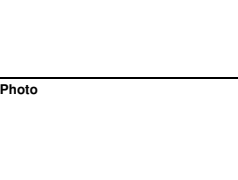


## Males

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 01/26/2026 - 02:54

| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
|------------|-------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 200019442  |    | Akins, Bryan Scott      | PROBATION VIOLATION<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>FAILURE TO APPEAR AS REQUIRED BY RECOGNIZANCE | Common Pleas Court<br>Western Court<br>Western Court<br>Common Pleas Court<br>Common Pleas Court                                                 | Sentenced<br>Case Dismissed<br>Case Dismissed<br>Sentenced<br>Sentenced                                    | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                           |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 11/29/2025              |                                                                                                                                                                                       |                                                                                                                                                  | St.Clairsville Police Department                                                                           |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| 07/16/2030 |                                                                                     |                         |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 200020881  |    | Allen, Dexter Tyrone    | POSSESSION OF CRIMINAL TOOLS<br>IMPORTUNING<br>ATTEMPT UNLAWFUL SEXUAL CONDUCT WITH A MINOR                                                                                           | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court                                                                                   | Case Dismissed<br>Sentenced<br>Case Dismissed                                                              | \$0.00<br>\$0.00<br>\$0.00                                               |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 08/26/2025              |                                                                                                                                                                                       |                                                                                                                                                  | Belmont County Sheriff's Office                                                                            |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| 02/16/2026 |                                                                                     |                         |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 200021788  |    | Allen, Michael Nmn      | COUNTERFEITING<br>THEFT (PETTY)<br>ATTEMPTED THEFT<br>FUGITIVE FROM JUSTICE<br>COUNTERFEITING                                                                                         | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Other Court<br>Eastern Division Court                              | Case Dismissed<br>Case Dismissed<br>Charges Not Filed<br>Hold For Other Agency<br>Case Dismissed           | \$5,000.00<br>\$5,000.00<br>\$0.00<br>\$0.00<br>\$5,000.00               |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 01/15/2026              |                                                                                                                                                                                       |                                                                                                                                                  | Richland Township Police Department                                                                        |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 200021033  |   | Allen, Zane Christopher | FAILURE TO APPEAR<br>PROBATION VIOLATION<br>FAILURE TO APPEAR<br>CRIMINAL DAMAGING<br>PROBATION REVOCATION                                                                            | Eastern Division Court<br>Northern Div. Court<br>Eastern Division Court<br>Eastern Division Court<br>Northern Div. Court                         | Case Dismissed<br>Time Served<br>Sentenced<br>Time Served<br>Awaiting Arraignment                          | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                           |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 10/06/2025              |                                                                                                                                                                                       |                                                                                                                                                  | Belmont County Sheriff's Office                                                                            |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| 02/03/2026 |                                                                                     |                         |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 20111338   |  | Barker, Tyler Wayne     | RAPE<br>AGG MENACING<br>MAKING FALSE REPORT OF CHILD ABUSE<br>RAPE<br>INTIMIDATION OF CRIME VICTIM OR WITNESS<br>INTIMIDATION OF CRIME VICTIM OR WITNESS                              | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Eastern Division Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00<br>\$1,000,000.00<br>\$1,000,000.00<br>\$0.00 |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | C695690                 |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 09/19/2025              |                                                                                                                                                                                       |                                                                                                                                                  | Belmont County Sheriff's Office                                                                            |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 20060127   |  | Baxter, Justin Allen    | FUGITIVE FROM JUSTICE<br>FUGITIVE FROM JUSTICE                                                                                                                                        | Out Of State Court<br>Out Of State Court                                                                                                         | Hold For Other Agency<br>Hold For Other Agency                                                             | \$0.00<br>\$0.00                                                         |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | C363681                 |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 01/23/2026              |                                                                                                                                                                                       |                                                                                                                                                  | Martins Ferry Police Department                                                                            |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 200021475  |  | Bedway, William Luke    | BOND REVOCATION                                                                                                                                                                       | Common Pleas Court                                                                                                                               | Sentenced                                                                                                  | \$0.00                                                                   |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
|            |                                                                                     | Book Date               | Attorney                                                                                                                                                                              | Next Court Date                                                                                                                                  | Arresting Agency                                                                                           |                                                                          |
|            |                                                                                     | 12/29/2025              |                                                                                                                                                                                       |                                                                                                                                                  | Belmont County Sheriff's Office                                                                            |                                                                          |
|            |                                                                                     | Release Date            |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| 03/27/2026 |                                                                                     |                         |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |
| Jail ID    | Photo                                                                               | Name                    | Charges                                                                                                                                                                               | Court                                                                                                                                            | Current Disposition                                                                                        | Total Bail                                                               |
| 200021665  |  | Blunk, Elliot Scott     | INDUCING PANIC<br>CONVEY/POSSESS WEAPON ON SCHOOL PROPERTY<br>CARRYING CONCEALED WEAPONS<br>CONVEY/POSSESS WEAPON ON SCHOOL PROPERTY                                                  | Western Court<br>Western Court<br>Western Court<br>Common Pleas Court                                                                            | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Sentenced                                            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                     |
|            |                                                                                     | SID#                    |                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                            |                                                                          |

D424574

Book Date10/15/2025

Release Date

Attorney

Next Court Date

Arresting Agency  
St.Clairsville Police Department

03/05/2026

| Jail ID  | Photo                                                                             | Name                    | Charges                         | Court                                            | Current Disposition                           | Total Bail       |
|----------|-----------------------------------------------------------------------------------|-------------------------|---------------------------------|--------------------------------------------------|-----------------------------------------------|------------------|
| 20001764 |  | Bonar, Court Andrew     | CONTEMPT<br>PROBATION VIOLATION | Eastern Division Court<br>Eastern Division Court | Sentenced<br>Sentenced                        | \$0.00<br>\$0.00 |
|          |                                                                                   | SID#<br>C797259         |                                 |                                                  |                                               |                  |
|          |                                                                                   | Book Date<br>01/03/2026 | Attorney                        | Next Court Date                                  | Arresting Agency<br>Ohio Highway State Patrol |                  |
|          |                                                                                   | Release Date            |                                 |                                                  |                                               |                  |

06/25/2026

| Jail ID   | Photo                                                                             | Name                     | Charges                                                                                | Court                                    | Current Disposition                                 | Total Bail       |
|-----------|-----------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|------------------|
| 200021361 |  | Brawner, Terrence Daniel | FAILURE TO APPEAR / AGGRAVATED TRAFFICKING IN DRUGS<br>TRAFFICKING IN DRUGS - FENTANYL | Common Pleas Court<br>Common Pleas Court | Sentenced<br>Sentenced                              | \$0.00<br>\$0.00 |
|           |                                                                                   | SID#                     |                                                                                        |                                          |                                                     |                  |
|           |                                                                                   | Book Date<br>12/19/2025  | Attorney                                                                               | Next Court Date                          | Arresting Agency<br>Belmont County Sheriff's Office |                  |
|           |                                                                                   | Release Date             |                                                                                        |                                          |                                                     |                  |

