

## Males

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 11/27/2025 - 02:54

| Jail ID   | Photo                                                                             | Name                 | Charges                                                                                     | Court                                                          | Current Disposition                           | Total Bail                 |
|-----------|-----------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|----------------------------|
| 200020881 |  | Allen, Dexter Tyrone | POSSESSION OF CRIMINAL TOOLS<br>IMPORTUNING<br>ATTEMPT UNLAWFUL SEXUAL CONDUCT WITH A MINOR | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Sentenced<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                   | SID#                 |                                                                                             |                                                                |                                               |                            |
|           |                                                                                   | Book Date            | Attorney                                                                                    | Next Court Date                                                | Arresting Agency                              |                            |
|           |                                                                                   | 08/26/2025           |                                                                                             |                                                                | Belmont County Sheriff's Office               |                            |
|           |                                                                                   | Release Date         |                                                                                             |                                                                |                                               |                            |

02/16/2026

| Jail ID   | Photo                                                                             | Name                    | Charges                                                                            | Court                                                                                             | Current Disposition                                     | Total Bail                           |
|-----------|-----------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|
| 200021033 |  | Allen, Zane Christopher | FAILURE TO APPEAR<br>PROBATION VIOLATION<br>FAILURE TO APPEAR<br>CRIMINAL DAMAGING | Eastern Division Court<br>Northern Div. Court<br>Eastern Division Court<br>Eastern Division Court | Case Dismissed<br>Sentenced<br>Sentenced<br>Time Served | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                   | SID#                    |                                                                                    |                                                                                                   |                                                         |                                      |
|           |                                                                                   | Book Date               | Attorney                                                                           | Next Court Date                                                                                   | Arresting Agency                                        |                                      |
|           |                                                                                   | 10/06/2025              |                                                                                    |                                                                                                   | Belmont County Sheriff's Office                         |                                      |
|           |                                                                                   | Release Date            |                                                                                    |                                                                                                   |                                                         |                                      |

02/03/2026

| Jail ID  | Photo                                                                             | Name                | Charges                                                                                                                                                  | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
|----------|-----------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 20111338 |  | Barker, Tyler Wayne | RAPE<br>AGG MENACING<br>MAKING FALSE REPORT OF CHILD ABUSE<br>RAPE<br>INTIMIDATION OF CRIME VICTIM OR WITNESS<br>INTIMIDATION OF CRIME VICTIM OR WITNESS | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Eastern Division Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00<br>\$1,000,000.00<br>\$1,000,000.00<br>\$0.00 |
|          |                                                                                   | SID#                |                                                                                                                                                          |                                                                                                                                                  |                                                                                                            |                                                                          |
|          |                                                                                   | C695690             |                                                                                                                                                          |                                                                                                                                                  |                                                                                                            |                                                                          |
|          |                                                                                   | Book Date           | Attorney                                                                                                                                                 | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|          |                                                                                   | 09/19/2025          |                                                                                                                                                          |                                                                                                                                                  | Belmont County Sheriff's Office                                                                            |                                                                          |
|          |                                                                                   | Release Date        |                                                                                                                                                          |                                                                                                                                                  |                                                                                                            |                                                                          |

03/05/2026

| Jail ID   | Photo                                                                              | Name                | Charges                                                                                                                              | Court                                                                 | Current Disposition                                             | Total Bail                           |
|-----------|------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|
| 200021665 |  | Blunk, Elliot Scott | INDUCING PANIC<br>CONVEY/POSSESS WEAPON ON SCHOOL PROPERTY<br>CARRYING CONCEALED WEAPONS<br>CONVEY/POSSESS WEAPON ON SCHOOL PROPERTY | Western Court<br>Western Court<br>Western Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Sentenced | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                    | SID#                |                                                                                                                                      |                                                                       |                                                                 |                                      |
|           |                                                                                    | D424574             |                                                                                                                                      |                                                                       |                                                                 |                                      |
|           |                                                                                    | Book Date           | Attorney                                                                                                                             | Next Court Date                                                       | Arresting Agency                                                |                                      |
|           |                                                                                    | 10/15/2025          |                                                                                                                                      |                                                                       | St.Clairstville Police Department                               |                                      |
|           |                                                                                    | Release Date        |                                                                                                                                      |                                                                       |                                                                 |                                      |

03/05/2026

| Jail ID | Photo                                                                               | Name                  | Charges                                                                                                                                                                                                                                                                        | Court                                                                                                                                                                                           | Current Disposition                                                                                                                             | Total Bail                                                                         |
|---------|-------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 961362  |  | Carson, Thomas Edward | FAILURE TO COMPLY ORDER POLICE OFFICER<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCH. III, IV, V<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>RAPE - MINOR UNDER 13<br>INTIMIDATION OF CRIME VICTIM OR WITNESS | Common Pleas Court<br>Western Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Court Continued<br>Case Dismissed<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed | \$100,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                     | SID#                  |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                    |
|         |                                                                                     | OHC032516             |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                    |
|         |                                                                                     | Book Date             | Attorney                                                                                                                                                                                                                                                                       | Next Court Date                                                                                                                                                                                 | Arresting Agency                                                                                                                                |                                                                                    |
|         |                                                                                     | 09/19/2025            |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 | Belmont County Sheriff's Office                                                                                                                 |                                                                                    |
|         |                                                                                     | Release Date          |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 |                                                                                                                                                 |                                                                                    |

12/01/2025

| Jail ID   | Photo                                                                               | Name                      | Charges                                  | Court               | Current Disposition             | Total Bail |
|-----------|-------------------------------------------------------------------------------------|---------------------------|------------------------------------------|---------------------|---------------------------------|------------|
| 200021559 |  | Case, Michael Christopher | VIOLATION OF PROTECTION ORDER/CONSENT AG | Northern Div. Court | Sentenced                       | \$0.00     |
|           |                                                                                     | SID#                      |                                          |                     |                                 |            |
|           |                                                                                     | Book Date                 | Attorney                                 | Next Court Date     | Arresting Agency                |            |
|           |                                                                                     | 11/21/2025                |                                          |                     | Belmont County Sheriff's Office |            |
|           |                                                                                     | Release Date              |                                          |                     |                                 |            |

12/01/2025

| Jail ID   | Photo                                                                               | Name                 | Charges      | Court                                     | Current Disposition             | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|----------------------|--------------|-------------------------------------------|---------------------------------|------------------|
| 200021550 |  | Cawthon, Carson Levi | RAPE<br>RAPE | Northern Div. Court<br>Common Pleas Court | Grand Jury<br>Sentenced         | \$0.00<br>\$0.00 |
|           |                                                                                     | SID#                 |              |                                           |                                 |                  |
|           |                                                                                     | Book Date            | Attorney     | Next Court Date                           | Arresting Agency                |                  |
|           |                                                                                     | 07/21/2025           |              |                                           | Belmont County Sheriff's Office |                  |
|           |                                                                                     | Release Date         |              |                                           |                                 |                  |

03/16/2039

| Jail ID   | Photo | Name                | Charges             | Court                  | Current Disposition             | Total Bail |
|-----------|-------|---------------------|---------------------|------------------------|---------------------------------|------------|
| 200020691 |       | Clary, Daniel Allen | PROBATION VIOLATION | Eastern Division Court | Sentenced                       | \$0.00     |
|           |       | SID#                |                     |                        |                                 |            |
|           |       | Book Date           | Attorney            | Next Court Date        | Arresting Agency                |            |
|           |       | 10/02/2025          |                     |                        | Belmont County Sheriff's Office |            |



