

## Males

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 11/13/2025 - 02:54

| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
|------------|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 200020881  |    | Allen, Dexter Tyrone    | POSSESSION OF CRIMINAL TOOLS<br>IMPORTUNING<br>ATTEMPT UNLAWFUL SEXUAL CONDUCT WITH A MINOR                                                                                                                                         | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court                                                                                                        | Case Dismissed<br>Court Continued<br>Case Dismissed                                                                           | \$0.00<br>\$0.00<br>\$0.00                                               |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 08/26/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 200021033  |    | Allen, Zane Christopher | FAILURE TO APPEAR<br>PROBATION VIOLATION<br>FAILURE TO APPEAR<br>CRIMINAL DAMAGING                                                                                                                                                  | Eastern Division Court<br>Northern Div. Court<br>Eastern Division Court<br>Eastern Division Court                                                                     | Sentenced<br>Sentenced<br>Sentenced<br>Time Served                                                                            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                     |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 10/06/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| 02/01/2026 |                                                                                     |                         |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 20111338   |    | Barker, Tyler Wayne     | RAPE<br>AGG MENACING<br>MAKING FALSE REPORT OF CHILD ABUSE<br>RAPE<br>INTIMIDATION OF CRIME VICTIM OR WITNESS<br>INTIMIDATION OF CRIME VICTIM OR WITNESS                                                                            | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Eastern Division Court                      | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Case Dismissed                    | \$0.00<br>\$0.00<br>\$0.00<br>\$1,000,000.00<br>\$1,000,000.00<br>\$0.00 |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | C695690                 |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 09/19/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 200021665  |   | Blunk, Elliot Scott     | INDUCING PANIC<br>CONVEY/POSSESS WEAPON ON SCHOOL PROPERTY<br>CARRYING CONCEALED WEAPONS<br>CONVEY/POSSESS WEAPON ON SCHOOL PROPERTY                                                                                                | Western Court<br>Western Court<br>Western Court<br>Common Pleas Court                                                                                                 | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued                                                         | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                     |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | D424574                 |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 10/15/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | St.Clairstville Police Department                                                                                             |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 200021706  |  | Briones-Gonzalez, Jorge | USING WEAPONS WHILE INTOXICATED<br>DISORDERLY CONDUCT<br>IMPROPERLY HANDLING FIREARM IN MOTOR VEH                                                                                                                                   | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court                                                                                            | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment                                                          | \$1,000.00<br>\$250.00<br>\$2,500.00                                     |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 11/08/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 961362     |  | Carson, Thomas Edward   | FAILURE TO COMPLY ORDER POLICE OFFICER<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCH. III, IV, V<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>RAPE - MINOR UNDER 13 | Common Pleas Court<br>Western Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Court Continued<br>Case Dismissed<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed | \$100,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | OHC032516               |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 09/19/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 200021550  |  | Cawthon, Carson Levi    | RAPE<br>RAPE                                                                                                                                                                                                                        | Northern Div. Court<br>Common Pleas Court                                                                                                                             | Grand Jury<br>Court Continued                                                                                                 | \$0.00<br>\$100,000.00                                                   |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 07/21/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                             | Court                                                                                                                                                                 | Current Disposition                                                                                                           | Total Bail                                                               |
| 200020691  |                                                                                     | Clary, Daniel Allen     | PROBATION VIOLATION                                                                                                                                                                                                                 | Eastern Division Court                                                                                                                                                | Sentenced                                                                                                                     | \$0.00                                                                   |
|            |                                                                                     | SID#                    |                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                               |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                       | Arresting Agency                                                                                                              |                                                                          |
|            |                                                                                     | 10/02/2025              |                                                                                                                                                                                                                                     |                                                                                                                                                                       | Belmont County Sheriff's Office                                                                                               |                                                                          |

| New Inmate<br>BELMONT                                                            |                                                                                   | Run Date/Time : 11/13/2025 - 02:54 |                                          |                        |                                 |                                 |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|------------------------------------------|------------------------|---------------------------------|---------------------------------|--|
|  |                                                                                   | Release Date                       |                                          |                        |                                 |                                 |  |
| 12/01/2025                                                                       |                                                                                   |                                    |                                          |                        |                                 |                                 |  |
| Jail ID                                                                          | Photo                                                                             | Name                               | Charges                                  | Court                  | Current Disposition             | Total Bail                      |  |
| 20032546                                                                         |  | Conaway, Geoffrey Allen            | FAILURE TO APPEAR / DRUG PARAPHERNALIA   | Eastern Division Court | Court Continued                 | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | FAILURE TO APPEAR / DRUG PARAPHERNALIA   | Northern Div. Court    | Sentenced                       | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | FAILURE TO APPEAR / DRUG PARAPHERNALIA   | Northern Div. Court    | Time Served                     | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | SID#                                     |                        |                                 |                                 |  |
|                                                                                  |                                                                                   |                                    | OHC218089                                |                        |                                 |                                 |  |
|                                                                                  |                                                                                   | Book Date                          | Attorney                                 | Next Court Date        | Arresting Agency                |                                 |  |
|                                                                                  |                                                                                   | 11/07/2025                         |                                          |                        | Belmont County Sheriff's Office |                                 |  |
|                                                                                  |                                                                                   | Release Date                       |                                          |                        |                                 |                                 |  |
| 11/12/2025                                                                       |                                                                                   |                                    |                                          |                        |                                 |                                 |  |
| Jail ID                                                                          | Photo                                                                             | Name                               | Charges                                  | Court                  | Current Disposition             | Total Bail                      |  |
| 950798                                                                           |  | Conner, Frank George               | CONTEMPT                                 | Juvenile Court         | Sentenced                       | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | SID#                                     |                        |                                 |                                 |  |
|                                                                                  |                                                                                   |                                    | OHC520643                                |                        |                                 |                                 |  |
|                                                                                  |                                                                                   |                                    | Book Date                                | Attorney               | Next Court Date                 | Arresting Agency                |  |
|                                                                                  |                                                                                   |                                    | 09/29/2025                               |                        |                                 | Martins Ferry Police Department |  |
|                                                                                  |                                                                                   | Release Date                       |                                          |                        |                                 |                                 |  |
| 12/15/2025                                                                       |                                                                                   |                                    |                                          |                        |                                 |                                 |  |
| Jail ID                                                                          | Photo                                                                             | Name                               | Charges                                  | Court                  | Current Disposition             | Total Bail                      |  |
| 20012825                                                                         |  | Davis, Robert Bruno                | RAPE                                     | Common Pleas Court     | Court Continued                 | \$500,000.00                    |  |
|                                                                                  |                                                                                   |                                    | RAPE                                     | Common Pleas Court     | Court Continued                 | \$500,000.00                    |  |
|                                                                                  |                                                                                   |                                    | UNLAWFUL SEX WITH MINOR/CORRUPT OF MINOR | Common Pleas Court     | Court Continued                 | \$500,000.00                    |  |
|                                                                                  |                                                                                   |                                    | SEXUAL BATTERY                           | Common Pleas Court     | Charges Not Filed               | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | FAILURE TO APPEAR                        | Juvenile Court         | Sentenced                       | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | FAILURE TO APPEAR                        | Juvenile Court         | Sentenced                       | \$0.00                          |  |
|                                                                                  |                                                                                   |                                    | UNLAWFUL SEX WITH MINOR/CORRUPT OF MINOR | Common Pleas Court     | Court Continued                 | \$500,000.00                    |  |
|                                                                                  |                                                                                   |                                    | SEXUAL BATTERY                           | Common Pleas Court     | Court Continued                 | \$500,000.00                    |  |
|                                                                                  |                                                                                   |                                    | SID#                                     |                        |                                 |                                 |  |
|                                                                                  |                                                                                   |                                    | OHB997954                                |                        |                                 |                                 |  |
|                                                                                  |                                                                                   |                                    | Book Date                                | Attorney               | Next Court Date                 | Arresting Agency                |  |
|                                                                                  |                                                                                   |                                    | 02/21/2025                               |                        |                                 | Belmont County Sheriff's Office |  |
|                                                                                  |                                                                                   |                                    | Release Date                             |                        |                                 |                                 |  |
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| New Inmate<br>BELMONT COUNTY                                                     |              | Run Date/Time : 11/13/2025 - 02:54 |                                     |                                   |                       |
|  | SID#         | ASSAULT<br>ASSAULT                 | Western Court<br>Common Pleas Court | Case Dismissed<br>Court Continued | \$0.00<br>\$10,000.00 |
|                                                                                  | Book Date    | Attorney                           | Next Court Date                     | Arresting Agency                  |                       |
|                                                                                  | 04/08/2025   |                                    |                                     | Belmont County Sheriff's Office   |                       |
|                                                                                  | Release Date |                                    |                                     |                                   |                       |