01/12/2034

| Jail ID   | Photo                                                                             | Name                    | Charges                              | Court               | Current Disposition                                 | Total Bail |
|-----------|-----------------------------------------------------------------------------------|-------------------------|--------------------------------------|---------------------|-----------------------------------------------------|------------|
| 200023334 |  | Briggs, Cody Wayne      | POSSESSION OF DRUGS - SCHEDULE I, II | Northern Div. Court | Awaiting Arraignment                                | \$5,000.00 |
|           |                                                                                   | SID#<br>D328824         |                                      |                     |                                                     |            |
|           |                                                                                   | Book Date<br>01/21/2026 | Attorney                             | Next Court Date     | Arresting Agency<br>Belmont County Sheriff's Office |            |
|           |                                                                                   | Release Date            |                                      |                     |                                                     |            |

| Jail ID   | Photo                                                                               | Name                       | Charges  | Court              | Current Disposition                            | Total Bail     |
|-----------|-------------------------------------------------------------------------------------|----------------------------|----------|--------------------|------------------------------------------------|----------------|
| 200021639 |  | Browder, Sandton Valentine | MURDER   | Common Pleas Court | Grand Jury                                     | \$3,000,000.00 |
|           |                                                                                     | SID#                       |          |                    |                                                |                |
|           |                                                                                     | Book Date<br>01/16/2026    | Attorney | Next Court Date    | Arresting Agency<br>Bellaire Police Department |                |
|           |                                                                                     | Release Date               |          |                    |                                                |                |

| Jail ID   | Photo                                                                               | Name                    | Charges             | Court                  | Current Disposition                                 | Total Bail |
|-----------|-------------------------------------------------------------------------------------|-------------------------|---------------------|------------------------|-----------------------------------------------------|------------|
| 200014362 |  | Burkhart, Dylan Michael | PROBATION VIOLATION | Eastern Division Court | Sentenced                                           | \$0.00     |
|           |                                                                                     | SID#<br>C975788         |                     |                        |                                                     |            |
|           |                                                                                     | Book Date<br>01/17/2026 | Attorney            | Next Court Date        | Arresting Agency<br>Martins Ferry Police Department |            |
|           |                                                                                     | Release Date            |                     |                        |                                                     |            |

01/28/2026

| Jail ID | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Court                                                                                                                                                                                                                                                                                                                                                                          | Current Disposition                                                                                                                                                                                                                                                                                          | Total Bail                                                                                                                                                                                                       |
|---------|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 961362  |  | Carson, Thomas Edward   | FAILURE TO COMPLY ORDER POLICE OFFICER<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCH. III, IV, V<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>RAPE - MINOR UNDER 13<br>INTIMIDATION OF CRIME VICTIM OR WITNESS<br>DRIVING UNDER SUSPENSION<br>RAPE<br><br>PANDERING OBSCENITY INVOLVING A MINOR<br>PANDERING OBSCENITY INVOLVING A MINOR<br>PANDERING OBSCENITY INVOLVING A MINOR<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>RAPE<br>PANDERING OBSCENITY INVOLVING A MINOR | Common Pleas Court<br>Western Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Western Court<br>Common Pleas Court<br><br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Case Dismissed<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Own Recognizance<br>Court Continued<br><br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$500,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$500,000.00<br><br>\$500,000.00<br>\$500,000.00<br>\$500,000.00<br>\$500,000.00<br>\$500,000.00<br>\$500,000.00 |
|         |                                                                                     | SID#<br>OHC032516       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  |
|         |                                                                                     | Book Date<br>09/19/2025 | Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Next Court Date                                                                                                                                                                                                                                                                                                                                                                | Arresting Agency<br>Belmont County Sheriff's Office                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |
|         |                                                                                     | Release Date            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  |

| Jail ID   | Photo | Name                    | Charges          | Court                        | Current Disposition                        | Total Bail |
|-----------|-------|-------------------------|------------------|------------------------------|--------------------------------------------|------------|
| 200021792 |       | Crokie, Dallas Mason    | PAROLE VIOLATION | Adult Parole Authority Court | Hold For Other Agency                      | \$0.00     |
|           |       | SID#                    |                  |                              |                                            |            |
|           |       | Book Date<br>01/16/2026 | Attorney         | Next Court Date              | Arresting Agency<br>Adult Parole Authority |            |



Release Date

| Jail ID   | Photo | Name                     | Charges                                                                                                                                                                     | Court                                                                                                                                  | Current Disposition                                                                            | Total Bail                                               |
|-----------|-------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 200020986 |       | D'Alessio, Dante Matthew | PROBATION VIOLATION<br>BURGLARY<br>OBSTRUCTING JUSTICE<br>CONTRIBUTING TO UNRUL OR DELINQ OF CHILD<br>FAILURE TO APPEAR AS REQUIRED BY RECOGNIZANCE<br>ENDANGERING CHILDREN | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Sentenced<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Sentenced | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |       | SID#<br>D378473          |                                                                                                                                                                             |                                                                                                                                        |                                                                                                |                                                          |
|           |       | Book Date<br>12/02/2025  | Attorney                                                                                                                                                                    | Next Court Date                                                                                                                        | Arresting Agency<br>Martins Ferry Police Department                                            |                                                          |
|           |       | Release Date             |                                                                                                                                                                             |                                                                                                                                        |                                                                                                |                                                          |

05/31/2026

| Jail ID   | Photo | Name                    | Charges                                                       | Court                                                                      | Current Disposition                                 | Total Bail                 |
|-----------|-------|-------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------|
| 200021709 |       | Davis Jr, Dustin Aron   | DOMESTIC VIOLENCE<br>PROBATION VIOLATION<br>DOMESTIC VIOLENCE | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Dismissed<br>Sentenced<br>Sentenced                 | \$0.00<br>\$0.00<br>\$0.00 |
|           |       | SID#                    |                                                               |                                                                            |                                                     |                            |
|           |       | Book Date<br>12/28/2025 | Attorney                                                      | Next Court Date                                                            | Arresting Agency<br>Belmont County Sheriff's Office |                            |
|           |       | Release Date            |                                                               |                                                                            |                                                     |                            |

07/25/2026

| Jail ID   | Photo | Name                    | Charges                     | Court           | Current Disposition                                 | Total Bail |
|-----------|-------|-------------------------|-----------------------------|-----------------|-----------------------------------------------------|------------|
| 200021506 |       | Dean, Stacy Dwayne      | DRIVING UNDER THE INFLUENCE | Western Court   | Sentenced                                           | \$0.00     |
|           |       | SID#<br>OHD433451       |                             |                 |                                                     |            |
|           |       | Book Date<br>01/19/2026 | Attorney                    | Next Court Date | Arresting Agency<br>Belmont County Sheriff's Office |            |
|           |       | Release Date            |                             |                 |                                                     |            |