Release Date

12/01/2025

| Jail ID   | Photo | Name              | Charges                                                                                                                                                                                                                                                                       | Court                                                                                                               | Current Disposition                                                                                                               | Total Bail                                                         |
|-----------|-------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 200021712 |       | Comas, Cyrus Clay | DISSEMINATING MATTER HARMFUL TO JUVENILES<br>DISSEMINATING MATTER HARMFUL TO JUVENILES<br>DISSEMINATING MATTER HARMFUL TO JUVENILES<br>DISSEMINATING MATTER HARMFUL TO JUVENILES<br>DISSEMINATING MATTER HARMFUL TO JUVENILES<br>TELEPHONE HARASSMENT<br>TELEPHONE HARASSMENT | Western Court<br>Western Court<br>Western Court<br>Western Court<br>Western Court<br>Western Court<br>Western Court | Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |       | SID#              |                                                                                                                                                                                                                                                                               |                                                                                                                     |                                                                                                                                   |                                                                    |
|           |       | Book Date         | Attorney                                                                                                                                                                                                                                                                      | Next Court Date                                                                                                     | Arresting Agency                                                                                                                  |                                                                    |
|           |       | 11/13/2025        |                                                                                                                                                                                                                                                                               |                                                                                                                     | Belmont County Sheriff's Office                                                                                                   |                                                                    |
|           |       | Release Date      |                                                                                                                                                                                                                                                                               |                                                                                                                     |                                                                                                                                   |                                                                    |

| Jail ID | Photo | Name                 | Charges  | Court           | Current Disposition             | Total Bail |
|---------|-------|----------------------|----------|-----------------|---------------------------------|------------|
| 950798  |       | Conner, Frank George | CONTEMPT | Juvenile Court  | Sentenced                       | \$0.00     |
|         |       | SID#                 |          |                 |                                 |            |
|         |       | OHC520643            |          |                 |                                 |            |
|         |       | Book Date            | Attorney | Next Court Date | Arresting Agency                |            |
|         |       | 09/29/2025           |          |                 | Martins Ferry Police Department |            |
|         |       | Release Date         |          |                 |                                 |            |

12/15/2025

| Jail ID   | Photo | Name                     | Charges                  | Court                  | Current Disposition             | Total Bail |
|-----------|-------|--------------------------|--------------------------|------------------------|---------------------------------|------------|
| 200021726 |       | Cordova, Aaron Arredondo | DRIVING UNDER SUSPENSION | Eastern Division Court | Sentenced                       | \$0.00     |
|           |       | SID#                     |                          |                        |                                 |            |
|           |       | Book Date                | Attorney                 | Next Court Date        | Arresting Agency                |            |
|           |       | 11/25/2025               |                          |                        | Belmont County Sheriff's Office |            |
|           |       | Release Date             |                          |                        |                                 |            |

11/28/2025

| Jail ID  | Photo | Name                | Charges                                                                                                                                                                            | Court                                                                                                                                                                | Current Disposition                                                                                                                        | Total Bail                                                                                                 |
|----------|-------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 20012825 |       | Davis, Robert Bruno | RAPE<br>RAPE<br>UNLAWFUL SEX WITH MINOR/CORRUPT OF MINOR<br>SEXUAL BATTERY<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>UNLAWFUL SEX WITH MINOR/CORRUPT OF MINOR<br>SEXUAL BATTERY | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Juvenile Court<br>Juvenile Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Court Continued<br>Charges Not Filed<br>Sentenced<br>Sentenced<br>Court Continued<br>Court Continued | \$500,000.00<br>\$500,000.00<br>\$500,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$500,000.00<br>\$500,000.00 |
|          |       | SID#                |                                                                                                                                                                                    |                                                                                                                                                                      |                                                                                                                                            |                                                                                                            |
|          |       | OHB997954           |                                                                                                                                                                                    |                                                                                                                                                                      |                                                                                                                                            |                                                                                                            |
|          |       | Book Date           | Attorney                                                                                                                                                                           | Next Court Date                                                                                                                                                      | Arresting Agency                                                                                                                           |                                                                                                            |
|          |       | 02/21/2025          |                                                                                                                                                                                    |                                                                                                                                                                      | Belmont County Sheriff's Office                                                                                                            |                                                                                                            |
|          |       | Release Date        |                                                                                                                                                                                    |                                                                                                                                                                      |                                                                                                                                            |                                                                                                            |

| Jail ID   | Photo | Name                  | Charges                                                        | Court                                   | Current Disposition                | Total Bail                 |
|-----------|-------|-----------------------|----------------------------------------------------------------|-----------------------------------------|------------------------------------|----------------------------|
| 200021720 |       | Degarmo, Chanz Isaiah | DRUG PARAPHERNALIA<br>CONVEY PROHIBITED ITEMS TO DETENTION FAC | Eastern Division Court<br>Western Court | Court Continued<br>Court Continued | \$10,000.00<br>\$10,000.00 |
|           |       | SID#                  |                                                                |                                         |                                    |                            |
|           |       | Book Date             | Attorney                                                       | Next Court Date                         | Arresting Agency                   |                            |
|           |       | 11/21/2025            |                                                                |                                         | Shadyside Police Department        |                            |
|           |       | Release Date          |                                                                |                                         |                                    |                            |

| Jail ID   | Photo | Name                         | Charges                                     | Court                  | Current Disposition             | Total Bail |
|-----------|-------|------------------------------|---------------------------------------------|------------------------|---------------------------------|------------|
| 200017172 |       | Endicott, Christopher Robert | FAILURE TO APPEAR / ATTEMPT DRUG POSSESSION | Eastern Division Court | Court Continued                 | \$0.00     |
|           |       | SID#                         |                                             |                        |                                 |            |
|           |       | Book Date                    | Attorney                                    | Next Court Date        | Arresting Agency                |            |
|           |       | 11/13/2025                   |                                             |                        | Belmont County Sheriff's Office |            |
|           |       | Release Date                 |                                             |                        |                                 |            |

| Jail ID   | Photo | Name                         | Charges                                                                                 | Court                                                                      | Current Disposition                                   | Total Bail                                |
|-----------|-------|------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|
| 200021682 |       | Fletcher, James Austin-Micha | FAILURE TO COMPLY ORDER POLICE OFFICER<br>ASSAULT ON POLICE OFFICER<br>RESISTING ARREST | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Court Continued<br>Court Continued<br>Court Continued | \$25,005.00<br>\$25,005.00<br>\$25,005.00 |
|           |       | SID#                         |                                                                                         |                                                                            |                                                       |                                           |
|           |       | Book Date                    | Attorney                                                                                | Next Court Date                                                            | Arresting Agency                                      |                                           |
|           |       | 10/27/2025                   |                                                                                         |                                                                            | Bellaire Police Department                            |                                           |
|           |       | Release Date                 |                                                                                         |                                                                            |                                                       |                                           |

| Jail ID  | Photo | Name                 | Charges                              | Court              | Current Disposition             | Total Bail |
|----------|-------|----------------------|--------------------------------------|--------------------|---------------------------------|------------|
| 20070332 |       | Gaito, James Kenneth | POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court | Sentenced                       | \$0.00     |
|          |       | SID#                 |                                      |                    |                                 |            |
|          |       | OHC14419             |                                      |                    |                                 |            |
|          |       | Book Date            | Attorney                             | Next Court Date    | Arresting Agency                |            |
|          |       | 11/17/2025           |                                      |                    | Belmont County Sheriff's Office |            |

