



# Inmate Roster (51)

## Options

[Name](#) | [Date](#) | [Current](#) | [Released](#)

[Sort Newest to Oldest](#) | [Sort Oldest to Newest](#)

## Search By Name

Enter first or last name

Search

Show  
All

<< < 1 2 3 4 5 6 > >>

photo not available

## PRYOR, ALIXA NICOLE

Booking #: 03268

Booking Date: 02-05-2026 - 1:46 pm

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

photo not available

## ABBOTT, JOHN PAUL

**Booking #:** JAIL-582; JAIL-409

**Booking Date:** 02-05-2026 - 8:54 am

**Charges:** WEEKEND

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## COOPER, SAMUEL NATHANIEL

**Booking #:** 02567

**Booking Date:** 02-04-2026 - 7:24 pm

**Charges:** WEEKEND

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## HINCHEY, DENNIS MICHAEL

**Booking #:** 02409

**Booking Date:** 02-04-2026 - 11:21 am

**Charges:** 46-6-212 - FAILURE TO APPEAR

**Bond:** \$10000.00

[\*\*View Profile >>>\*\*](#)

---

photo not available

## LITTLEYOUNGMAN, MICHELLE JAMELL

**Booking #:** 03267

**Booking Date:** 02-03-2026 - 12:48 pm

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## FLORES, NATASHA MAREEN

**Booking #:** 03117

**Booking Date:** 02-03-2026 - 12:31 pm

**Charges:** DOC

**Bond:** Bond amount unavailable

**[View Profile >>>](#)**

---

photo not available

## GRAY, DION CURTIS

**Booking #:** JAIL-666

**Booking Date:** 02-03-2026 - 12:29 pm

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## FERTAL, STEPHEN V

Booking #: 03064

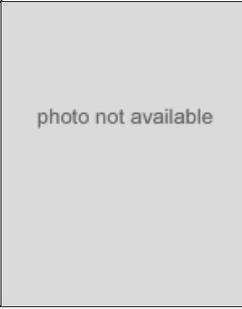
Booking Date: 02-03-2026 - 12:28 pm

Charges: DOC

Bond: \$0.00

[View Profile >>>](#)

---



## HOULE, BRUCE ALAN

Booking #: 03266

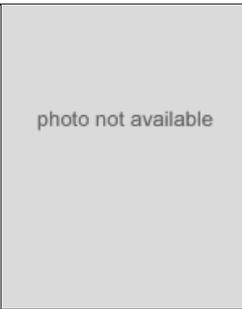
Booking Date: 02-03-2026 - 12:25 pm

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

---



## KIRKWOOD, KEVIN ROY

Booking #: 03259

Booking Date: 01-29-2026 - 2:10 pm

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

<< < 1 2 3 4 5 6 > >>

**CRIME TIP HOTLINE**

**406-266-3441**

**OR SUBMIT VIA EMAIL**

**911**

---



Alerts



Contact



Crime Tip



# Inmate Roster (51)

## Options

[Name](#) | [Date](#) | [Current](#) | [Released](#)

[Sort Newest to Oldest](#) | [Sort Oldest to Newest](#)