01/26/2026

| Jail ID | Photo | Name                    | Charges                                                    | Court                          | Current Disposition                                  | Total Bail             |
|---------|-------|-------------------------|------------------------------------------------------------|--------------------------------|------------------------------------------------------|------------------------|
| 961729  |       | Fador, Benjamin Scott   | ASSAULT ON POLICE OFFICER<br>PERSISTENT DISORDERLY CONDUCT | Western Court<br>Western Court | Awaiting Arraignment<br>Awaiting Arraignment         | \$5,000.00<br>\$250.00 |
|         |       | SID#<br>OHB591935       |                                                            |                                |                                                      |                        |
|         |       | Book Date<br>01/25/2026 | Attorney                                                   | Next Court Date                | Arresting Agency<br>St.Clairsville Police Department |                        |
|         |       | Release Date            |                                                            |                                |                                                      |                        |

| Jail ID   | Photo | Name                         | Charges                                                                                 | Court                                                                      | Current Disposition                                 | Total Bail                      |
|-----------|-------|------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|
| 200021682 |       | Fletcher, James Austin-Micha | FAILURE TO COMPLY ORDER POLICE OFFICER<br>ASSAULT ON POLICE OFFICER<br>RESISTING ARREST | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Case Dismissed<br>Court Continued<br>Case Dismissed | \$0.00<br>\$25,005.00<br>\$0.00 |
|           |       | SID#                         |                                                                                         |                                                                            |                                                     |                                 |
|           |       | Book Date<br>10/27/2025      | Attorney                                                                                | Next Court Date                                                            | Arresting Agency<br>Bellaire Police Department      |                                 |
|           |       | Release Date                 |                                                                                         |                                                                            |                                                     |                                 |

| Jail ID  | Photo | Name                    | Charges                                                                        | Court                                                | Current Disposition                                 | Total Bail                 |
|----------|-------|-------------------------|--------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------|
| 20070332 |       | Gaito, James Kenneth    | POSSESSION OF DRUGS - SCHEDULE I, II<br>RECEIVING STOLEN PROPERTY<br>VANDALISM | Common Pleas Court<br>Western Court<br>Western Court | Sentenced<br>Own Recognizance<br>Own Recognizance   | \$0.00<br>\$0.00<br>\$0.00 |
|          |       | SID#<br>OHC14419        |                                                                                |                                                      |                                                     |                            |
|          |       | Book Date<br>11/17/2025 | Attorney                                                                       | Next Court Date                                      | Arresting Agency<br>Belmont County Sheriff's Office |                            |
|          |       | Release Date            |                                                                                |                                                      |                                                     |                            |

05/13/2026

| Jail ID   | Photo | Name                    | Charges                                                                  | Court                                                                      | Current Disposition                                                  | Total Bail                            |
|-----------|-------|-------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|
| 200021454 |       | Galbreath, Robert Leroy | IMPORTUNING<br>CRIMINAL TRESPASS<br>PANDERING OBSCENTY INVOLVING A MINOR | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | \$10,000.00<br>\$250.00<br>\$2,500.00 |
|           |       | SID#                    |                                                                          |                                                                            |                                                                      |                                       |
|           |       | Book Date<br>01/26/2026 | Attorney                                                                 | Next Court Date                                                            | Arresting Agency<br>Belmont County Sheriff's Office                  |                                       |
|           |       | Release Date            |                                                                          |                                                                            |                                                                      |                                       |

| Jail ID  | Photo | Name                    | Charges                     | Court              | Current Disposition                                 | Total Bail |
|----------|-------|-------------------------|-----------------------------|--------------------|-----------------------------------------------------|------------|
| 20072556 |       | Givens, Greg Patrick    | ELECTION - FALSE SIGNATURES | Common Pleas Court | Sentenced                                           | \$0.00     |
|          |       | SID#<br>C455407         |                             |                    |                                                     |            |
|          |       | Book Date<br>01/12/2026 | Attorney                    | Next Court Date    | Arresting Agency<br>Belmont County Sheriff's Office |            |
|          |       | Release Date            |                             |                    |                                                     |            |

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 01/26/2026 - 02:54

| Jail ID   | Photo                                                                             | Name                | Charges                                                        | Court                                                | Current Disposition                                   | Total Bail                      |
|-----------|-----------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| 200021405 |  | Green Sr, Michael L | FAILURE TO APPEAR / FAILURE TO REINSTATE<br>ASSAULT<br>ASSAULT | Western Court<br>Western Court<br>Common Pleas Court | Own Recognizance<br>Case Dismissed<br>Court Continued | \$0.00<br>\$0.00<br>\$10,000.00 |
|           |                                                                                   | <b>SID#</b>         |                                                                |                                                      |                                                       |                                 |
|           |                                                                                   | <b>Book Date</b>    | <b>Attorney</b>                                                | <b>Next Court Date</b>                               | <b>Arresting Agency</b>                               |                                 |
|           |                                                                                   | 04/08/2025          |                                                                |                                                      | Belmont County Sheriff's Office                       |                                 |
|           |                                                                                   | <b>Release Date</b> |                                                                |                                                      |                                                       |                                 |

| Jail ID   | Photo                                                                             | Name                 | Charges                                                                                       | Court                                                             | Current Disposition                     | Total Bail                 |
|-----------|-----------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------|
| 200020365 |  | Gregory, Jacob Allen | FAILURE TO APPEAR/OBSTRUCTING<br>FAILURE TO APPEAR/ATTEMPTED VANDALISM<br>PROBATION VIOLATION | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Court Release<br>Sentenced<br>Sentenced | \$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                   | <b>SID#</b>          |                                                                                               |                                                                   |                                         |                            |
|           |                                                                                   | <b>Book Date</b>     | <b>Attorney</b>                                                                               | <b>Next Court Date</b>                                            | <b>Arresting Agency</b>                 |                            |
|           |                                                                                   | 12/16/2025           |                                                                                               |                                                                   | Bridgeport Police Department            |                            |
|           |                                                                                   | <b>Release Date</b>  |                                                                                               |                                                                   |                                         |                            |

04/15/2026

| Jail ID   | Photo                                                                             | Name                  | Charges                                                                                                                                                                                                                                                      | Court                                                                                                                                                                                                                                                                                                                                                                    | Current Disposition                                                                                                                                                                                                                                                                                                           | Total Bail                                                                                                                                                             |
|-----------|-----------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 200021358 |  | Griffin, Andrew Isaac | AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. MURDER<br>AGG. ARSON<br>AGG. BURGLARY | Common Pleas Court<br>Common Pleas Court<br>Western Court<br>Western Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                   | <b>SID#</b>           |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |
|           |                                                                                   | <b>Book Date</b>      | <b>Attorney</b>                                                                                                                                                                                                                                              | <b>Next Court Date</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Arresting Agency</b>                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |
|           |                                                                                   | 03/14/2025            |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          | Belmont County Sheriff's Office                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |
|           |                                                                                   | <b>Release Date</b>   |                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        |

| Jail ID   | Photo                                                                               | Name                  | Charges                                                                                                                                                                                              | Court                                                                                                                                                                                     | Current Disposition                                                                                                                    | Total Bail                                                                   |
|-----------|-------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 200021430 |  | Griffith, Joel Edward | FELONIOUS ASSAULT<br>ASSAULT ON POLICE OFFICER<br>FUGITIVE FROM JUSTICE<br>FELONIOUS ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>FELONIOUS ASSAULT<br>ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE | Eastern Division Court<br>Eastern Division Court<br>Guernsey County<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Grand Jury<br>Grand Jury<br>Hold For Other Agency<br>Grand Jury<br>Grand Jury<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | <b>SID#</b>           |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |
|           |                                                                                     | <b>Book Date</b>      | <b>Attorney</b>                                                                                                                                                                                      | <b>Next Court Date</b>                                                                                                                                                                    | <b>Arresting Agency</b>                                                                                                                |                                                                              |
|           |                                                                                     | 04/24/2025            |                                                                                                                                                                                                      |                                                                                                                                                                                           | Bridgeport Police Department                                                                                                           |                                                                              |
|           |                                                                                     | <b>Release Date</b>   |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                        |                                                                              |

| Jail ID   | Photo                                                                               | Name                       | Charges                                                                                 | Court                                                                  | Current Disposition                           | Total Bail                 |
|-----------|-------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| 200013080 |  | Hawthorne, Jonathan Justin | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>CAPIAS<br>POSSESSION OF DRUGS - SCHEDULE I, II | Eastern Division Court<br>Common Pleas Court<br>Eastern Division Court | Case Dismissed<br>Sentenced<br>Case Dismissed | \$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | <b>SID#</b>                |                                                                                         |                                                                        |                                               |                            |
|           |                                                                                     | <b>Book Date</b>           | <b>Attorney</b>                                                                         | <b>Next Court Date</b>                                                 | <b>Arresting Agency</b>                       |                            |
|           |                                                                                     | 01/01/2026                 |                                                                                         |                                                                        | Belmont County Sheriff's Office               |                            |
|           |                                                                                     | <b>Release Date</b>        |                                                                                         |                                                                        |                                               |                            |

