Booking Date:                  | 47                  |        |                 |  |
| Bond Amount:                          | \$0.00              |        |                 |  |
| Address Given:                        | HOMELESS            |        |                 |  |

[Enlarge Photo](#)

| CHARGES        |                                            |                     |              |      |           |      |                   |           |
|----------------|--------------------------------------------|---------------------|--------------|------|-----------|------|-------------------|-----------|
| STATUTE        | COURT CASE NUMBER                          | CHARGE              | DEGREE LEVEL | BOND | BOND TYPE | FEES | ARRESTING OFFICER |           |
| [+] 365.172.14 | 25-1000 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PUBLIC ORDER CRIMES | F            | M    | \$2500.00 |      | \$0.00            | WILLIS, C |



|                                            |                                 |        |                 |  |
|--------------------------------------------|---------------------------------|--------|-----------------|--|
| <b>LAMBERT, GREGORY WILLIAM (W/ MALE )</b> |                                 |        |                 |  |
| Status:                                    | In Jail                         |        |                 |  |
| Booking No:                                | SCSO25JBN000292                 | MniNo: | SCSO99MNI116001 |  |
| Booking Date:                              | 03/14/2025 02:04 PM             |        |                 |  |
| Age On Booking Date:                       | 28                              |        |                 |  |
| Bond Amount:                               | NO BOND                         |        |                 |  |
| Address Given:                             | 9655 87TH DR. LIVE OAK FL 32060 |        |                 |  |

[Enlarge Photo](#)

| CHARGES        |                                             |                                         |              |      |            |         |                   |           |
|----------------|---------------------------------------------|-----------------------------------------|--------------|------|------------|---------|-------------------|-----------|
| STATUTE        | COURT CASE NUMBER                           | CHARGE                                  | DEGREE LEVEL | BOND | BOND TYPE  | FEES    | ARRESTING OFFICER |           |
| [+] 812.014.2e | 25-562 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | PETIT THEFT - LESS THAN 750 DOLS        | F            | M    | \$5000.00  |         | \$0.00            | Creech, A |
| [+] 948.06     | 24-263CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION                          | N            | F    | NO BOND    | NO BOND | \$0.00            | Creech, A |
| [+] 810.02.4b  | 25-90CF (SUWANNEE COUNTY SHERIFF'S OFFICE)  | BURGL                                   | T            | F    | \$10000.00 |         | \$0.00            | YOUNG, A  |
| [+] 812.014.3a | 25-90CF (SUWANNEE COUNTY SHERIFF'S OFFICE)  | PETIT THEFT - NOT SPECIFIED 1ST OFFENSE | S            | M    | \$5000.00  |         | \$0.00            | YOUNG, A  |



|                                       |                                  |        |                 |  |
|---------------------------------------|----------------------------------|--------|-----------------|--|
| <b>LANE, GREGORY SCOTT (W/ MALE )</b> |                                  |        |                 |  |
| Status:                               | In Jail                          |        |                 |  |
| Booking No:                           | SCSO24JBN001348                  | MniNo: | SCSO99MNI120256 |  |
| Booking Date:                         | 11/02/2024 06:28 PM              |        |                 |  |
| Age On Booking Date:                  | 32                               |        |                 |  |
| Bond Amount:                          | \$0.00                           |        |                 |  |
| Address Given:                        | 13507 76TH TER LIVE OAK FL 32064 |        |                 |  |

[Enlarge Photo](#)

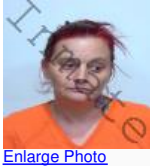
| CHARGES         |                                         |                                     |              |      |             |      |                   |           |
|-----------------|-----------------------------------------|-------------------------------------|--------------|------|-------------|------|-------------------|-----------|
| STATUTE         | COURT CASE NUMBER                       | CHARGE                              | DEGREE LEVEL | BOND | BOND TYPE   | FEES | ARRESTING OFFICER |           |
| [+] 812.019.1   | 0124009741 (LIVE OAK POLICE DEPARTMENT) | STOLEN PROP-DEAL IN                 | S            | F    | \$25000.00  |      | \$0.00            | PIERCE, M |
| [+] 810.02.2b   | 0124009741 (LIVE OAK POLICE DEPARTMENT) | BURGL                               | F            | F    | \$5000.00   |      | \$0.00            | PIERCE, M |
| [+] 812.014.2c1 | 0124009741 (LIVE OAK POLICE DEPARTMENT) | GRAND THEFT - 750 LESS THAN 5K DOLS | T            | F    | \$5000.00   |      | \$0.00            | PIERCE, M |
| [+] 790.23.1a   | 0124009741 (LIVE OAK POLICE DEPARTMENT) | POSSESSION OF WEAPON                | S            | F    | \$50000.00  |      | \$0.00            | PIERCE, M |
| [+] 893.13.6a   | 0124009741 (LIVE OAK POLICE DEPARTMENT) | DRUGS-POSSESS                       | T            | F    | \$5000.00   |      | \$0.00            | PIERCE, M |
| [+] 893.135.1f1 | 0124009741 (LIVE OAK POLICE DEPARTMENT) | AMPHETAMINE-TRAFFIC                 | F            | F    | \$150000.00 |      | \$0.00            | PIERCE, M |
| [+] 893.13.6b   | 0124009741 (LIVE OAK POLICE DEPARTMENT) | MARIJUANA-POSSESS                   | F            | M    | \$2500.00   |      | \$0.00            | PIERCE, M |
| [+] 893.147.1   | 0124009741 (LIVE OAK POLICE DEPARTMENT) | DRUG EQUIP-POSSESS                  | F            | M    | \$2500.00   |      | \$0.00            | PIERCE, M |



|                                         |                                   |        |                 |
|-----------------------------------------|-----------------------------------|--------|-----------------|
| <b>LEE, DERRICK JARMAINE (B/ MALE )</b> |                                   |        |                 |
| Status:                                 | In Jail                           |        |                 |
| Booking No:                             | SCSO25JBN000159                   | MniNo: | SCSO99MNI104117 |
| Booking Date:                           | 02/06/2025 10:37 PM               |        |                 |
| Age On Booking Date:                    | 38                                |        |                 |
| Bond Amount:                            | \$0.00                            |        |                 |
| Address Given:                          | 801 HARRELL AVE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES                                                   |                   |        |        |             |      |           |                        |
|-----------------------------------------------------------|-------------------|--------|--------|-------------|------|-----------|------------------------|
| STATUTE                                                   | COURT CASE NUMBER | CHARGE | DEGREE | LEVEL       | BOND | BOND TYPE | FEES ARRESTING OFFICER |
| [+] 893.13.1a1 25-0116 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-DELIV/DISTR | S      | F      | \$150000.00 |      | \$0.00    | STOUT, J               |
| [+] 893.13.1a1 25-0143 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-DELIV/DISTR | S      | F      | \$150000.00 |      | \$0.00    | STOUT, J               |



|                                          |                                         |        |                 |
|------------------------------------------|-----------------------------------------|--------|-----------------|
| <b>LIVELY, JAYME NICOLE (W/ FEMALE )</b> |                                         |        |                 |
| Status:                                  | In Jail                                 |        |                 |
| Booking No:                              | SCSO25JBN000492                         | MniNo: | SCSO21MNI015960 |
| Booking Date:                            | 04/24/2025 05:52 PM                     |        |                 |
| Age On Booking Date:                     | 42                                      |        |                 |
| Bond Amount:                             | NO BOND                                 |        |                 |
| Address Given:                           | 250 DAILEY MILL ROAD MCDONOUGH GA 30253 |        |                 |

[Enlarge Photo](#)

| CHARGES                                                  |                   |        |        |         |         |           |                        |
|----------------------------------------------------------|-------------------|--------|--------|---------|---------|-----------|------------------------|
| STATUTE                                                  | COURT CASE NUMBER | CHARGE | DEGREE | LEVEL   | BOND    | BOND TYPE | FEES ARRESTING OFFICER |
| [+] 948.06 21-00392CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION    | N      | F      | NO BOND | NO BOND | \$0.00    | ARCHIE, M              |



|                                      |                               |        |                 |
|--------------------------------------|-------------------------------|--------|-----------------|
| <b>LOPEZ DIAZ, VICTOR (U/ MALE )</b> |                               |        |                 |
| Status:                              | In Jail                       |        |                 |
| Booking No:                          | SCSO25JBN000423               | MniNo: | SCSO25MNI002176 |
| Booking Date:                        | 04/11/2025 09:13 PM           |        |                 |
| Age On Booking Date:                 | 35                            |        |                 |
| Bond Amount:                         | \$0.00                        |        |                 |
| Address Given:                       | 612 SCRIVEN LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| HOLDS    |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
| ICE HOLD |  |  |  |  |  |  |  |

| CHARGES                                             |                   |        |        |            |      |           |                        |
|-----------------------------------------------------|-------------------|--------|--------|------------|------|-----------|------------------------|
| STATUTE                                             | COURT CASE NUMBER | CHARGE | DEGREE | LEVEL      | BOND | BOND TYPE | FEES ARRESTING OFFICER |
| [+] 784.021.1b 25-3451 (LIVE OAK POLICE DEPARTMENT) | AGGRAV ASSLT      | T      | F      | \$10000.00 |      | \$0.00    | TAYLOR, B 0125003451   |