## Search By Name

Enter first or last name

Search

Show  
All

<< < 1 2 3 4 5 6 > >>

photo not available

## HIRST, JESSICA RAE

Booking #: 03258

Booking Date: 01-29-2026 - 7:11 am

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

photo not available

## HANNA, PRESTON JAMES

**Booking #:** 03246

**Booking Date:** 01-15-2026 - 2:22 pm

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## RUDE, TODD MARTIN

**Booking #:** 00755

**Booking Date:** 01-15-2026 - 2:19 pm

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## HALLBERG, PETER JON

**Booking #:** 03245

**Booking Date:** 01-15-2026 - 2:16 pm

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## SCOTT, JOHN WATSON

**Booking #:** 03242

**Booking Date:** 01-14-2026 - 1:04 pm

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## ROBERTS, ANDREW MICHAEL

**Booking #:** 01652

**Booking Date:** 01-13-2026 - 2:39 pm

**Charges:** 46-6-212 - FAILURE TO APPEAR

**Bond:** \$5000.00

**[View Profile >>>](#)**

---

photo not available

## MCCREA, JIM LAWRENCE

**Booking #:** JAIL-377

**Booking Date:** 01-13-2026 - 11:13 am

**Charges:** WEEKEND

**Bond:** Bond amount unavailable

**[View Profile >>>](#)**

---

photo not available

## BELL, CHRISTOPHER MICHAEL

Booking #: 03238

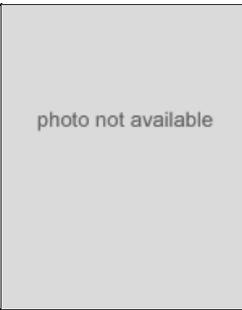
Booking Date: 01-08-2026 - 12:54 pm

Charges: Probation Violation

Bond: Bond amount unavailable

[View Profile >>>](#)

---



## MARTINEZ, CARLOS JESUS

Booking #: 03237

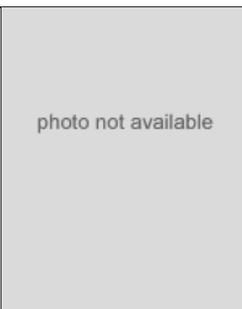
Booking Date: 01-08-2026 - 11:23 am

Charges: 46-23-1012 - Probation And Parole Detention For Probation Violation  
45-9-103[1] - Criminal Possession of Drugs With Intent to Distribute  
Butte County Jail - Butte

Bond: \$165000.00

[View Profile >>>](#)

---



## KETTERLING, MARIAH LEE

Booking #: 03234

Booking Date: 01-07-2026 - 10:38 am

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

<< < 1 2 3 4 5 6 > >>

**CRIME TIP HOTLINE**

**406-266-3441**

**OR SUBMIT VIA EMAIL**

**911**

---



Alerts



Contact



Crime Tip



# Inmate Roster (51)

## Options

[Name](#) | [Date](#) | [Current](#) | [Released](#)

[Sort Newest to Oldest](#) | [Sort Oldest to Newest](#)

## Search By Name

Enter first or last name

Search

Show  
All

<< < 1 2 3 4 5 6 > >>

photo not available

## MILLS, JOSHUA KENNETH

Booking #: 03235

Booking Date: 01-07-2026 - 10:36 am

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

photo not available

## CRAWFORD, SAMI JO

**Booking #:** 03236

**Booking Date:** 01-07-2026 - 10:35 am

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## REGIMBAL, JOSEPH MICHAEL JR

**Booking #:** 03232

**Booking Date:** 01-07-2026 - 10:32 am

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## COLLINS, JAMISON RASHAAD

**Booking #:** 03230

**Booking Date:** 01-06-2026 - 3:18 pm

**Charges:** 46-23-1023 - Parole Violation  
Lewis and Clark county hold

**Bond:** \$5000.00

[\*\*View Profile >>>\*\*](#)

---

photo not available

## DECKER, LISA MARIE

**Booking #:** 03225

**Booking Date:** 12-24-2025 - 10:04 am

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## VASQUEZ, CIPRIANO PATRICK

**Booking #:** 03223

**Booking Date:** 12-24-2025 - 10:02 am

**Charges:** DOC

**Bond:** Bond amount unavailable

**[View Profile >>>](#)**

---

photo not available

## SCHRAMMECK, SEAN PATRICK

**Booking #:** 03221

**Booking Date:** 12-24-2025 - 10:00 am

**Charges:** DOC

**Bond:** \$0.00

**[View Profile >>>](#)**

---

photo not available

## MILLER, MATTHEW LLOYD

Booking #: 00975

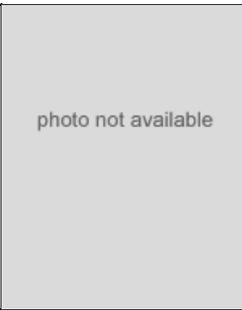
Booking Date: 12-24-2025 - 9:45 am

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

---



## HEATH, BRAD MATTHEW

Booking #: 03047

Booking Date: 12-23-2025 - 7:11 pm

Charges: DOC

WEEKEND

Bond: Bond amount unavailable

[View Profile >>>](#)