01/31/2026

| Jail ID   | Photo                                                                               | Name                          | Charges                                      | Court                                                             | Current Disposition                                       | Total Bail                 |
|-----------|-------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|
| 200017539 |  | Heckathorn, Zachary Alexander | ASSAULT<br>CRIMINAL TRESPASS<br>AGG MENACING | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Court Continued<br>Charges Not Filed<br>Charges Not Filed | \$0.00<br>\$0.00<br>\$0.00 |
|           |                                                                                     | <b>SID#</b>                   |                                              |                                                                   |                                                           |                            |
|           |                                                                                     | <b>Book Date</b>              | <b>Attorney</b>                              | <b>Next Court Date</b>                                            | <b>Arresting Agency</b>                                   |                            |
|           |                                                                                     | 11/14/2025                    |                                              |                                                                   | Martins Ferry Police Department                           |                            |
|           |                                                                                     | <b>Release Date</b>           |                                              |                                                                   |                                                           |                            |

| Jail ID  | Photo                                                                               | Name                    | Charges                                                                                                                                                                                                                                                                                                                             | Court                                                                                                                                                                        | Current Disposition                                                                                                                                  | Total Bail                                                                   |
|----------|-------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 20080747 |  | Hilliard, Linnie Lanier | POSSESSION OF DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCH. III, IV, V<br>TRAFFICKING IN DRUGS - SCH. III, IV, V<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUGS - SCHEDULE I, II | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|          |                                                                                     | <b>SID#</b>             |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |                                                                                                                                                      |                                                                              |
|          |                                                                                     | <b>Book Date</b>        | <b>Attorney</b>                                                                                                                                                                                                                                                                                                                     | <b>Next Court Date</b>                                                                                                                                                       | <b>Arresting Agency</b>                                                                                                                              |                                                                              |
|          |                                                                                     | 01/26/2026              |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                              |                                                                                                                                                      |                                                                              |

01/09/2026  
Release Date

Belmont County Sheriff's Office

| Jail ID  | Photo                                                                             | Name                    | Charges                 | Court                                                          | Current Disposition                                   | Total Bail                                |
|----------|-----------------------------------------------------------------------------------|-------------------------|-------------------------|----------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|
| 20012424 |  | Hoppin, Stephen Ray     | THEFT<br>THEFT<br>THEFT | Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Court Continued<br>Court Continued | \$25,000.00<br>\$25,000.00<br>\$25,000.00 |
|          |                                                                                   | SID#<br>C250149         |                         |                                                                |                                                       |                                           |
|          |                                                                                   | Book Date<br>01/10/2026 | Attorney                | Next Court Date                                                | Arresting Agency<br>Belmont County Sheriff's Office   |                                           |
|          |                                                                                   | Release Date            |                         |                                                                |                                                       |                                           |

| Jail ID   | Photo                                                                             | Name                      | Charges                                          | Court                                | Current Disposition                               | Total Bail           |
|-----------|-----------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|--------------------------------------|---------------------------------------------------|----------------------|
| 200012878 |  | Jackson II, Michael James | PROBATION VIOLATION<br>FTA - CRIMINAL SIMULATION | Northern Div. Court<br>Western Court | Court Continued<br>Own Recognizance               | \$0.00<br>\$1,000.00 |
|           |                                                                                   | SID#                      |                                                  |                                      |                                                   |                      |
|           |                                                                                   | Book Date<br>01/20/2026   | Attorney                                         | Next Court Date                      | Arresting Agency<br>Probation Office County Court |                      |
|           |                                                                                   | Release Date              |                                                  |                                      |                                                   |                      |

| Jail ID | Photo                                                                             | Name                         | Charges                                                                                               | Court                                                | Current Disposition                                 | Total Bail                 |
|---------|-----------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|----------------------------|
| 940625  |  | Johnson, Christopher Stephan | FAILURE TO APPEAR/PASSING BAD CHECKS<br>FAILURE TO APPEAR/PASSING BAD CHECKS<br>FUGITIVE FROM JUSTICE | Western Court<br>Western Court<br>Common Pleas Court | Time Served<br>Time Served<br>Hold For Other Agency | \$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                   | SID#<br>B286781              |                                                                                                       |                                                      |                                                     |                            |
|         |                                                                                   | Book Date<br>09/22/2025      | Attorney                                                                                              | Next Court Date                                      | Arresting Agency<br>Belmont County Sheriff's Office |                            |
|         |                                                                                   | Release Date                 |                                                                                                       |                                                      |                                                     |                            |

01/20/2026

| Jail ID | Photo                                                                              | Name                    | Charges                                                                                                      | Court                                                                 | Current Disposition                                             | Total Bail                           |
|---------|------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|
| 971709  |  | Johnston, Douglas Ryan  | DRIVING UNDER THE INFLUENCE<br>DRIVING UNDER SUSPENSION<br>FAILURE TO CONTROL<br>DRIVING UNDER THE INFLUENCE | Western Court<br>Western Court<br>Western Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Sentenced | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|         |                                                                                    | SID#<br>OHB870299       |                                                                                                              |                                                                       |                                                                 |                                      |
|         |                                                                                    | Book Date<br>11/13/2025 | Attorney                                                                                                     | Next Court Date                                                       | Arresting Agency<br>Belmont County Sheriff's Office             |                                      |
|         |                                                                                    | Release Date            |                                                                                                              |                                                                       |                                                                 |                                      |

01/20/2036

| Jail ID  | Photo                                                                               | Name                     | Charges                                                            | Court                                                                                                | Current Disposition                                 | Total Bail                           |
|----------|-------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|
| 20061503 |  | Lemasters, Donald Eugene | CONTEMPT<br>PROBATION VIOLATION<br>CONTEMPT<br>PROBATION VIOLATION | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court | Sentenced<br>Sentenced<br>Sentenced<br>Sentenced    | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|          |                                                                                     | SID#<br>C431423          |                                                                    |                                                                                                      |                                                     |                                      |
|          |                                                                                     | Book Date<br>01/03/2026  | Attorney                                                           | Next Court Date                                                                                      | Arresting Agency<br>Belmont County Sheriff's Office |                                      |
|          |                                                                                     | Release Date             |                                                                    |                                                                                                      |                                                     |                                      |