| Jail ID   | Photo                                                                             | Name                  | Charges       | Court              | Current Disposition             | Total Bail |
|-----------|-----------------------------------------------------------------------------------|-----------------------|---------------|--------------------|---------------------------------|------------|
| 200021358 |  | Griffin, Andrew Isaac | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Western Court      | Case Dismissed                  | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Western Court      | Case Dismissed                  | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. MURDER   | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. ARSON    | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   |                       | AGG. BURGLARY | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                   | SID#                  |               |                    |                                 |            |
|           |                                                                                   | Book Date             | Attorney      | Next Court Date    | Arresting Agency                |            |
|           |                                                                                   | 03/14/2025            |               |                    | Belmont County Sheriff's Office |            |
|           |                                                                                   | Release Date          |               |                    |                                 |            |

| Jail ID   | Photo                                                                             | Name                  | Charges                          | Court                  | Current Disposition          | Total Bail |
|-----------|-----------------------------------------------------------------------------------|-----------------------|----------------------------------|------------------------|------------------------------|------------|
| 200021420 |  | Griffith, Joel Edward | FELONIOUS ASSAULT                | Eastern Division Court | Grand Jury                   | \$0.00     |
|           |                                                                                   |                       | ASSAULT ON POLICE OFFICER        | Eastern Division Court | Grand Jury                   | \$0.00     |
|           |                                                                                   |                       | FUGITIVE FROM JUSTICE            | Guernsey County        | Hold For Other Agency        | \$0.00     |
|           |                                                                                   |                       | FELONIOUS ASSAULT                | Eastern Division Court | Grand Jury                   | \$0.00     |
|           |                                                                                   |                       | HARASSMENT WITH BODILY SUBSTANCE | Eastern Division Court | Grand Jury                   | \$0.00     |
|           |                                                                                   |                       | FELONIOUS ASSAULT                | Common Pleas Court     | Court Continued              | \$0.00     |
|           |                                                                                   |                       | ASSAULT                          | Common Pleas Court     | Court Continued              | \$0.00     |
|           |                                                                                   |                       | HARASSMENT WITH BODILY SUBSTANCE | Common Pleas Court     | Court Continued              | \$0.00     |
|           |                                                                                   | SID#                  |                                  |                        |                              |            |
|           |                                                                                   | OHC730735             |                                  |                        |                              |            |
|           |                                                                                   | Book Date             | Attorney                         | Next Court Date        | Arresting Agency             |            |
|           |                                                                                   | 04/24/2025            |                                  |                        | Bridgeport Police Department |            |
|           |                                                                                   | Release Date          |                                  |                        |                              |            |

| Jail ID   | Photo                                                                               | Name                    | Charges         | Court              | Current Disposition             | Total Bail |
|-----------|-------------------------------------------------------------------------------------|-------------------------|-----------------|--------------------|---------------------------------|------------|
| 200021426 |  | Hampton, Dustin Michael | BOND REVOCATION | Common Pleas Court | Court Continued                 | \$0.00     |
|           |                                                                                     |                         |                 |                    |                                 |            |
|           |                                                                                     | SID#                    |                 |                    |                                 |            |
|           |                                                                                     | D443046                 |                 |                    |                                 |            |
|           |                                                                                     | Book Date               | Attorney        | Next Court Date    | Arresting Agency                |            |
|           |                                                                                     | 09/26/2025              |                 |                    | Belmont County Sheriff's Office |            |
|           |                                                                                     | Release Date            |                 |                    |                                 |            |

| Jail ID | Photo                                                                               | Name                       | Charges                  | Court               | Current Disposition             | Total Bail |
|---------|-------------------------------------------------------------------------------------|----------------------------|--------------------------|---------------------|---------------------------------|------------|
| 951021  |  | Hawkins, Michael Jefferson | ATTEMPT                  | Northern Div. Court | Sentenced                       | \$0.00     |
|         |                                                                                     |                            | DRIVING UNDER SUSPENSION | Northern Div. Court | Sentenced                       | \$0.00     |
|         |                                                                                     | SID#                       |                          |                     |                                 |            |
|         |                                                                                     | B911184                    |                          |                     |                                 |            |
|         |                                                                                     | Book Date                  | Attorney                 | Next Court Date     | Arresting Agency                |            |
|         |                                                                                     | 10/23/2025                 |                          |                     | Belmont County Sheriff's Office |            |
|         |                                                                                     | Release Date               |                          |                     |                                 |            |

| 11/17/2025 |                                                                                     |                      |                               |                    |                                 |            |
|------------|-------------------------------------------------------------------------------------|----------------------|-------------------------------|--------------------|---------------------------------|------------|
| Jail ID    | Photo                                                                               | Name                 | Charges                       | Court              | Current Disposition             | Total Bail |
| 200021595  |  | Hill, Jason Clarence | POSSESSION OF DRUGS - COCAINE | Common Pleas Court | Sentenced                       | \$0.00     |
|            |                                                                                     |                      |                               |                    |                                 |            |
|            |                                                                                     | SID#                 |                               |                    |                                 |            |
|            |                                                                                     | J008741              |                               |                    |                                 |            |
|            |                                                                                     | Book Date            | Attorney                      | Next Court Date    | Arresting Agency                |            |
|            |                                                                                     | 10/29/2025           |                               |                    | Belmont County Sheriff's Office |            |
|            |                                                                                     | Release Date         |                               |                    |                                 |            |

| 04/29/2027 |                                                                                     |                          |                                                |                 |                                 |            |
|------------|-------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|-----------------|---------------------------------|------------|
| Jail ID    | Photo                                                                               | Name                     | Charges                                        | Court           | Current Disposition             | Total Bail |
| 20121870   |  | Hoffman, Brandon Russell | FAILURE TO APPEAR / ASSAULT ON A PEACE OFFICER | Western Court   | Court Continued                 | \$0.00     |
|            |                                                                                     |                          |                                                |                 |                                 |            |
|            |                                                                                     | SID#                     |                                                |                 |                                 |            |
|            |                                                                                     | D002930                  |                                                |                 |                                 |            |
|            |                                                                                     | Book Date                | Attorney                                       | Next Court Date | Arresting Agency                |            |
|            |                                                                                     | 11/07/2025               |                                                |                 | Belmont County Sheriff's Office |            |
|            |                                                                                     | Release Date             |                                                |                 |                                 |            |

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 11/13/2025 - 02:54

| Jail ID   | Photo                                                                             | Name                                                       | Charges                                                       | Court                                            | Current Disposition                                 | Total Bail       |
|-----------|-----------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|------------------|
| 200020968 |  | Hopkins, James E                                           | FAILURE TO APPEAR / CRIMINAL DAMAGING<br>PROBATION REVOCATION | Eastern Division Court<br>Eastern Division Court | Sentenced<br>Sentenced                              | \$0.00<br>\$0.00 |
|           |                                                                                   | SID#<br>D381218<br>Book Date<br>10/17/2025<br>Release Date | Attorney                                                      | Next Court Date                                  | Arresting Agency<br>Belmont County Sheriff's Office |                  |