|                                         |                                  |        |                 |
|-----------------------------------------|----------------------------------|--------|-----------------|
| <b>LYBRAND, JAMES WILBUR (W/ MALE )</b> |                                  |        |                 |
| Status:                                 | In Jail                          |        |                 |
| Booking No:                             | SCSO25JBN000556                  | MniNo: | SCSO22MNI001002 |
| Booking Date:                           | 05/07/2025 09:55 AM              |        |                 |
| Age On Booking Date:                    | 18                               |        |                 |
| Bond Amount:                            | NO BOND                          |        |                 |
| Address Given:                          | 17960 16TH TER LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES                                                  |                            |        |        |         |         |           |                        |
|----------------------------------------------------------|----------------------------|--------|--------|---------|---------|-----------|------------------------|
| STATUTE                                                  | COURT CASE NUMBER          | CHARGE | DEGREE | LEVEL   | BOND    | BOND TYPE | FEES ARRESTING OFFICER |
| [+] 999.999 23-CJ-077 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N      |        | NO BOND | NO BOND | \$0.00    | GRIFFIN, A             |



|                                          |                                 |        |                 |
|------------------------------------------|---------------------------------|--------|-----------------|
| <b>MARSHALL, MALCOM JAMAL (B/ MALE )</b> |                                 |        |                 |
| Status:                                  | In Jail                         |        |                 |
| Booking No:                              | SCSO25JBN000518                 | MniNo: | SCSO24MNI000813 |
| Booking Date:                            | 04/29/2025 02:58 PM             |        |                 |
| Age On Booking Date:                     | 33                              |        |                 |
| Bond Amount:                             | NO BOND                         |        |                 |
| Address Given:                           | 33 CHURCH STREET GRETN FL 32332 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |              |      |           |         |                   |          |
|------------|---------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|----------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |          |
| [+] 948.06 | 22-477CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | YOUNG, A |



**MATHEWS, BAILEY MARIE (W/ FEMALE )**

|                      |                              |        |                 |
|----------------------|------------------------------|--------|-----------------|
| Status:              | In Jail                      |        |                 |
| Booking No:          | SCSO25JBN000606              | MniNo: | SCSO99MNI124672 |
| Booking Date:        | 05/18/2025 01:46 PM          |        |                 |
| Age On Booking Date: | 35                           |        |                 |
| Bond Amount:         | \$0.00                       |        |                 |
| Address Given:       | 1269 SE CR 405 MAYO FL 32066 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                            |                                     |              |      |            |        |                   |  |
|-----------------|--------------------------------------------|-------------------------------------|--------------|------|------------|--------|-------------------|--|
| STATUTE         | COURT CASE NUMBER                          | CHARGE                              | DEGREE LEVEL | BOND | BOND TYPE  | FEES   | ARRESTING OFFICER |  |
| [+] 812.014.2c1 | 25-1065 (SUWANNEE COUNTY SHERIFF'S OFFICE) | GRAND THEFT - 750 LESS THAN 5K DOLS | T            | F    | \$10000.00 | \$0.00 | DALTON, J         |  |
| [+] 812.019.1   | 25-1065 (SUWANNEE COUNTY SHERIFF'S OFFICE) | STOLEN PROP-DEAL IN                 | S            | F    | \$15000.00 | \$0.00 | DALTON, J         |  |
| [+] 812.014.2e  | 25-1065 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS    | F            | M    | \$2500.00  | \$0.00 | DALTON, J         |  |
| [+] 831.01      | 25-1065 (SUWANNEE COUNTY SHERIFF'S OFFICE) | FORGERY OF                          | T            | F    | \$5000.00  | \$0.00 | DALTON, J         |  |



**MCCAGE, KEVIN WAYNE (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000118                   | MniNo: | SCSO20MNI001004 |
| Booking Date:        | 01/29/2025 03:32 PM               |        |                 |
| Age On Booking Date: | 50                                |        |                 |
| Bond Amount:         | NO BOND                           |        |                 |
| Address Given:       | 3630 RIVER ROAD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                              |                   |              |      |           |         |                   |              |
|------------|----------------------------------------------|-------------------|--------------|------|-----------|---------|-------------------|--------------|
| STATUTE    | COURT CASE NUMBER                            | CHARGE            | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |              |
| [+] 901.31 | 24-0429CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | N            | F    | NO BOND   | NO BOND | \$0.00            | BEVERIDGE, B |



**MCCLELLAN, JOSHUA LUKE (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000167                     | MniNo: | SCSO99MNI100636 |
| Booking Date:        | 02/10/2025 10:49 AM                 |        |                 |
| Age On Booking Date: | 38                                  |        |                 |
| Bond Amount:         | NO BOND                             |        |                 |
| Address Given:       | 9954 146TH STREET LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                             |                             |              |      |            |         |                   |         |
|-----------------|---------------------------------------------|-----------------------------|--------------|------|------------|---------|-------------------|---------|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                      | DEGREE LEVEL | BOND | BOND TYPE  | FEES    | ARRESTING OFFICER |         |
| [+] 812.014.2c6 | 25-324 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | VEH THEFT                   | T            | F    | \$20000.00 | \$0.00  | MEROLA, P         |         |
| [+] 810.02.4a   | 25-324 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | BURGL                       | T            | F    | \$10000.00 | \$0.00  | MEROLA, P         |         |
| [+] 918.13.1a   | 25-0322 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | EVIDENCE-DESTROYING         | T            | F    | \$10000.00 | \$0.00  | KELLY, D          |         |
| [+] 806.01.2    | 25-0322 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | ARSON                       | S            | F    | \$50000.00 | \$0.00  | KELLY, D          |         |
| [+] 806.13.1b3  | 25-0322 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | DAMAGE PROP-CRIM MISCH      | T            | F    | \$10000.00 | \$0.00  | KELLY, D          |         |
| [+] 812.014.2c6 | 25-0322 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | GRAND THEFT - MOTOR VEHICLE | T            | F    | \$10000.00 | \$0.00  | KELLY, D          |         |
| [+] 810.02.4a   | 25-0322 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | BURGL                       | T            | F    | \$10000.00 | \$0.00  | KELLY, D          |         |
| [+] 999.999     | 24-300CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE  | N            |      | NO BOND    | NO BOND | \$0.00            | DIAZ, E |



**MCGREW, FREDERICK JERMAINE (B/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000555                      | MniNo: | SCSO19MNI001129 |
| Booking Date:        | 05/07/2025 09:39 AM                  |        |                 |
| Age On Booking Date: | 22                                   |        |                 |
| Bond Amount:         | NO BOND                              |        |                 |
| Address Given:       | 3333 NE 39TH AV GAINESVILLE FL 32609 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |              |      |           |                |                   |  |
|------------|---------------------------------------------|----------------|--------------|------|-----------|----------------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES           | ARRESTING OFFICER |  |
| [+] 948.06 | 22-268CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND \$0.00 | YOUNG, A          |  |



**MCKINNON, JAMI LYN (W/ FEMALE )**

|                      |                                        |        |                 |
|----------------------|----------------------------------------|--------|-----------------|
| Status:              | In Jail                                |        |                 |
| Booking No:          | SCSO25JBN000571                        | MniNo: | SCSO24MNI003094 |
| Booking Date:        | 05/09/2025 06:30 PM                    |        |                 |
| Age On Booking Date: | 50                                     |        |                 |
| Bond Amount:         | NO BOND                                |        |                 |
| Address Given:       | 2501 DEER RUN RD ST AUGUSTINE FL 32084 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |              |      |           |                |                   |  |
|------------|---------------------------------------------|----------------|--------------|------|-----------|----------------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES           | ARRESTING OFFICER |  |
| [+] 948.06 | 24-269CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND \$0.00 | BEVERIDGE, B      |  |



**MCRAY, CASEY DALE (W/ MALE )**

|                      |                                           |        |                 |
|----------------------|-------------------------------------------|--------|-----------------|
| Status:              | In Jail                                   |        |                 |
| Booking No:          | SCSO25JBN000427                           | MniNo: | SCSO25MNI002180 |
| Booking Date:        | 04/12/2025 01:18 AM                       |        |                 |
| Age On Booking Date: | 41                                        |        |                 |
| Bond Amount:         | NO BOND                                   |        |                 |
| Address Given:       | 240 SW GREEN ACRES WAY LAKE CITY FL 32024 |        |                 |

[Enlarge Photo](#)

| HOLDS           |  |
|-----------------|--|
| COLUMBIA COUNTY |  |

| CHARGES       |                                             |                              |              |      |           |                |                   |  |
|---------------|---------------------------------------------|------------------------------|--------------|------|-----------|----------------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                           | CHARGE                       | DEGREE LEVEL | BOND | BOND TYPE | FEES           | ARRESTING OFFICER |  |
| [+] 901.15.4  | 25-376MM (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT        | N            | N    | NO BOND   | NO BOND \$0.00 | ALLEN, W          |  |
| [+] 893.13    | 25-804 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | POSS OF CONTROLLED SUBSTANCE | 3            | F    | \$5000.00 | \$0.00         | ALLEN, W          |  |
| [+] 893.13.6a | 25-804 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | DRUGS-POSSESS                | T            | F    | \$5000.00 | \$0.00         | ALLEN, W          |  |
| [+] 999.999   | 25-200CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE   | N            |      | NO BOND   | NO BOND \$0.00 | DIAZ, E           |  |



**MEJIA, SAUL SOTO (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO24JBN000750                   | MniNo: | SCSO24MNI003247 |
| Booking Date:        | 06/15/2024 07:49 PM               |        |                 |
| Age On Booking Date: | 50                                |        |                 |
| Bond Amount:         | \$0.00                            |        |                 |
| Address Given:       | 10953 192ND TERR O'BRIEN FL 32064 |        |                 |

