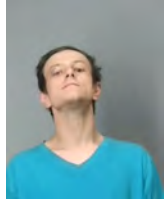



Summit County Sheriff's Office

Head Count With Photos Report

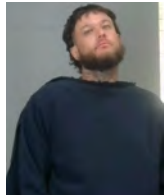


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 210074 | 3D85U | ADAMIC, JEREMY MICHAEL | 3/23/1996 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/21/2024 14:52:00 | SCSO | 1134 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 15897 | 3D88U | ADAMSON, MICHAEL LLOYD | 3/17/1972 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 03:15:00 | SCSO | 1486 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|------------|------|-----|--------------------------------------------------------------------------------------|
| 209889 | 4C68L | ADKINS, EARL JAMES | 10/15/1984 | W | M |  |

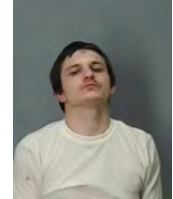
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 02/23/2024 19:31:00 | APD | APD | 2903.11 | Felonious Assault - 2903.11 | 1 \$500,000.00 |
| 02/23/2024 19:31:00 | APD | APD | 2903.11 | Felonious Assault - 2903.11 | |
| 02/23/2024 19:31:00 | APD | APD | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 02/23/2024 19:31:00 | APD | APD | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 | |
| 02/23/2024 19:31:00 | APD | APD | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 02/23/2024 19:31:00 | APD | APD | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

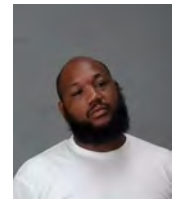


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 192747 | 1A14L | ADY, KENNETH ALEXANDER | 5/31/1996 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 11/26/2024 11:10:00 | APD | 1636 | 2921.13 | FALSIFICATION - 2921.13 | |
| 11/26/2024 11:10:00 | APD | 1636 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/26/2024 11:10:00 | APD | 1636 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |
| 11/26/2024 11:10:00 | APD | 1636 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/26/2024 11:10:00 | APD | 1636 | 2951.08 | PROBATION VIOLATION | |
| 11/26/2024 11:10:00 | APD | 1636 | 2951.08 | PROBATION VIOLATION | |
| 11/26/2024 11:10:00 | APD | 1636 | 138.11 | Poss Drug Abuse Instrument - 138.11 | |
| 11/26/2024 11:10:00 | APD | 1636 | 136.15 | Misrepresenting Identity - 136.15 | |
| 11/26/2024 11:10:00 | APD | 1636 | 138.28 | DRUG PARAPHERNALIA - 138.28 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 136401 | 1B37 | ALLEN, DARNELL JAMES | 11/22/1989 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 09/06/2024 19:42:00 | SCSO | 1021 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$15,000.00 |
| 09/06/2024 19:42:00 | SCSO | 1021 | 2967.15 | PAROLE VIOLATION | |

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Head Count With Photos Report

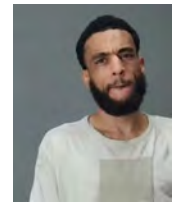


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204462 | 4A11L | ALLEN, RYAN SCOTT | 1/15/1983 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 11/04/2024 16:47:00 | SCSO | 0230 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | |
| 11/04/2024 16:47:00 | SCSO | 0230 | 2905.02 | ABDUCTION - 2905.02 | |
| 11/04/2024 16:47:00 | SCSO | 0230 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/04/2024 16:47:00 | SCSO | 0230 | 2951.08 | PROBATION VIOLATION | |
| 11/04/2024 16:47:00 | SCSO | 0230 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 145659 | 1B28 | ALLEN, TODD MIKAEL | 3/25/1992 | B | M |



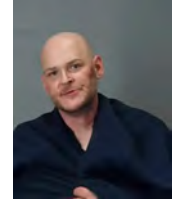
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 11/10/2024 12:30:00 | APD | 1593 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 11/10/2024 12:30:00 | APD | 1593 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/10/2024 12:30:00 | APD | 1593 | 2903.18 | Strangulation | |
| 11/10/2024 12:30:00 | APD | 1593 | 2921.33 | Resisting Arrest - 2921.33 | 1 \$5,000.00 |
| 11/10/2024 12:30:00 | APD | 1593 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/10/2024 12:30:00 | APD | 1593 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/10/2024 12:30:00 | APD | 1593 | 000 | CONTEMPT OF COURT | |
| 11/10/2024 12:30:00 | APD | 1593 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

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Head Count With Photos Report

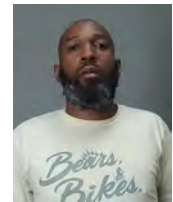


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211197 | COREA24 | ANDERSON, MATTHEW GENE | 3/18/1985 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|---------------|
| 09/13/2024 11:07:00 | APD | 1360 | 2903.11 | Felonious Assault - 2903.11 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2905.01 | Kidnapping - 2905.01 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2911.01B1 | AGGRAVATED ROBBERY - 2911.01B1 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2913.03 | UNAUTHORIZED USE OF A VEHICLE | 1 \$10,000.00 |
| 09/13/2024 11:07:00 | APD | 1360 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 09/13/2024 11:07:00 | APD | 1360 | 2913.33 | WILLFUL FLEEING - 2913.33 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2911.12 | BURGLARY - 2911.12 | 1 \$5,000.00 |
| 09/13/2024 11:07:00 | APD | 1360 | 2909.07 | CRIMINAL MISCHIEF - 2909.07 | |
| 09/13/2024 11:07:00 | APD | 1360 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 198371 | 3C63U | ANDERSON, TY'THIN TYRONE | 9/14/1981 | B | M |

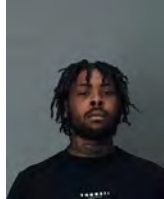


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/30/2024 07:13:00 | APD | 1273 | 2951.08 | PROBATION VIOLATION | |
| 11/30/2024 07:13:00 | APD | 1273 | 2925.11 | Possession of Drugs - 2925.11 | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 202954 | 1B47 | ANDERSON-BAILEY, DERRICK JAMES | 12/23/1999 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 11/29/2024 14:45:00 | APD | 1434 | 2903.11 | Felonious Assault - 2903.11 | 1 \$500,000.00 |
| 11/29/2024 14:45:00 | APD | 1434 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 11/29/2024 14:45:00 | APD | 1434 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 11/29/2024 14:45:00 | APD | 1434 | 137.08 | DISCHARGE FIREARM - 137.08 | |
| 11/29/2024 14:45:00 | APD | 1434 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|------------|------|-----|--------------------------------------------------------------------------------------|
| 192492 | 4D86U | ANDRUS, RODNEY LAMAR, Jr | 10/12/1996 | B | M |  |

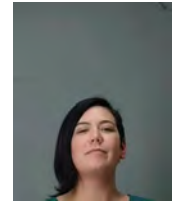
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 10/21/2024 15:08:00 | APD | 1424 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$50,000.00 |
| 10/21/2024 15:08:00 | APD | 1424 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 10/21/2024 15:08:00 | APD | 1424 | 4510.11 | DUS or License Restriction - 4510.11 | |
| 10/21/2024 15:08:00 | APD | 1424 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/21/2024 15:08:00 | APD | 1424 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/21/2024 15:08:00 | APD | 1424 | 2907.02 | RAPE - 2907.02 | 1 \$500,000.00 |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 156094 | 5A08L | ANGELO, ALLIE ELIZABETH | 6/24/1989 | W | F |



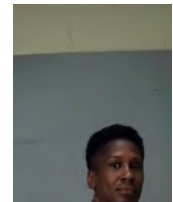
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 12/06/2024 13:27:00 | APD | 1094 | 2951.08 | PROBATION VIOLATION | |
| 12/06/2024 13:27:00 | APD | 1094 | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 | 1 \$25,000.00 |
| 12/06/2024 13:27:00 | APD | 1094 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 12/06/2024 13:27:00 | APD | 1094 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 182348 | 3C60L | ANGLES, RONALD WILLIAM | 8/17/1966 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/19/2024 09:58:00 | SCSO | 1065 | 2911.12 | BURGLARY - 2911.12 | |
| 11/19/2024 09:58:00 | SCSO | 1065 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 97878 | 5B25 | ANTOINE, BERNETTE DENISE | 10/12/1979 | B | F |



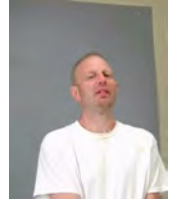
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------|--------------|
| 09/04/2024 20:06:00 | APD | 1521 | 2951.08 | PROBATION VIOLATION | |
| 09/04/2024 20:06:00 | APD | 1521 | 136.15 | Misrepresenting Identity - 136.15 | |
| 09/04/2024 20:06:00 | APD | 1521 | 337.27B2 | Seat Bealt/Passenger | 1 \$2,500.00 |

Summit County Sheriff's Office

Head Count With Photos Report

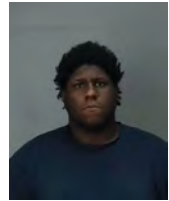


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 190154 | 4C51L | ARCHUAL, ERIC ALLEN | 8/15/1975 | W | M |



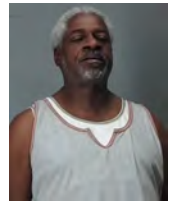
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/16/2024 15:55:00 | SCSO | 1003 | 2921.34 | ESCAPE - 2921.34 | |
| 06/16/2024 15:55:00 | SCSO | 1003 | 2921.34 | ESCAPE - 2921.34 | |
| 06/16/2024 15:55:00 | SCSO | 1003 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 210987 | 3C55L | ARMOUR, ISSAC ISSIAH | 11/30/1991 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|----------------|
| 08/22/2024 09:35:00 | SPS | 286 | 2905.01 | Kidnapping - 2905.01 | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 152735 | COREC17 | ARRINGTON, GLENN DALE | 2/1/1953 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 12/07/2024 02:45:00 | APD | 1611 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | |

Summit County Sheriff's Office

Head Count With Photos Report

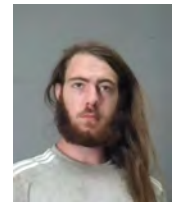


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 141740 | 4D94U | ASHBY, BRANDON MITCHELL | 6/1/1991 | B | M |



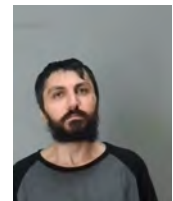
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-----------------------------------------------------------|--------------|
| 09/05/2024 00:11:00 | APD | 1434 | 2967.15 | PAROLE VIOLATION | |
| 09/05/2024 00:11:00 | APD | 1434 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 09/05/2024 00:11:00 | APD | 1434 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/05/2024 00:11:00 | APD | 1434 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 09/05/2024 00:11:00 | APD | 1434 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 09/05/2024 00:11:00 | APD | 1434 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/05/2024 00:11:00 | APD | 1434 | 331.34A | Failure to Control - 331.34A | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211617 | 3B28L | AVARY, ETHAN | 9/18/2001 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/20/2024 16:51:00 | APD | 1395 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 140554 | 3B47L | AYRAPETYAN, VALERIAN | 8/24/1990 | W | M |



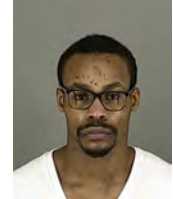
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|----------------|
| 10/26/2024 00:51:00 | COPD | 265 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$100,000.00 |
| 10/26/2024 00:51:00 | COPD | 265 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/26/2024 00:51:00 | COPD | 265 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/26/2024 00:51:00 | COPD | 265 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/26/2024 00:51:00 | COPD | 265 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

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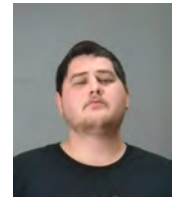


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 119782 | 4B40 | BAILEY, CHRISTOPHER VERNON | 2/27/1985 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|--------------------------|-----------------------------------------------------|----------------------|
| 04/03/2022 05:36:00 | SCSO | IAC | 2923.13(A) (3)(B) | HAVING WEAPONS WHILE UNDER DISABILITY | 1 \$50,000.00 |
| 04/03/2022 05:36:00 | SCSO | IAC | 2925.11(A) (C)(1)(c) | AGGRAVATED POSSESSION OF DRUGS | |
| 04/03/2022 05:36:00 | SCSO | IAC | 2925.03(A) (2)(C)(1)(| AGGRAVATED TRAFFICKING IN DRUGS | |
| 04/03/2022 05:36:00 | SCSO | IAC | 2925.11AC11 A | POSSESSION OF A FENTANYL- RELATED COMPOUND | |
| 04/03/2022 05:36:00 | SCSO | IAC | 2913.42 | TAMPERING WITH RECORDS | |
| 04/03/2022 05:36:00 | SCSO | IAC | 2903.02 | MURDER | 1 \$1,000,000.0 0 |
| 04/03/2022 05:36:00 | SCSO | IAC | 2903.11 | Felonious Assault - 2903.11 | |
| 04/03/2022 05:36:00 | SCSO | IAC | 2903.02 | MURDER - 2903.02 | |
| 04/03/2022 05:36:00 | SCSO | IAC | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202777 | 3A12L | BAKER, KYLE KENNETH | 7/19/1995 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------|-----------|
| 10/31/2024 13:56:00 | SCSO | 0627 | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 197044 | 4C63U | BALL, DWANTE SEMAJ HAWTHORNE | 5/6/1999 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------|--------------|
| 10/08/2024 10:30:00 | APD | 1242 | 2967.15 | PAROLE VIOLATION | |
| 10/08/2024 10:30:00 | APD | 1242 | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$2,500.00 |
| 10/08/2024 10:30:00 | APD | 1242 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 10/08/2024 10:30:00 | APD | 1242 | 2913.024 | Grand Theft - 2913.024 | |
| 10/08/2024 10:30:00 | APD | 1242 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/08/2024 10:30:00 | APD | 1242 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 195024 | 3C54U | BALLARD, JORDAN RANDALL CHARLES | 3/27/1998 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------------------------------------|---------------|
| 11/05/2024 22:30:00 | APD | 1499 | 2911.12 | BURGLARY - 2911.12 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution | 1 \$50,000.00 |
| 11/05/2024 22:30:00 | APD | 1499 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2921.13 | FALSIFICATION - 2921.13 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 11/05/2024 22:30:00 | APD | 1499 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |
| 11/05/2024 22:30:00 | APD | 1499 | 2923.17 | Possession Dangerous Ordnance | |
| 11/05/2024 22:30:00 | APD | 1499 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

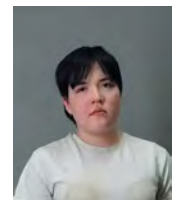


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 74144 | 5A12U | BARKER, SHANA MARIE | 12/16/1974 | B | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|--------------|
| 11/12/2024 03:00:00 | APD | 1579 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/12/2024 03:00:00 | APD | 1579 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/12/2024 03:00:00 | APD | 1579 | 2921.33A | RESISTING ARREST - 2921.33A | |
| 11/12/2024 03:00:00 | APD | 1579 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 11/12/2024 03:00:00 | APD | 1579 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 11/12/2024 03:00:00 | APD | 1579 | 2951.08 | PROBATION VIOLATION | |
| 11/12/2024 03:00:00 | APD | 1579 | 2951.08 | PROBATION VIOLATION | |
| 11/12/2024 03:00:00 | APD | 1579 | 2903.13 | ASSAULT - 2903.13 | |
| 11/12/2024 03:00:00 | APD | 1579 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 11/12/2024 03:00:00 | APD | 1579 | 71.07 | Suspended DL - 71.07 | |
| 11/12/2024 03:00:00 | APD | 1579 | 2913.03 | UNAUTHORIZED USE OF A VEHICLE | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 210711 | 5B49 | BARNA, ALYSSA GAIL | 5/12/2005 | W | F |

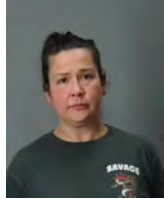

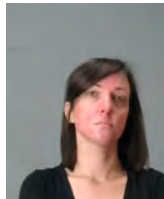


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 12/07/2024 17:24:00 | APD | 1511 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/07/2024 17:24:00 | APD | 1511 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/07/2024 17:24:00 | APD | 1511 | 2925.14A1 | Drug Paraphernalia Offenses - 2925.14A1 | |