12/23/2025

| Jail ID | Photo                                                                             | Name                                            | Charges                                                                                                                                                                         | Court                                                                                                                                            | Current Disposition                                                                                | Total Bail                                               |
|---------|-----------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 940744  |  | Hoyt, Jamie Lee                                 | PROBATION VIOLATION<br>DOMESTIC VIOLENCE/UNLAWFUL RESTRAINT<br>FAILURE TO APPEAR / STRANGULATION<br>FAILURE TO APPEAR / DOMESTIC VIOLENCE<br>STRANGULATION<br>DOMESTIC VIOLENCE | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court | Sentenced<br>Sentenced<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                   | SID#<br>Book Date<br>05/14/2025<br>Release Date | Attorney                                                                                                                                                                        | Next Court Date                                                                                                                                  | Arresting Agency<br>Belmont County Sheriff's Office                                                |                                                          |

01/18/2026

| Jail ID | Photo                                                                             | Name                                                         | Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Current Disposition                                                                                                                                                                                                                                                                                                                | Total Bail                                                                                                                                                                                                                                             |
|---------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 970708  |  | Huggins Jr, John Webster                                     | OBSTRUCTING JUSTICE<br>FAILURE TO APPEAR / DRIVING UNDER SUSPENSION<br>FAILURE TO APPEAR / DRUG POSSESSION<br>FAILURE TO APPEAR / POSSESSION OF DRUG ABUSE INSTRUMENTS<br>FAILURE TO COMPLY ORDER POLICE OFFICER<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO APPEAR / DRIVING UNDER SUSPENSION<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>AGG. POSSESSION OF DRUGS<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO COMPLY ORDER POLICE OFFICER<br>HAVE WEAPON UNDER DISABILITY<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF FENTANYL<br>TRAFFICKING IN FENTANYL<br>AGG. POSSESSION OF DRUGS<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO VERIFY ADDRESS; SEXUAL OFFENDER | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Eastern Division Court<br>Eastern Division Court<br>Northern Div. Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Charges Not Filed<br>Court Continued<br>Case Dismissed<br>Case Dismissed<br>Grand Jury<br>Grand Jury<br>Grand Jury<br>Case Dismissed<br>Court Continued<br>Grand Jury<br>Court Continued<br>Court Continued<br>Court Continued<br>Awaiting Arraignment<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00 |
|         |                                                                                   | SID#<br>OHB958374<br>Book Date<br>10/24/2025<br>Release Date | Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Next Court Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Arresting Agency<br>Belmont County Sheriff's Office                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                        |

| Jail ID | Photo                                                                               | Name                                                          | Charges                                                                                                              | Court                                                                                                | Current Disposition                                   | Total Bail                           |
|---------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|
| 961592  |  | Hunter, Christopher Daniel                                    | DRIVING UNDER SUSPENSION<br>FAIL TO RESTRAIN VICIOUS DOG<br>FAIL TO RESTRAIN VICIOUS DOG<br>HITSKIP (PUBLIC HIGHWAY) | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Sentenced<br>Sentenced<br>Case Dismissed<br>Sentenced | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                     | SID#<br>FL03870020<br>Book Date<br>08/19/2025<br>Release Date | Attorney                                                                                                             | Next Court Date                                                                                      | Arresting Agency<br>Belmont County Sheriff's Office   |                                      |

11/24/2025

| Jail ID | Photo                                                                               | Name                                                       | Charges                                                                                               | Court                                                | Current Disposition                                 | Total Bail                 |
|---------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------|
| 940625  |  | Johnson, Christopher Stephan                               | FAILURE TO APPEAR/PASSING BAD CHECKS<br>FAILURE TO APPEAR/PASSING BAD CHECKS<br>FUGITIVE FROM JUSTICE | Western Court<br>Western Court<br>Common Pleas Court | Sentenced<br>Sentenced<br>Hold For Other Agency     | \$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                     | SID#<br>B286781<br>Book Date<br>09/22/2025<br>Release Date | Attorney                                                                                              | Next Court Date                                      | Arresting Agency<br>Belmont County Sheriff's Office |                            |

01/20/2026

| Jail ID   | Photo                                                                               | Name                                            | Charges                                                                        | Court                                                             | Current Disposition                                 | Total Bail                 |
|-----------|-------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|----------------------------|
| 200019948 |  | Johnson, Hervie Leonard                         | DRIVING UNDER SUSPENSION<br>PROBATION VIOLATION<br>DRIVING UNDER THE INFLUENCE | Eastern Division Court<br>Western Court<br>Eastern Division Court | Charges Not Filed<br>Sentenced<br>Case Dismissed    | \$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | SID#<br>Book Date<br>09/24/2025<br>Release Date | Attorney                                                                       | Next Court Date                                                   | Arresting Agency<br>Belmont County Sheriff's Office |                            |

11/24/2025

| Jail ID   | Photo | Name                                       | Charges                  | Court                  | Current Disposition                                 | Total Bail |
|-----------|-------|--------------------------------------------|--------------------------|------------------------|-----------------------------------------------------|------------|
| 200021690 |       | Jones, Demario Deshaun                     | DRIVING UNDER SUSPENSION | Eastern Division Court | Sentenced                                           | \$0.00     |
|           |       | SID#<br>D331044<br>Book Date<br>10/31/2025 | Attorney                 | Next Court Date        | Arresting Agency<br>Belmont County Sheriff's Office |            |



Release Date

11/30/2025

| Jail ID  | Photo | Name                    | Charges                                                                                            | Court                                    | Current Disposition                                 | Total Bail       |
|----------|-------|-------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|------------------|
| 20060694 |       | Kempf, James Louis      | FAILURE TO APPEAR AS REQUIRED BY RECOGNIZANCE<br>TRAFFICKING IN DRUGS - SCH. III, IV, V - BOND REV | Common Pleas Court<br>Common Pleas Court | Sentenced<br>Sentenced                              | \$0.00<br>\$0.00 |
|          |       | SID#<br>OHB318510       |                                                                                                    |                                          |                                                     |                  |
|          |       | Book Date<br>11/06/2025 | Attorney                                                                                           | Next Court Date                          | Arresting Agency<br>Belmont County Sheriff's Office |                  |
|          |       | Release Date            |                                                                                                    |                                          |                                                     |                  |

04/30/2029

| Jail ID  | Photo | Name                     | Charges                                                                                             | Court                                                                      | Current Disposition                                                  | Total Bail                 |
|----------|-------|--------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------|
| 20061503 |       | Lemasters, Donald Eugene | INDUCING PANIC<br>POSSESSION OF DRUGS - SCHEDULE III, IV, V<br>POSSESSION OF DRUGS - SCHEDULE I, II | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | \$0.00<br>\$0.00<br>\$0.00 |
|          |       | SID#<br>OHC431423        |                                                                                                     |                                                                            |                                                                      |                            |
|          |       | Book Date<br>11/10/2025  | Attorney                                                                                            | Next Court Date                                                            | Arresting Agency<br>Belmont County Sheriff's Office                  |                            |
|          |       | Release Date             |                                                                                                     |                                                                            |                                                                      |                            |

| Jail ID   | Photo | Name                    | Charges                     | Court                  | Current Disposition                                 | Total Bail |
|-----------|-------|-------------------------|-----------------------------|------------------------|-----------------------------------------------------|------------|
| 200021611 |       | Lucas, Devin Jacob      | DRIVING UNDER THE INFLUENCE | Eastern Division Court | Sentenced                                           | \$0.00     |
|           |       | SID#                    |                             |                        |                                                     |            |
|           |       | Book Date<br>11/10/2025 | Attorney                    | Next Court Date        | Arresting Agency<br>Belmont County Sheriff's Office |            |
|           |       | Release Date            |                             |                        |                                                     |            |