[Enlarge Photo](#)

| HOLDS   |  |
|---------|--|
| ICE     |  |
| SA HOLD |  |

| CHARGES        |                                             |                     |              |      |             |        |                   |  |
|----------------|---------------------------------------------|---------------------|--------------|------|-------------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE              | DEGREE LEVEL | BOND | BOND TYPE   | FEES   | ARRESTING OFFICER |  |
| [+] 794.011.4b | 24-274CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | SEX ASSLT           | F            | F    | \$150000.00 | \$0.00 | WAGNER, D         |  |
| [+] 914.22.1   | 24-274CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | OBSTRUCTING JUSTICE | F            | F    | \$50000.00  | \$0.00 | WAGNER, D         |  |



**MERCER, JOSHUA SHAWN (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO24JBN001402                     | MniNo: | SCSO21MNI009894 |
| Booking Date:        | 11/14/2024 07:40 AM                 |        |                 |
| Age On Booking Date: | 40                                  |        |                 |
| Bond Amount:         | NO BOND                             |        |                 |
| Address Given:       | 10138 176TH STREET MCALPIN FL 32062 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                                    |  |                                         |              |   |           |           |        |                   |
|----------------|----------------------------------------------------|--|-----------------------------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                                  |  | CHARGE                                  | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 812.014.3a | 24-2533 (SUWANNEE COUNTY SHERIFF'S OFFICE)         |  | PETIT THEFT - NOT SPECIFIED 1ST OFFENSE | S            | M | \$5000.00 |           | \$0.00 | DALTON, J         |
| [+] 999.999    | 23-CF-444 (SUWANNEE COUNTY SHERIFF'S OFFICE)       |  | NOT FIBRS/NIBRS REPORTABLE              | N            |   | NO BOND   | NO BOND   | \$0.00 | GRIFFIN, A        |
| [+] 827.06     | 61-2015-DR-0127 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | WITHHOLD SUPPORT                        | F            | M | \$0.00    |           | \$0.00 | YOUNG, A          |



**MONGE, MICHAEL ANTHONY (H/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000593                  | MniNo: | SCSO23MNI001820 |
| Booking Date:        | 05/14/2025 09:11 PM              |        |                 |
| Age On Booking Date: | 34                               |        |                 |
| Bond Amount:         | NO BOND                          |        |                 |
| Address Given:       | 9126 220TH P[ATH OBRIEN FL 32062 |        |                 |

[Enlarge Photo](#)

| HOLDS          |  |
|----------------|--|
| VOLUSIA COUNTY |  |

| CHARGES      |                          |  |                       |              |   |         |           |        |                   |
|--------------|--------------------------|--|-----------------------|--------------|---|---------|-----------|--------|-------------------|
| STATUTE      | COURT CASE NUMBER        |  | CHARGE                | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 901.15.4 | 0 (PAROLE AND PROBATION) |  | OUT-OF-COUNTY WARRANT | N            | N | NO BOND | NO BOND   | \$0.00 | STEELE,CRYSTAL    |



**MONTEMURRO, AMIEL ANTHONY (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000615                   | MniNo: | SCSO99MNI116947 |
| Booking Date:        | 05/20/2025 03:27 AM               |        |                 |
| Age On Booking Date: | 45                                |        |                 |
| Bond Amount:         | \$0.00                            |        |                 |
| Address Given:       | 118 PINWOOD WAY LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                            |  |                      |              |   |            |           |        |                   |
|---------------|--------------------------------------------|--|----------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                          |  | CHARGE               | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 893.147.1 | 25-1112 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | DRUG EQUIP-POSSESS   | F            | M | \$2500.00  |           | \$0.00 | DALTON, J         |
| [+] 790.23.1a | 25-1112 (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | POSSESSION OF WEAPON | S            | F | \$50000.00 |           | \$0.00 | DALTON, J         |



**MONTGOMERY, DAVID JAMES (W/ MALE )**

|                      |                     |        |                 |
|----------------------|---------------------|--------|-----------------|
| Status:              | In Jail             |        |                 |
| Booking No:          | SCSO24JBN001484     | MniNo: | SCSO99MNI116590 |
| Booking Date:        | 12/04/2024 04:30 PM |        |                 |
| Age On Booking Date: | 39                  |        |                 |
| Bond Amount:         | \$0.00              |        |                 |
| Address Given:       | HOMELESS LIVE OAK   |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                             |  |                        |              |   |            |           |        |                   |
|-----------------|---------------------------------------------|--|------------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                           |  | CHARGE                 | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 943.0435.4a | 24-461CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | SEX OFFENDER VIOLATION | T            | F | \$50000.00 |           | \$0.00 | TAYLOR, D         |



**MORALES, BRANDAN KOLE (W/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000601                      | MniNo: | SCSO25MNI003001 |
| Booking Date:        | 05/16/2025 09:36 PM                  |        |                 |
| Age On Booking Date: | 26                                   |        |                 |
| Bond Amount:         | \$0.00                               |        |                 |
| Address Given:       | 1365 COLQUITT BRINSON RD COLQUITT GA |        |                 |

[Enlarge Photo](#)

| HOLDS             |  |
|-------------------|--|
| DOMESTIC VIOLENCE |  |

| CHARGES |                   |                                         |                               |   |      |             |        |                   |
|---------|-------------------|-----------------------------------------|-------------------------------|---|------|-------------|--------|-------------------|
| STATUTE | COURT CASE NUMBER | CHARGE                                  | DEGREE LEVEL                  |   | BOND | BOND TYPE   | FEES   | ARRESTING OFFICER |
| [+]     | 787.02.1a         | 0125004627 (LIVE OAK POLICE DEPARTMENT) | KIDNAPPING-FALSE IMPRISONMENT | T | F    | \$150000.00 | \$0.00 | WILLIAMS, K       |
| [+]     | 784.045.2         | 0125004627 (LIVE OAK POLICE DEPARTMENT) | AGGRAV BATTERY                | S | F    | \$150000.00 | \$0.00 | WILLIAMS, K       |
| [+]     | 784.011           | 0125004627 (LIVE OAK POLICE DEPARTMENT) | SIMPLE ASSLT                  | S | M    | \$0.00      | \$0.00 | WILLIAMS, K       |



**MORIN, JASON WINSTON (W/ MALE)**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000057                   | MniNo: | SCSO24MNI004706 |
| Booking Date:        | 01/12/2025 03:29 AM               |        |                 |
| Age On Booking Date: | 32                                |        |                 |
| Bond Amount:         | NO BOND                           |        |                 |
| Address Given:       | 6649 MARINA POINTE TAMPA FL 33635 |        |                 |

| CHARGES    |                                                 |                   |        |       |         |           |        |                   |  |
|------------|-------------------------------------------------|-------------------|--------|-------|---------|-----------|--------|-------------------|--|
| STATUTE    | COURT CASE NUMBER                               | CHARGE            | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 901.31 | OCA/24-378CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | N      | F     | NO BOND | NO BOND   | \$0.00 | ARCHIE, M         |  |



**MOYER, ALIJAH MAURICE (U/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000445                  | MniNo: | SCSO24MNI006302 |
| Booking Date:        | 04/16/2025 12:49 AM              |        |                 |
| Age On Booking Date: | 27                               |        |                 |
| Bond Amount:         | \$0.00                           |        |                 |
| Address Given:       | 22084 57TH POINT OBRIEN FL 32071 |        |                 |

**HOLDS**  
DV HOLD

| CHARGES |                   |                                           |                     |              |   |           |           |        |                   |
|---------|-------------------|-------------------------------------------|---------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE | COURT CASE NUMBER |                                           | CHARGE              | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+]     | 784.03.1a1        | 25-836 (SUWANNEE COUNTY SHERIFF'S OFFICE) | BATTERY             | F            | M | \$2500.00 |           | \$0.00 | WAGNER, D         |
| [+]     | 843.02            | 25-836 (SUWANNEE COUNTY SHERIFF'S OFFICE) | RESIST OFFICER      | F            | M | \$2500.00 |           | \$0.00 | WAGNER, D         |
| [+]     | 914.22.1          | 25-836 (SUWANNEE COUNTY SHERIFF'S OFFICE) | OBSTRUCTING JUSTICE | T            | F | \$5000.00 |           | \$0.00 | WAGNER, D         |



**MURPHY, KAMERON DE'WAYNE (B/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000590                   | MniNo: | SCSO25MNI001572 |
| Booking Date:        | 05/14/2025 03:50 PM               |        |                 |
| Age On Booking Date: | 24                                |        |                 |
| Bond Amount:         | \$0.00                            |        |                 |
| Address Given:       | 182 SW JUPITER GLEN LAKE FL 32024 |        |                 |

| CHARGES     |                                          |                            |              |        |                |                   |
|-------------|------------------------------------------|----------------------------|--------------|--------|----------------|-------------------|
| STATUTE     | COURT CASE NUMBER                        | CHARGE                     | DEGREE LEVEL | BOND   | BOND TYPE FEES | ARRESTING OFFICER |
| [+] 999.999 | 25-CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N            | \$0.00 | \$0.00         | BEVERIDGE, B      |



**NICHOLSON, BRIAN EDWARD (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO24JBN001426                    | MniNo: | SCSO99MNI119539 |
| Booking Date:        | 11/20/2024 04:13 PM                |        |                 |
| Age On Booking Date: | 43                                 |        |                 |
| Bond Amount:         | NO BOND                            |        |                 |
| Address Given:       | 907 BROWN AVENUE LIVE OAK FL 32060 |        |                 |

**HOLDS**  
DV

| CHARGES        |                                             |                            |              |   |         |           |        |                   |  |
|----------------|---------------------------------------------|----------------------------|--------------|---|---------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                           | CHARGE                     | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 784.03.1a1 | 0124010231 (LIVE OAK POLICE DEPARTMENT)     | BATTERY                    | F            | M | \$0.00  |           | \$0.00 | HARDEN, B         |  |
| [+] 999.999    | 24-139MM (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N            |   | NO BOND | NO BOND   | \$0.00 | YOUNG, A          |  |