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Head Count With Photos Report

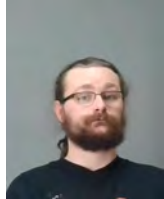


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------------|------------------|-------------------------|----------------|------------------------------------|-----|---------------------------------------------------------------------------------------|
| 115897 | 2C49 | BARNA, PAUL AARON | 9/19/1983 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/21/2024 13:52:00 | SCSO | 1354 | 2951.08 | PROBATION VIOLATION | | |
| 11/21/2024 13:52:00 | SCSO | 1354 | 2951.08 | PROBATION VIOLATION | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 205062 | 5A18U | BARNA, STACY ELIZABETH | 1/27/1984 | W | F |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/07/2024 17:40:00 | APD | 1597 | 2951.08 | PROBATION VIOLATION | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 149798 | 6A38 | BARRETT, ROBERT MICHAEL | 10/30/1980 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 10/05/2024 20:16:00 | SCSO | 1061 | 2951.08 | PROBATION VIOLATION | | |
| 10/05/2024 20:16:00 | SCSO | 1061 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | | 1 \$5,000.00 |
| 10/05/2024 20:16:00 | SCSO | 1061 | 2925.11 | Possession of Drugs - 2925.11 | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 137085 | 5B38 | BARRIAULT, CANDIE MARIE | 9/8/1986 | W | F |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 10/21/2024 19:32:00 | SCSO | 1576 | 2919.21 | Nonsupport of Dependents - 2919.21 | | |

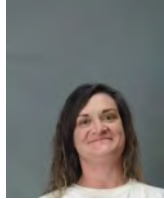
Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 207096 | 3A11L | BARRIOS, JULIAN JOSEPH | 4/30/2003 | W | M |  |

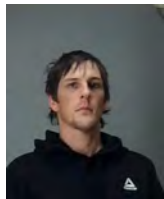
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------|----------------|
| 11/25/2024 22:16:00 | APD | 1291 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$100,000.00 |
| 11/25/2024 22:16:00 | APD | 1291 | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 121213 | 5B53 | BARTE, SAMANTHA JO | 11/7/1985 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/07/2024 16:45:00 | SCSO | 0231 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 129720 | 3D78U | BARTLEY, JAMES LEROY | 3/20/1981 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/19/2024 18:51:00 | SCSO | 1467 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 18:51:00 | SCSO | 1467 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 18:51:00 | SCSO | 1467 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 211714 | CORED10 | BATES, TYLER JAMES | 4/6/1991 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 12/07/2024 16:11:00 | SCSO | 0732 | 2913.02 | Theft - 2913.02 | |
| 12/07/2024 16:11:00 | SCSO | 0732 | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 | |
| 12/07/2024 16:11:00 | SCSO | 0732 | 2911.02 | ROBBERY - 2911.02 | 1 \$50,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

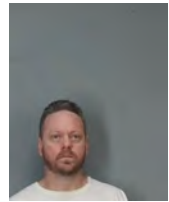


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 208817 | 3B43U | BATTES, RASHAWN | 1/3/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 12/04/2024 10:20:00 | APD | 1311 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/04/2024 10:20:00 | APD | 1311 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 12/04/2024 10:20:00 | APD | 1311 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/04/2024 10:20:00 | APD | 1311 | 2963.11 | FUGITIVE FROM JUSTICE | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211026 | 2C62 | BEACH, CHRISTOPHER LEE | 3/18/1980 | W | M |



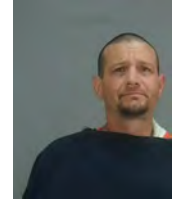
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/19/2024 11:01:00 | SCSO | 1316 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

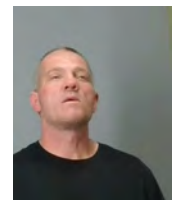


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 143095 | 1C52 | BEALL, LARRY GANE, Jr | 3/26/1981 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 06/23/2023 06:45:00 | TAPD | 23 | 2909.02 | AGGRAVATED ARSON - 2909.02 | 1 \$300,000.00 |
| 06/23/2023 06:45:00 | TAPD | 23 | 2919.21 | Nonsupport of Dependents - 2919.21 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2913.31 | FORGERY - 2913.31 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2903.11 | Felonious Assault - 2903.11 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2903.11 | Felonious Assault - 2903.11 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2921.33 | Resisting Arrest - 2921.33 | |
| 06/23/2023 06:45:00 | TAPD | 23 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 110768 | 3D96L | BEELER, GEORGE W | 1/9/1973 | W | M |



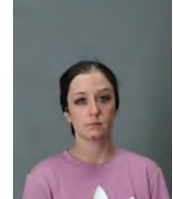
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/21/2024 10:03:00 | APA | 1218 | 2967.15 | PAROLE VIOLATION | |
| 11/21/2024 10:03:00 | APA | 1218 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

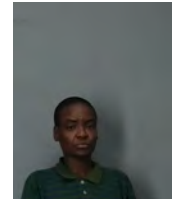


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211715 | 5A19L | BELLAR, LAUREN NICOLE | 4/30/1997 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------|---------------|
| 12/07/2024 16:56:00 | SCSO | 1187 | 2911.02 | ROBBERY - 2911.02 | 1 \$15,000.00 |
| 12/07/2024 16:56:00 | SCSO | 1187 | 2903.1323 | ASSAULT - 2903.1323 | |
| 12/07/2024 16:56:00 | SCSO | 1187 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 211442 | 5A13U | BENDER-LONGSHAW, JAMIE L | 6/27/1986 | B | F |



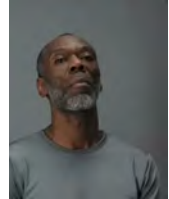
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 12/06/2024 17:44:00 | APD | 1588 | 000 | CONTEMPT OF COURT | |
| 12/06/2024 17:44:00 | APD | 1588 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$2,500.00 |
| 12/06/2024 17:44:00 | APD | 1588 | 2917.41 | Involving Public Transport - 2917.41 | |

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Head Count With Photos Report

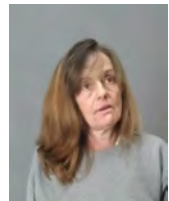


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192 | 3A03L | BENSON, ROBERT LAMAR | 9/20/1971 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 11/16/2024 05:20:00 | STWPD | 224 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 11/16/2024 05:20:00 | STWPD | 224 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/16/2024 05:20:00 | STWPD | 224 | 000 | CONTEMPT OF COURT | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/16/2024 05:20:00 | STWPD | 224 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 211515 | 5B28 | BERCSIK, TAMMI | 10/4/1968 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/03/2024 18:23:00 | STWPD | 1 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

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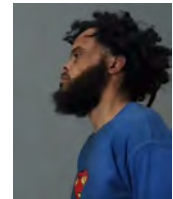


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 93757 | 4D89L | BERISKO, JAYSEN E | 7/31/1974 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 09/22/2024 10:07:00 | APD | 1503 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 09/22/2024 10:07:00 | APD | 1503 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 09/22/2024 10:07:00 | APD | 1503 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/22/2024 10:07:00 | APD | 1503 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 09/22/2024 10:07:00 | APD | 1503 | 2951.08 | PROBATION VIOLATION | |
| 09/22/2024 10:07:00 | APD | 1503 | 2911.12 | BURGLARY - 2911.12 | 1 \$25,000.00 |
| 09/22/2024 10:07:00 | APD | 1503 | 2913.024 | Grand Theft - 2913.024 | 1 \$25,000.00 |
| 09/22/2024 10:07:00 | APD | 1503 | 2909.05 | Vandalism - 2909.05 | |
| 09/22/2024 10:07:00 | APD | 1503 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 144864 | 3A03U | BETHUNE, WARREN D | 10/10/1991 | B | M |



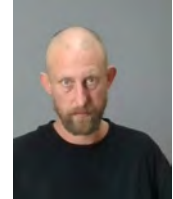
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 11/17/2024 21:50:00 | APD | 1234 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 11/17/2024 21:50:00 | APD | 1234 | 2921.34 | ESCAPE - 2921.34 | 1 \$5,000.00 |
| 11/17/2024 21:50:00 | APD | 1234 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/17/2024 21:50:00 | APD | 1234 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/17/2024 21:50:00 | APD | 1234 | 2967.15 | PAROLE VIOLATION | |

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Head Count With Photos Report

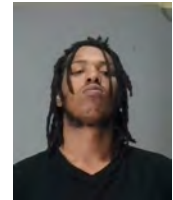


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 118255 | 1D76 | BEVER, GREGORY DALE, Jr | 4/14/1980 | W | M |



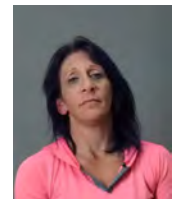
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 10/30/2024 12:28:00 | SCSO | 1053 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/30/2024 12:28:00 | SCSO | 1053 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/30/2024 12:28:00 | SCSO | 1053 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 10/30/2024 12:28:00 | SCSO | 1053 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930 | 2D74 | Bigby, Davionne | 1/27/1998 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD | 1435 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD | 1435 | 2903.11A2 | Felonious Assault - 2903.11A2 | |
| 11/22/2024 03:35:00 | APD | 1435 | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2 | |
| 11/22/2024 03:35:00 | APD | 1435 | 135.05 | AGGRAVATED MENACING - 135.05 | |
| 11/22/2024 03:35:00 | APD | 1435 | 136.11 | Obstruct Official Business - 136.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 134432 | 5B89 | BIGGIE, CHRISTINA | 2/5/1980 | W | F |

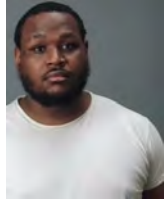


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/11/2024 18:30:00 | SCSO | 0854 | 2951.08 | PROBATION VIOLATION | |
| 11/11/2024 18:30:00 | SCSO | 0854 | 2951.08 | PROBATION VIOLATION | |
| 11/11/2024 18:30:00 | SCSO | 0854 | 2951.08 | PROBATION VIOLATION | |
| 11/11/2024 18:30:00 | SCSO | 0854 | 2913.02 | Theft - 2913.02 | 1 \$1,000.00 |

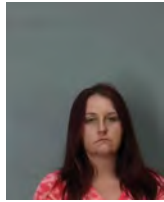
Summit County Sheriff's Office

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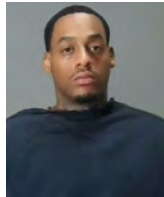


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 207626 | 4D87L | BILLINGSLEY, LEE ANTHONY | 9/21/1992 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 11/19/2024 14:55:00 | SCSO | 0510 | 2919.22 | Endangering Children - 2919.22 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 192319 | 5A21L | BLACK, SARA ELAINE | 7/9/1994 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|--------------|
| 11/07/2024 16:25:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2921.34A3 | ESCAPE - 2921.34A3 | 1 \$5,000.00 |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2921.133 | Falsification - 2921.133 | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 201273 | 3C62U | BLACKSHEAR, PARIS LORENZ | 1/22/2000 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/20/2024 17:12:00 | SCSO | 0953 | 2951.08 | PROBATION VIOLATION | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 85159 | 6A10 | BLACKWELL, DEMETRIC DESHAUN | 12/12/1976 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------------------------|--------------|
| 12/05/2024 10:52:00 | APD | 1443 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 12/05/2024 10:52:00 | APD | 1443 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/05/2024 10:52:00 | APD | 1443 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/05/2024 10:52:00 | APD | 1443 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 12/05/2024 10:52:00 | APD | 1443 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/05/2024 10:52:00 | APD | 1443 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 139221 | 1B40 | BOERNER, AARON JONATHAN | 1/12/1991 | B | M |  |

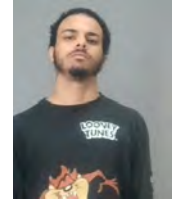
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------|----------------|
| 10/08/2024 19:29:00 | TAPD | 153 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$500,000.00 |
| 10/08/2024 19:29:00 | TAPD | 153 | 2903.18 | Strangulation | |
| 10/08/2024 19:29:00 | TAPD | 153 | 2967.15 | PAROLE VIOLATION | |
| 10/08/2024 19:29:00 | TAPD | 153 | 2903.13A | ASSAULT - 2903.13A | |

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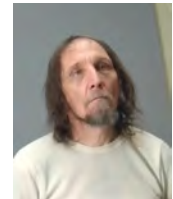


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 210107 | 3A06U | BORING, MONTE | 1/7/2005 | U | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|-----------------------------------------------------------------|-----------|
| 03/26/2024 14:55:00 | APD | 1239 | 2903.06A1 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06 | |
| 03/26/2024 14:55:00 | APD | 1239 | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2 | |
| 03/26/2024 14:55:00 | APD | 1239 | 2903.08A1 | AGGRAVATED VEHICULAR ASSAULT - 2903.08A1 | |
| 03/26/2024 14:55:00 | APD | 1239 | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 | |
| 03/26/2024 14:55:00 | APD | 1239 | 4511.19A124 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19A124 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 5876 | 1D95 | BOSNAKOVIC, THOMAS MICHAEL | 6/11/1971 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 11/04/2024 12:30:00 | SCSO | 0860 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 11/04/2024 12:30:00 | SCSO | 0860 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 189345 | 3C69L | BOWMAN, CLAUDELL EUGENE | 9/25/1975 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------|--------------|
| 09/16/2024 14:29:00 | APD | 1 | 2951.08 | PROBATION VIOLATION | |
| 09/16/2024 14:29:00 | APD | 1 | 2951.08 | PROBATION VIOLATION | |
| 09/16/2024 14:29:00 | APD | 1 | 2951.08 | PROBATION VIOLATION | |
| 09/16/2024 14:29:00 | APD | 1 | 2951.08 | PROBATION VIOLATION | |
| 09/16/2024 14:29:00 | APD | 1 | 2921.34 | ESCAPE - 2921.34 | 1 \$5,000.00 |
| 09/16/2024 14:29:00 | APD | 1 | 2921.33A | RESISTING ARREST - 2921.33A | |
| 09/16/2024 14:29:00 | APD | 1 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 193231 | 3C70U | BRADLEY, ANTHONY MICHAEL | 9/7/1988 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 10/28/2024 20:30:00 | APD | 1640 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 10/28/2024 20:30:00 | APD | 1640 | 2951.08 | PROBATION VIOLATION | |

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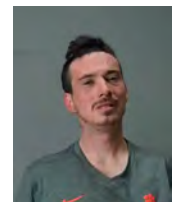


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 202239 | 1C72 | BRAY, DAKOTA AARON TYLER | 2/5/1999 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------------------|---------------|
| 07/11/2024 01:11:00 | APD | 1581 | 2909.06A1 | CRIMINAL DAMAGING - 2909.06A1 | |
| 07/11/2024 01:11:00 | APD | 1581 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$50,000.00 |
| 07/11/2024 01:11:00 | APD | 1581 | 2919.25C | DOMESTIC VIOLENCE - 2919.25C | |
| 07/11/2024 01:11:00 | APD | 1581 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | |
| 07/11/2024 01:11:00 | APD | 1581 | 99999--155 | DOMESTIC VIOLENCE/MENACE | |
| 07/11/2024 01:11:00 | APD | 1581 | 99999--155 | DOMESTIC VIOLENCE/MENACE | |
| 07/11/2024 01:11:00 | APD | 1581 | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1 | 1 \$10,000.00 |
| 07/11/2024 01:11:00 | APD | 1581 | 2917.41A | Misconduct Involving a Public Transportation System - 2917.41A | |
| 07/11/2024 01:11:00 | APD | 1581 | 99999--79 | CRIMINAL TRESPASS | |
| 07/11/2024 01:11:00 | APD | 1581 | 132.01 | DISORDERLY CONDUCT - 132.01 | |
| 07/11/2024 01:11:00 | APD | 1581 | 2909.05 | Vandalism - 2909.05 | |
| 07/11/2024 01:11:00 | APD | 1581 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 07/11/2024 01:11:00 | APD | 1581 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199905 | 1A09L | BREEDLOVE, JACOB JAMES | 9/26/1995 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|-----------|
| 12/08/2024 06:37:00 | APD | 1656 | 131.15 | Theft - 131.15 | |
| 12/08/2024 06:37:00 | APD | 1656 | 139.09 | Drug Paraphernalia Sale to Minors - 139.09 | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 151399 | 2D87 | BRINKER, ALLEN MICHAEL | 9/6/1994 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|--------------------------------------------|--------------|
| 06/29/2024 15:47:00 | APD | 1535 | 2951.08 | PROBATION VIOLATION | |
| 06/29/2024 15:47:00 | APD | 1535 | 2951.08 | PROBATION VIOLATION | |
| 06/29/2024 15:47:00 | APD | 1535 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$5,000.00 |
| 06/29/2024 15:47:00 | APD | 1535 | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | |
| 06/29/2024 15:47:00 | APD | 1535 | 2925.11 | Possession of Drugs - 2925.11 | |
| 06/29/2024 15:47:00 | APD | 1535 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 141101 | 2D93 | BROOKS, JAWANE TREVORES | 7/23/1991 | B | M |