05/13/2026

Release Date

| Jail ID   | Photo                                                                             | Name               | Charges                              | Court              | Current Disposition             | Total Bail |
|-----------|-----------------------------------------------------------------------------------|--------------------|--------------------------------------|--------------------|---------------------------------|------------|
| 200021279 |  | Gartin, Cody Wayne | POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court | Sentenced                       | \$0.00     |
|           |                                                                                   | SID#               |                                      |                    |                                 |            |
|           |                                                                                   | Book Date          | Attorney                             | Next Court Date    | Arresting Agency                |            |
|           |                                                                                   | 11/10/2025         |                                      |                    | Belmont County Sheriff's Office |            |
|           |                                                                                   | Release Date       |                                      |                    |                                 |            |

| Jail ID   | Photo                                                                             | Name                | Charges                                                        | Court                                                | Current Disposition                                   | Total Bail                      |
|-----------|-----------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| 200021405 |  | Green Sr, Michael L | FAILURE TO APPEAR / FAILURE TO REINSTATE<br>ASSAULT<br>ASSAULT | Western Court<br>Western Court<br>Common Pleas Court | Own Recognizance<br>Case Dismissed<br>Court Continued | \$0.00<br>\$0.00<br>\$10,000.00 |
|           |                                                                                   | SID#                |                                                                |                                                      |                                                       |                                 |
|           |                                                                                   | Book Date           | Attorney                                                       | Next Court Date                                      | Arresting Agency                                      |                                 |
|           |                                                                                   | 04/08/2025          |                                                                |                                                      | Belmont County Sheriff's Office                       |                                 |
|           |                                                                                   | Release Date        |                                                                |                                                      |                                                       |                                 |

| Jail ID   | Photo                                                                             | Name                  | Charges                                                                                                                                                                                                                                                      | Court                                                                                                                                                                                                                                                                                                                                                                    | Current Disposition                                                                                                                                                                                                                                                                                                           | Total Bail                                                                                                                                                             |
|-----------|-----------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200021358 |  | Griffin, Andrew Isaac | AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. ARSON<br>AGG. BURGLARY | Common Pleas Court<br>Common Pleas Court<br>Western Court<br>Western Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                   | SID#                  |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |
|           |                                                                                   | Book Date             | Attorney                                                                                                                                                                                                                                                     | Next Court Date                                                                                                                                                                                                                                                                                                                                                          | Arresting Agency                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                        |
|           |                                                                                   | 03/14/2025            |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          | Belmont County Sheriff's Office                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |
|           |                                                                                   | Release Date          |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |

| Jail ID   | Photo                                                                               | Name                  | Charges                                                                                                                                                                                              | Court                                                                                                                                                                                     | Current Disposition                                                                                                                    | Total Bail                                                                   |
|-----------|-------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 200021430 |  | Griffith, Joel Edward | FELONIOUS ASSAULT<br>ASSAULT ON POLICE OFFICER<br>FUGITIVE FROM JUSTICE<br>FELONIOUS ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>FELONIOUS ASSAULT<br>ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE | Eastern Division Court<br>Eastern Division Court<br>Guernsey County<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Grand Jury<br>Grand Jury<br>Hold For Other Agency<br>Grand Jury<br>Grand Jury<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | SID#                  |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |
|           |                                                                                     | OHC730735             |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |
|           |                                                                                     | Book Date             | Attorney                                                                                                                                                                                             | Next Court Date                                                                                                                                                                           | Arresting Agency                                                                                                                       |                                                                              |
|           |                                                                                     | 04/24/2025            |                                                                                                                                                                                                      |                                                                                                                                                                                           | Bridgeport Police Department                                                                                                           |                                                                              |
|           |                                                                                     | Release Date          |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |

| Jail ID   | Photo                                                                               | Name                    | Charges         | Court              | Current Disposition             | Total Bail |
|-----------|-------------------------------------------------------------------------------------|-------------------------|-----------------|--------------------|---------------------------------|------------|
| 200021426 |  | Hampton, Dustin Michael | BOND REVOCATION | Common Pleas Court | Sentenced                       | \$0.00     |
|           |                                                                                     | SID#                    |                 |                    |                                 |            |
|           |                                                                                     | D443046                 |                 |                    |                                 |            |
|           |                                                                                     | Book Date               | Attorney        | Next Court Date    | Arresting Agency                |            |
|           |                                                                                     | 09/26/2025              |                 |                    | Belmont County Sheriff's Office |            |
|           |                                                                                     | Release Date            |                 |                    |                                 |            |

| Jail ID   | Photo                                                                               | Name                          | Charges                                      | Court                                                             | Current Disposition                                       | Total Bail                     |
|-----------|-------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|
| 200017539 |  | Heckathorn, Zachary Alexander | ASSAULT<br>CRIMINAL TRESPASS<br>AGG MENACING | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Court Continued<br>Charges Not Filed<br>Charges Not Filed | \$1,000.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | SID#                          |                                              |                                                                   |                                                           |                                |
|           |                                                                                     | Book Date                     | Attorney                                     | Next Court Date                                                   | Arresting Agency                                          |                                |
|           |                                                                                     | 11/14/2025                    |                                              |                                                                   | Martins Ferry Police Department                           |                                |
|           |                                                                                     | Release Date                  |                                              |                                                                   |                                                           |                                |

| Jail ID  | Photo | Name                     | Charges                                                                   | Court                          | Current Disposition                | Total Bail       |
|----------|-------|--------------------------|---------------------------------------------------------------------------|--------------------------------|------------------------------------|------------------|
| 20121870 |       | Hoffman, Brandon Russell | FAILURE TO APPEAR / ASSAULT ON A PEACE OFFICER<br>ATTEMPT/DRUG POSSESSION | Western Court<br>Western Court | Court Continued<br>Court Continued | \$0.00<br>\$0.00 |
|          |       | SID#                     |                                                                           |                                |                                    |                  |
|          |       | D002930                  |                                                                           |                                |                                    |                  |
|          |       | Book Date                | Attorney                                                                  | Next Court Date                | Arresting Agency                   |                  |
|          |       | 11/07/2025               |                                                                           |                                | Belmont County Sheriff's Office    |                  |

|                      |                                                                                                                                                  |                                 |                                                                                 |                                                                                      |                                                            |                                       |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| Jail ID<br>200020968 |  <p>5'9" 69<br/>5'6" 66<br/>5'3" 63<br/>5'0" 60<br/>4'9" 57</p> | <b>Name</b><br>Hopkins, James E | <b>Charges</b><br>FAILURE TO APPEAR / CRIMINAL DAMAGING<br>PROBATION REVOCATION | <b>Court</b><br>Eastern Division Court Sentenced<br>Eastern Division Court Sentenced | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00<br>\$0.00 |
|                      |                                                                                                                                                  | <b>SID#</b><br>D381218          | <b>Attorney</b>                                                                 | <b>Next Court Date</b>                                                               | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                       |
|                      |                                                                                                                                                  | <b>Book Date</b><br>10/17/2025  |                                                                                 |                                                                                      |                                                            |                                       |
|                      |                                                                                                                                                  | <b>Release Date</b>             |                                                                                 |                                                                                      |                                                            |                                       |

12/23/2025

|                   |                                                                                                                                                              |                                |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                      |                                                            |                                                                               |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------|
| Jail ID<br>940744 |  <p>6'0" 72<br/>5'9" 69<br/>5'6" 66<br/>5'3" 63<br/>5'0" 60<br/>4'9" 57</p> | <b>Name</b><br>Hoyt, Jamie Lee | <b>Charges</b><br>PROBATION VIOLATION<br>DOMESTIC VIOLENCE/UNLAWFUL RESTRAINT<br>FAILURE TO APPEAR / STRANGULATION<br>FAILURE TO APPEAR / DOMESTIC VIOLENCE<br>STRANGULATION<br>DOMESTIC VIOLENCE | <b>Court</b><br>Eastern Division Court Sentenced<br>Eastern Division Court Sentenced<br>Eastern Division Court Own Recognizance<br>Eastern Division Court Own Recognizance<br>Common Pleas Court Case Dismissed<br>Common Pleas Court Case Dismissed | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|                   |                                                                                                                                                              | <b>SID#</b>                    | <b>Attorney</b>                                                                                                                                                                                   | <b>Next Court Date</b>                                                                                                                                                                                                                               | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                                                               |
|                   |                                                                                                                                                              | <b>Book Date</b><br>05/14/2025 |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                      |                                                            |                                                                               |
|                   |                                                                                                                                                              | <b>Release Date</b>            |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                      |                                                            |                                                                               |