**NORTON, JERMAN CORTEZ (B/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000389                 | MniNo: | SCSO99MNI124630 |
| Booking Date:        | 04/03/2025 02:10 PM             |        |                 |
| Age On Booking Date: | 40                              |        |                 |
| Bond Amount:         | \$0.00                          |        |                 |
| Address Given:       | 116 WOODS AVE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                  |                   |              |   |            |           |        |                   |  |
|---------------|----------------------------------|-------------------|--------------|---|------------|-----------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                | CHARGE            | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 784.08.2c | N/A (LIVE OAK POLICE DEPARTMENT) | BATTERY - ELDERLY | T            | F | \$10000.00 |           | \$0.00 | DELSASSO, M       |  |



**ORNES, BENJAMIN SAVAGE (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO24JBN000064                   | MniNo: | SCSO22MNI003203 |
| Booking Date:        | 01/16/2024 01:59 PM               |        |                 |
| Age On Booking Date: | 26                                |        |                 |
| Bond Amount:         | NO BOND                           |        |                 |
| Address Given:       | 17189 40TH PATH LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                            |          |              |   |         |           |        |                   |  |
|----------------|--------------------------------------------|----------|--------------|---|---------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                          | CHARGE   | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 782.04.1a1 | 24-24CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | HOMICIDE | C            | F | NO BOND | NO BOND   | \$0.00 | HOWARD, N 22-1718 |  |



**OWENS, KAREN LYNN (W/ FEMALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000575                   | MniNo: | SCSO22MNI006712 |
| Booking Date:        | 05/10/2025 11:29 PM               |        |                 |
| Age On Booking Date: | 38                                |        |                 |
| Bond Amount:         | \$0.00                            |        |                 |
| Address Given:       | 635 SE ADAMS RD BRANFORD FL 32008 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                            |                                  |              |   |           |           |        |                   |  |
|----------------|--------------------------------------------|----------------------------------|--------------|---|-----------|-----------|--------|-------------------|--|
| STATUTE        | COURT CASE NUMBER                          | CHARGE                           | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |  |
| [+] 843.02     | 25-1030 (SUWANNEE COUNTY SHERIFF'S OFFICE) | RESIST OFFICER                   | F            | M | \$2500.00 |           | \$0.00 | DALTON, J         |  |
| [+] 812.014.2e | 25-1030 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS | F            | M | \$2500.00 |           | \$0.00 | DALTON, J         |  |
| [+] 810.08.2b  | 25-1030 (SUWANNEE COUNTY SHERIFF'S OFFICE) | TRESPASSING                      | F            | M | \$2500.00 |           | \$0.00 | DALTON, J         |  |



**OWENS, PERCY LEE (B/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO24JBN001269                         | MniNo: | SCSO99MNI123006 |
| Booking Date:        | 10/14/2024 01:50 AM                     |        |                 |
| Age On Booking Date: | 40                                      |        |                 |
| Bond Amount:         | NO BOND                                 |        |                 |
| Address Given:       | 1600 HELVENSTON ST A3 LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES |                   |                                            |                     |              |   |             |           |        |                   |
|---------|-------------------|--------------------------------------------|---------------------|--------------|---|-------------|-----------|--------|-------------------|
| STATUTE | COURT CASE NUMBER |                                            | CHARGE              | DEGREE LEVEL |   | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+]     | 948.06            | 24-2295 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION      | N            | F | NO BOND     | NO BOND   | \$0.00 | DALTON, J         |
| [+]     | 843.02            | 24-2296 (SUWANNEE COUNTY SHERIFF'S OFFICE) | RESIST OFFICER      | F            | M | \$2500.00   |           | \$0.00 | DALTON, J         |
| [+]     | 893.135.1f1       | 24-2296 (SUWANNEE COUNTY SHERIFF'S OFFICE) | AMPHETAMINE-TRAFFIC | F            | F | \$250000.00 |           | \$0.00 | DALTON, J         |
| [+]     | 893.147.1         | 24-2296 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS  | F            | M | \$2500.00   |           | \$0.00 | DALTON, J         |
| [+]     | 893.13.6a         | 24-2296 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS       | T            | F | \$15000.00  |           | \$0.00 | DALTON, J         |



**PECINA, JUAN ALBERTO (U/ MALE )**

|                      |                                          |        |                 |
|----------------------|------------------------------------------|--------|-----------------|
| Status:              | In Jail                                  |        |                 |
| Booking No:          | SCSQ25JBN000356                          | MniNo: | SCSQ20MNI003456 |
| Booking Date:        | 03/26/2025 05:15 PM                      |        |                 |
| Age On Booking Date: | 24                                       |        |                 |
| Bond Amount:         | NO BOND                                  |        |                 |
| Address Given:       | 303 NW WINDERWEEDLE ST LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES |                   |                                       |                |              |   |         |           |        |                   |
|---------|-------------------|---------------------------------------|----------------|--------------|---|---------|-----------|--------|-------------------|
| STATUTE | COURT CASE NUMBER |                                       | CHARGE         | DEGREE LEVEL |   | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+]     | 948.06            | 23-161CF (LIVE OAK POLICE DEPARTMENT) | PROB VIOLATION | N            | F | NO BOND | NO BOND   | \$0.00 | NAUTA, K          |



**PENNINGTON, DYLAN TROY (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000094                    | MniNo: | SCSO99MNI111714 |
| Booking Date:        | 01/21/2025 02:08 PM                |        |                 |
| Age On Booking Date: | 30                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 11073 73RD COURT LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES |                   |                                            |        |              |   |            |           |        |                   |
|---------|-------------------|--------------------------------------------|--------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE | COURT CASE NUMBER |                                            | CHARGE | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+]     | 810.02.3b         | 25-0174 (SUWANNEE COUNTY SHERIFF'S OFFICE) | BURGL  | S            | F | \$75000.00 |           | \$0.00 | HAYES, S          |
| [+]     | 812.014.2c2       | 25-0174 (SUWANNEE COUNTY SHERIFF'S OFFICE) | LARC   | T            | F | \$15000.00 |           | \$0.00 | HAYES, S          |
| [+]     | 812.014.2d        | 25-0174 (SUWANNEE COUNTY SHERIFF'S OFFICE) | LARC   | T            | F | \$15000.00 |           | \$0.00 | HAYES, S          |
| [+]     | 812.014.2c10      | 25-0174 (SUWANNEE COUNTY SHERIFF'S OFFICE) | LARC   | T            | F | \$15000.00 |           | \$0.00 | HAYES, S          |
| [+]     | 812.014.2c1       | 0125000582 (LIVE OAK POLICE DEPARTMENT)    | LARC   | T            | F | \$5000.00  |           | \$0.00 | CHESHIRE, J       |



**PHELPS, TIMOTHY RAY (W/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000461                 | MniNo: | SCSO25MNI001489 |
| Booking Date:        | 04/20/2025 03:40 AM             |        |                 |
| Age On Booking Date: | 42                              |        |                 |
| Bond Amount:         | \$0.00                          |        |                 |
| Address Given:       | 8749 288TH ST BRANFORD FL 32008 |        |                 |

[Enlarge Photo](#)

| CHARGES |                   |                                           |                    |              |   |            |           |        |                   |
|---------|-------------------|-------------------------------------------|--------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE | COURT CASE NUMBER |                                           | CHARGE             | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+]     | 316.193.2b3       | 25-866 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | T            | F | \$10000.00 |           | \$0.00 | WAGNER, D         |
| [+]     | 316.1939          | 25-866 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DUI-UNLAW BLD ALCH | F            | M | \$3500.00  |           | \$0.00 | WAGNER, D         |



**PHIFER, GARWOOD EDWARD (W/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000559                      | MniNo: | SCSO21MNI007219 |
| Booking Date:        | 05/07/2025 02:30 PM                  |        |                 |
| Age On Booking Date: | 84                                   |        |                 |
| Bond Amount:         | NO BOND                              |        |                 |
| Address Given:       | 11795 216TH TERRACE O'BRIEN FL 32071 |        |                 |

[Enlarge Photo](#)

| CHARGES |                   |                                               |                            |              |  |         |           |        |                   |
|---------|-------------------|-----------------------------------------------|----------------------------|--------------|--|---------|-----------|--------|-------------------|
| STATUTE | COURT CASE NUMBER |                                               | CHARGE                     | DEGREE LEVEL |  | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+]     | 999.999           | 21-CF-0462 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N            |  | NO BOND | NO BOND   | \$0.00 | GRIFFIN, A        |



**PLATT, DEREK JAMES (W/ MALE )**

|                      |                                 |        |                 |
|----------------------|---------------------------------|--------|-----------------|
| Status:              | In Jail                         |        |                 |
| Booking No:          | SCSO25JBN000560                 | MniNo: | SCSO99MNI123911 |
| Booking Date:        | 05/07/2025 03:10 PM             |        |                 |
| Age On Booking Date: | 38                              |        |                 |
| Bond Amount:         | NO BOND                         |        |                 |
| Address Given:       | 827 HOWARD ST LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                   |                |              |      |           |         |                   |        |
|------------|-----------------------------------|----------------|--------------|------|-----------|---------|-------------------|--------|
| STATUTE    | COURT CASE NUMBER                 | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |        |
| [+] 948.06 | 24-CF-0145 (PAROLE AND PROBATION) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | ATKINS |