09/08/2026

| Jail ID   | Photo                                                                               | Name                     | Charges                                                                                                          | Court                                                                                    | Current Disposition                                                           | Total Bail                                          |
|-----------|-------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 200015577 |  | Linderman Jr, Johnny Ray | TRAFFICKING IN DRUGS<br>FAILURE TO APPEAR<br>POSSESSION OF CONTROLLED SUBSTANCE<br>POSSESSION OF DRUGS - COCAINE | Common Pleas Court<br>Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court | Court Continued<br>Awaiting Arraignment<br>Court Continued<br>Court Continued | \$10,000.00<br>\$0.00<br>\$10,000.00<br>\$10,000.00 |
|           |                                                                                     | SID#                     |                                                                                                                  |                                                                                          |                                                                               |                                                     |
|           |                                                                                     | Book Date<br>01/22/2026  | Attorney                                                                                                         | Next Court Date                                                                          | Arresting Agency<br>Belmont County Sheriff's Office                           |                                                     |
|           |                                                                                     | Release Date             |                                                                                                                  |                                                                                          |                                                                               |                                                     |

| Jail ID  | Photo                                                                               | Name                    | Charges                                  | Court                                            | Current Disposition                            | Total Bail       |
|----------|-------------------------------------------------------------------------------------|-------------------------|------------------------------------------|--------------------------------------------------|------------------------------------------------|------------------|
| 20081181 |  | Lucas, James Leslie     | FAILURE TO APPEAR<br>PROBATION VIOLATION | Eastern Division Court<br>Eastern Division Court | Sentenced<br>Sentenced                         | \$0.00<br>\$0.00 |
|          |                                                                                     | SID#<br>OHC501628       |                                          |                                                  |                                                |                  |
|          |                                                                                     | Book Date<br>12/16/2025 | Attorney                                 | Next Court Date                                  | Arresting Agency<br>Bellaire Police Department |                  |
|          |                                                                                     | Release Date            |                                          |                                                  |                                                |                  |

05/06/2026

| Jail ID | Photo                                                                               | Name                 | Charges                                                                                                                                                                                                                                                                                        | Court                                                                                                                                                                                                   | Current Disposition                                                                                                                                                | Total Bail                                                                                                 |
|---------|-------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 991060  |  | Lucas, Michael Scott | TRAFFICKING IN DRUGS - SCHEDULE I, II<br>TRAFFICKING IN DRUGS - SCHEDULE I, II<br>HAVE WEAPON UNDER DISABILITY<br>POSSESSION OF CRIMINAL TOOLS<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>TRAFFICKING IN COCAINE<br>POSSESSION OF COCAINE<br>TRAFFICKING IN FENTANYL<br>POSSESSION OF FENTANYL | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00<br>\$40,000.00 |

New Inmate Roster  
BELMONT COUNTY SHERIFF

Run Date/Time : 01/26/2026 - 02:54

|            |                                                                                     |                                | HAVE WEAPON UNDER DISABILITY                                                                                                                                                                  | Common Pleas Court                                                                                                                                                                                                        | Court Continued                                                                                                                                                         | \$40,000.00                                                                            |
|------------|-------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|            |                                                                                     |                                | AGG. POSSESSION OF DRUGS                                                                                                                                                                      | Common Pleas Court                                                                                                                                                                                                        | Court Continued                                                                                                                                                         | \$40,000.00                                                                            |
|            |                                                                                     |                                | ASSAULT                                                                                                                                                                                       | Western Court                                                                                                                                                                                                             | Awaiting Arraignment                                                                                                                                                    | \$1,000.00                                                                             |
|            |                                                                                     | <b>SID#</b><br>OHB843883       |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>10/24/2025 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                                                                              |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 200021298  |    | McMasters, John Paul           | BOND REVOCATION                                                                                                                                                                               | Common Pleas Court                                                                                                                                                                                                        | Sentenced                                                                                                                                                               | \$0.00                                                                                 |
|            |                                                                                     | <b>SID#</b>                    |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>01/19/2026 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Bridgeport Police Department                                                                                                                 |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 200015630  |    | Mirides, Stephen James         | OBSTRUCTING OFFICIAL BUSINESS<br>FAILURE TO APPEAR / THEFT                                                                                                                                    | Northern Div. Court<br>Eastern Division Court                                                                                                                                                                             | Own Recognizance<br>Court Continued                                                                                                                                     | \$0.00<br>\$0.00                                                                       |
|            |                                                                                     | <b>SID#</b>                    |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>01/18/2026 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Bridgeport Police Department                                                                                                                 |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 20021319   |    | Reager, William Ashley         | PROBATION VIOLATION                                                                                                                                                                           | Eastern Division Court                                                                                                                                                                                                    | Sentenced                                                                                                                                                               | \$0.00                                                                                 |
|            |                                                                                     | <b>SID#</b><br>OHC088289       |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>12/02/2025 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Shadyside Police Department                                                                                                                  |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| 02/17/2026 |                                                                                     |                                |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 200021627  |  | Reed, Shaun David              | FAILURE TO APPEAR<br>FAILURE TO APPEAR                                                                                                                                                        | Eastern Division Court<br>Eastern Division Court                                                                                                                                                                          | Awaiting Arraignment<br>Awaiting Arraignment                                                                                                                            | \$0.00<br>\$0.00                                                                       |
|            |                                                                                     | <b>SID#</b>                    |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>01/23/2026 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                                                                              |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 200013266  |  | Richter, Christopher Paul      | OBSTRUCTING JUSTICE<br>RESISTING ARREST<br>AGG.TRESPASS<br>DRUG PARAPHERNALIA<br>CONTEMPT<br>DUTY TO REGISTER<br>CRIMINAL TRESPASS<br>CRIMINAL TRESPASS<br>FAIL TO REGISTER AS A SEX OFFENDER | Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Eastern Division Court<br>Western Court<br>Eastern Division Court<br>Eastern Division Court<br>Common Pleas Court | Own Recognizance<br>Own Recognizance<br>Charges Not Filed<br>Own Recognizance<br>Sentenced<br>Case Dismissed<br>Own Recognizance<br>Own Recognizance<br>Court Continued | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
|            |                                                                                     | <b>SID#</b>                    |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>12/28/2025 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Bellaire Police Department                                                                                                                   |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| 01/29/2026 |                                                                                     |                                |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 200021419  |  | Rosado, Frank Antonio          | FAILURE TO APPEAR<br>FAILURE TO APPEAR                                                                                                                                                        | Eastern Division Court<br>Eastern Division Court                                                                                                                                                                          | Awaiting Arraignment<br>Awaiting Arraignment                                                                                                                            | \$0.00<br>\$0.00                                                                       |
|            |                                                                                     | <b>SID#</b>                    |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>01/23/2026 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                                                                              |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 20062916   |  | Rouse Jr, William Lee          | BOND REVOCATION                                                                                                                                                                               | Common Pleas Court                                                                                                                                                                                                        | Sentenced                                                                                                                                                               | \$0.00                                                                                 |
|            |                                                                                     | <b>SID#</b><br>OHC204386       |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
|            |                                                                                     | <b>Book Date</b><br>12/11/2025 | <b>Attorney</b>                                                                                                                                                                               | <b>Next Court Date</b>                                                                                                                                                                                                    | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                                                                                                              |                                                                                        |
|            |                                                                                     | <b>Release Date</b>            |                                                                                                                                                                                               |                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                        |
| Jail ID    | Photo                                                                               | Name                           | Charges                                                                                                                                                                                       | Court                                                                                                                                                                                                                     | Current Disposition                                                                                                                                                     | Total Bail                                                                             |
| 20081757   |                                                                                     | Rudai, James Jason             | CONTEMPT<br>CONTEMPT                                                                                                                                                                          | Common Pleas Court<br>Common Pleas Court                                                                                                                                                                                  | Court Continued<br>Court Continued                                                                                                                                      | \$0.00<br>\$0.00                                                                       |