01/18/2026

|                   |                                                                                                                                                                          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                                                                                                                                                             |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jail ID<br>970708 |  <p>6'3" 75<br/>6'0" 72<br/>5'9" 69<br/>5'6" 66<br/>5'3" 63<br/>5'0" 60<br/>4'9" 57</p> | <b>Name</b><br>Huggins Jr, John Webster | <b>Charges</b><br>OBSTRUCTING JUSTICE<br>FAILURE TO APPEAR / DRIVING UNDER SUSPENSION<br>FAILURE TO APPEAR / DRUG POSSESSION<br>FAILURE TO APPEAR / POSSESSION OF DRUG ABUSE INSTRUMENTS<br>FAILURE TO COMPLY ORDER POLICE OFFICER<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO APPEAR / DRIVING UNDER SUSPENSION<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>AGG. POSSESSION OF DRUGS<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO COMPLY ORDER POLICE OFFICER<br>HAVE WEAPON UNDER DISABILITY<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF FENTANYL<br>TRAFFICKING IN FENTANYL<br>AGG. POSSESSION OF DRUGS<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO VERIFY ADDRESS; SEXUAL OFFENDER | <b>Court</b><br>Eastern Division Court Charges Not Filed<br>Eastern Division Court Case Dismissed<br>Eastern Division Court Case Dismissed<br>Eastern Division Court Case Dismissed<br>Northern Div. Court Grand Jury<br>Northern Div. Court Grand Jury<br>Northern Div. Court Grand Jury<br>Eastern Division Court Case Dismissed<br>Eastern Division Court Case Dismissed<br>Northern Div. Court Grand Jury<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued<br>Common Pleas Court Court Continued | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00<br>\$80,000.00 |
|                   |                                                                                                                                                                          | <b>SID#</b><br>OHB958374                | <b>Attorney</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Next Court Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                                                                                                                                                                                                                                                             |
|                   |                                                                                                                                                                          | <b>Book Date</b><br>10/24/2025          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                                                                                                                                                             |
|                   |                                                                                                                                                                          | <b>Release Date</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                                                                                                                                                                                             |

|                   |                                                                                                                                                    |                                             |                                                                                                                         |                                                                                                                |                                                            |                                                 |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| Jail ID<br>940625 |  <p>5'9" 69<br/>5'6" 66<br/>5'3" 63<br/>5'0" 60<br/>4'9" 57</p> | <b>Name</b><br>Johnson, Christopher Stephan | <b>Charges</b><br>FAILURE TO APPEAR/PASSING BAD CHECKS<br>FAILURE TO APPEAR/PASSING BAD CHECKS<br>FUGITIVE FROM JUSTICE | <b>Court</b><br>Western Court Sentenced<br>Western Court Sentenced<br>Common Pleas Court Hold For Other Agency | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00<br>\$0.00<br>\$0.00 |
|                   |                                                                                                                                                    | <b>SID#</b><br>B286781                      | <b>Attorney</b>                                                                                                         | <b>Next Court Date</b>                                                                                         | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                                 |
|                   |                                                                                                                                                    | <b>Book Date</b><br>09/22/2025              |                                                                                                                         |                                                                                                                |                                                            |                                                 |
|                   |                                                                                                                                                    | <b>Release Date</b>                         |                                                                                                                         |                                                                                                                |                                                            |                                                 |

01/20/2026

|                   |                                                                                                                                                    |                                       |                                                                                                 |                                                                                                                 |                                                            |                                                 |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| Jail ID<br>971709 |  <p>6'0" 72<br/>5'9" 69<br/>5'6" 66<br/>5'3" 63<br/>5'0" 60</p> | <b>Name</b><br>Johnston, Douglas Ryan | <b>Charges</b><br>DRIVING UNDER THE INFLUENCE<br>DRIVING UNDER SUSPENSION<br>FAILURE TO CONTROL | <b>Court</b><br>Western Court Court Continued<br>Western Court Court Continued<br>Western Court Court Continued | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00<br>\$0.00<br>\$0.00 |
|                   |                                                                                                                                                    | <b>SID#</b><br>OHB870299              | <b>Attorney</b>                                                                                 | <b>Next Court Date</b>                                                                                          | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                                 |
|                   |                                                                                                                                                    | <b>Book Date</b><br>11/13/2025        |                                                                                                 |                                                                                                                 |                                                            |                                                 |
|                   |                                                                                                                                                    | <b>Release Date</b>                   |                                                                                                 |                                                                                                                 |                                                            |                                                 |

|                      |                                                                                                                                                    |                                       |                                            |                                                  |                                                            |                             |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------------------------------------------|------------------------------------------------------------|-----------------------------|
| Jail ID<br>200021690 |  <p>6'8" 78<br/>6'3" 75<br/>6'0" 72<br/>5'9" 69<br/>5'6" 66</p> | <b>Name</b><br>Jones, Demario Deshaun | <b>Charges</b><br>DRIVING UNDER SUSPENSION | <b>Court</b><br>Eastern Division Court Sentenced | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00 |
|                      |                                                                                                                                                    | <b>SID#</b><br>D331044                | <b>Attorney</b>                            | <b>Next Court Date</b>                           | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                             |
|                      |                                                                                                                                                    | <b>Book Date</b><br>10/31/2025        |                                            |                                                  |                                                            |                             |
|                      |                                                                                                                                                    | <b>Release Date</b>                   |                                            |                                                  |                                                            |                             |

11/30/2025

|                     |                                                                                                                                                    |                                        |                                                               |                                                                                                  |                                                            |                                       |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| Jail ID<br>20072063 |  <p>6'8" 78<br/>6'3" 75<br/>6'0" 72<br/>5'9" 69<br/>5'6" 66</p> | <b>Name</b><br>Justice, Matthew Joseph | <b>Charges</b><br>PROBATION VIOLATION<br>PROBATION REVOCATION | <b>Court</b><br>Eastern Division Court Court Continued<br>Eastern Division Court Court Continued | <b>Current Disposition</b>                                 | <b>Total Bail</b><br>\$0.00<br>\$0.00 |
|                     |                                                                                                                                                    | <b>SID#</b><br>C441676                 | <b>Attorney</b>                                               | <b>Next Court Date</b>                                                                           | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                                       |
|                     |                                                                                                                                                    | <b>Book Date</b><br>11/18/2025         |                                                               |                                                                                                  |                                                            |                                       |
|                     |                                                                                                                                                    | <b>Release Date</b>                    |                                                               |                                                                                                  |                                                            |                                       |

| Jail ID      | Photo                                                                             | Name               | Charges                                                                                                                           | Court                                                                                                           | Current Disposition                                                                                                  | Total Bail                                                     |
|--------------|-----------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 200021727    |  | Keim, Mason Edward | DRUG PARAPHERNALIA<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS<br>DRIVING UNDER THE INFLUENCE<br>SPEED LIMITS | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | \$250.00<br>\$2,500.00<br>\$2,500.00<br>\$1,000.00<br>\$210.00 |
| SID#         |                                                                                   | Book Date          | Attorney                                                                                                                          | Next Court Date                                                                                                 | Arresting Agency                                                                                                     |                                                                |
|              |                                                                                   | 11/27/2025         |                                                                                                                                   |                                                                                                                 | Ohio Highway State Patrol                                                                                            |                                                                |
| Release Date |                                                                                   |                    |                                                                                                                                   |                                                                                                                 |                                                                                                                      |                                                                |

| Jail ID      | Photo                                                                             | Name                    | Charges                                                                                            | Court                                    | Current Disposition             | Total Bail       |
|--------------|-----------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------|------------------|
| 20060694     |  | Kempf, James Louis      | FAILURE TO APPEAR AS REQUIRED BY RECOGNIZANCE<br>TRAFFICKING IN DRUGS - SCH. III, IV, V - BOND REV | Common Pleas Court<br>Common Pleas Court | Sentenced<br>Sentenced          | \$0.00<br>\$0.00 |
| SID#         |                                                                                   | Book Date               | Attorney                                                                                           | Next Court Date                          | Arresting Agency                |                  |
|              |                                                                                   | OHB318510<br>11/06/2025 |                                                                                                    |                                          | Belmont County Sheriff's Office |                  |
| Release Date |                                                                                   |                         |                                                                                                    |                                          |                                 |                  |