**POPE, CHRISTIAN ISSAC (W/ MALE )**

|                      |                     |        |                 |
|----------------------|---------------------|--------|-----------------|
| Status:              | In Jail             |        |                 |
| Booking No:          | SCSO25JBN000089     | MniNo: | SCSO22MNI000007 |
| Booking Date:        | 01/19/2025 08:01 PM |        |                 |
| Age On Booking Date: | 22                  |        |                 |
| Bond Amount:         | \$0.00              |        |                 |
| Address Given:       |                     |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                           |                             |              |      |            |        |                   |  |
|-----------------|-------------------------------------------|-----------------------------|--------------|------|------------|--------|-------------------|--|
| STATUTE         | COURT CASE NUMBER                         | CHARGE                      | DEGREE LEVEL | BOND | BOND TYPE  | FEES   | ARRESTING OFFICER |  |
| [+] 810.02.3b   | 25-171 (SUWANNEE COUNTY SHERIFF'S OFFICE) | BURGL                       | S            | F    | \$10000.00 | \$0.00 | WILLIS, C         |  |
| [+] 812.014.2c6 | 25-171 (SUWANNEE COUNTY SHERIFF'S OFFICE) | GRAND THEFT - MOTOR VEHICLE | T            | F    | \$7500.00  | \$0.00 | WILLIS, C         |  |



**QUILLEN, CHRISTOPHER REID (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000226                    | MniNo: | SCSO99MNI100786 |
| Booking Date:        | 02/25/2025 03:07 PM                |        |                 |
| Age On Booking Date: | 46                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 9987 108TH TRAIL LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                                    |                      |              |      |            |        |                   |  |
|---------------|----------------------------------------------------|----------------------|--------------|------|------------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                                  | CHARGE               | DEGREE LEVEL | BOND | BOND TYPE  | FEES   | ARRESTING OFFICER |  |
| [+] 790.23.1a | SCSO25OFF000449 (SUWANNEE COUNTY SHERIFF'S OFFICE) | POSSESSION OF WEAPON | S            | F    | \$25000.00 | \$0.00 | KELLY, D          |  |
| [+] 893.147.1 | SCSO25OFF000449 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS   | F            | M    | \$2500.00  | \$0.00 | KELLY, D          |  |



**RAY, TREVOR LUCAS (W/ MALE )**

|                      |                                  |        |                 |
|----------------------|----------------------------------|--------|-----------------|
| Status:              | In Jail                          |        |                 |
| Booking No:          | SCSO25JBN000614                  | MniNo: | SCSO99MNI101341 |
| Booking Date:        | 05/20/2025 02:16 AM              |        |                 |
| Age On Booking Date: | 33                               |        |                 |
| Bond Amount:         | \$0.00                           |        |                 |
| Address Given:       | 14115 RAILROAD LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                            |                      |              |      |            |        |                   |  |
|---------------|--------------------------------------------|----------------------|--------------|------|------------|--------|-------------------|--|
| STATUTE       | COURT CASE NUMBER                          | CHARGE               | DEGREE LEVEL | BOND | BOND TYPE  | FEES   | ARRESTING OFFICER |  |
| [+] 893.147.1 | 25-1112 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUG EQUIP-POSSESS   | F            | M    | \$2500.00  | \$0.00 | DALTON, J         |  |
| [+] 893.13.6a | 25-1112 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS        | T            | F    | \$5000.00  | \$0.00 | DALTON, J         |  |
| [+] 790.23.1a | 25-1112 (SUWANNEE COUNTY SHERIFF'S OFFICE) | POSSESSION OF WEAPON | S            | F    | \$75000.00 | \$0.00 | DALTON, J         |  |
| [+] 893.13.6b | 25-1112 (SUWANNEE COUNTY SHERIFF'S OFFICE) | MARIJUANA-POSSESS    | F            | M    | \$2500.00  | \$0.00 | DALTON, J         |  |



**ROLDAN, ERIC IVAN (W/ MALE )**

|                      |                            |        |                 |
|----------------------|----------------------------|--------|-----------------|
| Status:              | In Jail                    |        |                 |
| Booking No:          | SCSO25JBN000379            | MniNo: | SCSO99MNI102025 |
| Booking Date:        | 03/31/2025 08:29 PM        |        |                 |
| Age On Booking Date: | 45                         |        |                 |
| Bond Amount:         | \$0.00                     |        |                 |
| Address Given:       | HOMELESS LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES      |                                         |                      |        |       |        |           |        |                   |
|--------------|-----------------------------------------|----------------------|--------|-------|--------|-----------|--------|-------------------|
| STATUTE      | COURT CASE NUMBER                       | CHARGE               | DEGREE | LEVEL | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 828.12.2 | 0125002993 (LIVE OAK POLICE DEPARTMENT) | CONSERVATION-ANIMALS | T      | F     | \$0.00 |           | \$0.00 | KITTRELL, T       |



**SANDLIN, JOSHUA SHANE (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000488                     | MniNo: | SCSO18MNI001016 |
| Booking Date:        | 04/23/2025 11:34 PM                 |        |                 |
| Age On Booking Date: | 46                                  |        |                 |
| Bond Amount:         | NO BOND                             |        |                 |
| Address Given:       | 20683 51ST PLACE LAKE CITY FL 32024 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                            |                              |        |       |            |           |        |                   |
|---------------|--------------------------------------------|------------------------------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE                       | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 893.13    | 25-898 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | POSS OF CONTROLLED SUBSTANCE | 3      | F     | \$7500.00  |           | \$0.00 | FERGUSON, C       |
| [+] 948.06    | 25-31CT (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION               | N      | M     | NO BOND    | NO BOND   | \$0.00 | YOUNG, A          |
| [+] 951.22.1h | 25-0936 (SUWANNEE COUNTY SHERIFF'S OFFICE) | SMUGGLE CONTRABAND           | T      | F     | \$10000.00 |           | \$0.00 | GRIFFIN, A        |



**SIMMONS, JAMES CURTIS (W/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000469                      | MniNo: | SCSO99MNI120152 |
| Booking Date:        | 04/21/2025 01:51 PM                  |        |                 |
| Age On Booking Date: | 48                                   |        |                 |
| Bond Amount:         | NO BOND                              |        |                 |
| Address Given:       | 283 SE MCCRAY AVE LAKE CITY FL 32025 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |        |       |         |           |        |                   |
|------------|---------------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 17-613CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |



**SMITH, MARKUS ANTHONY (W/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO25JBN000020                         | MniNo: | SCSO99MNI139422 |
| Booking Date:        | 01/04/2025 05:05 PM                     |        |                 |
| Age On Booking Date: | 34                                      |        |                 |
| Bond Amount:         | \$0.00                                  |        |                 |
| Address Given:       | 16726 COUNTY ROAD 252 LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                              |                            |        |       |             |           |        |                   |
|-----------------|----------------------------------------------|----------------------------|--------|-------|-------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                            | CHARGE                     | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 893.135.1f1 | 25-32 (SUWANNEE COUNTY SHERIFF'S OFFICE)     | AMPHETAMINE-TRAFFIC        | F      | F     | \$150000.00 |           | \$0.00 | DALTON, J         |
| [+] 893.13.6b   | 25-32 (SUWANNEE COUNTY SHERIFF'S OFFICE)     | MARIJUANA-POSSESS          | F      | M     | \$5000.00   |           | \$0.00 | DALTON, J         |
| [+] 914.22.2d   | 25-32 (SUWANNEE COUNTY SHERIFF'S OFFICE)     | OBSTRUCTING JUSTICE        | F      | F     | \$100000.00 |           | \$0.00 | DALTON, J         |
| [+] 999.999     | 10-DR-327 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N      |       | \$0.00      |           | \$0.00 |                   |



**SMITH, MICHAEL MCKINNLY (B/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000563                     | MniNo: | SCSO99MNI104167 |
| Booking Date:        | 05/08/2025 10:35 AM                 |        |                 |
| Age On Booking Date: | 36                                  |        |                 |
| Bond Amount:         | \$0.00                              |        |                 |
| Address Given:       | 788 NE GIBBS TER LAKE CITY FL 32055 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                            |                     |        |       |           |           |        |                   |
|---------------|--------------------------------------------|---------------------|--------|-------|-----------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE              | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 893.13.6a | 25-1009 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-POSSESS       | T      | F     | \$5000.00 |           | \$0.00 | SLAUGHTER, D      |
| [+] 893.13.6b | 25-1009 (SUWANNEE COUNTY SHERIFF'S OFFICE) | MARIJUANA-POSSESS   | F      | M     | \$2500.00 |           | \$0.00 | SLAUGHTER, D      |
| [+] 322.34.2b | 25-1009 (SUWANNEE COUNTY SHERIFF'S OFFICE) | MOVING TRAFFIC VIOL | F      | M     | \$2500.00 |           | \$0.00 | SLAUGHTER, D      |
| [+] 790.07.1  | 25-1009 (SUWANNEE COUNTY SHERIFF'S OFFICE) | WEAPON OFFENSE      | T      | F     | \$5000.00 |           | \$0.00 | SLAUGHTER, D      |



**SPRADLEY, CODY (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000558                     | MniNo: | SCSO18MNI001279 |
| Booking Date:        | 05/07/2025 11:20 AM                 |        |                 |
| Age On Booking Date: | 32                                  |        |                 |
| Bond Amount:         | \$0.00                              |        |                 |
| Address Given:       | 365 NW EDGAR TER LAKE CITY FL 32055 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                            |                        |              |   |           |           |        |                   |
|-----------------|--------------------------------------------|------------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                          | CHARGE                 | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 810.02.2b   | 25-1004 (SUWANNEE COUNTY SHERIFF'S OFFICE) | BURGL                  | F            | F | \$5000.00 |           | \$0.00 | WAGNER, D         |
| [+] 812.014.2c1 | 25-1004 (SUWANNEE COUNTY SHERIFF'S OFFICE) | LARC                   | T            | F | \$5000.00 |           | \$0.00 | WAGNER, D         |
| [+] 806.13.1b1  | 25-1004 (SUWANNEE COUNTY SHERIFF'S OFFICE) | DAMAGE PROP-CRIM MISCH | S            | M | \$2500.00 |           | \$0.00 | WAGNER, D         |
| [+] 810.06      | 25-1004 (SUWANNEE COUNTY SHERIFF'S OFFICE) | BURGL TOOLS-POSSESS    | T            | F | \$5000.00 |           | \$0.00 | WAGNER, D         |