|                                                                                  |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|----------------------------|
| New Inmate<br>BELMONT COUNTY                                                     |                                                                                     | Run Date/Time : 01/26/2026 - 02:54                                                                          |                                                                               |                                                           |                                                            |                            |
|  |                                                                                     | <b>SID#</b><br>B860151<br><b>Book Date</b><br>07/25/2025<br><b>Release Date</b>                             | <b>Attorney</b>                                                               | <b>Next Court Date</b>                                    | <b>Arresting Agency</b><br>Belmont County Sheriff's Office |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 200020013                                                                        |    | Ruskin, Jerry Michael<br><b>SID#</b><br>D283901<br><b>Book Date</b><br>11/13/2025<br><b>Release Date</b>    | PROBATION VIOLATION                                                           | Eastern Division Court                                    | Sentenced                                                  | \$0.00                     |
| 02/04/2026                                                                       |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 20013396                                                                         |    | Schybal, Matthew Francis<br><b>SID#</b><br>C721277<br><b>Book Date</b><br>01/15/2026<br><b>Release Date</b> | BOND REVOCATION                                                               | Northern Div. Court                                       | Court Continued                                            | \$5,000.00                 |
|                                                                                  |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 200021518                                                                        |   | Simmons, Kaleb David<br><b>SID#</b><br><br><b>Book Date</b><br>06/27/2025<br><b>Release Date</b>            | ASSAULT<br>HARASSMENT WITH BODILY SUBSTANCE<br>ASSAULT                        | Common Pleas Court<br>Common Pleas Court<br>Western Court | Court Continued<br>Court Continued<br>Own Recognizance     | \$0.00<br>\$0.00<br>\$0.00 |
|                                                                                  |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 200013625                                                                        |  | Sims, Anthony Maurice<br><b>SID#</b><br><br><b>Book Date</b><br>08/14/2025<br><b>Release Date</b>           | TRAFFICKING IN DRUGS<br>FAILURE TO APPEAR/DRUG ABUSE<br>POSSESSION OF COCAINE | Common Pleas Court<br>Western Court<br>Common Pleas Court | Own Recognizance<br>Case Dismissed<br>Court Continued      | \$0.00<br>\$0.00<br>\$0.00 |
|                                                                                  |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 200018242                                                                        |  | Smith, Michael Edward<br><b>SID#</b><br>OH0790824<br><b>Book Date</b><br>01/21/2026<br><b>Release Date</b>  | DRIVING UNDER THE INFLUENCE                                                   | Eastern Division Court                                    | Sentenced                                                  | \$0.00                     |
| 01/31/2026                                                                       |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 200013141                                                                        |  | Supanik, Joshua Ryan<br><b>SID#</b><br>D016533<br><b>Book Date</b><br>12/09/2025<br><b>Release Date</b>     | THEFT<br>MISUSE OF CREDIT CARDS                                               | Common Pleas Court<br>Northern Div. Court                 | Sentenced<br>Sentenced                                     | \$0.00<br>\$0.00           |
| 04/24/2026                                                                       |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 20062969                                                                         |  | Swisk, Ronald Steven<br><b>SID#</b><br>1082677<br><b>Book Date</b><br>01/23/2026<br><b>Release Date</b>     | DRIVING UNDER THE INFLUENCE                                                   | Northern Div. Court                                       | Sentenced                                                  | \$0.00                     |
| 01/29/2026                                                                       |                                                                                     |                                                                                                             |                                                                               |                                                           |                                                            |                            |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                        | <b>Name</b>                                                                                                 | <b>Charges</b>                                                                | <b>Court</b>                                              | <b>Current Disposition</b>                                 | <b>Total Bail</b>          |
| 200021456                                                                        |                                                                                     | Taylor, Phillip Daniel<br><b>SID#</b>                                                                       | FELONY THEFT<br>FAILURE TO DISCLOSE INFORMATION<br>ASSAULT                    | Western Court<br>Western Court<br>Western Court           | Case Dismissed<br>Sentenced<br>Own Recognizance            | \$0.00<br>\$0.00<br>\$0.00 |

|                                                                                  |                                                                                    |                                           |                                                                                                       |                                                                                                                       |                                                                                |                                                |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|
| New Inmate<br>BELMONT COUNTY                                                     |                                                                                    | Run Date/Time : 01/26/2026 - 02:54        |                                                                                                       |                                                                                                                       |                                                                                |                                                |
|  |                                                                                    | <b>Book Date</b><br>05/14/2025            | <b>Attorney</b>                                                                                       | <b>Next Court Date</b>                                                                                                | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                     |                                                |
|                                                                                  |                                                                                    | <b>Release Date</b>                       |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                       | <b>Name</b>                               | <b>Charges</b>                                                                                        | <b>Court</b>                                                                                                          | <b>Current Disposition</b>                                                     | <b>Total Bail</b>                              |
| 200021663                                                                        |   | Timberlake, Taelin Anthony<br><b>SID#</b> | DRIVING UNDER THE INFLUENCE                                                                           | Eastern Division Court                                                                                                | Sentenced                                                                      | \$ .00                                         |
|                                                                                  |                                                                                    | <b>Book Date</b><br>01/12/2026            | <b>Attorney</b>                                                                                       | <b>Next Court Date</b>                                                                                                | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                     |                                                |
|                                                                                  |                                                                                    | <b>Release Date</b>                       |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| 02/09/2026                                                                       |                                                                                    |                                           |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                       | <b>Name</b>                               | <b>Charges</b>                                                                                        | <b>Court</b>                                                                                                          | <b>Current Disposition</b>                                                     | <b>Total Bail</b>                              |
| 200013922                                                                        |   | Tingler, Zachary Eric<br><b>SID#</b>      | THEFT (PETTY)<br>THEFT (PETTY)<br>PERSISTENT DISORDERLY CONDUCT<br>ATTEMPT VANDALISM<br>THEFT (PETTY) | Eastern Division Court<br>Eastern Division Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Case Dismissed<br>Sentenced<br>Court Release<br>Court Release<br>Court Release | \$ .00<br>\$ .00<br>\$ .00<br>\$ .00<br>\$ .00 |
|                                                                                  |                                                                                    | <b>Book Date</b><br>11/12/2025            | <b>Attorney</b>                                                                                       | <b>Next Court Date</b>                                                                                                | <b>Arresting Agency</b><br>Richland Township Police Department                 |                                                |
|                                                                                  |                                                                                    | <b>Release Date</b>                       |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| 05/11/2026                                                                       |                                                                                    |                                           |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                       | <b>Name</b>                               | <b>Charges</b>                                                                                        | <b>Court</b>                                                                                                          | <b>Current Disposition</b>                                                     | <b>Total Bail</b>                              |
| 200021802                                                                        |   | Walters, Brandon Thomas<br><b>SID#</b>    | PERSISTENT DISORDERLY CONDUCT                                                                         | Eastern Division Court                                                                                                | Awaiting Arraignment                                                           | \$250.00                                       |
|                                                                                  |                                                                                    | <b>Book Date</b><br>01/25/2026            | <b>Attorney</b>                                                                                       | <b>Next Court Date</b>                                                                                                | <b>Arresting Agency</b><br>Belmont County Sheriff's Office                     |                                                |
|                                                                                  |                                                                                    | <b>Release Date</b>                       |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| <b>Jail ID</b>                                                                   | <b>Photo</b>                                                                       | <b>Name</b>                               | <b>Charges</b>                                                                                        | <b>Court</b>                                                                                                          | <b>Current Disposition</b>                                                     | <b>Total Bail</b>                              |
| 200015072                                                                        |  | Welker, Andrew Robert<br><b>SID#</b>      | PROBATION REVOCATION<br>DRIVING UNDER THE INFLUENCE<br>DRUG ABUSE                                     | Northern Div. Court<br>Western Court<br>Western Court                                                                 | Sentenced<br>Court Continued<br>Court Continued                                | \$ .00<br>\$ .00<br>\$ .00                     |
|                                                                                  |                                                                                    | <b>Book Date</b><br>12/30/2025            | <b>Attorney</b>                                                                                       | <b>Next Court Date</b>                                                                                                | <b>Arresting Agency</b><br>Probation Office County Court                       |                                                |
|                                                                                  |                                                                                    | <b>Release Date</b>                       |                                                                                                       |                                                                                                                       |                                                                                |                                                |
| 01/30/2026                                                                       |                                                                                    |                                           |                                                                                                       |                                                                                                                       |                                                                                |                                                |