04/26/2029

| Jail ID      | Photo                                                                             | Name                     | Charges                                                                                             | Court                                                                      | Current Disposition                                     | Total Bail                         |
|--------------|-----------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|
| 20061503     |  | Lemasters, Donald Eugene | INDUCING PANIC<br>POSSESSION OF DRUGS - SCHEDULE III, IV, V<br>POSSESSION OF DRUGS - SCHEDULE I, II | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Court Continued<br>Charges Not Filed<br>Court Continued | \$4,500.00<br>\$0.00<br>\$4,500.00 |
| SID#         |                                                                                   | Book Date                | Attorney                                                                                            | Next Court Date                                                            | Arresting Agency                                        |                                    |
|              |                                                                                   | OHC431423<br>11/10/2025  |                                                                                                     |                                                                            | Belmont County Sheriff's Office                         |                                    |
| Release Date |                                                                                   |                          |                                                                                                     |                                                                            |                                                         |                                    |

| Jail ID      | Photo                                                                               | Name              | Charges             | Court               | Current Disposition           | Total Bail |
|--------------|-------------------------------------------------------------------------------------|-------------------|---------------------|---------------------|-------------------------------|------------|
| 200015258    |  | Lowe, Tyler Shane | PROBATION VIOLATION | Northern Div. Court | Sentenced                     | \$0.00     |
| SID#         |                                                                                     | Book Date         | Attorney            | Next Court Date     | Arresting Agency              |            |
|              |                                                                                     | 11/13/2025        |                     |                     | Probation Office County Court |            |
| Release Date |                                                                                     |                   |                     |                     |                               |            |

01/12/2026

| Jail ID      | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                                                                                                                                                    | Court                                                                                                                                                                                                                                               | Current Disposition                                                                                                                                                                                      | Total Bail                                                                                                                               |
|--------------|-------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 991060       |  | Lucas, Michael Scott    | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF CRIMINAL TOOLS<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>TRAFFICKING IN COCAINE<br>POSSESSION OF COCAINE<br>TRAFFICKING IN FENTANYL<br>POSSESSION OF FENTANYL<br>HAVE WEAPON UNDER DISABILITY<br>AGG. POSSESSION OF DRUGS | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00 |
| SID#         |                                                                                     | Book Date               | Attorney                                                                                                                                                                                                                                                                                                                                                   | Next Court Date                                                                                                                                                                                                                                     | Arresting Agency                                                                                                                                                                                         |                                                                                                                                          |
|              |                                                                                     | OHB843883<br>10/24/2025 |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                     | Belmont County Sheriff's Office                                                                                                                                                                          |                                                                                                                                          |
| Release Date |                                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                                                                          |

| Jail ID      | Photo                                                                               | Name               | Charges                              | Court                  | Current Disposition             | Total Bail |
|--------------|-------------------------------------------------------------------------------------|--------------------|--------------------------------------|------------------------|---------------------------------|------------|
| 200021635    |  | Mang, Jimmy Siang  | FAILURE TO APPEAR / PHYSICAL CONTROL | Eastern Division Court | Court Continued                 | \$0.00     |
| SID#         |                                                                                     | Book Date          | Attorney                             | Next Court Date        | Arresting Agency                |            |
|              |                                                                                     | NONE<br>11/13/2025 |                                      |                        | Belmont County Sheriff's Office |            |
| Release Date |                                                                                     |                    |                                      |                        |                                 |            |

| Jail ID      | Photo                                                                               | Name                    | Charges                                                                                                | Court                                                                                                        | Current Disposition                                                             | Total Bail                                          |
|--------------|-------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| 20052922     |  | Mellott, Samuel Cory    | DOMESTIC VIOLENCE<br>CRIMINAL TRESPASS<br>CRIMINAL DAMAGING<br>ATTEMPT DRUG POSS.<br>DOMESTIC VIOLENCE | Northern Div. Court<br>Northern Div. Court<br>Western Court<br>Eastern Division Court<br>Northern Div. Court | Grand Jury<br>Charges Not Filed<br>Case Dismissed<br>Court Release<br>Sentenced | \$10,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| SID#         |                                                                                     | Book Date               | Attorney                                                                                               | Next Court Date                                                                                              | Arresting Agency                                                                |                                                     |
|              |                                                                                     | OHC364564<br>07/31/2025 |                                                                                                        |                                                                                                              | Martins Ferry Police Department                                                 |                                                     |
| Release Date |                                                                                     |                         |                                                                                                        |                                                                                                              |                                                                                 |                                                     |

|       |                                                                                   |                                                                                    |                                          |                                     |                                                            |                  |
|-------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|------------------------------------------------------------|------------------|
| 71167 |  | Mussard, Matthew Earl                                                              | PROBATION VIOLATION<br>CRIMINAL DAMAGING | Common Pleas Court<br>Western Court | Sentenced<br>Time Served                                   | \$0.00<br>\$0.00 |
|       |                                                                                   | <b>SID#</b><br>VA1652376K<br><b>Book Date</b><br>09/11/2025<br><b>Release Date</b> | <b>Attorney</b>                          | <b>Next Court Date</b>              | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                  |

03/10/2026

| Jail ID   | Photo                                                                             | Name                                                                            | Charges                     | Court                  | Current Disposition                                          | Total Bail |
|-----------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|------------------------|--------------------------------------------------------------|------------|
| 200015400 |  | Nghiem, Lan Hoat                                                                | DRIVING UNDER THE INFLUENCE | Western Court          | Awaiting Arraignment                                         | \$1,000.00 |
|           |                                                                                   | <b>SID#</b><br>D047994<br><b>Book Date</b><br>11/27/2025<br><b>Release Date</b> | <b>Attorney</b>             | <b>Next Court Date</b> | <b>Arresting Agency</b><br>St.Clairstville Police Department |            |

| Jail ID   | Photo                                                                             | Name                                                                     | Charges                                    | Court                                            | Current Disposition                                        | Total Bail       |
|-----------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|------------------------------------------------------------|------------------|
| 200019579 |  | O'Bryan-Rettig, Gary Allen                                               | PROBATION VIOLATION<br>PROBATION VIOLATION | Eastern Division Court<br>Eastern Division Court | Court Release<br>Sentenced                                 | \$0.00<br>\$0.00 |
|           |                                                                                   | <b>SID#</b><br><br><b>Book Date</b><br>08/04/2025<br><b>Release Date</b> | <b>Attorney</b>                            | <b>Next Court Date</b>                           | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                  |

01/25/2026

| Jail ID  | Photo                                                                              | Name                                                                            | Charges                          | Court                                                          | Current Disposition                                             | Total Bail                 |
|----------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|
| 20081757 |  | Rudai, James Jason                                                              | CONTEMPT<br>CONTEMPT<br>CONTEMPT | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Awaiting Arraignment<br>Court Continued<br>Awaiting Arraignment | \$0.00<br>\$0.00<br>\$0.00 |
|          |                                                                                    | <b>SID#</b><br>B860151<br><b>Book Date</b><br>07/25/2025<br><b>Release Date</b> | <b>Attorney</b>                  | <b>Next Court Date</b>                                         | <b>Arresting Agency</b><br>Belmont County Sheriff's Office      |                            |

| Jail ID   | Photo                                                                               | Name                                                                            | Charges             | Court                  | Current Disposition                                        | Total Bail |
|-----------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------|------------------------|------------------------------------------------------------|------------|
| 200020013 |  | Ruskin, Jerry Michael                                                           | PROBATION VIOLATION | Eastern Division Court | Sentenced                                                  | \$0.00     |
|           |                                                                                     | <b>SID#</b><br>D283901<br><b>Book Date</b><br>11/13/2025<br><b>Release Date</b> | <b>Attorney</b>     | <b>Next Court Date</b> | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |            |

02/04/2026

| Jail ID | Photo                                                                               | Name                                                                              | Charges                       | Court                                | Current Disposition                                      | Total Bail         |
|---------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|--------------------------------------|----------------------------------------------------------|--------------------|
| 940336  |  | Sarko Jr, Raymond Joseph                                                          | PROBATION VIOLATION<br>CAPIAS | Common Pleas Court<br>Juvenile Court | Sentenced<br>Court Continued                             | \$0.00<br>\$500.00 |
|         |                                                                                     | <b>SID#</b><br>OHB908347<br><b>Book Date</b><br>11/17/2025<br><b>Release Date</b> | <b>Attorney</b>               | <b>Next Court Date</b>               | <b>Arresting Agency</b><br>Probation Office County Court |                    |