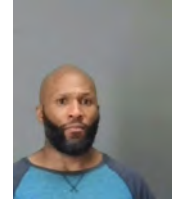
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|------------------------------------------------------------|-----------|
| 11/02/2023 10:46:00 | APD | APD | 2951.08 | PROBATION VIOLATION | |
| 11/02/2023 10:46:00 | APD | APD | 2951.08 | PROBATION VIOLATION | |
| 11/02/2023 10:46:00 | APD | APD | 2951.08 | PROBATION VIOLATION | |
| 11/02/2023 10:46:00 | APD | APD | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/02/2023 10:46:00 | APD | APD | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/02/2023 10:46:00 | APD | APD | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/02/2023 10:46:00 | APD | APD | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/02/2023 10:46:00 | APD | APD | 2925.04 | ILLEGAL MANUFACTURING OF DRUGS OR CULTIVATION OF MARIJUANA | |
| 11/02/2023 10:46:00 | APD | APD | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |

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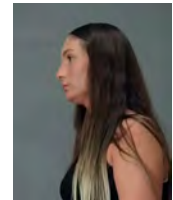


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 103385 | 4D73L | BROWN, CORTEZ VINSON | 10/24/1976 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 11/20/2024 17:08:00 | SCSO | 0953 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/20/2024 17:08:00 | SCSO | 0953 | 2951.08 | PROBATION VIOLATION | |
| 11/20/2024 17:08:00 | SCSO | 0953 | 2923.11 | HAVING WEAPONS UNDER DISABILITY | |
| 11/20/2024 17:08:00 | SCSO | 0953 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211129 | 5A10L | BROWN, MIKAELA RAE LYNN | 3/27/1999 | W | F |

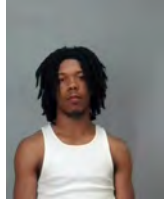


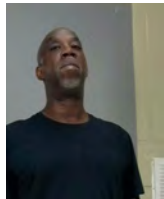
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------|---------------|
| 09/03/2024 05:38:00 | TAPD | 28 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$25,000.00 |
| 09/03/2024 05:38:00 | TAPD | 28 | 2921.34 | ESCAPE - 2921.34 | |
| 09/03/2024 05:38:00 | TAPD | 28 | 2913.12 | CARRYING CONCEALED WEAPONS - 2913.12 | |
| 09/03/2024 05:38:00 | TAPD | 28 | 2902.05B1B | VANDALISM - 2902.05B1B | |
| 09/03/2024 05:38:00 | TAPD | 28 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 09/03/2024 05:38:00 | TAPD | 28 | 2921.33A | RESISTING ARREST - 2921.33A | |
| 09/03/2024 05:38:00 | TAPD | 28 | 2921.13 | FALSIFICATION - 2921.13 | |
| 09/03/2024 05:38:00 | TAPD | 28 | 2909.06A1 | CRIMINAL DAMAGING - 2909.06A1 | |

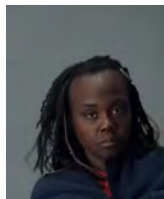
Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|----------------------|-----------|-----------------------------------------|-----|-------------------------------------------------------------------------------------|
| 210869 | 3A15L | BROWN, RAYQUAN JAMES | 8/11/2004 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 07/28/2024 00:04:00 | APD | 1570 | 137.08 | DISCHARGE FIREARM - 137.08 | | |
| 07/28/2024 00:04:00 | APD | 1570 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | | 1 \$5,000.00 |
| 07/28/2024 00:04:00 | APD | 1570 | 2913.33 | WILLFUL FLEEING - 2913.33 | | |
| 07/28/2024 00:04:00 | APD | 1570 | 2921.31 | Obstructing Official Business - 2921.31 | | |
| 07/28/2024 00:04:00 | APD | 1570 | 2919.25C | DOMESTIC VIOLENCE - 2919.25C | | |
| 07/28/2024 00:04:00 | APD | 1570 | 2951.08 | PROBATION VIOLATION | | |

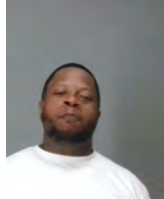
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|--------------------------|------------|---------------------------------|-----|--------------------------------------------------------------------------------------|
| 190060 | 4C52L | BROWN, RONALD EUGENE, Jr | 11/18/1972 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 06/11/2024 15:32:00 | APD | 1494 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | | 1 \$25,000.00 |
| 06/11/2024 15:32:00 | APD | 1494 | 2903.13 | ASSAULT - 2903.13 | | |
| 06/11/2024 15:32:00 | APD | 1494 | 2903.18 | Strangulation | | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|-----------------------|-----------|----------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 153975 | 5C69 | BROWN, SABRINA RENE A | 1/18/1990 | B | F |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/06/2024 23:07:00 | MRTA | 0006 | 2903.13 | ASSAULT - 2903.13 | | 1 \$5,000.00 |
| 11/06/2024 23:07:00 | MRTA | 0006 | 2917.41A | Misconduct Involving a Public Transportation System - 2917.41A | | |
| 11/06/2024 23:07:00 | MRTA | 0006 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | | |
| 11/06/2024 23:07:00 | MRTA | 0006 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 159278 | 3C61U | BROWN-YATES, DETROIT DEMORRISS | 7/18/1993 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------------------|-----------|
| 10/30/2024 18:28:00 | SCSO | 1495 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/30/2024 18:28:00 | SCSO | 1495 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/30/2024 18:28:00 | SCSO | 1495 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 196597 | 5A03U | BUNNER, AMANDA JO | 12/17/1989 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------|------------------|
| 04/25/2023 12:01:00 | APD | 1113 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 04/25/2023 12:01:00 | APD | 1113 | 2919.223 | Endangering Children - 2919.223 | |
| 04/25/2023 12:01:00 | APD | 1113 | 2903.11 | Felonious Assault - 2903.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 110719 | 3B40U | BURKETT, CALVIN JAMES | 5/25/1979 | B | M |  |

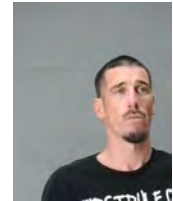
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/26/2024 23:48:00 | APD | 1664 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

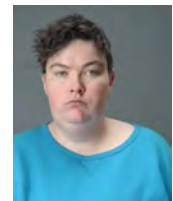


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 204048 | 4C66L | BURKEY, SHAWN ALLEN | 5/9/1987 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/04/2024 14:07:00 | SCSO | 1338 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/04/2024 14:07:00 | SCSO | 1338 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/04/2024 14:07:00 | SCSO | 1338 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/04/2024 14:07:00 | SCSO | 1338 | 2903.11 | Felonious Assault - 2903.11 | |
| 12/04/2024 14:07:00 | SCSO | 1338 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 211569 | 5C65 | BURKHOLDER, KATIE REBEKAH | 1/1/2001 | W | F |



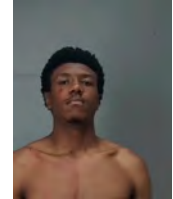
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/13/2024 11:38:00 | ACH | 0516 | 2903.13 | ASSAULT - 2903.13 | 1 \$2,500.00 |
| 11/13/2024 11:38:00 | ACH | 0516 | 2903.13 | ASSAULT - 2903.13 | |
| 11/13/2024 11:38:00 | ACH | 0516 | 2903.13 | ASSAULT - 2903.13 | 1 \$2,500.00 |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 210199 | 4A14L | BUSH, JAYLEN | 5/29/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|--------------------------------------------------------------------|---------------|
| 09/09/2024 23:06:00 | APD | 1637 | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3 | 1 \$50,000.00 |
| 09/09/2024 23:06:00 | APD | 1637 | 2913.31 | FORGERY - 2913.31 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2913.31 | FORGERY - 2913.31 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |
| 09/09/2024 23:06:00 | APD | 1637 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 09/09/2024 23:06:00 | APD | 1637 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2911.12 | BURGLARY - 2911.12 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2911.12 | BURGLARY - 2911.12 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 09/09/2024 23:06:00 | APD | 1637 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 09/09/2024 23:06:00 | APD | 1637 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 09/09/2024 23:06:00 | APD | 1637 | 2921.33 | Resisting Arrest - 2921.33 | |
| 09/09/2024 23:06:00 | APD | 1637 | 606.14 | Obstructing Official Business - 606.14 | |
| 09/09/2024 23:06:00 | APD | 1637 | 642.12 | CRIMINAL TRESPASS - 642.12 | |
| 09/09/2024 23:06:00 | APD | 1637 | 648.04 | DISORDERLY CONDUCT - 648.04 | |
| 09/09/2024 23:06:00 | APD | 1637 | 606.14 | Obstructing Official Business - 606.14 | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 203056 | 3C64U | BUTTERBAUGH, BRIAN OWEN, Jr | 3/25/1999 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/16/2024 12:59:00 | SCSO | 1467 | 2951.08 | PROBATION VIOLATION | |
| 07/16/2024 12:59:00 | SCSO | 1467 | 2951.08 | PROBATION VIOLATION | |
| 07/16/2024 12:59:00 | SCSO | 1467 | 2921.34 | ESCAPE - 2921.34 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 95482 | 6A36 | BYBEE, GILBERT ANTHONY | 3/30/1956 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/20/2024 11:25:00 | SCSO | 0882 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 111395 | 3C51U | CAIN, JOSHUA BLAINE | 5/18/1979 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 15:39:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |
| 12/04/2024 15:39:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 211187 | 5B42 | CALMER, CASEY | 11/18/1988 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 11/25/2024 15:24:00 | SCSO | 1053 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 11/25/2024 15:24:00 | SCSO | 1053 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |


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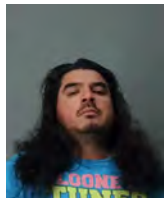


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 137396 | 3A01U | CARLISLE, MARTEZ DAMERE | 9/7/1989 | B | M |  |


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 10/17/2024 09:49:00 | SCSO | 1065 | 2967.15 | PAROLE VIOLATION | |
| 10/17/2024 09:49:00 | SCSO | 1065 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$10,000.00 |
| 10/17/2024 09:49:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 211128 | 5C68 | CARR, SPECIAL | 5/2/1999 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 11/28/2024 10:21:00 | SCSO | 0973 | 2921.38 | HARASSMENT BY INMATE - 2921.38 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211716 | 4C56U | CARRASCO, WILLIAM MIGUEL | 5/23/1990 | S | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|----------------|
| 12/07/2024 17:12:00 | RVPD | 714 | 2907.02 | RAPE - 2907.02 | 1 \$200,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 208898 | 1A12L | CARSWELL, KELVIN | 6/11/2000 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------------|--------------|
| 11/29/2024 13:36:00 | SCSO | 1134 | 2951.08 | PROBATION VIOLATION | |
| 11/29/2024 13:36:00 | SCSO | 1134 | 2903.13 | ASSAULT - 2903.13 | |
| 11/29/2024 13:36:00 | SCSO | 1134 | 2921.31AB | Obstructing Official Business - 2921.31AB | |
| 11/29/2024 13:36:00 | SCSO | 1134 | 2909.05 | Vandalism - 2909.05 | 1 \$5,000.00 |

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Head Count With Photos Report

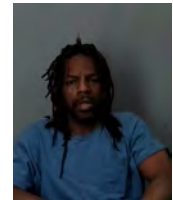


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 155698 | 1D94 | CART, CHRISTOPHER LLOYD | 7/20/1981 | W | M |



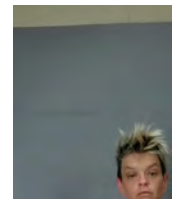
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 10/22/2024 18:55:00 | SCSO | 1576 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |
| 10/22/2024 18:55:00 | SCSO | 1576 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 201864 | 1B26 | CELESTER, WILLIAM RICHARD | 7/27/1964 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 12/08/2024 19:11:00 | ACH | 1477 | 150.20 | Occupy Condemned Dwelling/Reoccupation | 1 \$5,000.00 |
| 12/08/2024 19:11:00 | ACH | 1477 | 606.27 | Misrepresent ID | |
| 12/08/2024 19:11:00 | ACH | 1477 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/08/2024 19:11:00 | ACH | 1477 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 12/08/2024 19:11:00 | ACH | 1477 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/08/2024 19:11:00 | ACH | 1477 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211157 | 5B84 | CHADWELL, ALYCIA ANN | 9/23/1990 | W | F |



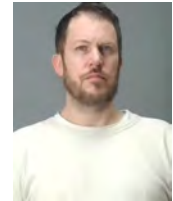
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 09/07/2024 00:13:00 | MAPD | 413 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$15,000.00 |
| 09/07/2024 00:13:00 | MAPD | 413 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

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Head Count With Photos Report

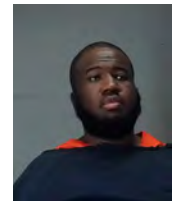


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152167 | 4D73U | CHAFFMAN, CRAIG MICHAEL | 9/11/1980 | W | M |



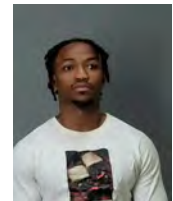
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/24/2024 12:45:00 | SCSO | 1080 | 2951.08 | PROBATION VIOLATION | |
| 11/24/2024 12:45:00 | SCSO | 1080 | 2903.18 | Strangulation | |
| 11/24/2024 12:45:00 | SCSO | 1080 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------------|----------|------|-----|
| 131192 | 4D83U | CHANCELLOR, JEFFREY LAMONT, Jr | 8/7/1987 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 12/02/2024 19:31:00 | SCSO | 1237 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/02/2024 19:31:00 | SCSO | 1237 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 198391 | 6A31 | CHANDLER, ROCKIE SAMUEL, III | 5/28/1994 | B | M |



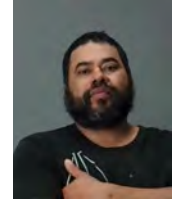
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 12/09/2024 10:40:00 | SCSO | 0561 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/09/2024 10:40:00 | SCSO | 0561 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/09/2024 10:40:00 | SCSO | 0561 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/09/2024 10:40:00 | SCSO | 0561 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |

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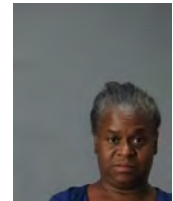


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 205158 | 3B25L | CHICAS, GILBERTO | 7/24/1978 | W | M |



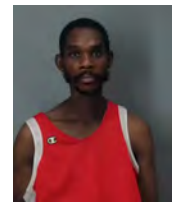
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 11/19/2024 04:18:00 | SCSO | 0971 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |
| 11/19/2024 04:18:00 | SCSO | 0971 | 4513.361 | Misrep - Furnishing false information to officer | 1 \$2,500.00 |
| 11/19/2024 04:18:00 | SCSO | 0971 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 156413 | 5C62 | CHRISTIAN, APRIL LYNN | 4/4/1974 | B | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/03/2024 12:21:00 | SCSO | 0561 | 2903.13 | ASSAULT - 2903.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 102431 | 3C68L | CHRISTIAN, LARRY THOMAS | 9/28/1979 | B | M |



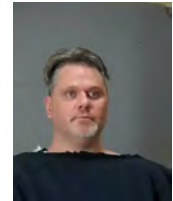
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/16/2024 02:33:00 | APD | 1616 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/16/2024 02:33:00 | APD | 1616 | 2951.08 | PROBATION VIOLATION | |
| 11/16/2024 02:33:00 | APD | 1616 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/16/2024 02:33:00 | APD | 1616 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