Release Date

02/20/2026

| Jail ID  | Photo | Name                                                                                 | Charges                             | Court                                     | Current Disposition                                                  | Total Bail |
|----------|-------|--------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|----------------------------------------------------------------------|------------|
| 20013215 |       | Dierkes, Chantel Marie<br>SID#<br>C598306<br>Book Date<br>01/20/2026<br>Release Date | OBSTRUCTING JUSTICE<br><br>Attorney | Common Pleas Court<br><br>Next Court Date | Sentenced<br><br>Arresting Agency<br>Belmont County Sheriff's Office | \$0.00     |

10/10/2026

| Jail ID   | Photo | Name                                                                       | Charges                                         | Court                                                               | Current Disposition                                                                       | Total Bail       |
|-----------|-------|----------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------|
| 200021696 |       | Doty, Randalynn Delores<br>SID#<br>Book Date<br>01/03/2026<br>Release Date | CONTEMPT<br>PROBATION VIOLATION<br><br>Attorney | Eastern Division Court<br>Eastern Division Court<br>Next Court Date | Court Continued<br>Court Continued<br>Arresting Agency<br>Belmont County Sheriff's Office | \$0.00<br>\$0.00 |

06/03/2026

| Jail ID  | Photo | Name                                                                                | Charges                             | Court                                  | Current Disposition                                              | Total Bail |
|----------|-------|-------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|------------------------------------------------------------------|------------|
| 20002271 |       | Early, Shirley Rose<br>SID#<br>OHB297610<br>Book Date<br>12/24/2025<br>Release Date | PROBATION VIOLATION<br><br>Attorney | Northern Div. Court<br>Next Court Date | Sentenced<br>Arresting Agency<br>Belmont County Sheriff's Office | \$0.00     |

03/24/2026

| Jail ID   | Photo | Name                                                                  | Charges                                                                                                                                                                                                                           | Court                                                                                                                                   | Current Disposition                                                                                                                                 | Total Bail                                                       |
|-----------|-------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 200021748 |       | French, Mia Nicole<br>SID#<br>Book Date<br>12/10/2025<br>Release Date | FAILURE TO APPEAR / DRUG ABUSE<br>FAILURE TO APPEAR / OVI<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>POSSESSION OF DRUG ABUSE INSTRUMENTS<br>CONVEY PROHIBITED ITEMS TO DETENTION FAC<br>HAVE WEAPON UNDER DISABILITY<br>Attorney | Western Court<br>Western Court<br>Northern Div. Court<br>Northern Div. Court<br>Western Court<br>Northern Div. Court<br>Next Court Date | Sentenced<br>Court Release<br>Case Dismissed<br>Sentenced<br>Grand Jury<br>Charges Not Filed<br>Arresting Agency<br>Martins Ferry Police Department | \$0.00<br>\$0.00<br>\$2,000.00<br>\$0.00<br>\$2,500.00<br>\$0.00 |

01/09/2026

| Jail ID   | Photo | Name                                                                | Charges                              | Court                                  | Current Disposition                                              | Total Bail |
|-----------|-------|---------------------------------------------------------------------|--------------------------------------|----------------------------------------|------------------------------------------------------------------|------------|
| 200019441 |       | Hall, Maria Dawn<br>SID#<br>Book Date<br>11/26/2025<br>Release Date | PROBATION REVOCATION<br><br>Attorney | Northern Div. Court<br>Next Court Date | Sentenced<br>Arresting Agency<br>Belmont County Sheriff's Office | \$0.00     |

02/14/2026

| Jail ID  | Photo | Name                                                                                  | Charges                                                                         | Court                                                                                      | Current Disposition                                                                                 | Total Bail                 |
|----------|-------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|
| 20092240 |       | Kendricks, Amber Lynn<br>SID#<br>OHC435781<br>Book Date<br>12/19/2025<br>Release Date | CONTEMPT<br>CONTEMPT<br>ATTEMPT - OBSTRUCTING OFFICIAL BUSINESS<br><br>Attorney | Eastern Division Court<br>Eastern Division Court<br>Northern Div. Court<br>Next Court Date | Time Served<br>Sentenced<br>Own Recognizance<br>Arresting Agency<br>Belmont County Sheriff's Office | \$0.00<br>\$0.00<br>\$0.00 |

01/28/2026

| Jail ID  | Photo | Name                                                                                 | Charges                                                                       | Court                                                        | Current Disposition                                                                       | Total Bail       |
|----------|-------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------|
| 20012503 |       | McBride, Santana Tiara<br>SID#<br>C754163<br>Book Date<br>10/06/2025<br>Release Date | POSSESSION OF DRUGS - SCHEDULE I, II<br>FUGITIVE FROM JUSTICE<br><br>Attorney | Common Pleas Court<br>Monroe County Court<br>Next Court Date | Sentenced<br>Hold For Other Agency<br>Arresting Agency<br>Belmont County Sheriff's Office | \$0.00<br>\$0.00 |

03/30/2026

| Jail ID   | Photo | Name              | Charges               | Court              | Current Disposition   | Total Bail |
|-----------|-------|-------------------|-----------------------|--------------------|-----------------------|------------|
| 200021797 |       | Miller, Emily Ann | FUGITIVE FROM JUSTICE | Common Pleas Court | Hold For Other Agency | \$0.00     |

SID#

Book Date

01/21/2026

Release Date

Attorney

Next Court Date

Arresting Agency

Martins Ferry Police Department

| Jail ID   | Photo                                                                             | Name                   | Charges                                                                                                         | Court                                                                                                          | Current Disposition                                                                        | Total Bail                                                         |
|-----------|-----------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 200019552 |  | Petty, Andrea Danielle | OBSTRUCTING JUSTICE<br>OBSTRUCTING JUSTICE<br>OBSTRUCTING JUSTICE<br>OBSTRUCTING JUSTICE<br>OBSTRUCTING JUSTICE | Eastern Division Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court<br>Common Pleas Court | Case Dismissed<br>Court Continued<br>Court Continued<br>Court Continued<br>Court Continued | \$0.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00<br>\$10,000.00 |
|           |                                                                                   | SID#                   |                                                                                                                 |                                                                                                                |                                                                                            |                                                                    |
|           |                                                                                   | Book Date              | Attorney                                                                                                        | Next Court Date                                                                                                | Arresting Agency                                                                           |                                                                    |
|           |                                                                                   | 01/06/2026             |                                                                                                                 |                                                                                                                | United States Marshal Service                                                              |                                                                    |
|           |                                                                                   | Release Date           |                                                                                                                 |                                                                                                                |                                                                                            |                                                                    |

| Jail ID   | Photo                                                                             | Name                    | Charges                           | Court                  | Current Disposition          | Total Bail |
|-----------|-----------------------------------------------------------------------------------|-------------------------|-----------------------------------|------------------------|------------------------------|------------|
| 200013557 |  | Phillips, Chasity Renee | FAILURE TO APPEAR/DRUG POSSESSION | Eastern Division Court | Sentenced                    | \$0.00     |
|           |                                                                                   | SID#                    |                                   |                        |                              |            |
|           |                                                                                   | Book Date               | Attorney                          | Next Court Date        | Arresting Agency             |            |
|           |                                                                                   | 11/13/2025              |                                   |                        | Bridgeport Police Department |            |
|           |                                                                                   | Release Date            |                                   |                        |                              |            |