04/02/2028

| Jail ID  | Photo                                                                               | Name                                                                              | Charges                                                                                                                                                                          | Court                                                                                                                            | Current Disposition                                                                                            | Total Bail                                                                             |
|----------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 20061482 |  | Scott, Edward Tyree                                                               | VANDALISM<br>HAVE WEAPON UNDER DISABILITY<br>RETALIATION<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00<br>\$50,000.00 |
|          |                                                                                     | <b>SID#</b><br>OHC347842<br><b>Book Date</b><br>10/22/2025<br><b>Release Date</b> | <b>Attorney</b>                                                                                                                                                                  | <b>Next Court Date</b>                                                                                                           | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                     |                                                                                        |

| Jail ID  | Photo                                                                               | Name                                                                              | Charges             | Court                  | Current Disposition                                        | Total Bail |
|----------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|------------------------|------------------------------------------------------------|------------|
| 20013283 |  | Scott, Nicholas James                                                             | PROBATION VIOLATION | Common Pleas Court     | Court Continued                                            | \$0.00     |
|          |                                                                                     | <b>SID#</b><br>OHC648732<br><b>Book Date</b><br>10/10/2025<br><b>Release Date</b> | <b>Attorney</b>     | <b>Next Court Date</b> | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |            |

| Jail ID | Photo | Name | Charges | Court | Current Disposition | Total Bail |
|---------|-------|------|---------|-------|---------------------|------------|
|---------|-------|------|---------|-------|---------------------|------------|

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 11/27/2025 - 02:54

|                |                                                                                     |                            |                                                                                                                     |                                                           |                                                         |                              |
|----------------|-------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|------------------------------|
| 200021518      |    | Simmons, Kaleb David       | ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>ASSAULT                                                              | Common Pleas Court<br>Common Pleas Court<br>Western Court | Court Continued<br>Court Continued<br>Own Recognizance  | \$0.00<br>\$0.00<br>\$0.00   |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 06/27/2025                 |                                                                                                                     |                                                           | Belmont County Sheriff's Office                         |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200013625      |    | Sims, Anthony Maurice      | TRAFFICKING IN DRUGS<br>FAILURE TO APPEAR/DRUG ABUSE                                                                | Common Pleas Court<br>Western Court                       | Court Continued<br>Case Dismissed                       | \$300,000.00<br>\$0.00       |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 08/14/2025                 |                                                                                                                     |                                                           | Belmont County Sheriff's Office                         |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200018242      |    | Smith, Michael Edward      | DOMESTIC VIOLENCE<br>DRIVING UNDER SUSPENSION                                                                       | Western Court<br>Eastern Division Court                   | Court Continued<br>Own Recognizance                     | \$5,000.00<br>\$0.00         |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | OH0790824                  |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 11/22/2025                 |                                                                                                                     |                                                           | Belmont County Sheriff's Office                         |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200021683      |  | Snyder, Matthew Garth      | FAILURE TO COMPLY ORDER POLICE OFFICER<br>RECEIVING STOLEN PROPERTY                                                 | Common Pleas Court<br>Common Pleas Court                  | Court Continued<br>Court Continued                      | \$200,000.00<br>\$200,000.00 |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | B902671                    |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 10/28/2025                 |                                                                                                                     |                                                           | Belmont County Sheriff's Office                         |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200021626      |  | Stewart Jr, Michael Mosley | COMPLICITY                                                                                                          | Common Pleas Court                                        | Sentenced                                               | \$0.00                       |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 11/20/2025                 |                                                                                                                     |                                                           | Belmont County Sheriff's Office                         |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| 02/18/2026     |                                                                                     |                            |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200021456      |  | Taylor, Phillip Daniel     | FELONY THEFT<br>FAILURE TO DISCLOSE INFORMATION<br>ASSAULT                                                          | Western Court<br>Western Court<br>Western Court           | Case Dismissed<br>Sentenced<br>Own Recognizance         | \$0.00<br>\$0.00<br>\$0.00   |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 05/14/2025                 |                                                                                                                     |                                                           | Belmont County Sheriff's Office                         |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200013922      |  | Tingle, Zachary Eric       | THEFT (PETTY)<br>THEFT (PETTY)                                                                                      | Eastern Division Court<br>Eastern Division Court          | Court Continued<br>Court Continued                      | \$20,000.00<br>\$20,000.00   |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | NONE                       |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 11/12/2025                 |                                                                                                                     |                                                           | Richland Township Police Department                     |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |
| <b>Jail ID</b> | <b>Photo</b>                                                                        | <b>Name</b>                | <b>Charges</b>                                                                                                      | <b>Court</b>                                              | <b>Current Disposition</b>                              | <b>Total Bail</b>            |
| 200015072      |  | Welker, Andrew Robert      | DRIVING UNDER THE INFLUENCE<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>ATTEMPT - POSSESSION OF CONTROLLED SUBSTANCE | Western Court<br>Western Court<br>Northern Div. Court     | Own Recognizance<br>Own Recognizance<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00   |
|                |                                                                                     | <b>SID#</b>                |                                                                                                                     |                                                           |                                                         |                              |
|                |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                                                     | <b>Next Court Date</b>                                    | <b>Arresting Agency</b>                                 |                              |
|                |                                                                                     | 11/19/2025                 |                                                                                                                     |                                                           | St.Clairstville Police Department                       |                              |
|                |                                                                                     | <b>Release Date</b>        |                                                                                                                     |                                                           |                                                         |                              |

# Females

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 11/27/2025 - 02:54

| Jail ID    | Photo                                                                               | Name                                                                                | Charges                                                                                                                                                        | Court                                                                                                                     | Current Disposition                                                                                                                                                  | Total Bail                                               |
|------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 200020925  |    | Barbour, Bailey Skye<br>SID#<br>Book Date<br>11/03/2025<br>Release Date             | FAILURE TO APPEAR / RECEIVING STOLEN PROPERTY<br>Attorney                                                                                                      | Common Pleas Court                                                                                                        | Court Continued<br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                               | \$ .00                                                   |
| 200021679  |    | Billman, Nicole Rae<br>SID#<br>NONE<br>Book Date<br>11/17/2025<br>Release Date      | BOND REVOCATION<br>Attorney                                                                                                                                    | Common Pleas Court                                                                                                        | Court Continued<br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                               | \$25,000.00                                              |
| 200021349  |    | Caddell, Kylee Shaye<br>SID#<br>D416659<br>Book Date<br>09/08/2025<br>Release Date  | PROBATION VIOLATION<br>TAMPERING WITH EVIDENCE<br>OBSTRUCTING OFFICIAL BUSINESS<br>Attorney                                                                    | Eastern Division Court<br>Western Court<br>Western Court                                                                  | Sentenced<br>Court Release<br>Sentenced<br>Arresting Agency<br>Probation Office County Court                                                                         | \$ .00<br>\$ .00<br>\$ .00                               |
| 12/06/2025 |                                                                                     |                                                                                     |                                                                                                                                                                |                                                                                                                           |                                                                                                                                                                      |                                                          |
| 200021696  |   | Doty, Randalynn Delores<br>SID#<br>Book Date<br>11/03/2025<br>Release Date          | FAILURE TO APPEAR / DOMESTIC VIOLENCE<br>Attorney                                                                                                              | Eastern Division Court                                                                                                    | Sentenced<br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                                     | \$ .00                                                   |
| 12/03/2025 |                                                                                     |                                                                                     |                                                                                                                                                                |                                                                                                                           |                                                                                                                                                                      |                                                          |
| 200018838  |  | Duncan, Hannah Lynn<br>SID#<br>D220070<br>Book Date<br>10/14/2025<br>Release Date   | FTA - POSSESSION OF DRUGS<br>Attorney                                                                                                                          | Common Pleas Court                                                                                                        | Court Continued<br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                               | \$ .00                                                   |
| 20071188   |  | Fazio, Tiffany Nicole<br>SID#<br>C419130<br>Book Date<br>10/30/2025<br>Release Date | FAILURE TO APPEAR / POSSESSION OF DRUGS<br>Attorney                                                                                                            | Common Pleas Court                                                                                                        | Sentenced<br>Arresting Agency<br>Bridgeport Police Department                                                                                                        | \$ .00                                                   |
| 02/03/2026 |                                                                                     |                                                                                     |                                                                                                                                                                |                                                                                                                           |                                                                                                                                                                      |                                                          |
| 200019441  |  | Hall, Maria Dawn<br>SID#<br>Book Date<br>11/26/2025<br>Release Date                 | PROBATION REVOCATION<br>Attorney                                                                                                                               | Northern Div. Court                                                                                                       | Awaiting Arraignment<br>Arresting Agency<br>Belmont County Sheriff's Office                                                                                          | \$ .00                                                   |
| 200021717  |  | Halstead, Brittany Janelle<br>SID#<br>Book Date<br>11/18/2025<br>Release Date       | THEFT (PETTY)<br>RECEIVING STOLEN PROPERTY<br>CRIMINAL TRESPASS<br>FUGITIVE FROM JUSTICE<br>DRUG ABUSE<br>CONVEY PROHIBITED ITEMS TO DETENTION FAC<br>Attorney | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Common Pleas Court<br>Western Court<br>Western Court | Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Sentenced<br>Own Recognizance<br>Own Recognizance<br>Arresting Agency<br>Martins Ferry Police Department | \$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |
| 200021599  |                                                                                     | Howell-Goodwin, Cheryl Denise<br>SID#<br>Book Date<br>08/24/2025                    | THEFT FROM A PERSON IN A PROTECTED CLASS<br>Attorney                                                                                                           | Common Pleas Court                                                                                                        | Court Continued<br>Arresting Agency<br>Prisoner Transport Services                                                                                                   | \$ .00                                                   |