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Head Count With Photos Report

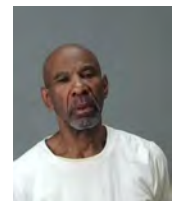


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 206480 | 4D83L | CINDEA, SOLOMON DAVID | 12/14/1983 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------|--------------|
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$5,000.00 |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2921.133 | Falsification - 2921.133 | |
| 09/23/2024 12:04:00 | SCSO | 1053 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 9843 | 3D84L | CLARK, LELAND BRUCE | 7/13/1959 | B | M |

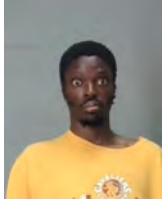


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 09/18/2024 05:00:00 | APD | 1189 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$50,000.00 |
| 09/18/2024 05:00:00 | APD | 1189 | 2913.02A4 | PETTY THEFT - 2913.02A4 | 1 \$5,000.00 |
| 09/18/2024 05:00:00 | APD | 1189 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/18/2024 05:00:00 | APD | 1189 | 000 | CONTEMPT OF COURT | |
| 09/18/2024 05:00:00 | APD | 1189 | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | |
| 09/18/2024 05:00:00 | APD | 1189 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 09/18/2024 05:00:00 | APD | 1189 | 2921.31 | Obstructing Official Business - 2921.31 | |

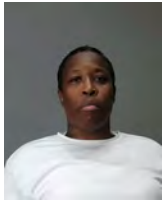
Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 208926 | 1D87 | CLARK, ROBERT EARL | 2/27/1984 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/23/2024 13:50:00 | APD | 1661 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 84655 | 5B46 | CLARK, VINITA MONIQUE | 2/6/1976 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|-----------|
| 12/09/2024 13:54:00 | SCSO | 0953 | 2913.02 | Theft - 2913.02 | |
| 12/09/2024 13:54:00 | SCSO | 0953 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/09/2024 13:54:00 | SCSO | 0953 | 2913.02 | Theft - 2913.02 | |
| 12/09/2024 13:54:00 | SCSO | 0953 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | |
| 12/09/2024 13:54:00 | SCSO | 0953 | 2913.02 | Theft - 2913.02 | |
| 12/09/2024 13:54:00 | SCSO | 0953 | 2913.02 | Theft - 2913.02 | |
| 12/09/2024 13:54:00 | SCSO | 0953 | 2923.02 | ATTEMPT - 2923.02 | |

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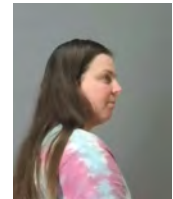


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 97930 | 1C70 | CLOYD, CHAWN MARQUIS | 4/4/1979 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/04/2024 14:29:00 | SCSO | 0231 | 2951.08 | PROBATION VIOLATION | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2913.02 | Theft - 2913.02 | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2913.02 | Theft - 2913.02 | |
| 11/04/2024 14:29:00 | SCSO | 0231 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 209672 | 5A09U | COGAR, KIMBERLY SUE | 11/24/1990 | W | F |



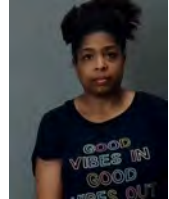
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------|----------------|
| 10/29/2024 12:17:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$100,000.00 |
| 10/29/2024 12:17:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:17:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:17:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:17:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:17:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:17:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:17:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:17:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:17:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:17:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:17:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:17:00 | APD | 1 | 2907.02 | RAPE - 2907.02 | |
| 10/29/2024 12:17:00 | APD | 1 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

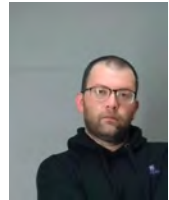


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 211724 | IH01B | COHEN, TIFFANIE | 1/5/1979 | B | F |



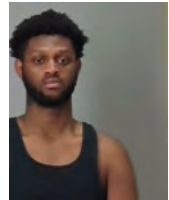
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/10/2024 02:09:00 | FPD | 109 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 211694 | 4C59L | COLE, COLLIN | 6/2/1990 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/04/2024 13:55:00 | APD | 1457 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 12/04/2024 13:55:00 | APD | 1457 | 2911.02 | ROBBERY - 2911.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 211119 | 3B42U | COLEMAN, AMOS LEE | 1/26/2006 | B | M |



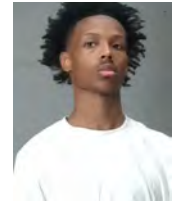
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 10/10/2024 22:55:00 | APD | 1436 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 10/10/2024 22:55:00 | APD | 1436 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 10/10/2024 22:55:00 | APD | 1436 | 2923.17 | Possession Dangerous Ordnance | |
| 10/10/2024 22:55:00 | APD | 1436 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211639 | 4B38 | Coleman, Deshawn Jahv'ahre | 11/25/2003 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 11/25/2024 12:52:00 | SCSO | 1338 | 2903.01 | AGGRAVATED MURDER | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2903.02 | MURDER - 2903.02 | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2903.02 | MURDER - 2903.02 | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2903.11 | Felonious Assault - 2903.11 | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2903.11 | Felonious Assault - 2903.11 | |
| 11/25/2024 12:52:00 | SCSO | 1338 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 211717 | CORED09 | COLLINS, LINCOLN WINFIELD | 3/23/1994 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------|-----------|
| 12/08/2024 00:50:00 | APD | 1563 | 2903.13A | ASSAULT - 2903.13A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 110732 | 4D96U | COLLINS, TYRICE DUWAN | 10/15/1982 | B | M |

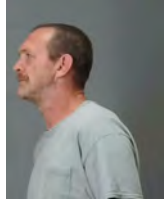


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 09/27/2024 00:35:00 | STWPD | 206 | 2913.021 | Theft - 2913.021 | |
| 09/27/2024 00:35:00 | STWPD | 206 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 09/27/2024 00:35:00 | STWPD | 206 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 09/27/2024 00:35:00 | STWPD | 206 | 2967.15 | PAROLE VIOLATION | |
| 09/27/2024 00:35:00 | STWPD | 206 | 136.11 | Obstruct Official Business - 136.11 | 1 \$5,000.00 |
| 09/27/2024 00:35:00 | STWPD | 206 | 2911.02 | ROBBERY - 2911.02 | |


Summit County Sheriff's Office

Head Count With Photos Report

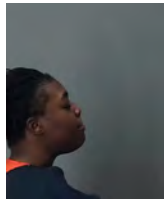


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 96784 | 3A18U | CONLEY, CHRISTOPHER PERRY | 1/3/1977 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------------------------------|----------------|
| 09/08/2024 22:20:00 | NPD | 51 | 2905.01 | Kidnapping - 2905.01 | 1 \$500,000.00 |
| 09/08/2024 22:20:00 | NPD | 51 | 2903.18 | Strangulation | |
| 09/08/2024 22:20:00 | NPD | 51 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 09/08/2024 22:20:00 | NPD | 51 | 2909.04 | Disrupting Public Services - 2909.04 | |
| 09/08/2024 22:20:00 | NPD | 51 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 09/08/2024 22:20:00 | NPD | 51 | 2951.08 | PROBATION VIOLATION | |
| 09/08/2024 22:20:00 | NPD | 51 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 114789 | 3D83L | CONNELL, DALE EDWARD, Jr | 6/13/1984 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/04/2024 18:25:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 196656 | 5A14L | Cook, Paige Milliedy Darlachurl | 12/7/1998 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/28/2024 10:37:00 | SCSO | 1123 | 2951.08 | PROBATION VIOLATION | |
| 11/28/2024 10:37:00 | SCSO | 1123 | 000 | CONTEMPT OF COURT | 1 \$2,500.00 |

Summit County Sheriff's Office

Head Count With Photos Report

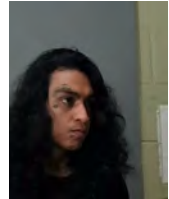


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202985 | 5A05U | COONEY, COURTNEY LYNN | 10/9/1992 | W | F |



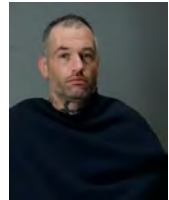
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------|----------------|
| 11/07/2024 01:25:00 | SCSO | 1576 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3 | 1 \$150,000.00 |
| 11/07/2024 01:25:00 | SCSO | 1576 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 211688 | 1D77 | CORONADO, JOSEPH | 8/25/1990 | S | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 12/03/2024 12:24:00 | APD | 1395 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/03/2024 12:24:00 | APD | 1395 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 114464 | IH07A | COSTILOW, CARMINE MICHAEL | 6/24/1984 | W | M |



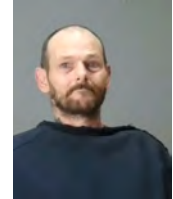
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/09/2024 11:15:00 | SCSO | 1571 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/09/2024 11:15:00 | SCSO | 1571 | 2913.02 | Theft - 2913.02 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 12563 | 3D87U | COTTRILL, RONNIE DALE, Jr | 12/14/1971 | W | M |



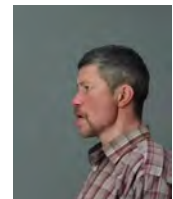
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 10/17/2024 19:18:00 | APD | 1477 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 10/17/2024 19:18:00 | APD | 1477 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/17/2024 19:18:00 | APD | 1477 | 2951.08 | PROBATION VIOLATION | |
| 10/17/2024 19:18:00 | APD | 1477 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208102 | 4A12L | COUCH, MATTHEW AVERY | 2/17/2002 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 04/20/2023 04:26:00 | APD | 1576 | 2903.11 | Felonious Assault - 2903.11 | 1 \$1,000,000.00 |
| 04/20/2023 04:26:00 | APD | 1576 | 2903.02 | MURDER - 2903.02 | 0 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 128857 | 1D90 | COUTO, JAMES MICHAEL, Jr | 2/28/1984 | W | M |



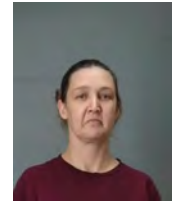
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/20/2024 10:54:00 | APD | 1084 | 2951.08 | PROBATION VIOLATION | |
| 11/20/2024 10:54:00 | APD | 1084 | 2951.08 | PROBATION VIOLATION | |
| 11/20/2024 10:54:00 | APD | 1084 | 2909.05 | Vandalism - 2909.05 | 1 \$5,000.00 |
| 11/20/2024 10:54:00 | APD | 1084 | 2909.07 | CRIMINAL MISCHIEF - 2909.07 | |
| 11/20/2024 10:54:00 | APD | 1084 | 2909.05 | Vandalism - 2909.05 | |

Summit County Sheriff's Office

Head Count With Photos Report

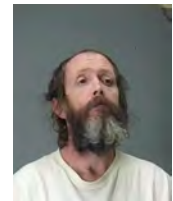


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 157834 | 5A15L | CRAIN, ERIKA YVONNE | 10/13/1980 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 10/09/2024 16:18:00 | SCSO | 0923 | 2951.08 | PROBATION VIOLATION | |
| 10/09/2024 16:18:00 | SCSO | 0923 | 2951.08 | PROBATION VIOLATION | |
| 10/09/2024 16:18:00 | SCSO | 0923 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204549 | 4C63L | CRAMER, BRET ALAN | 6/16/1978 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------------|------------------------------------|-----------|
| 11/27/2024 11:36:00 | SCSO | 1316 | 2921.38(B) (D) | Harassment with a Bodily Substance | |
| 11/27/2024 11:36:00 | SCSO | 1316 | 2903.13 | ASSAULT - 2903.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 195473 | 3A07L | CRAWFORD, MICHAULAS LEWIS | 4/1/1999 | B | M |



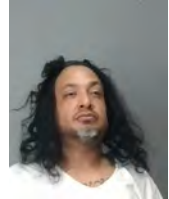
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------------|---------------|
| 11/02/2024 01:15:00 | APD | 1673 | 2913.02 | Theft - 2913.02 | 1 \$10,000.00 |
| 11/02/2024 01:15:00 | APD | 1673 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/02/2024 01:15:00 | APD | 1673 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |
| 11/02/2024 01:15:00 | APD | 1673 | 99999--154 | DOMESTIC VIOLENCE/MENACE | |
| 11/02/2024 01:15:00 | APD | 1673 | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 | |
| 11/02/2024 01:15:00 | APD | 1673 | 2921.33 | Resisting Arrest - 2921.33 | |
| 11/02/2024 01:15:00 | APD | 1673 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

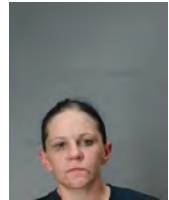


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 107878 | 3C70L | CRESPO, SAMUEL | 4/12/1978 | B | M |



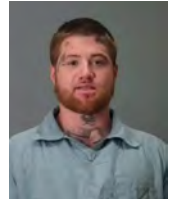
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------|--------------|
| 11/24/2024 18:53:00 | SCSO | 1080 | 2951.08 | PROBATION VIOLATION | |
| 11/24/2024 18:53:00 | SCSO | 1080 | 2951.08 | PROBATION VIOLATION | |
| 11/24/2024 18:53:00 | SCSO | 1080 | 99999--169 | MISREPRESENTING IDENTITY | 1 \$5,000.00 |
| 11/24/2024 18:53:00 | SCSO | 1080 | 2921.31 | Obstructing Official Business - 2921.31 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 128282 | 5B87 | CRISS, JENNIFER REBECCA | 8/24/1986 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------------|-------------------------------------------|-----------|
| 08/15/2024 14:34:00 | SCSO | 1065 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 127942 | 4C62L | CROFT, HARRY ANDREW, Jr | 5/7/1988 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/19/2024 15:52:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 15:52:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 15:52:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 15:52:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 114062 | 3B32L | CROSSEN, JAMES PATRICK | 4/21/1984 | W | M |



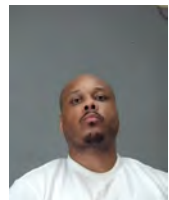
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/31/2023 10:43:00 | CFPD | 10 | 2967.15 | PAROLE VIOLATION | |
| 10/31/2023 10:43:00 | CFPD | 10 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 148166 | 4C49U | CRUSE, ZACHARY AARON | 6/10/1992 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 11/01/2024 14:54:00 | APD | 1395 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 11/01/2024 14:54:00 | APD | 1395 | 2967.15 | PAROLE VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 14:54:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 130521 | 1C56 | CUNNINGHAM, ANTHONY VIRGIL | 8/2/1988 | B | M |

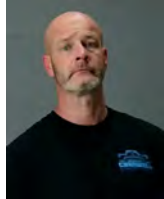


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 09/19/2024 14:23:00 | SCSO | 0230 | 2913.02 | Theft - 2913.02 | |
| 09/19/2024 14:23:00 | SCSO | 0230 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |


Summit County Sheriff's Office

Head Count With Photos Report

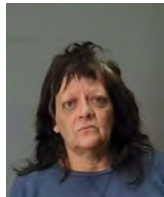


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 141961 | IH06M | CUNNINGHAM, GREG | 1/13/1979 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 12/10/2024 00:33:00 | APD | 1671 | 2921.31 | Obstructing Official Business - 2921.31 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 147162 | 3A17L | DAMPIER, JAMES ANTHONY | 4/6/1988 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|-----------|
| 01/03/2024 16:16:00 | APD | 1239 | 2903.11 | Felonious Assault - 2903.11 | |
| 01/03/2024 16:16:00 | APD | 1239 | 2903.13 | ASSAULT - 2903.13 | |
| 01/03/2024 16:16:00 | APD | 1239 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |
| 01/03/2024 16:16:00 | APD | 1239 | 2903.02 | MURDER - 2903.02 | |
| 01/03/2024 16:16:00 | APD | 1239 | 2903.18 | Strangulation | |
| 01/03/2024 16:16:00 | APD | 1239 | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | |
| 01/03/2024 16:16:00 | APD | 1239 | 2903.13 | ASSAULT - 2903.13 | |
| 01/03/2024 16:16:00 | APD | 1239 | 2903.18 | Strangulation | |