05/03/2026

| Jail ID   | Photo                                                                              | Name                 | Charges                                                                               | Court                                                             | Current Disposition                                                  | Total Bail                            |
|-----------|------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|
| 200020245 |  | Rice, Kimberly Marie | DRUG PARAPHERNALIA<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>TAMPERING WITH EVIDENCE | Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Awaiting Arraignment<br>Awaiting Arraignment<br>Awaiting Arraignment | \$250.00<br>\$2,500.00<br>\$10,000.00 |
|           |                                                                                    | SID#                 |                                                                                       |                                                                   |                                                                      |                                       |
|           |                                                                                    | Book Date            | Attorney                                                                              | Next Court Date                                                   | Arresting Agency                                                     |                                       |
|           |                                                                                    | 01/23/2026           |                                                                                       |                                                                   | Belmont County Sheriff's Office                                      |                                       |
|           |                                                                                    | Release Date         |                                                                                       |                                                                   |                                                                      |                                       |

| Jail ID   | Photo                                                                               | Name                | Charges                 | Court                  | Current Disposition             | Total Bail |
|-----------|-------------------------------------------------------------------------------------|---------------------|-------------------------|------------------------|---------------------------------|------------|
| 200020696 |  | Ryder, Crystal Lynn | ATTEMPT/DRUG POSSESSION | Eastern Division Court | Sentenced                       | \$0.00     |
|           |                                                                                     | SID#                |                         |                        |                                 |            |
|           |                                                                                     | WV1641884           |                         |                        |                                 |            |
|           |                                                                                     | Book Date           | Attorney                | Next Court Date        | Arresting Agency                |            |
|           |                                                                                     | 01/13/2026          |                         |                        | Belmont County Sheriff's Office |            |
|           |                                                                                     | Release Date        |                         |                        |                                 |            |

04/08/2026

| Jail ID  | Photo                                                                               | Name                    | Charges  | Court           | Current Disposition             | Total Bail |
|----------|-------------------------------------------------------------------------------------|-------------------------|----------|-----------------|---------------------------------|------------|
| 20090289 |  | Shepherd, Bryanna Denae | CONTEMPT | Western Court   | Awaiting Arraignment            | \$0.00     |
|          |                                                                                     | SID#                    |          |                 |                                 |            |
|          |                                                                                     | OHC548439               |          |                 |                                 |            |
|          |                                                                                     | Book Date               | Attorney | Next Court Date | Arresting Agency                |            |
|          |                                                                                     | 01/23/2026              |          |                 | Belmont County Sheriff's Office |            |
|          |                                                                                     | Release Date            |          |                 |                                 |            |

| Jail ID   | Photo                                                                               | Name                     | Charges                                                    | Court                                                | Current Disposition                          | Total Bail                     |
|-----------|-------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|--------------------------------|
| 200021128 |  | Thomas, Stephanie Elaine | FAILURE TO APPEAR<br>VANDALISM/FELONY ASSAULT<br>VANDALISM | Western Court<br>Western Court<br>Common Pleas Court | Time Served<br>Grand Jury<br>Court Continued | \$0.00<br>\$0.00<br>\$5,000.00 |
|           |                                                                                     | SID#                     |                                                            |                                                      |                                              |                                |
|           |                                                                                     | Book Date                | Attorney                                                   | Next Court Date                                      | Arresting Agency                             |                                |
|           |                                                                                     | 01/26/2025               |                                                            |                                                      | Belmont County Sheriff's Office              |                                |
|           |                                                                                     | Release Date             |                                                            |                                                      |                                              |                                |

05/26/2025

| Jail ID   | Photo                                                                               | Name                 | Charges                                                | Court                                      | Current Disposition             | Total Bail       |
|-----------|-------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|--------------------------------------------|---------------------------------|------------------|
| 200021767 |  | West, Jasmine Nicole | DRIVING UNDER THE INFLUENCE<br>DRIVING IN MARKED LANES | Northern Div. Court<br>Northern Div. Court | Sentenced<br>Sentenced          | \$0.00<br>\$0.00 |
|           |                                                                                     | SID#                 |                                                        |                                            |                                 |                  |
|           |                                                                                     | NONE                 |                                                        |                                            |                                 |                  |
|           |                                                                                     | Book Date            | Attorney                                               | Next Court Date                            | Arresting Agency                |                  |
|           |                                                                                     | 12/30/2025           |                                                        |                                            | Martins Ferry Police Department |                  |
|           |                                                                                     | Release Date         |                                                        |                                            |                                 |                  |

02/13/2026

| Jail ID  | Photo | Name           | Charges                                                                                                                                                                      | Court                                                                                                                                                                          | Current Disposition                                                                                                                               | Total Bail                                                                   |
|----------|-------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 20022596 |       | Wood, Daisy Jo | ATTEMPT<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>RESISTING ARREST<br>POSSESSION OF DRUGS - SCHEDULE I, II<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR<br>FAILURE TO APPEAR | Western Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court<br>Northern Div. Court | Sentenced<br>Own Recognizance<br>Own Recognizance<br>Case Dismissed<br>Case Dismissed<br>Own Recognizance<br>Own Recognizance<br>Own Recognizance | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |

New Inmate Roster  
BELMONT COUNTY SHERIFF



Run Date/Time : 01/26/2026 - 02:54

|                                    |                     |                  |        |
|------------------------------------|---------------------|------------------|--------|
| FAILURE TO APPEAR                  | Northern Div. Court | Own Recognizance | \$0.00 |
| FAILURE TO APPEAR                  | Northern Div. Court | Own Recognizance | \$0.00 |
| POSSESSION OF CONTROLLED SUBSTANCE | Northern Div. Court | Case Dismissed   | \$0.00 |
| OBSTRUCTING OFFICIAL BUSINESS      | Northern Div. Court | Sentenced        | \$0.00 |
| ATTEMPT DRUG POSSESSION            | Northern Div. Court | Sentenced        | \$0.00 |

SID#

Book Date  
10/10/2025

Release Date

Attorney

Next Court Date

Arresting Agency  
Martins Ferry Police Department

02/02/2026

| New Inmate Roster<br>BELMONT COUNTY SHERIFF |        |       |       | Run Date/Time : 01/26/2026 - 02:54 |
|---------------------------------------------|--------|-------|-------|------------------------------------|
| Male                                        | Female | Other | Total |                                    |
| 58                                          | 20     | 0     | 78    |                                    |