**STONE, STEPHEN L (W/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO24JBN0001406                        | MniNo: | SCSO99MNI121016 |
| Booking Date:        | 11/14/2024 05:15 PM                     |        |                 |
| Age On Booking Date: | 42                                      |        |                 |
| Bond Amount:         | NO BOND                                 |        |                 |
| Address Given:       | 5486 SW COUNTY ROAD 751 JASPER FL 32052 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                                   |                  |              |   |           |           |        |                   |
|------------|---------------------------------------------------|------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                                 | CHARGE           | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 24-176CF (HAMILTON COUNTY SHERIFFS OFFICE)        | PROB VIOLATION   | N            | F | NO BOND   | NO BOND   | \$0.00 | BECKENBAUGH, G    |
| [+] 827.06 | 612015DR000045 (SUWANNEE COUNTY SHERIFF'S OFFICE) | WITHHOLD SUPPORT | F            | M | \$1970.00 |           | \$0.00 | FORSYTH, S        |



**STRUBLE, DAMEION YVENS (B/ MALE )**

|                      |                                |        |                 |
|----------------------|--------------------------------|--------|-----------------|
| Status:              | In Jail                        |        |                 |
| Booking No:          | SCSO25JBN000618                | MniNo: | SCSO24MNI001790 |
| Booking Date:        | 05/21/2025 10:02 AM            |        |                 |
| Age On Booking Date: | 33                             |        |                 |
| Bond Amount:         | \$0.00                         |        |                 |
| Address Given:       | 1135 NW 43RD LN OCALA FL 34475 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                   |              |   |        |           |        |                   |
|------------|---------------------------------------------|-------------------|--------------|---|--------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE            | DEGREE LEVEL |   | BOND   | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 901.31 | 24-146CT (SUWANNEE COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | N            | M | \$0.00 |           | \$0.00 | BEVERIDGE, B      |



**SYLVIA, JACLYNN MARIE (W/ FEMALE )**

|                      |                               |        |                 |
|----------------------|-------------------------------|--------|-----------------|
| Status:              | In Jail                       |        |                 |
| Booking No:          | SCSO25JBN000227               | MniNo: | SCSO23MNI002334 |
| Booking Date:        | 02/25/2025 11:57 PM           |        |                 |
| Age On Booking Date: | 37                            |        |                 |
| Bond Amount:         | NO BOND                       |        |                 |
| Address Given:       | P.O. BOX 24 WELLBORN FL 32094 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                             |                                  |              |   |            |           |        |                   |
|-----------------|---------------------------------------------|----------------------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                           | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 322.34.2a   | 25-0451 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | MOVING TRAFFIC VIOL              | S            | M | \$2500.00  |           | \$0.00 | RECCA, M          |
| [+] 893.13      | 25-0451 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | POSS OF CONTROLLED SUBSTANCE     | 3            | F | \$0.00     |           | \$0.00 | RECCA, M          |
| [+] 893.147.1   | 25-0451 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | DRUG EQUIP-POSSESS               | F            | M | \$2500.00  |           | \$0.00 | RECCA, M          |
| [+] 999.999     | 25-CF-59 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE       | N            |   | NO BOND    | NO BOND   | \$0.00 | GRIFFIN, A        |
| [+] 999.999     | 25-CF-57 (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE       | N            |   | NO BOND    | NO BOND   | \$0.00 | GRIFFIN, A        |
| [+] 810.02.4a   | 24-0929 (LIVE OAK POLICE DEPARTMENT)        | BURGL                            | T            | F | \$25000.00 |           | \$0.00 | HOMER, D          |
| [+] 812.014.2b1 | 24-0929 (LIVE OAK POLICE DEPARTMENT)        | LARC                             | S            | F | \$25000.00 |           | \$0.00 | HOMER, D          |
| [+] 810.02.3c   | 24-9355 (LIVE OAK POLICE DEPARTMENT)        | BURGL                            | F            | F | \$75000.00 |           | \$0.00 | HOMER, D          |
| [+] 812.014.2c2 | 24-9355 (LIVE OAK POLICE DEPARTMENT)        | LARC                             | T            | F | \$25000.00 |           | \$0.00 | HOMER, D          |
| [+] 812.014.2e  | 24-9355 (LIVE OAK POLICE DEPARTMENT)        | PETIT THEFT - LESS THAN 750 DOLS | F            | M | \$5000.00  |           | \$0.00 | HOMER, D          |



[Enlarge Photo](#)

**TORRES, JORGE CUEVAS (W/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000256                    | MniNo: | SCSO22MNI007762 |
| Booking Date:        | 03/05/2025 03:00 PM                |        |                 |
| Age On Booking Date: | 35                                 |        |                 |
| Bond Amount:         | NO BOND                            |        |                 |
| Address Given:       | 503 SE ALAFIA TERRACE LEE FL 32059 |        |                 |

| HOLDS    |
|----------|
| ICE HOLD |

| CHARGES        |                                              |                     |        |       |         |           |        |                   |
|----------------|----------------------------------------------|---------------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                            | CHARGE              | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 794.011.2a | 23-593CF (SUWANNEE COUNTY FIRE RESCUE)       | SEX ASSLT           | C      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |
| [+] 800.04.5b  | 23-593CF (SUWANNEE COUNTY FIRE RESCUE)       | LEWD LASCV BEHAVIOR | L      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |
| [+] 800.04.5b  | 24-0297CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | LEWD LASCV BEHAVIOR | L      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |



[Enlarge Photo](#)

**TRAUB, JOSHUA DAVID (W/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO21JBN000932                   | MniNo: | SCSO99MNI100490 |
| Booking Date:        | 08/24/2021 12:14 PM               |        |                 |
| Age On Booking Date: | 34                                |        |                 |
| Bond Amount:         | \$340000.00                       |        |                 |
| Address Given:       | 30255 81ST LOOP BRANFORD FL 32008 |        |                 |

| CHARGES        |                                                  |                                    |        |       |             |           |        |                   |
|----------------|--------------------------------------------------|------------------------------------|--------|-------|-------------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                                | CHARGE                             | DEGREE | LEVEL | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 794.011.2a | 21-325CF (FLORIDA DEPARTMENT OF LAW ENFORCEMENT) | SEXUAL BATTERY                     | C      | F     | \$100000.00 |           | \$0.00 | FLOURNOY-FDLE     |
| [+] 847.012.4  | 21-325CF (FLORIDA DEPARTMENT OF LAW ENFORCEMENT) | CONTRIB DELINQ MINOR               | T      | F     | \$20000.00  |           | \$0.00 | FLOURNOY-FDLE     |
| [+] 827.071.5  | 21-325CF (FLORIDA DEPARTMENT OF LAW ENFORCEMENT) | OBSCENE MATERIAL-POSSESS           | T      | F     | \$20000.00  |           | \$0.00 | FLOURNOY-FDLE     |
| [+] 847.0137.2 | 21-325CF (FLORIDA DEPARTMENT OF LAW ENFORCEMENT) | OBSCENE COMMUNICATION              | T      | F     | \$20000.00  |           | \$0.00 | FLOURNOY-FDLE     |
| [+] 775.21.6g4 | 000-0000 (FLORIDA DEPARTMENT OF LAW ENFORCEMENT) | SEX PRED VIOLATION                 | T      | F     | \$15000.00  |           | \$0.00 | HOFFMAN, CHAD     |
| [+] 794.011.2a | 21-325-CF (SUWANNEE COUNTY SHERIFF'S OFFICE)     | SEXUAL BATTERY                     | C      | F     | \$100000.00 |           | \$0.00 | FLOURNOY-FDLE     |
| [+] 827.071.4  | 21-325-CF (SUWANNEE COUNTY SHERIFF'S OFFICE)     | OBSCENE MATERIAL-POSSESS           | S      | F     | \$60000.00  |           | \$0.00 | FLOURNOY-FDLE     |
| [+] 934.215    | 21-325-CF (SUWANNEE COUNTY SHERIFF'S OFFICE)     | USE OF 2 WAY COMMUNICATIONS DEVICE | T      | F     | \$5000.00   |           | \$0.00 | FLOURNOY-FDLE     |



[Enlarge Photo](#)

**VAN SICKLE, EUGENIA MARIE (W/ FEMALE )**

|                      |                                               |        |                 |
|----------------------|-----------------------------------------------|--------|-----------------|
| Status:              | In Jail                                       |        |                 |
| Booking No:          | SCSO25JBN000070                               | MniNo: | SCSO22MNI003113 |
| Booking Date:        | 01/15/2025 11:42 AM                           |        |                 |
| Age On Booking Date: | 48                                            |        |                 |
| Bond Amount:         | NO BOND                                       |        |                 |
| Address Given:       | 95157 FLETCHER ROAD FERNANDINA BEACH FL 32034 |        |                 |

| CHARGES    |                                               |                |        |       |         |           |        |                   |
|------------|-----------------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                             | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 22-CF-0191 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | F     | NO BOND | NO BOND   | \$0.00 | GRIFFIN, A        |