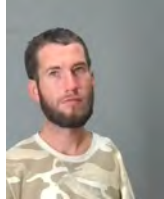
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 203108 | 5A18L | DAVIDSON, MARY ELIZABETH | 5/1/1961 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|----------------|
| 12/01/2024 10:56:00 | BPD | 1 | 2911.12 | BURGLARY - 2911.12 | 1 \$200,000.00 |
| 12/01/2024 10:56:00 | BPD | 1 | 2913.02 | Theft - 2913.02 | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 208598 | 1B44 | DAVIDUK, KENNETH MORGAN | 1/23/1994 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 11/25/2024 08:13:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 08:13:00 | SCSO | 1065 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 198418 | 2C61 | DAVIS, JEREMY JOSEPH | 1/1/1990 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/01/2024 17:41:00 | SCSO | 1301 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211685 | 5A16L | DAVIS, MAYTREASE NI ASIA | 4/28/1992 | B | F |  |

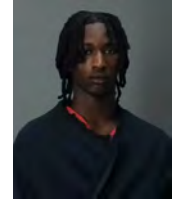
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 12/03/2024 04:40:00 | APD | 1650 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 12/03/2024 04:40:00 | APD | 1650 | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | |
| 12/03/2024 04:40:00 | APD | 1650 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211609 | 2D88 | Davis, Robert Damion | 4/18/2005 | B | M |



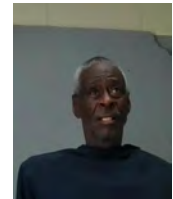
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD | 1267 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD | 1267 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 11/19/2024 07:29:00 | APD | 1267 | 71.07 | Suspended DL - 71.07 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 209762 | 3D86L | DAWODZIA, NOORULLHAQ | 4/9/1981 | A | M |



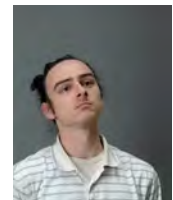
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 02/05/2024 11:53:00 | APD | 1354 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$100,000.00 |
| 02/05/2024 11:53:00 | APD | 1354 | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 127563 | 4B36 | DAWSON, LESLY | 6/4/1963 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------|----------------|
| 10/01/2024 19:01:00 | APD | 1668 | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$100,000.00 |
| 10/01/2024 19:01:00 | APD | 1668 | 138.28 | DRUG PARAPHERNALIA - 138.28 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209186 | 3B45U | DELAMBO, ANDREW JAMES | 5/12/1993 | W | M |



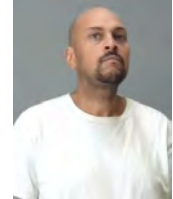
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/09/2024 11:25:00 | SCSO | 1489 | 2903.13 | ASSAULT - 2903.13 | |

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Head Count With Photos Report

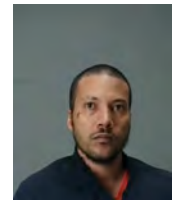


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79888 | 4A16L | DEPINA, DWAYNE SCOTT | 11/6/1976 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 10/22/2024 17:20:00 | SCSO | 1065 | 2907.02 | RAPE - 2907.02 | |
| 10/22/2024 17:20:00 | SCSO | 1065 | 2905.01 | Kidnapping - 2905.01 | |
| 10/22/2024 17:20:00 | SCSO | 1065 | 2967.15 | PAROLE VIOLATION | |
| 10/22/2024 17:20:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 140543 | 1D93 | DESIMONE, MICHAEL ANTHONY | 7/24/1989 | W | M |



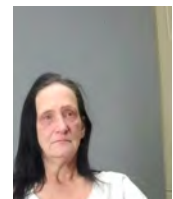
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 11/12/2024 16:30:00 | APD | 1446 | 2911.01A3 | AGGRAVATED ROBBERY - 2911.01A3 | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 202938 | 3D95U | DHAKAL, TIKA RAM | 4/22/1973 | H | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/12/2024 10:03:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 76698 | 5C71 | DIAS, KATHLEEN SUZANNE | 12/15/1961 | W | F |



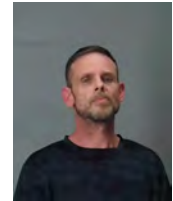
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/05/2024 10:36:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/05/2024 10:36:00 | SCSO | 1065 | 2921.13 | FALSIFICATION - 2921.13 | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 88865 | 4C64U | DIETRY, LOUIS JAMES, Jr | 2/19/1978 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 09/28/2024 13:44:00 | APD | 1583 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$15,000.00 |
| 09/28/2024 13:44:00 | APD | 1583 | 2921.34 | ESCAPE - 2921.34 | 1 \$10,000.00 |
| 09/28/2024 13:44:00 | APD | 1583 | 2951.08 | PROBATION VIOLATION | |
| 09/28/2024 13:44:00 | APD | 1583 | 2951.08 | PROBATION VIOLATION | |
| 09/28/2024 13:44:00 | APD | 1583 | 2951.08 | PROBATION VIOLATION | |
| 09/28/2024 13:44:00 | APD | 1583 | 2951.08 | PROBATION VIOLATION | |
| 09/28/2024 13:44:00 | APD | 1583 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 127209 | 4A08L | DORMAN, DAREEQUE LINTRAY | 12/27/1987 | B | M |



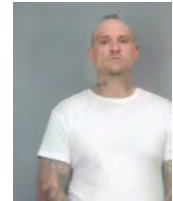
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------|------------------|
| 05/12/2024 06:28:00 | APD | 1597 | 000 | CONTEMPT OF COURT | |
| 05/12/2024 06:28:00 | APD | 1597 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD | 1597 | 2967.15 | PAROLE VIOLATION | |
| 05/12/2024 06:28:00 | APD | 1597 | 2903.11 | Felonious Assault - 2903.11 | |
| 05/12/2024 06:28:00 | APD | 1597 | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 149463 | 3C58U | DORSEY, JERROD AARON | 1/23/1989 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31 | FORGERY - 2913.31 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.02 | Theft - 2913.02 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.02 | Theft - 2913.02 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31 | FORGERY - 2913.31 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31 | FORGERY - 2913.31 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31 | FORGERY - 2913.31 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31A3 | FORGERY - 2913.31A3 | 1 \$10,000.00 |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.02 | Theft - 2913.02 | 1 \$10,000.00 |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31A3 | FORGERY - 2913.31A3 | 1 \$25,000.00 |
| 04/25/2024 15:38:00 | SCSO | 0231 | 99999--79 | CRIMINAL TRESPASS | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.31 | FORGERY - 2913.31 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 131.20 | Passing Bad Checks - 131.20 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 131.17 | Receiving Stolen Property - 131.17 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.02 | THEFT FROM A PERSON IN A PROTECTED CLASS | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.02 | Theft - 2913.02 | |
| 04/25/2024 15:38:00 | SCSO | 0231 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |


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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 208704 | 4D94L | DOTTERWEICH, MICHAEL WILLIAM | 10/13/1983 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/25/2024 16:35:00 | TAPD | 32 | 2951.08 | PROBATION VIOLATION | |
| 11/25/2024 16:35:00 | TAPD | 32 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 200591 | 1C58 | DOWDELL, JOVONTE GIBRAUN | 6/25/2001 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------|------------------|
| 03/14/2024 20:48:00 | APD | 1336 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 03/14/2024 20:48:00 | APD | 1336 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 03/14/2024 20:48:00 | APD | 1336 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 03/14/2024 20:48:00 | APD | 1336 | 2951.08 | PROBATION VIOLATION | |
| 03/14/2024 20:48:00 | APD | 1336 | 99999--349 | SUSPENDED DL | 1 \$2,500.00 |
| 03/14/2024 20:48:00 | APD | 1336 | 2903.01 | AGGRAVATED MURDER | |
| 03/14/2024 20:48:00 | APD | 1336 | 2903.11 | Felonious Assault - 2903.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 108179 | 5B31 | DOWNING, SHERELL MARIE | 11/2/1982 | B | F |  |

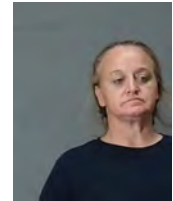
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/12/2024 15:25:00 | SCSO | 1287 | 2951.08 | PROBATION VIOLATION | |

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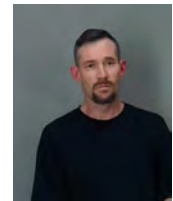


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 204656 | 5B90 | DRAKULICH, RHONDA LYNN | 11/17/1979 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/02/2024 18:58:00 | MDHPD | 1536 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 18:58:00 | MDHPD | 1536 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 18:58:00 | MDHPD | 1536 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 12/02/2024 18:58:00 | MDHPD | 1536 | 000 | CONTEMPT OF COURT | |
| 12/02/2024 18:58:00 | MDHPD | 1536 | 000 | CONTEMPT OF COURT | |
| 12/02/2024 18:58:00 | MDHPD | 1536 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 106267 | 3C53U | DRUMM, PATRICK WILLIAM | 12/31/1982 | W | M |

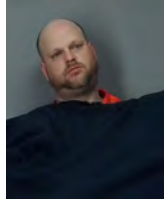


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 08/18/2024 07:23:00 | APD | 1363 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |
| 08/18/2024 07:23:00 | APD | 1363 | 2950.04 | FAILURE TO REGISTER - 2950.04 | |
| 08/18/2024 07:23:00 | APD | 1363 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 08/18/2024 07:23:00 | APD | 1363 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 08/18/2024 07:23:00 | APD | 1363 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/18/2024 07:23:00 | APD | 1363 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 08/18/2024 07:23:00 | APD | 1363 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 08/18/2024 07:23:00 | APD | 1363 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 08/18/2024 07:23:00 | APD | 1363 | 2923.201 | Defacing a firearm | |

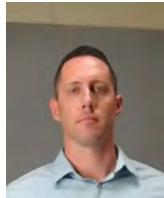
Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 126012 | 6A02 | DUBER, ROBERT LEWIS, III | 9/29/1983 | W | M |  |

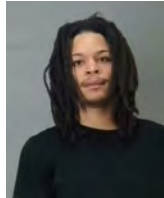
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/26/2024 23:40:00 | OVPD | 1094 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 208595 | 3D90U | DUBINA, SAMSON DAVID | 7/16/1983 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/07/2024 12:31:00 | SCSO | 1288 | 2903.13 | ASSAULT - 2903.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 203723 | 4C53L | DUDLEY, IZAIHAH CIJUHN | 6/8/2003 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|----------------|
| 09/30/2024 18:00:00 | APD | 1291 | 2903.11 | Felonious Assault - 2903.11 | 1 \$100,000.00 |
| 09/30/2024 18:00:00 | APD | 1291 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 09/30/2024 18:00:00 | APD | 1291 | 2923.17 | Possession Dangerous Ordnance | |
| 09/30/2024 18:00:00 | APD | 1291 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 204805 | 3A05L | DUDLEY, IZAIC CI SHAYON | 6/8/2003 | B | M |  |

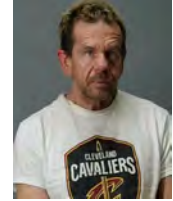
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 10/30/2024 15:27:00 | APD | 0000 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 10/30/2024 15:27:00 | APD | 0000 | 2951.08 | PROBATION VIOLATION | |
| 10/30/2024 15:27:00 | APD | 0000 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

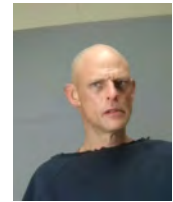


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 86505 | IH06J | DUGAN, JAMES FRANCIS | 10/16/1972 | W | M |



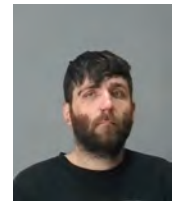
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 12/10/2024 12:35:00 | APD | 1654 | 2911.13A | BREAKING AND ENTERING - 2911.13A | |
| 12/10/2024 12:35:00 | APD | 1654 | 2923.24 | POSSESSING CRIMINAL TOOLS | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 78532 | 4C50L | DUGGER, CHARLES ROLAND | 3/8/1976 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/05/2024 04:51:00 | APD | 1536 | 2967.15 | PAROLE VIOLATION | |
| 11/05/2024 04:51:00 | APD | 1536 | 2951.08 | PROBATION VIOLATION | |
| 11/05/2024 04:51:00 | APD | 1536 | 2951.08 | PROBATION VIOLATION | |
| 11/05/2024 04:51:00 | APD | 1536 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 200096 | 4C52U | EALES, BEN EFREM | 6/25/1990 | W | M |



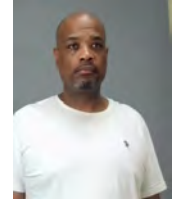
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 11/21/2024 00:33:00 | STWPD | 222 | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 | 1 \$25,000.00 |
| 11/21/2024 00:33:00 | STWPD | 222 | 2921.33A | RESISTING ARREST - 2921.33A | |
| 11/21/2024 00:33:00 | STWPD | 222 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/21/2024 00:33:00 | STWPD | 222 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/21/2024 00:33:00 | STWPD | 222 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/21/2024 00:33:00 | STWPD | 222 | 2913.12 | CARRYING CONCEALED WEAPONS - 2913.12 | |
| 11/21/2024 00:33:00 | STWPD | 222 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

Summit County Sheriff's Office

Head Count With Photos Report

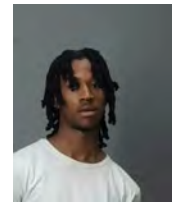


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 177471 | 1C63 | EDDING, LAMAR BRIAN | 1/29/1974 | B | M |



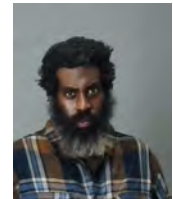
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------------|----------------|
| 07/16/2024 00:42:00 | COPD | CPD | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$250,000.00 |
| 07/16/2024 00:42:00 | COPD | CPD | 4510.12 | Operating W/O Valid License - 4510.12 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610 | 1C68 | Edwards, Derek Monqueal | 7/9/2005 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD | 1267 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD | 1267 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 0 |
| 11/19/2024 07:29:00 | APD | 1267 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 195082 | 3C66U | EDWARDS, ROBERT SAUNTAY | 5/11/1981 | B | M |



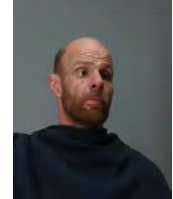
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------------------------|--------------|
| 12/04/2024 02:53:00 | APD | 1547 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |
| 12/04/2024 02:53:00 | APD | 1547 | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | |
| 12/04/2024 02:53:00 | APD | 1547 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 12/04/2024 02:53:00 | APD | 1547 | 131.06 | Criminal Trespass | |

Summit County Sheriff's Office

Head Count With Photos Report

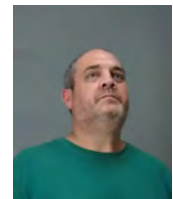


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 116500 | 6A42 | EISEMAN, JASON DANIEL | 4/28/1984 | W | M |



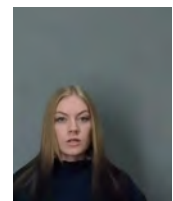
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------|--------------|
| 11/30/2024 01:06:00 | APD | 1653 | 2923.24 | POSSESSING CRIMINAL TOOLS | 1 \$5,000.00 |
| 11/30/2024 01:06:00 | APD | 1653 | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 | 1 \$5,000.00 |
| 11/30/2024 01:06:00 | APD | 1653 | 2913.02B | UNAUTHORIZED USE OF MOTOR VEHICLE | |
| 11/30/2024 01:06:00 | APD | 1653 | 2921.33 | Resisting Arrest - 2921.33 | |
| 11/30/2024 01:06:00 | APD | 1653 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 11/30/2024 01:06:00 | APD | 1653 | 2923.24 | POSSESSING CRIMINAL TOOLS | |
| 11/30/2024 01:06:00 | APD | 1653 | 2911.13B | BREAKING AND ENTERING - 2911.13B | |
| 11/30/2024 01:06:00 | APD | 1653 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/30/2024 01:06:00 | APD | 1653 | 2951.08 | PROBATION VIOLATION | |
| 11/30/2024 01:06:00 | APD | 1653 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 11/30/2024 01:06:00 | APD | 1653 | 2923.24 | POSSESSING CRIMINAL TOOLS | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 127537 | 3C54L | EMERICK, TIMOTHY OLIN | 11/7/1980 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/08/2024 15:52:00 | SCSO | 1065 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/08/2024 15:52:00 | SCSO | 1065 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210267 | 5B41 | EMERSON, MARISSA JANE | 2/26/2006 | W | F |