11/13/2025

| Jail ID  | Photo | Name                    | Charges                                | Court                                    | Current Disposition                            | Total Bail       |
|----------|-------|-------------------------|----------------------------------------|------------------------------------------|------------------------------------------------|------------------|
| 20081181 |       | Lucas, James Leslie     | FAILURE TO APPEAR<br>FAILURE TO APPEAR | Juvenile Court<br>Eastern Division Court | Charges Not Filed<br>Court Continued           | \$0.00<br>\$0.00 |
|          |       | SID#<br>OHC501628       |                                        |                                          |                                                |                  |
|          |       | Book Date<br>10/02/2025 | Attorney                               | Next Court Date                          | Arresting Agency<br>Bellaire Police Department |                  |
|          |       | Release Date            |                                        |                                          |                                                |                  |

Release Date

| Jail ID | Photo | Name                    | Charges                                                                                                                                                                                                                                                                                                                                                    | Court                                                                                                                                                                                                                                               | Current Disposition                                                                                                                                                                                      | Total Bail                                                                                                                               |
|---------|-------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 991060  |       | Lucas, Michael Scott    | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF CRIMINAL TOOLS<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>TRAFFICKING IN COCAINE<br>POSSESSION OF COCAINE<br>TRAFFICKING IN FENTANYL<br>POSSESSION OF FENTANYL<br>HAVE WEAPON UNDER DISABILITY<br>AGG. POSSESSION OF DRUGS | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00 |
|         |       | SID#<br>OHB843883       |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                                                                          |
|         |       | Book Date<br>10/24/2025 | Attorney                                                                                                                                                                                                                                                                                                                                                   | Next Court Date                                                                                                                                                                                                                                     | Arresting Agency<br>Belmont County Sheriff's Office                                                                                                                                                      |                                                                                                                                          |
|         |       | Release Date            |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                                                                          |

| Jail ID   | Photo | Name                    | Charges             | Court                  | Current Disposition                                 | Total Bail |
|-----------|-------|-------------------------|---------------------|------------------------|-----------------------------------------------------|------------|
| 200021707 |       | Mascorro, Diego Herrera | OBSTRUCTING JUSTICE | Eastern Division Court | Awaiting Arraignment                                | \$1,250.00 |
|           |       | SID#                    |                     |                        |                                                     |            |
|           |       | Book Date<br>11/08/2025 | Attorney            | Next Court Date        | Arresting Agency<br>Belmont County Sheriff's Office |            |
|           |       | Release Date            |                     |                        |                                                     |            |

| Jail ID  | Photo | Name                    | Charges                                                                                   | Court                                                                                                | Current Disposition                                                | Total Bail                           |
|----------|-------|-------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|
| 20061050 |       | McCort, Brandon Patrick | ASSAULT ON POLICE OFFICER<br>RESISTING ARREST<br>ATTEMPT<br>PERSISTENT DISORDERLY CONDUCT | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Charges Not Filed<br>Charges Not Filed<br>Sentenced<br>Time Served | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|          |       | SID#                    |                                                                                           |                                                                                                      |                                                                    |                                      |
|          |       | Book Date<br>09/22/2025 | Attorney                                                                                  | Next Court Date                                                                                      | Arresting Agency<br>Bellaire Police Department                     |                                      |
|          |       | Release Date            |                                                                                           |                                                                                                      |                                                                    |                                      |

11/21/2025

| Jail ID  | Photo                                                                             | Name                                                         | Charges                                                                                                | Court                                                                                                        | Current Disposition                                                             | Total Bail                                          |
|----------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| 20052922 |  | Mellott, Samuel Cory                                         | DOMESTIC VIOLENCE<br>CRIMINAL TRESPASS<br>CRIMINAL DAMAGING<br>ATTEMPT DRUG POSS.<br>DOMESTIC VIOLENCE | Northern Div. Court<br>Northern Div. Court<br>Western Court<br>Eastern Division Court<br>Northern Div. Court | Grand Jury<br>Charges Not Filed<br>Case Dismissed<br>Court Release<br>Sentenced | \$10,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|          |                                                                                   | SID#<br>OHC364564<br>Book Date<br>07/31/2025<br>Release Date | Attorney                                                                                               | Next Court Date                                                                                              | Arresting Agency<br>Martins Ferry Police Department                             |                                                     |

12/07/2025

| Jail ID | Photo                                                                             | Name                                                          | Charges             | Court              | Current Disposition                                 | Total Bail |
|---------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|--------------------|-----------------------------------------------------|------------|
| 71167   |  | Mussard, Matthew Earl                                         | PROBATION VIOLATION | Common Pleas Court | Court Continued                                     | \$0.00     |
|         |                                                                                   | SID#<br>VA1652376K<br>Book Date<br>09/11/2025<br>Release Date | Attorney            | Next Court Date    | Arresting Agency<br>Belmont County Sheriff's Office |            |

| Jail ID   | Photo                                                                             | Name                                            | Charges                                                                          | Court                                            | Current Disposition                                 | Total Bail               |
|-----------|-----------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|--------------------------|
| 200021704 |  | Newman, Timothy Gilbert                         | FAILURE TO APPEAR / CRUELTY TO ANIMALS<br>FAILURE TO APPEAR / CRUELTY TO ANIMALS | Eastern Division Court<br>Eastern Division Court | Awaiting Arraignment<br>Court Continued             | \$2,500.00<br>\$2,500.00 |
|           |                                                                                   | SID#<br>Book Date<br>11/07/2025<br>Release Date | Attorney                                                                         | Next Court Date                                  | Arresting Agency<br>Belmont County Sheriff's Office |                          |

| Jail ID   | Photo                                                                              | Name                                            | Charges                                    | Court                                            | Current Disposition                                 | Total Bail       |
|-----------|------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------------------------------------|-----------------------------------------------------|------------------|
| 200019579 |  | O'Bryan-Rettig, Gary Allen                      | PROBATION VIOLATION<br>PROBATION VIOLATION | Eastern Division Court<br>Eastern Division Court | Court Release<br>Sentenced                          | \$0.00<br>\$0.00 |
|           |                                                                                    | SID#<br>Book Date<br>08/04/2025<br>Release Date | Attorney                                   | Next Court Date                                  | Arresting Agency<br>Belmont County Sheriff's Office |                  |

01/25/2026

| Jail ID   | Photo                                                                               | Name                                                       | Charges                     | Court           | Current Disposition                                 | Total Bail |
|-----------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|-----------------|-----------------------------------------------------|------------|
| 200020849 |  | Phillips, Kyle Ryan                                        | DRIVING UNDER THE INFLUENCE | Western Court   | Court Continued                                     | \$0.00     |
|           |                                                                                     | SID#<br>D370561<br>Book Date<br>10/22/2025<br>Release Date | Attorney                    | Next Court Date | Arresting Agency<br>Belmont County Sheriff's Office |            |

| Jail ID   | Photo                                                                               | Name                                                       | Charges              | Court                  | Current Disposition                                 | Total Bail |
|-----------|-------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------|------------------------|-----------------------------------------------------|------------|
| 200021710 |  | Rebroke, Austin David                                      | FTA - INDUCING PANIC | Eastern Division Court | Awaiting Arraignment                                | \$0.00     |
|           |                                                                                     | SID#<br>C963964<br>Book Date<br>11/11/2025<br>Release Date | Attorney             | Next Court Date        | Arresting Agency<br>Belmont County Sheriff's Office |            |

| Jail ID | Photo                                                                               | Name                                                         | Charges  | Court           | Current Disposition                                 | Total Bail |
|---------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|----------|-----------------|-----------------------------------------------------|------------|
| 980646  |  | Richards, Joseph Edward                                      | ASSAULT  | Western Court   | Sentenced                                           | \$0.00     |
|         |                                                                                     | SID#<br>OHC517382<br>Book Date<br>09/15/2025<br>Release Date | Attorney | Next Court Date | Arresting Agency<br>Belmont County Sheriff's Office |            |