---



## BERINGER, LOGAN JAMES

Booking #: 03205

Booking Date: 12-18-2025 - 12:26 pm

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

<< < 1 2 **3** 4 5 6 > >>

**CRIME TIP HOTLINE**

**406-266-3441**

**OR SUBMIT VIA EMAIL**

**911**

---



Alerts



Contact



Crime Time



# Inmate Roster (51)

## Options

[Name](#) | [Date](#) | [Current](#) | [Released](#)

[Sort Newest to Oldest](#) | [Sort Oldest to Newest](#)

## Search By Name

Enter first or last name

Search

Show  
All

<< < 1 2 3 4 5 6 > >>

photo not available

## BENJAMIN, NICHOLAS JORDAN

Booking #: 03208

Booking Date: 12-18-2025 - 12:11 pm

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

photo not available

## PRUITT, LONNIE JOSEPH

**Booking #:** 02538

**Booking Date:** 12-10-2025 - 4:43 pm

**Charges:** 46-6-212 - FAILURE TO APPEAR

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## SEE JOHNSON, TRISTEN MAY

**Booking #:** 03193

**Booking Date:** 12-04-2025 - 2:13 pm

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## KINNEY, STEVEN KURT

**Booking #:** 03189

**Booking Date:** 12-04-2025 - 1:59 pm

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## SCHAUB, ROBERT RICHARD

**Booking #:** 03188

**Booking Date:** 11-22-2025 - 3:50 pm

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## FARMER, BRYLYNN MARIE

**Booking #:** 03186

**Booking Date:** 11-19-2025 - 3:22 pm

**Charges:** DOC

**Bond:** \$0.00

[\*\*View Profile >>>\*\*](#)

---

photo not available

## PUCKETT, JACOB DILLON

**Booking #:** 02819

**Booking Date:** 11-18-2025 - 3:42 pm

**Charges:** PARK COUNTY HOLD

**Bond:** \$75000.00

[\*\*View Profile >>>\*\*](#)

---

photo not available

# OGDEN, LLOYDE PAUL JR

Booking #: 03174

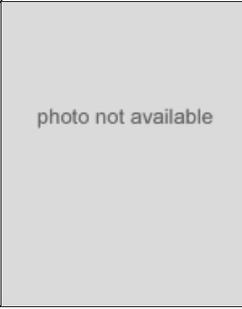
Booking Date: 11-03-2025 - 12:42 pm

Charges: CCDC- CASCADE COUNTY DETENTION CENTER

Bond: \$500000.00

[View Profile >>>](#)

---



# MADDEN, WILLIAM JOSEPH

Booking #: 03170

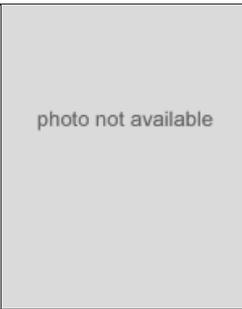
Booking Date: 10-28-2025 - 11:46 am

Charges: Sweet grass county

Bond: \$10000.00

[View Profile >>>](#)

---



# HOLIDAY, LEONA ALISHA

Booking #: JAIL-638

Booking Date: 10-03-2025 - 11:42 am

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

<< < 1 2 3 4 5 6 > >>

**CRIME TIP HOTLINE**

**406-266-3441**

**OR SUBMIT VIA EMAIL**

**911**

---



Alerts



Contact



Crime Tip



# Inmate Roster (51)

## Options

[Name](#) | [Date](#) | [Current](#) | [Released](#)

[Sort Newest to Oldest](#) | [Sort Oldest to Newest](#)