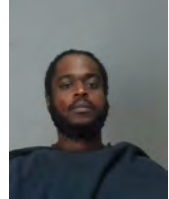
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/15/2024 16:55:00 | SCSO | 1050 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

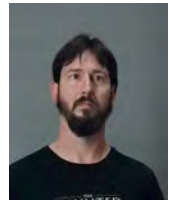


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 210187 | 3B31U | EMMANUEL, KERSEY | 8/12/1992 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/25/2024 13:23:00 | APD | 0861 | 2903.13 | ASSAULT - 2903.13 | 1 \$10,000.00 |
| 11/25/2024 13:23:00 | APD | 0861 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 11/25/2024 13:23:00 | APD | 0861 | 2903.13 | ASSAULT - 2903.13 | |
| 11/25/2024 13:23:00 | APD | 0861 | 2921.33 | Resisting Arrest - 2921.33 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 211570 | 3D82L | ENDICOTT, CHRISTOPHER | 5/7/1982 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 11/13/2024 16:28:00 | APD | 0000 | 2907.05 | Gross Sexual Imposition - 2907.05A | 1 \$50,000.00 |
| 11/13/2024 16:28:00 | APD | 0000 | 2907.05 | Gross Sexual Imposition - 2907.05A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 108069 | 6A49 | ETHERIDGE, DAVID WESLEY | 11/19/1981 | W | M |



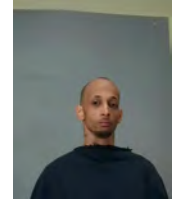
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 18:43:00 | NPD | 50 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207026 | 3A08U | EVANS, BRANDON MICHAEL | 6/16/1990 | B | M |

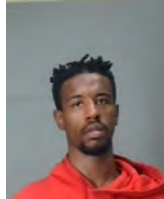


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|---------------|
| 07/10/2024 14:51:00 | APD | 1076 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | |
| 07/10/2024 14:51:00 | APD | 1076 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2923.201 | Defacing a firearm | |
| 07/10/2024 14:51:00 | APD | 1076 | 2921.13 | FALSIFICATION - 2921.13 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$25,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 07/10/2024 14:51:00 | APD | 1076 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2913.02 | Theft - 2913.02 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |
| 07/10/2024 14:51:00 | APD | 1076 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 07/10/2024 14:51:00 | APD | 1076 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |

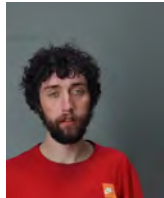
Summit County Sheriff's Office

Head Count With Photos Report

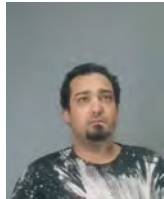


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 206119 | 3A13U | EVANS, NIJAL NATHAN | 10/7/1999 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/21/2024 15:57:00 | SCSO | 1354 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 200097 | 3D96U | Evans-West, Christoph Thomas | 5/23/2001 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/29/2024 18:45:00 | SCSO | 1301 | 2951.08 | PROBATION VIOLATION | |
| 11/29/2024 18:45:00 | SCSO | 1301 | 138.28 | DRUG PARAPHERNALIA - 138.28 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 209868 | 4A24L | Fare, Louis Jesus | 5/14/1987 | U | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 11/09/2023 18:00:00 | APD | 1260 | 2907.02 | RAPE - 2907.02 | 1 \$250,000.00 |
| 11/09/2023 18:00:00 | APD | 1260 | 2907.03 | SEXUAL BATTERY - 2907.03 | |
| 11/09/2023 18:00:00 | APD | 1260 | 2921.13 | FALSIFICATION - 2921.13 | |
| 11/09/2023 18:00:00 | APD | 1260 | 2907.03 | SEXUAL BATTERY - 2907.03 | |
| 11/09/2023 18:00:00 | APD | 1260 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | |

Summit County Sheriff's Office

Head Count With Photos Report

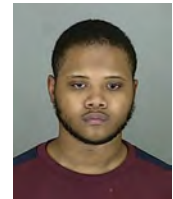


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 104892 | 3D78L | FARREN, JOSEPH HOWARD | 10/2/1978 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------------------------|--------------|
| 11/13/2024 00:24:00 | APD | 1638 | 99999--169 | MISREPRESENTING IDENTITY | 1 \$5,000.00 |
| 11/13/2024 00:24:00 | APD | 1638 | 000 | CONTEMPT OF COURT | |
| 11/13/2024 00:24:00 | APD | 1638 | 2951.08 | PROBATION VIOLATION | |
| 11/13/2024 00:24:00 | APD | 1638 | 2951.08 | PROBATION VIOLATION | |
| 11/13/2024 00:24:00 | APD | 1638 | 2951.08 | PROBATION VIOLATION | |
| 11/13/2024 00:24:00 | APD | 1638 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 203357 | 2D85 | FARREY, ERIC ANTONIEO, Jr | 7/9/2000 | B | M |



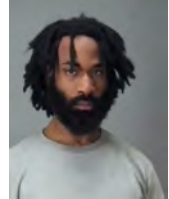
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------|------------------|
| 11/04/2021 19:01:00 | SCSO | IAC | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 11/04/2021 19:01:00 | SCSO | IAC | 2903.02 | MURDER | |
| 11/04/2021 19:01:00 | SCSO | IAC | 2903.11 | FELONIOUS ASSAULT | |
| 11/04/2021 19:01:00 | SCSO | IAC | 2911.01A1 | AGGRAVATED ROBBERY | |
| 11/04/2021 19:01:00 | SCSO | IAC | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 | |
| 11/04/2021 19:01:00 | SCSO | IAC | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$5,000.00 |
| 11/04/2021 19:01:00 | SCSO | IAC | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

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Head Count With Photos Report

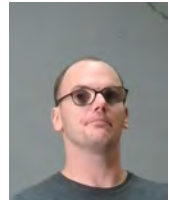


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157 | 1A03L | FEASTER, AARON SAMUEL | 10/19/1990 | B | M |



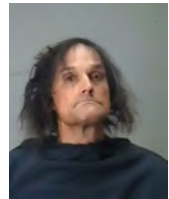
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO | 0808 | 2951.08 | PROBATION VIOLATION | |
| 10/19/2024 11:00:00 | SCSO | 0808 | 131.15 | Theft - 131.15 | 1 \$5,000.00 |
| 10/19/2024 11:00:00 | SCSO | 0808 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO | 0808 | 2903.11 | Felonious Assault - 2903.11 | |
| 10/19/2024 11:00:00 | SCSO | 0808 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 154596 | 4D92U | FISHER, BRETT JAMES | 3/15/1988 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 11/22/2024 18:37:00 | APD | 1549 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 11/22/2024 18:37:00 | APD | 1549 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 11/22/2024 18:37:00 | APD | 1549 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 135565 | 4D90L | FISHER, FRANK, IV | 1/5/1970 | W | M |



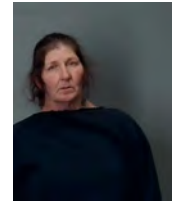
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 11/26/2024 04:20:00 | APD | 1536 | 2919.21 | Nonsupport of Dependents - 2919.21 | |
| 11/26/2024 04:20:00 | APD | 1536 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

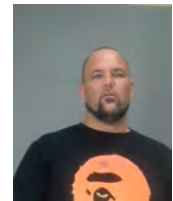


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 80023 | IH01B | FLAGG, MELISSA MARIE | 12/21/1972 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 12/10/2024 01:45:00 | APD | 1567 | 2951.08 | PROBATION VIOLATION | |
| 12/10/2024 01:45:00 | APD | 1567 | 2951.08 | PROBATION VIOLATION | |
| 12/10/2024 01:45:00 | APD | 1567 | 4510.11 | DUS or License Restriction - 4510.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 124329 | IH08A | FLANAGAN, SEAN FRANCIS | 5/7/1986 | W | M |



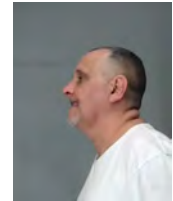
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 02/25/2024 13:18:00 | APD | 1028 | 2911.02 | ROBBERY - 2911.02 | |
| 02/25/2024 13:18:00 | APD | 1028 | 135.05 | AGGRAVATED MENACING - 135.05 | |
| 02/25/2024 13:18:00 | APD | 1028 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 02/25/2024 13:18:00 | APD | 1028 | 2903.13 | ASSAULT - 2903.13 | |
| 02/25/2024 13:18:00 | APD | 1028 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 02/25/2024 13:18:00 | APD | 1028 | 2903.22 | Menacing - 2903.22 | |
| 02/25/2024 13:18:00 | APD | 1028 | 2903.22 | Menacing - 2903.22 | |
| 02/25/2024 13:18:00 | APD | 1028 | 2951.08 | PROBATION VIOLATION | |
| 02/25/2024 13:18:00 | APD | 1028 | 2951.08 | PROBATION VIOLATION | |
| 02/25/2024 13:18:00 | APD | 1028 | 135.03 | ASSAULT - 135.03 | |
| 02/25/2024 13:18:00 | APD | 1028 | 2925.11 | Possession of Drugs - 2925.11 | |

Summit County Sheriff's Office

Head Count With Photos Report

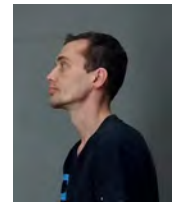


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 209822 | 6A34 | FLEENOR, JAMES DAVID | 3/23/1969 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/17/2024 17:15:00 | SCSO | 1003 | 2951.08 | PROBATION VIOLATION | |
| 11/17/2024 17:15:00 | SCSO | 1003 | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 155455 | IH06N | FLOWERS, STEVEN ALLEN | 5/30/1990 | W | M |



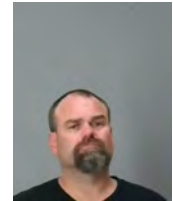
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------|-----------|
| 12/10/2024 00:53:00 | APD | 1654 | 2911.13A | BREAKING AND ENTERING - 2911.13A | |
| 12/10/2024 00:53:00 | APD | 1654 | 2923.24 | POSSESSING CRIMINAL TOOLS | |
| 12/10/2024 00:53:00 | APD | 1654 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/10/2024 00:53:00 | APD | 1654 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |
| 12/10/2024 00:53:00 | APD | 1654 | A500 | Arrested For Warrant On Prior Offense | |

Summit County Sheriff's Office

Head Count With Photos Report

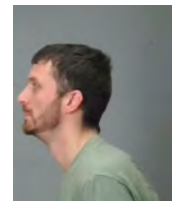


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 110188 | 3A18L | FLOYD, JON MICHAEL | 10/27/1981 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/15/2024 04:38:00 | STWPD | 153 | 2951.08 | PROBATION VIOLATION | |
| 10/15/2024 04:38:00 | STWPD | 153 | 2951.08 | PROBATION VIOLATION | |
| 10/15/2024 04:38:00 | STWPD | 153 | 2951.08 | PROBATION VIOLATION | |
| 10/15/2024 04:38:00 | STWPD | 153 | 2951.08 | PROBATION VIOLATION | |
| 10/15/2024 04:38:00 | STWPD | 153 | 2951.08 | PROBATION VIOLATION | 1 \$10,000.00 |
| 10/15/2024 04:38:00 | STWPD | 153 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 10/15/2024 04:38:00 | STWPD | 153 | 2921.31A | Obstructing Official Business - 2921.31A | |
| 10/15/2024 04:38:00 | STWPD | 153 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 134667 | 4A03L | FOLDEN, BRADLEY WILLIAM ARTH | 7/1/1989 | W | M |



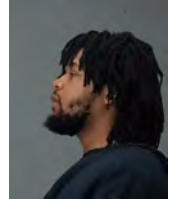
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 11/20/2024 11:40:00 | SCSO | 0882 | 2967.15 | PAROLE VIOLATION | |
| 11/20/2024 11:40:00 | SCSO | 0882 | 2921.34 | ESCAPE - 2921.34 | 1 \$5,000.00 |
| 11/20/2024 11:40:00 | SCSO | 0882 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 11/20/2024 11:40:00 | SCSO | 0882 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/20/2024 11:40:00 | SCSO | 0882 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/20/2024 11:40:00 | SCSO | 0882 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|------------|------|-----|
| 211669 | 3D91U | FOLDS, RHYNELL | 11/19/2003 | B | M |



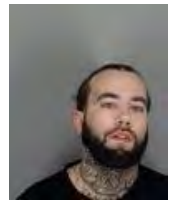
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|--------------|
| 12/01/2024 01:47:00 | CFPD | 7848 | 2963.11 | FUGITIVE FROM JUSTICE | |
| 12/01/2024 01:47:00 | CFPD | 7848 | 436.12 | Hit Skip - 436.12 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 210193 | 2C71 | FORSELL, ZACHARY ADAM | 12/11/1990 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|---------------------|-----------|
| 08/13/2024 14:44:00 | SCSO | 0479 | 4511.19A1A | OVI - 4511.19A1A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 199407 | 4B32 | FORT, JULIAN ROBERT | 5/4/1998 | W | M |



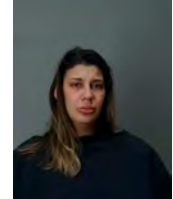
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/13/2023 12:07:00 | APD | 1325 | 2903.02 | MURDER - 2903.02 | |
| 01/13/2023 12:07:00 | APD | 1325 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 01/13/2023 12:07:00 | APD | 1325 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 01/13/2023 12:07:00 | APD | 1325 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 01/13/2023 12:07:00 | APD | 1325 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 01/13/2023 12:07:00 | APD | 1325 | 71.07 | Suspended DL - 71.07 | 1 \$5,000.00 |
| 01/13/2023 12:07:00 | APD | 1325 | 2919.22 | Endangering Children - 2919.22 | |
| 01/13/2023 12:07:00 | APD | 1325 | 2905.01 | Kidnapping - 2905.01 | |

Summit County Sheriff's Office

Head Count With Photos Report

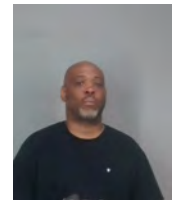


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 209132 | 5B27 | Fortsears, Lashapelle Renee | 5/7/1995 | W | F |



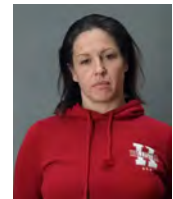
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/09/2024 12:45:00 | SCSO | 0802 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 91187 | 4C61L | FORTSON, CHARLES LEWIS | 7/25/1976 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|--------------------------------------------------------------------|-----------|
| 05/22/2024 19:59:00 | APD | 1477 | 2913.02 | Theft - 2913.02 | |
| 05/22/2024 19:59:00 | APD | 1477 | 2967.15 | PAROLE VIOLATION | |
| 05/22/2024 19:59:00 | APD | 1477 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |
| 05/22/2024 19:59:00 | APD | 1477 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 05/22/2024 19:59:00 | APD | 1477 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |
| 05/22/2024 19:59:00 | APD | 1477 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |
| 05/22/2024 19:59:00 | APD | 1477 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 05/22/2024 19:59:00 | APD | 1477 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 137535 | 5B32 | FRESH, MEGHAN ELIZABETH | 6/28/1981 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 12/08/2024 03:16:00 | HPD | 123 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/08/2024 03:16:00 | HPD | 123 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | 1 \$2,500.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 113144 | 5A13L | FULLEN, HEATHER LYNN | 5/3/1979 | W | F |



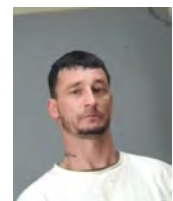
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 08/15/2024 18:15:00 | SCSO | 0932 | 2951.08 | PROBATION VIOLATION | |
| 08/15/2024 18:15:00 | SCSO | 0932 | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |
| 08/15/2024 18:15:00 | SCSO | 0932 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 203696 | 1D75 | FUNK, ALEXANDER JACKSON | 12/27/1996 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 12/05/2024 20:50:00 | APD | 1639 | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$2,500.00 |
| 12/05/2024 20:50:00 | APD | 1639 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/05/2024 20:50:00 | APD | 1639 | 4513.361 | Misrep - Furnishing false information to officer | |
| 12/05/2024 20:50:00 | APD | 1639 | 2951.08 | PROBATION VIOLATION | |
| 12/05/2024 20:50:00 | APD | 1639 | 2913.02 | Theft - 2913.02 | |
| 12/05/2024 20:50:00 | APD | 1639 | 2921.34 | ESCAPE - 2921.34 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 123240 | 2C53 | FUNK, DAVID GLENN, Jr | 11/27/1983 | W | M |