Release Date

| Jail ID   | Photo | Name               | Charges                            | Court                                            | Current Disposition           | Total Bail       |
|-----------|-------|--------------------|------------------------------------|--------------------------------------------------|-------------------------------|------------------|
| 200015693 |       | Hummel, Dawn Renee | FAILURE TO APPEAR<br>THEFT (PETTY) | Eastern Division Court<br>Eastern Division Court | Own Recognizance<br>Sentenced | \$ .00<br>\$ .00 |
|           |       | SID#               |                                    |                                                  |                               |                  |
|           |       | Book Date          | Attorney                           | Next Court Date                                  | Arresting Agency              |                  |
|           |       | 11/24/2025         |                                    |                                                  | Bridgeport Police Department  |                  |
|           |       | Release Date       |                                    |                                                  |                               |                  |

12/09/2025

| Jail ID | Photo | Name                  | Charges                        | Court                                   | Current Disposition             | Total Bail       |
|---------|-------|-----------------------|--------------------------------|-----------------------------------------|---------------------------------|------------------|
| 982531  |       | Jordan, Sabrina Marie | PROBATION VIOLATION<br>ASSAULT | Eastern Division Court<br>Western Court | Sentenced<br>Time Served        | \$ .00<br>\$ .00 |
|         |       | SID#                  |                                |                                         |                                 |                  |
|         |       | Book Date             | Attorney                       | Next Court Date                         | Arresting Agency                |                  |
|         |       | 07/24/2025            |                                |                                         | Belmont County Sheriff's Office |                  |
|         |       | Release Date          |                                |                                         |                                 |                  |

12/04/2025

| Jail ID   | Photo | Name              | Charges                       | Court                  | Current Disposition                 | Total Bail |
|-----------|-------|-------------------|-------------------------------|------------------------|-------------------------------------|------------|
| 200018140 |       | Krol, Kristie May | PERSISTENT DISORDERLY CONDUCT | Eastern Division Court | Awaiting Arraignment                | \$4,005.00 |
|           |       | SID#              |                               |                        |                                     |            |
|           |       | Book Date         | Attorney                      | Next Court Date        | Arresting Agency                    |            |
|           |       | 11/25/2025        |                               |                        | Richland Township Police Department |            |
|           |       | Release Date      |                               |                        |                                     |            |

| Jail ID   | Photo | Name            | Charges                                       | Court                                   | Current Disposition             | Total Bail       |
|-----------|-------|-----------------|-----------------------------------------------|-----------------------------------------|---------------------------------|------------------|
| 200017219 |       | Lee, Stefanie G | FAILURE TO APPEAR/DRUG POSSESSION<br>CONTEMPT | Western Court<br>Eastern Division Court | Sentenced<br>Court Continued    | \$ .00<br>\$ .00 |
|           |       | SID#            |                                               |                                         |                                 |                  |
|           |       | Book Date       | Attorney                                      | Next Court Date                         | Arresting Agency                |                  |
|           |       | 10/10/2025      |                                               |                                         | Belmont County Sheriff's Office |                  |
|           |       | Release Date    |                                               |                                         |                                 |                  |

12/11/2025

| Jail ID   | Photo | Name                       | Charges             | Court               | Current Disposition           | Total Bail |
|-----------|-------|----------------------------|---------------------|---------------------|-------------------------------|------------|
| 200014955 |       | Liberatore, Courtney Shaye | PROBATION VIOLATION | Northern Div. Court | Awaiting Arraignment          | \$ .00     |
|           |       | SID#                       |                     |                     |                               |            |
|           |       | D129761                    |                     |                     |                               |            |
|           |       | Book Date                  | Attorney            | Next Court Date     | Arresting Agency              |            |
|           |       | 11/26/2025                 |                     |                     | Probation Office County Court |            |
|           |       | Release Date               |                     |                     |                               |            |

| Jail ID  | Photo | Name                 | Charges                                    | Court                               | Current Disposition               | Total Bail       |
|----------|-------|----------------------|--------------------------------------------|-------------------------------------|-----------------------------------|------------------|
| 20121201 |       | Lucas, Chelsea Diane | TAMPERING WITH EVIDENCE<br>BOND REVOCATION | Western Court<br>Common Pleas Court | Own Recognizance<br>Grand Jury    | \$ .00<br>\$ .00 |
|          |       | SID#                 |                                            |                                     |                                   |                  |
|          |       | OHC799705            |                                            |                                     |                                   |                  |
|          |       | Book Date            | Attorney                                   | Next Court Date                     | Arresting Agency                  |                  |
|          |       | 11/14/2025           |                                            |                                     | Probation Department Common Pleas |                  |
|          |       | Release Date         |                                            |                                     |                                   |                  |

| Jail ID  | Photo | Name                   | Charges                                                       | Court                                     | Current Disposition                | Total Bail       |
|----------|-------|------------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------|------------------|
| 20012503 |       | McBride, Santana Tiara | POSSESSION OF DRUGS - SCHEDULE I, II<br>FUGITIVE FROM JUSTICE | Common Pleas Court<br>Monroe County Court | Sentenced<br>Hold For Other Agency | \$ .00<br>\$ .00 |
|          |       | SID#                   |                                                               |                                           |                                    |                  |
|          |       | C754163                |                                                               |                                           |                                    |                  |
|          |       | Book Date              | Attorney                                                      | Next Court Date                           | Arresting Agency                   |                  |
|          |       | 10/06/2025             |                                                               |                                           | Belmont County Sheriff's Office    |                  |
|          |       | Release Date           |                                                               |                                           |                                    |                  |

03/30/2026

| Jail ID  | Photo | Name                     | Charges                 | Court               | Current Disposition             | Total Bail |
|----------|-------|--------------------------|-------------------------|---------------------|---------------------------------|------------|
| 20080283 |       | Murphy, Veronica Nichole | ATTEMPT DRUG POSSESSION | Northern Div. Court | Sentenced                       | \$ .00     |
|          |       | SID#                     |                         |                     |                                 |            |
|          |       | C471214                  |                         |                     |                                 |            |
|          |       | Book Date                | Attorney                | Next Court Date     | Arresting Agency                |            |
|          |       | 10/15/2025               |                         |                     | Belmont County Sheriff's Office |            |
|          |       | Release Date             |                         |                     |                                 |            |