## Search By Name

Enter first or last name

Search

Show  
All

<< < 2 3 4 5 6 > >>

photo not available

## RANCURET, GENEVIENNE MARLENE

Booking #: 03150

Booking Date: 10-03-2025 - 11:41 am

Charges: DOC

Bond: Bond amount unavailable

[View Profile >>>](#)

photo not available

## GETSDOWNOFTEN, JOLIE JOY

**Booking #:** 03149

**Booking Date:** 10-03-2025 - 11:40 am

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## GEPHART, KELLEY MARIE

**Booking #:** 03148

**Booking Date:** 10-03-2025 - 11:40 am

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## RODRIGUEZ, MISTY ROSE

**Booking #:** 03126

**Booking Date:** 09-16-2025 - 11:18 am

**Charges:** DOC

**Bond:** \$0.00

[\*\*View Profile >>>\*\*](#)

---

photo not available

## SANGREY, BRAYDEN LUCAS

**Booking #:** 03125

**Booking Date:** 09-16-2025 - 11:16 am

**Charges:** FEDERAL DETAINER - FEDERAL DETAINER  
46-6-210 - Extrajurisdictional warrant  
DOC

**Bond:** \$10000.00

[\*\*View Profile >>>\*\*](#)

---

photo not available

## SPANBURGH, NATALIE SUZANNE

**Booking #:** 03118

**Booking Date:** 09-05-2025 - 11:34 am

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---

photo not available

## MASSEY, ADRIAN MORRIS

**Booking #:** 03105

**Booking Date:** 08-29-2025 - 5:18 pm

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---



## LEDEAU, JONATHAN JAMES

**Booking #:** 03097

**Booking Date:** 08-21-2025 - 11:50 am

**Charges:** DOC

**Bond:** Bond amount unavailable

[\*\*View Profile >>>\*\*](#)

---



## ELLENBERG, CRYSTAL MARIE

**Booking #:** 02987

**Booking Date:** 05-21-2025 - 11:34 am

**Charges:** DOC

**Bond:** \$0.00

[\*\*View Profile >>>\*\*](#)

---



## DAVIS, SPENCER TERRY

**Booking #:** 02975

**Booking Date:** 04-22-2025 - 2:17 pm

**Charges:** DOC

STILLWATER COUNTY

**Bond:** \$25000.00

[\*\*View Profile >>>\*\*](#)

**CRIME TIP HOTLINE**  
**406-266-3441**  
**OR SUBMIT VIA EMAIL**

**911**

---



Alerts



Contact



Crime Tip



# Inmate Roster (51)

## Options

[Name](#) | [Date](#) | [Current](#) | [Released](#)

[Sort Newest to Oldest](#) | [Sort Oldest to Newest](#)

## Search By Name

Enter first or last name

Search

Show  
All

<< < 3 4 5 6 > >>

photo not available

## WHITE, JACK KENNETH

**Booking #:** 02592

**Booking Date:** 01-24-2025 - 9:44 pm

**Charges:** 45-6-101(1)[1] - Criminal Mischief Pecuniary Loss Less Than \$1500

45-5-207 - Criminal Endangerment

23-1-106[28] - 12.8.810 Weapons Unlawful Discharge Possession

45-7-302(1) - Obstructing A Peace Officer Or Other Public Servant

45-6-101(1)[1] - Criminal Mischief Pecuniary Loss Less Than \$1500

45-5-626(3)[1st] - Violation Of A Protective Order - 1st Offense

45-8-101(4) - Disorderly Conduct (1)(a)(i) thru (1)(a)(vi) Public Safety Risk

45-5-213 - Assault With Weapon

45-5-213 - Assault With Weapon

45-5-213 - Assault With Weapon

45-5-207 - Criminal Endangerment

45-5-207 - Criminal Endangerment

**Bond:** \$75000.00

[View Profile >>>](#)

---

<< < 3 4 5 6 > >>

**CRIME TIP HOTLINE**  
**406-266-3441**  
**OR SUBMIT VIA EMAIL**

---

**911**



Alerts



Contact



Crime Tip