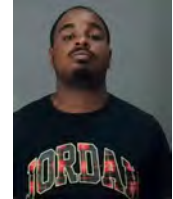
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/17/2024 17:29:00 | SCSO | 0836 | 2951.08 | PROBATION VIOLATION | |
| 10/17/2024 17:29:00 | SCSO | 0836 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

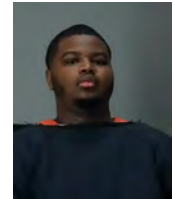


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 201189 | 3C67L | FURMAN, ISIAH GERALD | 6/18/2001 | B | M |



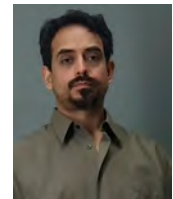
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 09/26/2024 10:07:00 | BPD | 36 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 09/26/2024 10:07:00 | BPD | 36 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 09/26/2024 10:07:00 | BPD | 36 | 2951.08 | PROBATION VIOLATION | |
| 09/26/2024 10:07:00 | BPD | 36 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 09/26/2024 10:07:00 | BPD | 36 | 2913.02 | Theft - 2913.02 | |
| 09/26/2024 10:07:00 | BPD | 36 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 195939 | 3B43L | GAINER, DEZMOND TRE'LYE | 12/15/1997 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 12/02/2024 19:27:00 | SCSO | 1237 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/02/2024 19:27:00 | SCSO | 1237 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207837 | 3B27U | GALLEGRO, ROMEO VICTOR | 4/21/1984 | W | M |

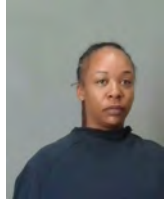


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/26/2024 15:47:00 | SCSO | 1395 | 2903.18 | Strangulation | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 210721 | 5A11U | GARDNER, DIAMOND FONTELLE | 3/8/1991 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 11/05/2024 14:29:00 | SCSO | 1354 | 2903.04A | Involuntary Manslaughter - 2903.04A | |
| 11/05/2024 14:29:00 | SCSO | 1354 | 2919.22 | Endangering Children - 2919.22 | |
| 11/05/2024 14:29:00 | SCSO | 1354 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 194526 | 5C61 | GARDNER, MELANIE | 6/26/1991 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 11/05/2024 05:12:00 | APD | 1536 | 2903.13 | ASSAULT - 2903.13 | |
| 11/05/2024 05:12:00 | APD | 1536 | 2921.38 | HARASSMENT BY INMATE - 2921.38 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 202101 | IH07A | GATES, DAMON DAMOND | 1/22/1997 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------------------------|-----------|
| 12/09/2024 18:32:00 | SCSO | 1267 | 2913.02 | Theft - 2913.02 | |
| 12/09/2024 18:32:00 | SCSO | 1267 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |

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Head Count With Photos Report

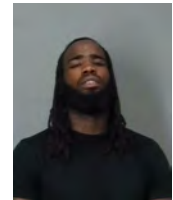


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204008 | 4A19L | Gavin, Sir Veairr | 12/4/2002 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 09/09/2024 22:04:00 | APD | 1586 | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 | 1 \$5,000.00 |
| 09/09/2024 22:04:00 | APD | 1586 | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION | |
| 09/09/2024 22:04:00 | APD | 1586 | 2921.33A1 | Resisting Arrest - 2921.33A1 | |
| 09/09/2024 22:04:00 | APD | 1586 | 2903.18 | Strangulation | 1 \$50,000.00 |
| 09/09/2024 22:04:00 | APD | 1586 | 2903.1323 | ASSAULT - 2903.1323 | |
| 09/09/2024 22:04:00 | APD | 1586 | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 | |
| 09/09/2024 22:04:00 | APD | 1586 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 156685 | 2D83 | GAY, KENION | 8/15/1996 | B | M |



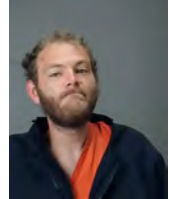
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------|--------------|
| 10/14/2024 20:00:00 | APD | 1467 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 10/14/2024 20:00:00 | APD | 1467 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 10/14/2024 20:00:00 | APD | 1467 | 2903.133 | ASSAULT ON A POLICE OFFICER | 1 \$5,000.00 |
| 10/14/2024 20:00:00 | APD | 1467 | 2903.133 | ASSAULT ON A POLICE OFFICER | |
| 10/14/2024 20:00:00 | APD | 1467 | 2903.133 | ASSAULT ON A POLICE OFFICER | |
| 10/14/2024 20:00:00 | APD | 1467 | 2921.33 | Resisting Arrest - 2921.33 | |
| 10/14/2024 20:00:00 | APD | 1467 | 2967.15 | PAROLE VIOLATION | |
| 10/14/2024 20:00:00 | APD | 1467 | 2921.33 | Resisting Arrest - 2921.33 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 199673 | 1D86 | GELB, RYAN J | 8/25/1999 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 09/10/2024 18:44:00 | APD | 1647 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 09/10/2024 18:44:00 | APD | 1647 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 09/10/2024 18:44:00 | APD | 1647 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 09/10/2024 18:44:00 | APD | 1647 | 131.08 | Criminal Trespass | |
| 09/10/2024 18:44:00 | APD | 1647 | 000 | CONTEMPT OF COURT | |

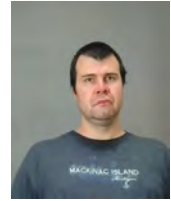
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|-----|------|-----|
|-----------|------------------|-------------|-----|------|-----|

Summit County Sheriff's Office

Head Count With Photos Report



210849 3B34U GERLACH, MATTHEW 7/15/1991 W M
MICHAEL




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|------------------|
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$50,000.00 |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE | |
| 07/24/2024 15:32:00 | RVPD | 704 | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE | |


Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 11877 | 4D79L | GIBSON, CLARENCE DAVID, III | 8/27/1957 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/04/2024 19:55:00 | CFPD | 153 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$20,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 203878 | 3C55U | GIBSON, JA SHAN EDWARD | 11/3/1992 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/26/2024 21:01:00 | SCSO | 1079 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/26/2024 21:01:00 | SCSO | 1079 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 211188 | 4C70L | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 09/12/2024 15:43:00 | CFPD | 7847 | 2907.02 | RAPE - 2907.02 | 1 \$500,000.00 |
| 09/12/2024 15:43:00 | CFPD | 7847 | 2907.02 | RAPE - 2907.02 | |
| 09/12/2024 15:43:00 | CFPD | 7847 | 2907.02 | RAPE - 2907.02 | |
| 09/12/2024 15:43:00 | CFPD | 7847 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 09/12/2024 15:43:00 | CFPD | 7847 | 2907.05 | Gross Sexual Imposition - 2907.05 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 210893 | 3C59U | GOLDSWORTHY, JACK ELLERY, Jr | 12/6/1979 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------------------------|---------------|
| 07/30/2024 20:50:00 | CFPD | 153 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 07/30/2024 20:50:00 | CFPD | 153 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$50,000.00 |
| 07/30/2024 20:50:00 | CFPD | 153 | 2925.11 | Possession of Drugs - 2925.11 | |
| 07/30/2024 20:50:00 | CFPD | 153 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 209917 | 1D89 | GOODEN, ANDRE L | 8/12/1986 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 09/12/2024 13:47:00 | SCSO | 1288 | 2903.11 | Felonious Assault - 2903.11 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197333 | 3A09U | GOODRICH, JEROD ROSS | 6/11/1993 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-------------------------------------------|---------------|
| 09/03/2024 06:57:00 | TAPD | 23 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 09/03/2024 06:57:00 | TAPD | 23 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2909.05 | Vandalism - 2909.05 | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 09/03/2024 06:57:00 | TAPD | 23 | 99999--181 | DISCHARGE FIREARMS | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 09/03/2024 06:57:00 | TAPD | 23 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 135976 | 3A16L | GOODWIN, RAYSHAWN DARVONN | 12/30/1989 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------------------------|---------------|
| 02/22/2024 14:50:00 | APD | 967 | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |
| 02/22/2024 14:50:00 | APD | 967 | 2903.13 | ASSAULT - 2903.13 | |
| 02/22/2024 14:50:00 | APD | 967 | 2903.11 | Felonious Assault - 2903.11 | |
| 02/22/2024 14:50:00 | APD | 967 | 2925.11 | Possession of Drugs - 2925.11 | |
| 02/22/2024 14:50:00 | APD | 967 | 2923.13A4 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A4 | |
| 02/22/2024 14:50:00 | APD | 967 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 02/22/2024 14:50:00 | APD | 967 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |
| 02/22/2024 14:50:00 | APD | 967 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 02/22/2024 14:50:00 | APD | 967 | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 | |
| 02/22/2024 14:50:00 | APD | 967 | 2925.11A | Possession of Drugs - 2925.11A | |
| 02/22/2024 14:50:00 | APD | 967 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 02/22/2024 14:50:00 | APD | 967 | 2925.113 | Possession of Drugs - 2925.113 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 90279 | 3B41L | GRACE, JEFFREY CHARLES | 10/4/1966 | W | M |  |

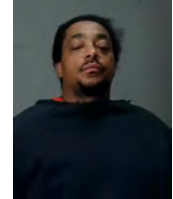
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|----------------|
| 11/07/2024 12:45:00 | NPD | 57 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/07/2024 12:45:00 | NPD | 57 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/07/2024 12:45:00 | NPD | 57 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$100,000.00 |
| 11/07/2024 12:45:00 | NPD | 57 | 4301.62 | Open Container Prohibited - 4301.62 | |

Summit County Sheriff's Office

Head Count With Photos Report

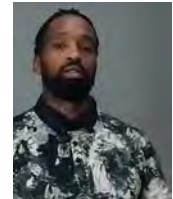


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 150263 | IH06F | GRANT, EDWARD WESLEY, Jr | 6/10/1979 | O | M |



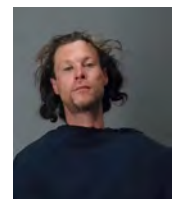
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/10/2024 00:29:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |
| 12/10/2024 00:29:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |
| 12/10/2024 00:29:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 149279 | 3D80U | Gray, Dayshawn Deon | 5/5/1993 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------------|-----------------------------------------------|---------------|
| 08/12/2024 05:57:00 | SCSO | 1075 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$50,000.00 |
| 08/12/2024 05:57:00 | SCSO | 1075 | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | |
| 08/12/2024 05:57:00 | SCSO | 1075 | 2925.11AC11 A | POSSESSION OF A FENTANYL- RELATED COMPOUND | |
| 08/12/2024 05:57:00 | SCSO | 1075 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 08/12/2024 05:57:00 | SCSO | 1075 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/12/2024 05:57:00 | SCSO | 1075 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 147211 | 4D93U | GRAY, ERIC JOSEPH | 5/16/1984 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 12/08/2024 00:50:00 | APD | 1638 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 12/08/2024 00:50:00 | APD | 1638 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 12/08/2024 00:50:00 | APD | 1638 | 000 | CONTEMPT OF COURT | |
| 12/08/2024 00:50:00 | APD | 1638 | 2925.11 | Possession of Drugs - 2925.11 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 206546 | 3B40L | GRAYSON, SEMAJ NATHANIEL | 7/10/1985 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------------------------|---------------|
| 10/29/2024 18:45:00 | SCSO | 1486 | 2913.31 | FORGERY - 2913.31 | 1 \$25,000.00 |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2913.31 | FORGERY - 2913.31 | |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2913.02 | Theft - 2913.02 | |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2913.30 | COUNTERFEITING MONEY | |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2913.02 | Theft - 2913.02 | |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 10/29/2024 18:45:00 | SCSO | 1486 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 210948 | 1A23L | GREEN, DONALD O | 8/29/1955 | B | M |  |

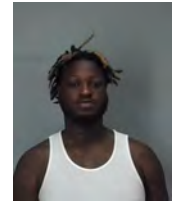
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 09/18/2024 14:34:00 | SCSO | 0941 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 09/18/2024 14:34:00 | SCSO | 0941 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

Summit County Sheriff's Office

Head Count With Photos Report

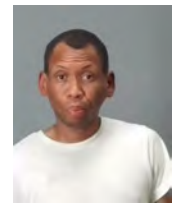


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 198065 | 2D94 | GREEN, KENNETH ANTOINE | 7/1/1999 | B | M |



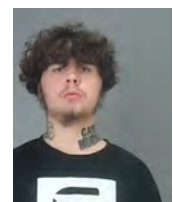
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 08/29/2024 12:38:00 | APD | 1505 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 08/29/2024 12:38:00 | APD | 1505 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$10,000.00 |
| 08/29/2024 12:38:00 | APD | 1505 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 08/29/2024 12:38:00 | APD | 1505 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 207131 | 3B32U | GREENE, RONALD L | 3/11/1984 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------|--------------|
| 10/13/2024 21:12:00 | APD | 1551 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 10/13/2024 21:12:00 | APD | 1551 | 2903.022A | Menacing - 2903.022A | |
| 10/13/2024 21:12:00 | APD | 1551 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 10/13/2024 21:12:00 | APD | 1551 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 208635 | COREB19 | GREENLEE, ROBERT FREDRICK | 1/26/2005 | W | M |



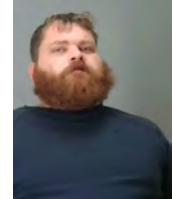
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 10/27/2023 21:11:00 | APD | 1571 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 10/27/2023 21:11:00 | APD | 1571 | 2923.03 | COMPLICITY/AID & ABET - 2923.03 | |
| 10/27/2023 21:11:00 | APD | 1571 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 10/27/2023 21:11:00 | APD | 1571 | 2903.11 | Felonious Assault - 2903.11 | |
| 10/27/2023 21:11:00 | APD | 1571 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202457 | 4C65L | GREER, MICHAEL DEAN | 9/24/1990 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------|----------------|
| 10/29/2024 12:02:00 | APD | 1 | 2907.02 | RAPE - 2907.02 | 1 \$100,000.00 |
| 10/29/2024 12:02:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.22A | ENDANGERING CHILDREN - 2919.22A | |
| 10/29/2024 12:02:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:02:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:02:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:02:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:02:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:02:00 | APD | 1 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/29/2024 12:02:00 | APD | 1 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/29/2024 12:02:00 | APD | 1 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 208014 | 3B36U | Griffith, Clifford Lee | 9/30/1969 | W | M |

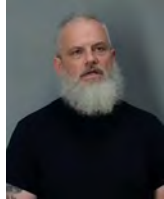


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------------------|-----------|
| 10/03/2024 11:15:00 | SCSO | 0230 | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | |
| 10/03/2024 11:15:00 | SCSO | 0230 | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | |


Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 121563 | 4B46 | GRIGG, DONNIE WAYNE | 10/19/1973 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 12/03/2024 14:54:00 | SCSO | 0479 | 2921.33 | Resisting Arrest - 2921.33 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 117305 | 1B27 | GUDINO, ELIAS LUA, II | 2/17/1965 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------------------|-----------|
| 03/11/2023 03:40:00 | COPD | 276 | 2903.01 | AGGRAVATED MURDER | |
| 03/11/2023 03:40:00 | COPD | 276 | 2903.01 | AGGRAVATED MURDER | |
| 03/11/2023 03:40:00 | COPD | 276 | 2903.02 | MURDER - 2903.02 | |
| 03/11/2023 03:40:00 | COPD | 276 | 2905.01 | Kidnapping - 2905.01 | |
| 03/11/2023 03:40:00 | COPD | 276 | 2923.13A4 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A4 | |
| 03/11/2023 03:40:00 | COPD | 276 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 209364 | 4C57U | GULLEY, JONTE MAURICE | 2/22/2004 | B | M |  |