Release Date

01/09/2026

| Jail ID   | Photo                                                                             | Name                                                                       | Charges                                           | Court                  | Current Disposition                                                                  | Total Bail |
|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|------------|
| 200013557 |  | Phillips, Chasity Renee<br>SID#<br>Book Date<br>11/13/2025<br>Release Date | FAILURE TO APPEAR/DRUG POSSESSION<br><br>Attorney | Eastern Division Court | Sentenced<br><br>Next Court Date<br>Arresting Agency<br>Bridgeport Police Department | \$ .00     |

05/03/2026

| Jail ID   | Photo                                                                             | Name                                                                    | Charges                                                                                                                                                            | Court                                                                                | Current Disposition                                                                                                                         | Total Bail                           |
|-----------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 200021368 |  | Pyles, Cierra Nicole<br>SID#<br>Book Date<br>07/04/2025<br>Release Date | POSSESSION OF DRUGS - FENTANYL<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - FENTANYL<br><br>Attorney | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Sentenced<br>Case Dismissed<br><br>Next Court Date<br>Arresting Agency<br>Barnesville Police Department | \$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |

| Jail ID   | Photo                                                                             | Name                                                                               | Charges                                                        | Court                               | Current Disposition                                                                                           | Total Bail       |
|-----------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------|
| 200013117 |  | Robson, Ashley Adell<br>SID#<br>D391689<br>Book Date<br>11/19/2025<br>Release Date | TAMPERING WITH EVIDENCE<br>PROBATION VIOLATION<br><br>Attorney | Western Court<br>Common Pleas Court | Grand Jury<br>Court Continued<br><br>Next Court Date<br>Arresting Agency<br>Probation Department Common Pleas | \$ .00<br>\$ .00 |

| Jail ID  | Photo                                                                               | Name                                                                       | Charges                                                                     | Court                          | Current Disposition                                                                                              | Total Bail           |
|----------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|
| 20090289 |  | Shepherd, Bryanna Denae<br>SID#<br>Book Date<br>11/20/2025<br>Release Date | ATTEMPT-DRUGS - FTA<br>POSSESSION OF DRUGS - SCHEDULE I, II<br><br>Attorney | Western Court<br>Western Court | Court Continued<br>Court Continued<br><br>Next Court Date<br>Arresting Agency<br>Martins Ferry Police Department | \$ .00<br>\$2,000.00 |

| Jail ID   | Photo                                                                               | Name                                                                    | Charges                                                            | Court                                            | Current Disposition                                                                                    | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------|
| 200021328 |  | Summers, Aubrey Lynn<br>SID#<br>Book Date<br>08/19/2025<br>Release Date | ATTEMPT DRUG POSS<br>OBSTRUCTING OFFICIAL BUSINESS<br><br>Attorney | Eastern Division Court<br>Eastern Division Court | Sentenced<br>Time Served<br><br>Next Court Date<br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00<br>\$ .00 |

01/22/2026

| Jail ID   | Photo                                                                               | Name                                                                        | Charges                                                                    | Court                                                | Current Disposition                                                                                                        | Total Bail                     |
|-----------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 200021128 |  | Thomas, Stephanie Elaine<br>SID#<br>Book Date<br>01/26/2025<br>Release Date | FAILURE TO APPEAR<br>VANDALISM/FELONY ASSAULT<br>VANDALISM<br><br>Attorney | Western Court<br>Western Court<br>Common Pleas Court | Time Served<br>Grand Jury<br>Court Continued<br><br>Next Court Date<br>Arresting Agency<br>Belmont County Sheriff's Office | \$ .00<br>\$ .00<br>\$5,000.00 |

05/26/2025

| Jail ID  | Photo                                                                               | Name                                                                               | Charges                                        | Court                                            | Current Disposition                                                                                                  | Total Bail                 |
|----------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|
| 20070670 |  | Tingler, Georgia Ann<br>SID#<br>C404963<br>Book Date<br>11/12/2025<br>Release Date | THEFT (PETTY)<br>THEFT (PETTY)<br><br>Attorney | Eastern Division Court<br>Eastern Division Court | Court Continued<br>Court Continued<br><br>Next Court Date<br>Arresting Agency<br>Richland Township Police Department | \$20,000.00<br>\$20,000.00 |

| Jail ID | Photo                                                                               | Name                                                    | Charges                                                                                                                                           | Court                                                            | Current Disposition                                                                                                                                                      | Total Bail                                         |
|---------|-------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 990227  |  | Valine, Shiree Joe-L<br>SID#<br>Book Date<br>11/27/2025 | DRUG PARAPHERNALIA<br>CONVEY PROHIBITED ITEMS TO DETENTION FAC<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>TAMPERING WITH EVIDENCE<br><br>Attorney | Western Court<br>Western Court<br>Western Court<br>Western Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment<br><br>Next Court Date<br>Arresting Agency<br>Barnesville Police Department | \$250.00<br>\$10,000.00<br>\$750.00<br>\$10,000.00 |

Release Date

| Jail ID  | Photo                                                                             | Name                    | Charges                                                         | Court                                    | Current Disposition                                 | Total Bail                 |
|----------|-----------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|----------------------------|
| 20041918 |  | Wiles, Tonya Kay        | TAMPERING WITH EVIDENCE<br>POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued                  | \$10,000.00<br>\$10,000.00 |
|          |                                                                                   | SID#<br>OHC229538       |                                                                 |                                          |                                                     |                            |
|          |                                                                                   | Book Date<br>10/17/2025 | Attorney                                                        | Next Court Date                          | Arresting Agency<br>Belmont County Sheriff's Office |                            |
|          |                                                                                   | Release Date            |                                                                 |                                          |                                                     |                            |

| Jail ID  | Photo                                                                             | Name                    | Charges                                                                                                                                                                                                                                                                                                                  | Court                                                                                                                                                                                                                                                                      | Current Disposition                                                                                                                                                                                                                   | Total Bail                                                                                                         |
|----------|-----------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 20022596 |  | Wood, Daisy Jo          | ATTEMPT<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>RESISTING ARREST<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>POSSESSION OF CONTROLLED SUBSTANCE<br>OBSTRUCTING OFFICIAL BUSINESS<br>ATTEMPT DRUG POSSESSION | Western Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Sentenced<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Sentenced<br>Sentenced | \$0.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00<br>\$.00 |
|          |                                                                                   | SID#                    |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                    |
|          |                                                                                   | Book Date<br>10/10/2025 | Attorney                                                                                                                                                                                                                                                                                                                 | Next Court Date                                                                                                                                                                                                                                                            | Arresting Agency<br>Martins Ferry Police Department                                                                                                                                                                                   |                                                                                                                    |
|          |                                                                                   | Release Date            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       |                                                                                                                    |

01/15/2026

| Jail ID   | Photo                                                                              | Name                       | Charges  | Court              | Current Disposition                           | Total Bail |
|-----------|------------------------------------------------------------------------------------|----------------------------|----------|--------------------|-----------------------------------------------|------------|
| 200019309 |  | Zielinski, Brittani Nicole | CONTEMPT | Common Pleas Court | Sentenced                                     | \$0.00     |
|           |                                                                                    | SID#                       |          |                    |                                               |            |
|           |                                                                                    | Book Date<br>07/23/2025    | Attorney | Next Court Date    | Arresting Agency<br>Other Than What Is Listed |            |
|           |                                                                                    | Release Date               |          |                    |                                               |            |

07/23/2035

| New Inmate Roster<br>BELMONT COUNTY SHERIFF |        |       |       | Run Date/Time : 11/27/2025 - 02:54 |  |
|---------------------------------------------|--------|-------|-------|------------------------------------|--|
| Male                                        | Female | Other | Total |                                    |  |
| 53                                          | 28     | 0     | 81    |                                    |  |