[Enlarge Photo](#)

**VELAZQUEZ LOPEZ, VICTOR MANUEL (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000595                     | MniNo: | SCSO25MNI002960 |
| Booking Date:        | 05/14/2025 11:10 PM                 |        |                 |
| Age On Booking Date: | 34                                  |        |                 |
| Bond Amount:         | NO BOND                             |        |                 |
| Address Given:       | NONE HORNE AVE SW LIVE OAK FL 32064 |        |                 |

| HOLDS    |
|----------|
| ICE HOLD |

| CHARGES      |                                     |  |                     |              |   |           |           |        |                   |
|--------------|-------------------------------------|--|---------------------|--------------|---|-----------|-----------|--------|-------------------|
| STATUTE      | COURT CASE NUMBER                   |  | CHARGE              | DEGREE LEVEL |   | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 901.31   | 20000721CT (FLORIDA HIGHWAY PATROL) |  | FAILURE TO APPEAR   | N            | M | NO BOND   | NO BOND   | \$0.00 | MACFADDEN, R      |
| [+] 322.03.1 | 25-227336 (FLORIDA HIGHWAY PATROL)  |  | MOVING TRAFFIC VIOL | S            | M | \$5000.00 |           | \$0.00 | MACFADDEN         |



**WALKER, DEVON SHERICE (B/ MALE )**

|                      |                                           |        |                 |
|----------------------|-------------------------------------------|--------|-----------------|
| Status:              | In Jail                                   |        |                 |
| Booking No:          | SCSO25JBN000306                           | MniNo: | SCSO99MNI120546 |
| Booking Date:        | 03/17/2025 02:52 PM                       |        |                 |
| Age On Booking Date: | 46                                        |        |                 |
| Bond Amount:         | \$0.00                                    |        |                 |
| Address Given:       | 1501 SE RAILROAD AVENUE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                              |  |                 |              |   |             |           |        |                   |
|-----------------|----------------------------------------------|--|-----------------|--------------|---|-------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                            |  | CHARGE          | DEGREE LEVEL |   | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 893.13.1e1  | 19-0314CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | COCAINE-POSSESS | F            | F | \$200000.00 |           | \$0.00 | WATSON, C         |
| [+] 893.13.1c1  | 19-0312CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | COCAINE-SELL    | F            | F | \$100000.00 |           | \$0.00 | WATSON, C         |
| [+] 893.135.1c1 | 19-0312CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | DRUGS-TRAFFIC   | F            | F | \$150000.00 |           | \$0.00 | WATSON, C         |
| [+] 893.13.1e1  | 19-0310CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | DRUGS-POSSESS   | F            | F | \$200000.00 |           | \$0.00 | WATSON, C         |
| [+] 893.135.1c1 | 19-0308CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | DRUGS-TRAFFIC   | F            | F | \$150000.00 |           | \$0.00 | WATSON, C         |
| [+] 893.13.1a1  | 19-0308CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | COCAINE-POSSESS | S            | F | \$75000.00  |           | \$0.00 | WATSON, C         |



**WALKER, WILLIAM MICHAEL (B/ MALE )**

|                      |                                   |        |                 |
|----------------------|-----------------------------------|--------|-----------------|
| Status:              | In Jail                           |        |                 |
| Booking No:          | SCSO25JBN000610                   | MniNo: | SCSO22MNI001093 |
| Booking Date:        | 05/19/2025 05:17 PM               |        |                 |
| Age On Booking Date: | 23                                |        |                 |
| Bond Amount:         | NO BOND                           |        |                 |
| Address Given:       | 3680 NW 107TH AVE JASPER FL 32052 |        |                 |

[Enlarge Photo](#)

| HOLDS           |  |
|-----------------|--|
| COLUMBIA COUNTY |  |

| CHARGES     |                                              |  |                            |              |  |         |           |        |                   |
|-------------|----------------------------------------------|--|----------------------------|--------------|--|---------|-----------|--------|-------------------|
| STATUTE     | COURT CASE NUMBER                            |  | CHARGE                     | DEGREE LEVEL |  | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 999.999 | 23-402CFA (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | NOT FIBRS/NIBRS REPORTABLE | N            |  | NO BOND | NO BOND   | \$0.00 | CLAYTON, M        |



**WALTERS, JOSHUA LEE (W/ MALE )**

|                      |                            |        |                 |
|----------------------|----------------------------|--------|-----------------|
| Status:              | In Jail                    |        |                 |
| Booking No:          | SCSO25JBN000450            | MniNo: | SCSO99MNI117612 |
| Booking Date:        | 04/17/2025 01:33 PM        |        |                 |
| Age On Booking Date: | 41                         |        |                 |
| Bond Amount:         | NO BOND                    |        |                 |
| Address Given:       | HOMELESS LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                             |  |                              |              |   |            |           |        |                   |
|---------------|---------------------------------------------|--|------------------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                           |  | CHARGE                       | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06    | 24-111CF (SUWANNEE COUNTY SHERIFF'S OFFICE) |  | PROB VIOLATION               | N            | M | NO BOND    | NO BOND   | \$0.00 | Creech, A         |
| [+] 893.147.1 | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)      |  | DRUG EQUIP-POSSESS           | F            | M | \$5000.00  |           | \$0.00 | Creech, A         |
| [+] 790.23.1a | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)      |  | POSSESSION OF WEAPON         | S            | F | \$15000.00 |           | \$0.00 | Creech, A         |
| [+] 893.13    | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE)      |  | POSS OF CONTROLLED SUBSTANCE | 3            | F | \$15000.00 |           | \$0.00 | Creech, A         |



**WARD, ROBERT LOVELL (B/ MALE )**

|                      |                     |        |                 |
|----------------------|---------------------|--------|-----------------|
| Status:              | In Jail             |        |                 |
| Booking No:          | SCSO25JBN000319     | MniNo: | SCSO25MNI001563 |
| Booking Date:        | 03/19/2025 04:21 PM |        |                 |
| Age On Booking Date: | 51                  |        |                 |
| Bond Amount:         | \$0.00              |        |                 |
| Address Given:       | HOMELESS            |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                        |                     |        |       |            |           |        |                   |
|---------------|----------------------------------------|---------------------|--------|-------|------------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                      | CHARGE              | DEGREE | LEVEL | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 812.019.1 | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE) | STOLEN PROP-DEAL IN | S      | F     | \$50000.00 |           | \$0.00 | DIAZ, E           |
| [+] 843.02    | N/A (SUWANNEE COUNTY SHERIFF'S OFFICE) | RESIST OFFICER      | F      | M     | \$2500.00  |           | \$0.00 | DIAZ, E           |



**WASHINGTON, ZED DONALD (B/ MALE )**

|                      |                                |        |                 |
|----------------------|--------------------------------|--------|-----------------|
| Status:              | In Jail                        |        |                 |
| Booking No:          | SCSO25JBN000342                | MniNo: | SCSO25MNI001564 |
| Booking Date:        | 03/24/2025 03:00 PM            |        |                 |
| Age On Booking Date: | 20                             |        |                 |
| Bond Amount:         | NO BOND                        |        |                 |
| Address Given:       | 511 7TH STREET JASPER FL 32052 |        |                 |

[Enlarge Photo](#)

| CHARGES       |                                            |                             |        |       |         |           |        |                   |
|---------------|--------------------------------------------|-----------------------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE                      | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 782.04.3d | 25-99CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | HOMICIDE                    | F      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |
| [+] 812.13.2b | 25-99CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | ROBBERY                     | F      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |
| [+] 812.13.2b | 25-99CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | ROBBERY                     | F      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |
| [+] 918.13    | 25-99CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | EVIDENCE TAMPER -DESTROYING | T      | F     | NO BOND | NO BOND   | \$0.00 | KINSEY, R         |



**WAUGH, BELINDA DELORES (W/ FEMALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000422                     | MniNo: | SCSO99MNI108884 |
| Booking Date:        | 04/11/2025 03:28 PM                 |        |                 |
| Age On Booking Date: | 46                                  |        |                 |
| Bond Amount:         | NO BOND                             |        |                 |
| Address Given:       | 410 NW SHELBY AVE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |        |       |         |           |        |                   |
|------------|---------------------------------------------|----------------|--------|-------|---------|-----------|--------|-------------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE | LEVEL | BOND    | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 948.06 | 24-352CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N      | M     | NO BOND | NO BOND   | \$0.00 | DALTON, J         |



**WHITE, LACHUAN PAUL (B/ MALE )**

|                      |                                       |        |                 |
|----------------------|---------------------------------------|--------|-----------------|
| Status:              | In Jail                               |        |                 |
| Booking No:          | SCSO25JBN000609                       | MniNo: | SCSO23MNI003564 |
| Booking Date:        | 05/19/2025 04:15 AM                   |        |                 |
| Age On Booking Date: | 21                                    |        |                 |
| Bond Amount:         | \$0.00                                |        |                 |
| Address Given:       | 12910 US HIGHWAY 90 LIVE OAK FL 32060 |        |                 |

[Enlarge Photo](#)

| HOLDS                 |  |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|--|
| PROBATION/PAROLE HOLD |  |  |  |  |  |  |  |  |
| DOMESTIC VIOLENCE     |  |  |  |  |  |  |  |  |

| CHARGES       |                                            |                                    |        |       |           |           |        |                   |
|---------------|--------------------------------------------|------------------------------------|--------|-------|-----------|-----------|--------|-------------------|
| STATUTE       | COURT CASE NUMBER                          | CHARGE                             | DEGREE | LEVEL | BOND      | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 784.03.1b | 25-1101 (SUWANNEE COUNTY SHERIFF'S OFFICE) | SIMPLE BATTERY - DOMESTIC VIOLENCE | F      | M     | \$5000.00 |           | \$0.00 | AG                |