11/14/2025

| Jail ID  | Photo                                                                               | Name                           | Charges                                                                                                  | Court                                                                                                                                        | Current Disposition                                                                                                        | Total Bail                                               |
|----------|-------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 20062916 |  | Rouse Jr, William Lee          | FELONIOUS ASSAULT<br>BURGLARY<br>FELONIOUS ASSAULT<br>FELONIOUS ASSAULT<br>BURGLARY<br>FELONIOUS ASSAULT | Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Awaiting Arraignment<br>Case Dismissed<br>Awaiting Arraignment<br>Awaiting Arraignment | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|          |                                                                                     | SID#<br>OHC204386<br>Book Date | Attorney                                                                                                 | Next Court Date                                                                                                                              | Arresting Agency                                                                                                           |                                                          |

10/30/2025  
Release Date

Belmont County Sheriff's Office

| Jail ID  | Photo                                                                             | Name                    | Charges                          | Court                                                          | Current Disposition                                             | Total Bail                 |
|----------|-----------------------------------------------------------------------------------|-------------------------|----------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|
| 20081757 |  | Rudai, James Jason      | CONTEMPT<br>CONTEMPT<br>CONTEMPT | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Awaiting Arraignment<br>Court Continued<br>Awaiting Arraignment | \$0.00<br>\$0.00<br>\$0.00 |
|          |                                                                                   | SID#<br>B860151         |                                  |                                                                |                                                                 |                            |
|          |                                                                                   | Book Date<br>07/25/2025 | Attorney                         | Next Court Date                                                | Arresting Agency<br>Belmont County Sheriff's Office             |                            |
|          |                                                                                   | Release Date            |                                  |                                                                |                                                                 |                            |

| Jail ID   | Photo                                                                             | Name                    | Charges             | Court                  | Current Disposition                                 | Total Bail |
|-----------|-----------------------------------------------------------------------------------|-------------------------|---------------------|------------------------|-----------------------------------------------------|------------|
| 200020013 |  | Ruskin, Jerry Michael   | PROBATION VIOLATION | Eastern Division Court | Awaiting Arraignment                                | \$0.00     |
|           |                                                                                   | SID#<br>D283901         |                     |                        |                                                     |            |
|           |                                                                                   | Book Date<br>11/13/2025 | Attorney            | Next Court Date        | Arresting Agency<br>Belmont County Sheriff's Office |            |
|           |                                                                                   | Release Date            |                     |                        |                                                     |            |

| Jail ID   | Photo                                                                             | Name                     | Charges                                           | Court                                            | Current Disposition                            | Total Bail               |
|-----------|-----------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------------|--------------------------|
| 200021705 |  | Schlegel, Matthew Steven | PERSISTENT DISORDERLY CONDUCT<br>RESISTING ARREST | Eastern Division Court<br>Eastern Division Court | Awaiting Arraignment<br>Awaiting Arraignment   | \$1,000.00<br>\$1,000.00 |
|           |                                                                                   | SID#                     |                                                   |                                                  |                                                |                          |
|           |                                                                                   | Book Date<br>11/08/2025  | Attorney                                          | Next Court Date                                  | Arresting Agency<br>Bellaire Police Department |                          |
|           |                                                                                   | Release Date             |                                                   |                                                  |                                                |                          |

| Jail ID  | Photo                                                                              | Name                    | Charges                                                                                                                                                                          | Court                                                                                                                            | Current Disposition                                                                                            | Total Bail                                                                             |
|----------|------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 20061482 |  | Scott, Edward Tyree     | VANDALISM<br>HAVE WEAPON UNDER DISABILITY<br>RETALIATION<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00 |
|          |                                                                                    | SID#<br>OHC347842       |                                                                                                                                                                                  |                                                                                                                                  |                                                                                                                |                                                                                        |
|          |                                                                                    | Book Date<br>10/22/2025 | Attorney                                                                                                                                                                         | Next Court Date                                                                                                                  | Arresting Agency<br>Belmont County Sheriff's Office                                                            |                                                                                        |
|          |                                                                                    | Release Date            |                                                                                                                                                                                  |                                                                                                                                  |                                                                                                                |                                                                                        |

| Jail ID  | Photo                                                                               | Name                    | Charges             | Court              | Current Disposition                                 | Total Bail |
|----------|-------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------|-----------------------------------------------------|------------|
| 20013283 |  | Scott, Nicholas James   | PROBATION VIOLATION | Common Pleas Court | Court Continued                                     | \$0.00     |
|          |                                                                                     | SID#<br>OHC648732       |                     |                    |                                                     |            |
|          |                                                                                     | Book Date<br>10/10/2025 | Attorney            | Next Court Date    | Arresting Agency<br>Belmont County Sheriff's Office |            |
|          |                                                                                     | Release Date            |                     |                    |                                                     |            |

| Jail ID   | Photo                                                                               | Name                    | Charges                                                                       | Court                                    | Current Disposition                                 | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|------------------|
| 200017946 |  | Shaw, Joseph Matthew    | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court | Sentenced<br>Sentenced                              | \$0.00<br>\$0.00 |
|           |                                                                                     | SID#<br>NONE            |                                                                               |                                          |                                                     |                  |
|           |                                                                                     | Book Date<br>09/17/2025 | Attorney                                                                      | Next Court Date                          | Arresting Agency<br>Belmont County Sheriff's Office |                  |
|           |                                                                                     | Release Date            |                                                                               |                                          |                                                     |                  |

08/02/2029

| Jail ID   | Photo                                                                               | Name                    | Charges                                                | Court                                                     | Current Disposition                                    | Total Bail                 |
|-----------|-------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|----------------------------|
| 200021518 |  | Simmons, Kaleb David    | ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>ASSAULT | Common Pleas Court<br>Common Pleas Court<br>Western Court | Court Continued<br>Court Continued<br>Own Recognizance | \$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | SID#                    |                                                        |                                                           |                                                        |                            |
|           |                                                                                     | Book Date<br>06/27/2025 | Attorney                                               | Next Court Date                                           | Arresting Agency<br>Belmont County Sheriff's Office    |                            |
|           |                                                                                     | Release Date            |                                                        |                                                           |                                                        |                            |

| Jail ID   | Photo                                                                               | Name                    | Charges                                              | Court                               | Current Disposition                                 | Total Bail             |
|-----------|-------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------|-------------------------------------|-----------------------------------------------------|------------------------|
| 200013625 |  | Sims, Anthony Maurice   | TRAFFICKING IN DRUGS<br>FAILURE TO APPEAR/DRUG ABUSE | Common Pleas Court<br>Western Court | Court Continued<br>Case Dismissed                   | \$300,000.00<br>\$0.00 |
|           |                                                                                     | SID#                    |                                                      |                                     |                                                     |                        |
|           |                                                                                     | Book Date<br>08/14/2025 | Attorney                                             | Next Court Date                     | Arresting Agency<br>Belmont County Sheriff's Office |                        |
|           |                                                                                     | Release Date            |                                                      |                                     |                                                     |                        |

| Jail ID   | Photo | Name                    | Charges                                                                                       | Court                                                                  | Current Disposition                           | Total Bail                 |
|-----------|-------|-------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| 200018536 |       | Smith, Jaequan Infanaty | FAILURE TO APPEAR<br>POSSESSION OF CONTROLLED SUBSTANCE<br>POSSESSION OF CONTROLLED SUBSTANCE | Common Pleas Court<br>Eastern Division Court<br>Eastern Division Court | Sentenced<br>Case Dismissed<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00 |
|           |       | SID#                    |                                                                                               |                                                                        |                                               |                            |

|                                                                                  |              |                                    |                 |                                 |  |  |
|----------------------------------------------------------------------------------|--------------|------------------------------------|-----------------|---------------------------------|--|--|
| New Inmate Roster<br>BELMONT COUNTY SHERIFF                                      |              | Run Date/Time : 11/13/2025 - 02:54 |                 |                                 |  |  |
|  | J099548      |                                    |                 |                                 |  |  |
|                                                                                  | Book Date    | Attorney                           | Next Court Date | Arresting Agency                |  |  |
|                                                                                  | 10/17/2025   |                                    |                 | Belmont County Sheriff's Office |  |  |
|                                                                                  | Release Date |                                    |                 |                                 |  |  |

| 06/12/2026 |                                                                                   |                       |                                                                  |                    |                                 |              |
|------------|-----------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------|--------------------|---------------------------------|--------------|
| Jail ID    | Photo                                                                             | Name                  | Charges                                                          | Court              | Current Disposition             | Total Bail   |
| 200021683  |  | Snyder, Matthew Garth | FAILURE TO COMPLY ORDER POLICE OFFICER RECEIVING STOLEN PROPERTY | Common Pleas Court | Court Continued                 | \$200,000.00 |
|            |                                                                                   | SID#                  |                                                                  | Common Pleas Court | Court Continued                 | \$200,000.00 |
|            |                                                                                   | B902671               |                                                                  |                    |                                 |              |
|            |                                                                                   | Book Date             | Attorney                                                         | Next Court Date    | Arresting Agency                |              |
|            |                                                                                   | 10/28/2025            |                                                                  |                    | Belmont County Sheriff's Office |              |
|            |                                                                                   | Release Date          |                                                                  |                    |                                 |              |

| Jail ID   | Photo                                                                             | Name                 | Charges                                   | Court                  | Current Disposition          | Total Bail |
|-----------|-----------------------------------------------------------------------------------|----------------------|-------------------------------------------|------------------------|------------------------------|------------|
| 200013141 |  | Supanik, Joshua Ryan | FAILURE TO APPEAR/ THEFT                  | Eastern Division Court | Case Dismissed               | \$ .00     |
|           |                                                                                   | SID#                 | FAILURE TO APPEAR/ MISUSE OF CREDIT CARDS | Northern Div. Court    | Own Recognizance             | \$ .00     |
|           |                                                                                   | D016533              |                                           |                        |                              |            |
|           |                                                                                   | Book Date            | Attorney                                  | Next Court Date        | Arresting Agency             |            |
|           |                                                                                   | 10/31/2025           |                                           |                        | Bridgeport Police Department |            |
|           |                                                                                   | Release Date         |                                           |                        |                              |            |

| Jail ID   | Photo                                                                              | Name                   | Charges                         | Court           | Current Disposition             | Total Bail |
|-----------|------------------------------------------------------------------------------------|------------------------|---------------------------------|-----------------|---------------------------------|------------|
| 200021456 |  | Taylor, Phillip Daniel | FELONY THEFT                    | Western Court   | Case Dismissed                  | \$ .00     |
|           |                                                                                    | SID#                   | FAILURE TO DISCLOSE INFORMATION | Western Court   | Sentenced                       | \$ .00     |
|           |                                                                                    | Book Date              | ASSAULT                         | Western Court   | Own Recognizance                | \$ .00     |
|           |                                                                                    | 05/14/2025             | Attorney                        | Next Court Date | Arresting Agency                |            |
|           |                                                                                    | Release Date           |                                 |                 | Belmont County Sheriff's Office |            |

| Jail ID   | Photo                                                                               | Name                  | Charges       | Court                  | Current Disposition                 | Total Bail  |
|-----------|-------------------------------------------------------------------------------------|-----------------------|---------------|------------------------|-------------------------------------|-------------|
| 200013922 |  | Tingler, Zachary Eric | THEFT (PETTY) | Eastern Division Court | Awaiting Arraignment                | \$20,005.00 |
|           |                                                                                     | SID#                  |               |                        |                                     |             |
|           |                                                                                     | NONE                  |               |                        |                                     |             |
|           |                                                                                     | Book Date             | Attorney      | Next Court Date        | Arresting Agency                    |             |
|           |                                                                                     | 11/12/2025            |               |                        | Richland Township Police Department |             |
|           |                                                                                     | Release Date          |               |                        |                                     |             |

| Jail ID  | Photo                                                                               | Name                 | Charges                            | Court                  | Current Disposition         | Total Bail |
|----------|-------------------------------------------------------------------------------------|----------------------|------------------------------------|------------------------|-----------------------------|------------|
| 20100163 |  | Whiteley, Fred Allen | POSSESSION OF CONTROLLED SUBSTANCE | Eastern Division Court | Awaiting Arraignment        | \$2,500.00 |
|          |                                                                                     | SID#                 |                                    |                        |                             |            |
|          |                                                                                     | C615683              |                                    |                        |                             |            |
|          |                                                                                     | Book Date            | Attorney                           | Next Court Date        | Arresting Agency            |            |
|          |                                                                                     | 11/12/2025           |                                    |                        | Shadyside Police Department |            |
|          |                                                                                     | Release Date         |                                    |                        |                             |            |

Females

| New Inmate Roster<br>BELMONT COUNTY SHERIFF |                                                                                     | Run Date/Time : 11/13/2025 - 02:54 |                                                     |                        |                                 |            |
|---------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------|------------------------|---------------------------------|------------|
| Jail ID                                     | Photo                                                                               | Name                               | Charges                                             | Court                  | Current Disposition             | Total Bail |
| 200020925                                   |  | Barbour, Bailey Skye               | FAILURE TO APPEAR / RECEIVING STOLEN PROPERTY       | Common Pleas Court     | Court Continued                 | \$ .00     |
|                                             |                                                                                     | SID#                               |                                                     |                        |                                 |            |
|                                             |                                                                                     | Book Date                          | Attorney                                            | Next Court Date        | Arresting Agency                |            |
|                                             |                                                                                     | 11/03/2025                         |                                                     |                        | Belmont County Sheriff's Office |            |
|                                             |                                                                                     | Release Date                       |                                                     |                        |                                 |            |
| Jail ID                                     | Photo                                                                               | Name                               | Charges                                             | Court                  | Current Disposition             | Total Bail |
| 200018984                                   |  | Barcus, Summer Rose                | FAILURE TO APPEAR - DRUG PARAPHERNALIA              | Eastern Division Court | Court Continued                 | \$ .00     |
|                                             |                                                                                     | SID#                               |                                                     |                        |                                 |            |
|                                             |                                                                                     | Book Date                          | Attorney                                            | Next Court Date        | Arresting Agency                |            |
|                                             |                                                                                     | 11/06/2025                         |                                                     |                        | Belmont County Sheriff's Office |            |
|                                             |                                                                                     | Release Date                       |                                                     |                        |                                 |            |
| Jail ID                                     | Photo                                                                               | Name                               | Charges                                             | Court                  | Current Disposition             | Total Bail |
| 20092193                                    |                                                                                     | Bates, Jessica Ellen               | TRESPASS IN A HABILITATION WHEN A PERSON IS PRESENT | Common Pleas Court     | Sentenced                       | \$ .00     |
|                                             |                                                                                     | SID#                               |                                                     |                        |                                 |            |



C601853

**Book Date**  
10/27/2025**Attorney****Next Court Date****Arresting Agency**  
Belmont County Sheriff's Office**Release Date**

| Jail ID   | Photo | Name                 | Charges                                        | Court                                   | Current Disposition        | Total Bail       |
|-----------|-------|----------------------|------------------------------------------------|-----------------------------------------|----------------------------|------------------|
| 200021349 |       | Caddell, Kylee Shaye | PROBATION VIOLATION<br>TAMPERING WITH EVIDENCE | Eastern Division Court<br>Western Court | Sentenced<br>Court Release | \$ .00<br>\$ .00 |