**WILLIAMS, ANDREW JUNIOR (B/ MALE )**

|                      |                                    |        |                 |
|----------------------|------------------------------------|--------|-----------------|
| Status:              | In Jail                            |        |                 |
| Booking No:          | SCSO25JBN000140                    | MniNo: | SCSO99MNI121776 |
| Booking Date:        | 02/01/2025 02:46 PM                |        |                 |
| Age On Booking Date: | 65                                 |        |                 |
| Bond Amount:         | \$0.00                             |        |                 |
| Address Given:       | 194 JOHNSON BLVD LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES        |                                              |                                  |              |   |             |           |        |                   |
|----------------|----------------------------------------------|----------------------------------|--------------|---|-------------|-----------|--------|-------------------|
| STATUTE        | COURT CASE NUMBER                            | CHARGE                           | DEGREE LEVEL |   | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 812.019.1  | 25-0002CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | STOLEN PROP-DEAL IN              | S            | F | \$100000.00 |           | \$0.00 | DIAZ, E           |
| [+] 812.014.2e | 25-0030CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PETIT THEFT - LESS THAN 750 DOLS | F            | M | \$5000.00   |           | \$0.00 | DIAZ, E           |
| [+] 812.019.1  | 25-0030CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | STOLEN PROP-DEAL IN              | S            | F | \$100000.00 |           | \$0.00 | DIAZ, E           |



**WILLIAMS, DEONTAYE ALANE (B/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO25JBN000582                         | MniNo: | SCSO99MNI118021 |
| Booking Date:        | 05/12/2025 10:16 AM                     |        |                 |
| Age On Booking Date: | 45                                      |        |                 |
| Bond Amount:         | \$0.00                                  |        |                 |
| Address Given:       | 207 SW JOHNSON AVENUE LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                                   |                                     |              |   |            |           |        |                   |
|-----------------|---------------------------------------------------|-------------------------------------|--------------|---|------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                                 | CHARGE                              | DEGREE LEVEL |   | BOND       | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 812.019.1   | 25-CF-123 (SUWANNEE COUNTY SHERIFF'S OFFICE)      | STOLEN PROP-DEAL IN                 | S            | F | \$15000.00 |           | \$0.00 | STOUT, J          |
| [+] 812.014.2c1 | 25-CF-123 (SUWANNEE COUNTY SHERIFF'S OFFICE)      | GRAND THEFT - 750 LESS THAN 5K DOLS | T            | F | \$10000.00 |           | \$0.00 | STOUT, J          |
| [+] 901.15.4    | 422005DR4364HJ (SUWANNEE COUNTY SHERIFF'S OFFICE) | OUT-OF-COUNTY WARRANT               | N            | N | \$2277.00  |           | \$0.00 | YOUNG, A          |



**WILSON, JOHN ANDREW (W/ MALE )**

|                      |                                         |        |                 |
|----------------------|-----------------------------------------|--------|-----------------|
| Status:              | In Jail                                 |        |                 |
| Booking No:          | SCSO25JBN000121                         | MniNo: | SCSO21MNI015174 |
| Booking Date:        | 01/30/2025 11:17 AM                     |        |                 |
| Age On Booking Date: | 45                                      |        |                 |
| Bond Amount:         | \$0.00                                  |        |                 |
| Address Given:       | 312 SW DYNASTY GLENN LAKE CITY FL 32025 |        |                 |

[Enlarge Photo](#)

| HOLDS            |
|------------------|
| JEFFERSON COUNTY |

| CHARGES         |                                               |                        |              |   |             |           |        |                   |
|-----------------|-----------------------------------------------|------------------------|--------------|---|-------------|-----------|--------|-------------------|
| STATUTE         | COURT CASE NUMBER                             | CHARGE                 | DEGREE LEVEL |   | BOND        | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 810.061.2   | 25-CF-27 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | BURGL                  | T            | F | \$25000.00  |           | \$0.00 | BEVERIDGE, B      |
| [+] 810.02.2b   | 25-CF-27 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | BURGL                  | F            | F | \$150000.00 |           | \$0.00 | BEVERIDGE, B      |
| [+] 812.014.2c1 | 25-CF-27 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | LARC                   | T            | F | \$10000.00  |           | \$0.00 | BEVERIDGE, B      |
| [+] 806.13.1b3  | 25-CF-27 (SUWANNEE COUNTY SHERIFF'S OFFICE)   | DAMAGE PROP-CRIM MISCH | T            | F | \$10000.00  |           | \$0.00 | BEVERIDGE, B      |
| [+] 948.06      | 24-CF-0107 (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION         | N            | F | \$0.00      |           | \$0.00 | BEVERIDGE, B      |



**WILSON, RON ALEXIS (W/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000348                      | MniNo: | SCSO25MNI001732 |
| Booking Date:        | 03/26/2025 12:03 AM                  |        |                 |
| Age On Booking Date: | 30                                   |        |                 |
| Bond Amount:         | \$0.00                               |        |                 |
| Address Given:       | 1879 EAST OASIS DRIVE TEMPE AZ 85283 |        |                 |

[Enlarge Photo](#)

| CHARGES          |                                             |               |              |   |              |           |        |                   |
|------------------|---------------------------------------------|---------------|--------------|---|--------------|-----------|--------|-------------------|
| STATUTE          | COURT CASE NUMBER                           | CHARGE        | DEGREE LEVEL |   | BOND         | BOND TYPE | FEES   | ARRESTING OFFICER |
| [+] 893.135.5    | 25-74-CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-TRAFFIC | F            | F | \$1000000.00 |           | \$0.00 | DUFFEK, G         |
| [+] 893.135.1c4a | 25-74-CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | DRUGS-TRAFFIC | F            | F | \$1000000.00 |           | \$0.00 | DUFFEK, G         |



**YATES, JERRY LEE (W/ MALE )**

|                      |                                     |        |                 |
|----------------------|-------------------------------------|--------|-----------------|
| Status:              | In Jail                             |        |                 |
| Booking No:          | SCSO25JBN000287                     | MniNo: | SCSO21MNI009519 |
| Booking Date:        | 03/13/2025 12:36 PM                 |        |                 |
| Age On Booking Date: | 61                                  |        |                 |
| Bond Amount:         | NO BOND                             |        |                 |
| Address Given:       | 7932 N US HIGHWAY 129 BELL FL 32619 |        |                 |

[Enlarge Photo](#)

| CHARGES    |                                             |                |              |      |           |         |                   |              |
|------------|---------------------------------------------|----------------|--------------|------|-----------|---------|-------------------|--------------|
| STATUTE    | COURT CASE NUMBER                           | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE | FEES    | ARRESTING OFFICER |              |
| [+] 948.06 | 23-298CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | PROB VIOLATION | N            | F    | NO BOND   | NO BOND | \$0.00            | BEVERIDGE, B |



**YOUNG, JUSTIN PAUL (W/ MALE )**

|                      |                                        |        |                 |
|----------------------|----------------------------------------|--------|-----------------|
| Status:              | In Jail                                |        |                 |
| Booking No:          | SCSO24JBN001394                        | MniNo: | SCSO99MNI117990 |
| Booking Date:        | 11/12/2024 08:10 PM                    |        |                 |
| Age On Booking Date: | 28                                     |        |                 |
| Bond Amount:         | NO BOND                                |        |                 |
| Address Given:       | 438 BLACK BEAR GLEN LAKE CITY FL 32025 |        |                 |

[Enlarge Photo](#)

| CHARGES         |                                             |                            |              |      |            |         |                   |            |
|-----------------|---------------------------------------------|----------------------------|--------------|------|------------|---------|-------------------|------------|
| STATUTE         | COURT CASE NUMBER                           | CHARGE                     | DEGREE LEVEL | BOND | BOND TYPE  | FEES    | ARRESTING OFFICER |            |
| [+] 784.045.1a1 | 24-2529 (SUWANNEE COUNTY SHERIFF'S OFFICE)  | AGGRAV BATTERY             | S            | F    | \$10000.00 | \$0.00  | MILLER, F         |            |
| [+] 999.999     | 23-449CF (SUWANNEE COUNTY SHERIFF'S OFFICE) | NOT FIBRS/NIBRS REPORTABLE | N            |      | NO BOND    | NO BOND | \$0.00            | CLAYTON, M |



**YOUNG, RONALD (B/ MALE )**

|                      |                                      |        |                 |
|----------------------|--------------------------------------|--------|-----------------|
| Status:              | In Jail                              |        |                 |
| Booking No:          | SCSO25JBN000585                      | MniNo: | SCSO99MNI140732 |
| Booking Date:        | 05/13/2025 08:54 AM                  |        |                 |
| Age On Booking Date: | 68                                   |        |                 |
| Bond Amount:         | \$0.00                               |        |                 |
| Address Given:       | 509 STEPHENS ST SW LIVE OAK FL 32064 |        |                 |

[Enlarge Photo](#)

| HOLDS             |
|-------------------|
| DOMESTIC VIOLENCE |

| CHARGES         |                                         |                |              |      |            |        |                   |  |
|-----------------|-----------------------------------------|----------------|--------------|------|------------|--------|-------------------|--|
| STATUTE         | COURT CASE NUMBER                       | CHARGE         | DEGREE LEVEL | BOND | BOND TYPE  | FEES   | ARRESTING OFFICER |  |
| [+] 784.045.1a1 | 0125004502 (LIVE OAK POLICE DEPARTMENT) | AGGRAV BATTERY | S            | F    | \$50000.00 | \$0.00 | HARDEN, B         |  |