**SID#**  
D416659**Book Date**  
09/08/2025**Attorney****Next Court Date****Arresting Agency**  
Probation Office County Court**Release Date**

12/06/2025

| Jail ID   | Photo | Name               | Charges                                  | Court                  | Current Disposition | Total Bail |
|-----------|-------|--------------------|------------------------------------------|------------------------|---------------------|------------|
| 200019263 |       | Cremeans, Kera Mae | POSSESSION OF CONTROLLED SUBSTANCE - FTA | Eastern Division Court | Court Continued     | \$ .00     |

**SID#****Book Date**  
11/05/2025**Attorney****Next Court Date****Arresting Agency**  
Bellaire Police Department**Release Date**

| Jail ID   | Photo | Name                    | Charges                               | Court                  | Current Disposition | Total Bail |
|-----------|-------|-------------------------|---------------------------------------|------------------------|---------------------|------------|
| 200021696 |       | Doty, Randalynn Delores | FAILURE TO APPEAR / DOMESTIC VIOLENCE | Eastern Division Court | Court Continued     | \$ .00     |

**SID#****Book Date**  
11/03/2025**Attorney****Next Court Date****Arresting Agency**  
Belmont County Sheriff's Office**Release Date**

| Jail ID   | Photo | Name                | Charges                   | Court              | Current Disposition | Total Bail |
|-----------|-------|---------------------|---------------------------|--------------------|---------------------|------------|
| 200021838 |       | Duncan, Hannah Lynn | FTA - POSSESSION OF DRUGS | Common Pleas Court | Court Continued     | \$ .00     |

**SID#**  
D220070**Book Date**  
10/14/2025**Attorney****Next Court Date****Arresting Agency**  
Belmont County Sheriff's Office**Release Date**

| Jail ID  | Photo | Name                  | Charges                                 | Court              | Current Disposition | Total Bail |
|----------|-------|-----------------------|-----------------------------------------|--------------------|---------------------|------------|
| 20071188 |       | Fazio, Tiffany Nicole | FAILURE TO APPEAR / POSSESSION OF DRUGS | Common Pleas Court | Court Continued     | \$ .00     |

**SID#**  
C419130**Book Date**  
10/30/2025**Attorney****Next Court Date****Arresting Agency**  
Bridgeport Police Department**Release Date**

| Jail ID   | Photo | Name                   | Charges                                  | Court                  | Current Disposition | Total Bail |
|-----------|-------|------------------------|------------------------------------------|------------------------|---------------------|------------|
| 200021645 |       | Francis, Mariah Nicole | VIOLATION OF PROTECTION ORDER/CONSENT AG | Eastern Division Court | Court Continued     | \$ .00     |

**SID#****Book Date**  
11/06/2025**Attorney****Next Court Date****Arresting Agency**  
Barnesville Police Department**Release Date**

| Jail ID   | Photo | Name                       | Charges                                            | Court                                          | Current Disposition                | Total Bail       |
|-----------|-------|----------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------|------------------|
| 200014698 |       | Greathouse, Tiffany Nicole | FAILURE TO APPEAR / THEFT<br>FUGITIVE FROM JUSTICE | Eastern Division Court<br>Ohio County Court Wv | Sentenced<br>Hold For Other Agency | \$ .00<br>\$ .00 |

**SID#****Book Date**  
10/30/2025**Attorney****Next Court Date****Arresting Agency**  
Martins Ferry Police Department**Release Date**

11/11/2025

| Jail ID   | Photo | Name                          | Charges                                  | Court              | Current Disposition | Total Bail |
|-----------|-------|-------------------------------|------------------------------------------|--------------------|---------------------|------------|
| 200021599 |       | Howell-Goodwin, Cheryl Denise | THEFT FROM A PERSON IN A PROTECTED CLASS | Common Pleas Court | Court Continued     | \$ .00     |

**SID#****Book Date**  
08/24/2025**Attorney****Next Court Date****Arresting Agency**  
Prisoner Transport Services**Release Date**

Release Date

| Jail ID | Photo                                                                             | Name                  | Charges                        | Court                                   | Current Disposition             | Total Bail       |
|---------|-----------------------------------------------------------------------------------|-----------------------|--------------------------------|-----------------------------------------|---------------------------------|------------------|
| 982531  |  | Jordan, Sabrina Marie | PROBATION VIOLATION<br>ASSAULT | Eastern Division Court<br>Western Court | Sentenced<br>Time Served        | \$ .00<br>\$ .00 |
|         |                                                                                   | SID#                  | Attorney                       | Next Court Date                         | Arresting Agency                |                  |
|         |                                                                                   | Book Date             |                                |                                         | Belmont County Sheriff's Office |                  |
|         |                                                                                   | Release Date          |                                |                                         |                                 |                  |

12/04/2025

| Jail ID   | Photo                                                                             | Name            | Charges                                       | Court                                   | Current Disposition             | Total Bail       |
|-----------|-----------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-----------------------------------------|---------------------------------|------------------|
| 200017219 |  | Lee, Stefanie G | FAILURE TO APPEAR/DRUG POSSESSION<br>CONTEMPT | Western Court<br>Eastern Division Court | Sentenced<br>Court Continued    | \$ .00<br>\$ .00 |
|           |                                                                                   | SID#            | Attorney                                      | Next Court Date                         | Arresting Agency                |                  |
|           |                                                                                   | Book Date       |                                               |                                         | Belmont County Sheriff's Office |                  |
|           |                                                                                   | Release Date    |                                               |                                         |                                 |                  |

12/11/2025

| Jail ID  | Photo                                                                              | Name               | Charges                   | Court                  | Current Disposition             | Total Bail |
|----------|------------------------------------------------------------------------------------|--------------------|---------------------------|------------------------|---------------------------------|------------|
| 20122264 |  | Martin, Deanna Kay | FTA- ATTEMPT - POSSESSION | Eastern Division Court | Court Continued                 | \$ .00     |
|          |                                                                                    | SID#               | Attorney                  | Next Court Date        | Arresting Agency                |            |
|          |                                                                                    | Book Date          |                           |                        | Belmont County Sheriff's Office |            |
|          |                                                                                    | Release Date       |                           |                        |                                 |            |

| Jail ID  | Photo                                                                               | Name                   | Charges                              | Court              | Current Disposition             | Total Bail |
|----------|-------------------------------------------------------------------------------------|------------------------|--------------------------------------|--------------------|---------------------------------|------------|
| 20012503 |  | McBride, Santana Tiara | POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court | Sentenced                       | \$ .00     |
|          |                                                                                     | SID#                   | Attorney                             | Next Court Date    | Arresting Agency                |            |
|          |                                                                                     | Book Date              |                                      |                    | Belmont County Sheriff's Office |            |
|          |                                                                                     | Release Date           |                                      |                    |                                 |            |

03/30/2026

| Jail ID  | Photo                                                                               | Name                     | Charges                 | Court               | Current Disposition             | Total Bail |
|----------|-------------------------------------------------------------------------------------|--------------------------|-------------------------|---------------------|---------------------------------|------------|
| 20080283 |  | Murphy, Veronica Nichole | ATTEMPT DRUG POSSESSION | Northern Div. Court | Sentenced                       | \$ .00     |
|          |                                                                                     | SID#                     | Attorney                | Next Court Date     | Arresting Agency                |            |
|          |                                                                                     | Book Date                |                         |                     | Belmont County Sheriff's Office |            |
|          |                                                                                     | Release Date             |                         |                     |                                 |            |

01/09/2026

| Jail ID   | Photo                                                                               | Name                 | Charges                                                                                                                                            | Court                                                                                | Current Disposition                                             | Total Bail                           |
|-----------|-------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|
| 200021368 |  | Pyles, Cierra Nicole | POSSESSION OF DRUGS - FENTANYL<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - FENTANYL | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Sentenced<br>Case Dismissed | \$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |
|           |                                                                                     | SID#                 | Attorney                                                                                                                                           | Next Court Date                                                                      | Arresting Agency                                                |                                      |
|           |                                                                                     | Book Date            |                                                                                                                                                    |                                                                                      | Barnesville Police Department                                   |                                      |
|           |                                                                                     | Release Date         |                                                                                                                                                    |                                                                                      |                                                                 |                                      |

| Jail ID   | Photo                                                                               | Name                 | Charges                                            | Court                                            | Current Disposition             | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|--------------------------------------------------|---------------------------------|------------------|
| 200021328 |  | Summers, Aubrey Lynn | ATTEMPT DRUG POSS<br>OBSTRUCTING OFFICIAL BUSINESS | Eastern Division Court<br>Eastern Division Court | Sentenced<br>Time Served        | \$ .00<br>\$ .00 |
|           |                                                                                     | SID#                 | Attorney                                           | Next Court Date                                  | Arresting Agency                |                  |
|           |                                                                                     | Book Date            |                                                    |                                                  | Belmont County Sheriff's Office |                  |
|           |                                                                                     | Release Date         |                                                    |                                                  |                                 |                  |

12/31/2025

| Jail ID   | Photo | Name                     | Charges                                                    | Court                                                | Current Disposition                          | Total Bail                     |
|-----------|-------|--------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|--------------------------------|
| 200021128 |       | Thomas, Stephanie Elaine | FAILURE TO APPEAR<br>VANDALISM/FELONY ASSAULT<br>VANDALISM | Western Court<br>Western Court<br>Common Pleas Court | Time Served<br>Grand Jury<br>Court Continued | \$ .00<br>\$ .00<br>\$5,000.00 |
|           |       | SID#                     |                                                            |                                                      |                                              |                                |

|                                             |                                                                                     |                                                                                  |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
|---------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| New Inmate Roster<br>BELMONT COUNTY SHERIFF |                                                                                     | Run Date/Time : 11/13/2025 - 02:54                                               |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| 05/26/2025                                  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
|                                             |                                                                                     | <b>Book Date</b><br>01/26/2025                                                   | <b>Attorney</b>                                                                                                                                                                                                                                                                                                          | <b>Next Court Date</b>                                                                                                                                                                                                                                                                            | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                                                                                                                                            |                                                                                                                                |
|                                             |                                                                                     | <b>Release Date</b>                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| <b>Jail ID</b>                              | <b>Photo</b>                                                                        | <b>Name</b>                                                                      | <b>Charges</b>                                                                                                                                                                                                                                                                                                           | <b>Court</b>                                                                                                                                                                                                                                                                                      | <b>Current Disposition</b>                                                                                                                                                                                                            | <b>Total Bail</b>                                                                                                              |
| 20070670                                    |    | Tingler , Georgia Ann                                                            | THEFT (PETTY)<br>THEFT (PETTY)                                                                                                                                                                                                                                                                                           | Northern Div. Court<br>Eastern Division Court                                                                                                                                                                                                                                                     | Awaiting Arraignment<br>Awaiting Arraignment                                                                                                                                                                                          | \$20,005.00<br>\$20,005.00                                                                                                     |
|                                             |                                                                                     | <b>SID#</b><br>C404963                                                           |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
|                                             |                                                                                     | <b>Book Date</b><br>11/12/2025                                                   | <b>Attorney</b>                                                                                                                                                                                                                                                                                                          | <b>Next Court Date</b>                                                                                                                                                                                                                                                                            | <b>Arresting Agency</b><br>Richland Township Police Department                                                                                                                                                                        |                                                                                                                                |
|                                             |                                                                                     | <b>Release Date</b>                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| <b>Jail ID</b>                              | <b>Photo</b>                                                                        | <b>Name</b>                                                                      | <b>Charges</b>                                                                                                                                                                                                                                                                                                           | <b>Court</b>                                                                                                                                                                                                                                                                                      | <b>Current Disposition</b>                                                                                                                                                                                                            | <b>Total Bail</b>                                                                                                              |
| 20041918                                    |    | Wiles, Tonya Kay                                                                 | TAMPERING WITH EVIDENCE<br>POSSESSION OF DRUGS - SCHEDULE I, II                                                                                                                                                                                                                                                          | Common Pleas Court<br>Common Pleas Court                                                                                                                                                                                                                                                          | Court Continued<br>Court Continued                                                                                                                                                                                                    | \$10,000.00<br>\$10,000.00                                                                                                     |
|                                             |                                                                                     | <b>SID#</b><br>OHC229538                                                         |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
|                                             |                                                                                     | <b>Book Date</b><br>10/17/2025                                                   | <b>Attorney</b>                                                                                                                                                                                                                                                                                                          | <b>Next Court Date</b>                                                                                                                                                                                                                                                                            | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                                                                                                                                            |                                                                                                                                |
|                                             |                                                                                     | <b>Release Date</b>                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| <b>Jail ID</b>                              | <b>Photo</b>                                                                        | <b>Name</b>                                                                      | <b>Charges</b>                                                                                                                                                                                                                                                                                                           | <b>Court</b>                                                                                                                                                                                                                                                                                      | <b>Current Disposition</b>                                                                                                                                                                                                            | <b>Total Bail</b>                                                                                                              |
| 20022596                                    |    | Wood, Daisy Jo                                                                   | ATTEMPT<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>RESISTING ARREST<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>POSSESSION OF CONTROLLED SUBSTANCE<br>OBSTRUCTING OFFICIAL BUSINESS<br>ATTEMPT DRUG POSSESSION | Western Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Sentenced<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Sentenced<br>Sentenced | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                                             |                                                                                     | <b>SID#</b>                                                                      |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
|                                             |                                                                                     | <b>Book Date</b><br>10/10/2025                                                   | <b>Attorney</b>                                                                                                                                                                                                                                                                                                          | <b>Next Court Date</b>                                                                                                                                                                                                                                                                            | <b>Arresting Agency</b><br>Martins Ferry Police Department                                                                                                                                                                            |                                                                                                                                |
|                                             |                                                                                     | <b>Release Date</b>                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| 01/15/2026                                  |                                                                                     |                                                                                  |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| <b>Jail ID</b>                              | <b>Photo</b>                                                                        | <b>Name</b>                                                                      | <b>Charges</b>                                                                                                                                                                                                                                                                                                           | <b>Court</b>                                                                                                                                                                                                                                                                                      | <b>Current Disposition</b>                                                                                                                                                                                                            | <b>Total Bail</b>                                                                                                              |
| 200019309                                   |  | Zielinski, Brittani Nicole                                                       | CONTEMPT                                                                                                                                                                                                                                                                                                                 | Common Pleas Court                                                                                                                                                                                                                                                                                | Court Continued                                                                                                                                                                                                                       | \$500,000.00                                                                                                                   |
|                                             |                                                                                     | <b>SID#</b>                                                                      |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
|                                             |                                                                                     | <b>Book Date</b><br>07/23/2025                                                   | <b>Attorney</b>                                                                                                                                                                                                                                                                                                          | <b>Next Court Date</b>                                                                                                                                                                                                                                                                            | <b>Arresting Agency</b><br>Other Than What Is Listed                                                                                                                                                                                  |                                                                                                                                |
|                                             |                                                                                     | <b>Release Date</b>                                                              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| New Inmate Roster<br>BELMONT COUNTY SHERIFF |                                                                                     | Run Date/Time : 11/13/2025 - 02:54                                               |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |                                                                                                                                |
| Male                                        |                                                                                     | Female                                                                           |                                                                                                                                                                                                                                                                                                                          | Other                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                       | Total                                                                                                                          |
| 58                                          |                                                                                     | 23                                                                               |                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                       | 81                                                                                                                             |