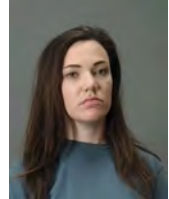
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 07/27/2024 14:38:00 | APD | 1465 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$500,000.00 |
| 07/27/2024 14:38:00 | APD | 1465 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

Summit County Sheriff's Office

Head Count With Photos Report

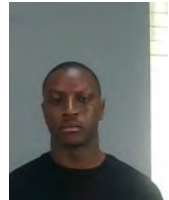


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 191222 | 5B50 | GUY, SARAH MARIE | 12/5/1996 | W | F |



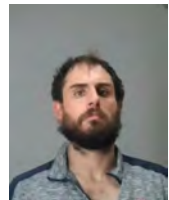
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------------|-------------------------------------------|--------------|
| 11/09/2024 23:58:00 | BPD | 123 | 2951.08 | PROBATION VIOLATION | |
| 11/09/2024 23:58:00 | BPD | 123 | 2951.08 | PROBATION VIOLATION | |
| 11/09/2024 23:58:00 | BPD | 123 | 2951.08 | PROBATION VIOLATION | |
| 11/09/2024 23:58:00 | BPD | 123 | 2951.08 | PROBATION VIOLATION | |
| 11/09/2024 23:58:00 | BPD | 123 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 208505 | 3C58L | HAKIZIMANA, ERIC | 11/25/1996 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 07/01/2023 00:16:00 | APD | 14797 | 2903.06 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06 | 1 \$250,000.00 |
| 07/01/2023 00:16:00 | APD | 14797 | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2 | |
| 07/01/2023 00:16:00 | APD | 14797 | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 | |
| 07/01/2023 00:16:00 | APD | 14797 | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 | |
| 07/01/2023 00:16:00 | APD | 14797 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 203814 | 3B48L | HALL, ANDREW JOHN | 8/1/1991 | W | M |



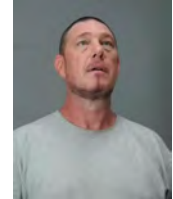
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/02/2024 14:31:00 | SCSO | 0808 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

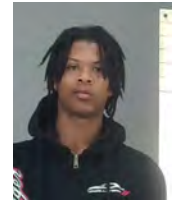


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 98304 | 3D79U | HANNA, ANDREW S | 9/8/1979 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 10/01/2024 14:47:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 10/01/2024 14:47:00 | SCSO | 1065 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$100,000.00 |
| 10/01/2024 14:47:00 | SCSO | 1065 | 2911.02 | ROBBERY - 2911.02 | |
| 10/01/2024 14:47:00 | SCSO | 1065 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208914 | 3A16U | HARDEN, JAY TERRELL | 5/29/2004 | B | M |

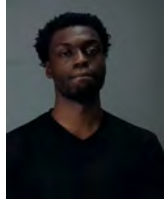
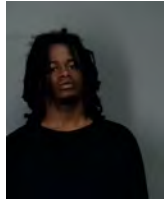
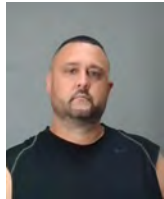
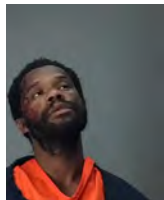


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 09/11/2023 16:25:00 | APD | 1462 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$50,000.00 |
| 09/11/2023 16:25:00 | APD | 1462 | 2923.17 | Possession Dangerous Ordnance | |
| 09/11/2023 16:25:00 | APD | 1462 | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | |
| 09/11/2023 16:25:00 | APD | 1462 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 09/11/2023 16:25:00 | APD | 1462 | 2963.11 | FUGITIVE FROM JUSTICE | |
| 09/11/2023 16:25:00 | APD | 1462 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 09/11/2023 16:25:00 | APD | 1462 | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | |
| 09/11/2023 16:25:00 | APD | 1462 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 09/11/2023 16:25:00 | APD | 1462 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------------|------------------|-----------------------------------|----------------|-------------------------------|-----|---------------------------------------------------------------------------------------|
| 206400 | IH06G | HARDGE, DAVONTA DEANGELO | 2/22/1994 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/09/2024 21:52:00 | APD | 1622 | 2925.11 | Possession of Drugs - 2925.11 | | |
| 12/09/2024 21:52:00 | APD | 1622 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 207484 | 4D95L | HARDIMAN, MICHAEL RAHSHAUN, Jr | 1/20/2002 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 09/04/2024 10:12:00 | SCSO | 1495 | 2951.08 | PROBATION VIOLATION | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 209269 | 3D75U | HARDY, CHARLES DEAN, II | 7/19/1980 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 10/28/2024 16:04:00 | SCSO | 1341 | 2907.03 | SEXUAL BATTERY - 2907.03 | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 135638 | 3B38L | HARRIS, ANDRE LAVELLE | 10/25/1989 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/27/2024 15:08:00 | APD | 1599 | 2913.02 | Theft - 2913.02 | | 1 \$2,500.00 |
| 11/27/2024 15:08:00 | APD | 1599 | 000 | CONTEMPT OF COURT | | |

Summit County Sheriff's Office

Head Count With Photos Report

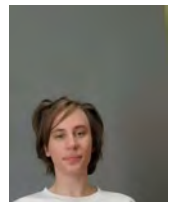


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 139420 | 3C71U | HARRIS, JASON BRIAN | 2/12/1990 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|----------------|
| 12/06/2024 13:02:00 | APD | 1521 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$100,000.00 |
| 12/06/2024 13:02:00 | APD | 1521 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/06/2024 13:02:00 | APD | 1521 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/06/2024 13:02:00 | APD | 1521 | 2925.113 | Possession of Drugs - 2925.113 | |
| 12/06/2024 13:02:00 | APD | 1521 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 12/06/2024 13:02:00 | APD | 1521 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | |
| 12/06/2024 13:02:00 | APD | 1521 | 2903.13 | ASSAULT - 2903.13 | 1 \$50,000.00 |
| 12/06/2024 13:02:00 | APD | 1521 | 2903.13 | ASSAULT - 2903.13 | |
| 12/06/2024 13:02:00 | APD | 1521 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210108 | 5B30 | HARRIS, KRISTA MARGARITA | 5/12/1999 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|------------------------------------------|--------------|
| 09/04/2024 16:45:00 | SCSO | 0230 | 2951.08 | PROBATION VIOLATION | |
| 09/04/2024 16:45:00 | SCSO | 0230 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 09/04/2024 16:45:00 | SCSO | 0230 | 2921.38 | HARASSMENT BY INMATE - 2921.38 | |
| 09/04/2024 16:45:00 | SCSO | 0230 | 2921.33 | Resisting Arrest - 2921.33 | 1 \$5,000.00 |
| 09/04/2024 16:45:00 | SCSO | 0230 | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION | |
| 09/04/2024 16:45:00 | SCSO | 0230 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 09/04/2024 16:45:00 | SCSO | 0230 | 2917.11(1) | DISORDERLY CONDUCT - 2917.11(1) | |

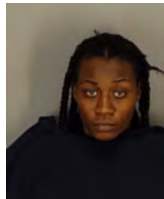
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 113588 | 1C64 | HARTLEY, RAYMOND CHARLES | 10/26/1980 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 03/01/2024 14:23:00 | TAPD | S6 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$75,000.00 |
| 03/01/2024 14:23:00 | TAPD | S6 | 2967.15 | PAROLE VIOLATION | |
| 03/01/2024 14:23:00 | TAPD | S6 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 203239 | 5C70 | HASKINS BITTING, DAMYIA ROCHELLE | 3/14/1998 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 09/25/2024 20:08:00 | APD | 1587 | 2905.01 | Kidnapping - 2905.01 | 1 \$500,000.00 |
| 09/25/2024 20:08:00 | APD | 1587 | 2903.11A2 | Felonious Assault - 2903.11A2 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 125542 | 3C63L | HASTLER, DAMIEN JOEL | 3/19/1981 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 18:14:00 | SCSO | 0953 | 2951.08 | PROBATION VIOLATION | |
| 11/27/2024 18:14:00 | SCSO | 0953 | 2967.15 | PAROLE VIOLATION | |

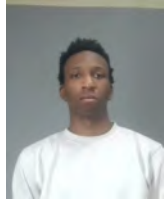
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 146683 | 3C53L | HAYWARD, DEANDRE DONTE | 10/9/1992 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 12/02/2024 11:49:00 | SCSO | 0953 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 203894 | 1D81 | HENDERSON, MATEAH TIEKEN | 11/23/1998 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/19/2024 08:46:00 | SCSO | 0231 | 2907.02 | RAPE - 2907.02 | |
| 03/19/2024 08:46:00 | SCSO | 0231 | 2907.02 | RAPE - 2907.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 209393 | 3D81L | HENDON, JORDAN ARMON | 4/22/1998 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/09/2024 23:34:00 | APD | 1589 | 2903.18 | Strangulation | 1 \$10,000.00 |
| 11/09/2024 23:34:00 | APD | 1589 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 125681 | 3B37L | HENNING, CHAD AARON | 4/22/1987 | W | M |  |

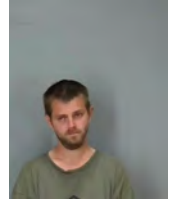
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/30/2024 07:24:00 | APD | 1373 | 2951.08 | PROBATION VIOLATION | |
| 11/30/2024 07:24:00 | APD | 1373 | 2951.08 | PROBATION VIOLATION | |
| 11/30/2024 07:24:00 | APD | 1373 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

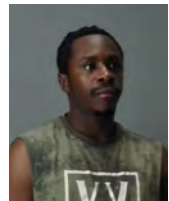


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 140021 | 3B28U | HERRIN, THOMAS EDWARD | 9/2/1989 | W | M |



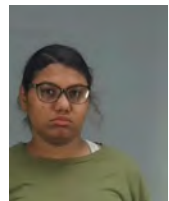
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 07/17/2024 23:56:00 | BPD | 38 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 07/17/2024 23:56:00 | BPD | 38 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 07/17/2024 23:56:00 | BPD | 38 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$5,000.00 |
| 07/17/2024 23:56:00 | BPD | 38 | 74.20 | Safety Lights on Vehicle | |
| 07/17/2024 23:56:00 | BPD | 38 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211704 | 4D87U | HICKS, MCKINLEY AKIL | 2/23/1999 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 12/06/2024 00:09:00 | SCSO | 1486 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 12/06/2024 00:09:00 | SCSO | 1486 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/06/2024 00:09:00 | SCSO | 1486 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/06/2024 00:09:00 | SCSO | 1486 | 3767.31 | Littering - 3767.31 | |
| 12/06/2024 00:09:00 | SCSO | 1486 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 208492 | 5A08U | Higgins, Arriana TRYNNITY | 10/11/2004 | B | F |



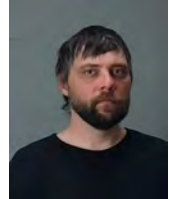
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 06/29/2023 14:03:00 | SCSO | 1193 | 2903.02 | MURDER - 2903.02 | |
| 06/29/2023 14:03:00 | SCSO | 1193 | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00 |

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Head Count With Photos Report

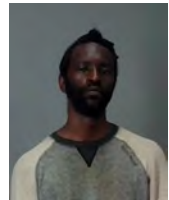


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152182 | 3D77U | HILL, CHRISTOPHER SHAWN | 10/2/1985 | W | M |



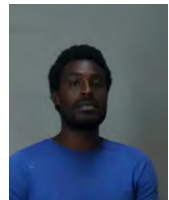
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 11/26/2024 19:00:00 | APD | 1089 | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$50,000.00 |
| 11/26/2024 19:00:00 | APD | 1089 | 2907.05 | Gross Sexual Imposition - 2907.05 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 210565 | 6A09 | HILL, DANNY | 8/18/1995 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 08/31/2024 16:30:00 | SCSO | 1512 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |
| 08/31/2024 16:30:00 | SCSO | 1512 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 145587 | 4C60L | HILL, LARON MARCHTCIE | 1/10/1993 | B | M |

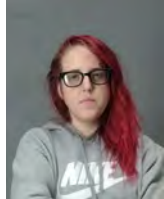


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 09/15/2024 15:24:00 | APD | 005 | PRE | PREBOOK | |
| 09/15/2024 15:24:00 | APD | 005 | 2907.09 | Public Indecency - 2907.09 | 1 \$5,000.00 |
| 09/15/2024 15:24:00 | APD | 005 | 2903.13 | ASSAULT - 2903.13 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 157841 | 5B47 | HITE, BROOKE LEEANNE | 10/16/1992 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 09/30/2024 19:14:00 | NFPD | 103 | 2951.08 | PROBATION VIOLATION | |
| 09/30/2024 19:14:00 | NFPD | 103 | 2951.08 | PROBATION VIOLATION | |
| 09/30/2024 19:14:00 | NFPD | 103 | 2913.03 | UNAUTHORIZED USE OF A VEHICLE | 1 \$5,000.00 |
| 09/30/2024 19:14:00 | NFPD | 103 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/30/2024 19:14:00 | NFPD | 103 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/30/2024 19:14:00 | NFPD | 103 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$20,000.00 |
| 09/30/2024 19:14:00 | NFPD | 103 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 09/30/2024 19:14:00 | NFPD | 103 | 2913.03 | UNAUTHORIZED USE OF A VEHICLE | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 11387 | 1A02L | HOFFMEYER, SAMUEL DARBERT, Jr | 11/6/1971 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/25/2024 14:40:00 | SCSO | 1354 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/25/2024 14:40:00 | SCSO | 1354 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 200795 | 2C63 | HOGAN, MICHAEL LAMAR | 3/8/1981 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 10/08/2024 11:34:00 | SCSO | 0521 | 2925.11 | Possession of Drugs - 2925.11 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 141576 | 3A13L | HOLLIS, MICHAEL ANTHONY, Jr | 5/31/1991 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 12/03/2024 16:25:00 | APA | 1 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |
| 12/03/2024 16:25:00 | APA | 1 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/03/2024 16:25:00 | APA | 1 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/03/2024 16:25:00 | APA | 1 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/03/2024 16:25:00 | APA | 1 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 12/03/2024 16:25:00 | APA | 1 | 2967.15 | PAROLE VIOLATION | |
| 12/03/2024 16:25:00 | APA | 1 | 2951.08 | PROBATION VIOLATION | |
| 12/03/2024 16:25:00 | APA | 1 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 207628 | 6A48 | HOLMES, AMARIEN TIMOTHY | 6/14/2004 | B | M |  |

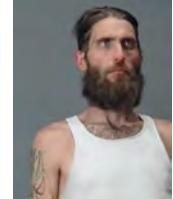
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 12/04/2024 03:00:00 | APD | 1656 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |
| 12/04/2024 03:00:00 | APD | 1656 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 12/04/2024 03:00:00 | APD | 1656 | 2913.02 | Theft - 2913.02 | |
| 12/04/2024 03:00:00 | APD | 1656 | 138.10 | Drug Abuse Marijuana - 138.10 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

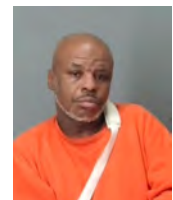


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 154834 | 1B29 | HOLSTIEN, JOSEPH ANTHONY | 11/24/1988 | W | M |



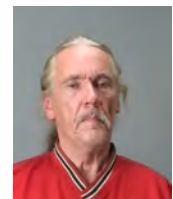
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 11/09/2024 00:45:00 | CFPD | 753 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 11/09/2024 00:45:00 | CFPD | 753 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 11/09/2024 00:45:00 | CFPD | 753 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 11/09/2024 00:45:00 | CFPD | 753 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 11/09/2024 00:45:00 | CFPD | 753 | 4729.51 | Possession of Dangerous Drug - 4729.51 | |
| 11/09/2024 00:45:00 | CFPD | 753 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/09/2024 00:45:00 | CFPD | 753 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/09/2024 00:45:00 | CFPD | 753 | 4510.11 | DUS or License Restriction - 4510.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------|------------|------|-----|
| 97105 | 1B36 | HOLT, DARREN | 12/13/1966 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/05/2024 16:21:00 | SCSO | 0231 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 2486 | 1B42 | HONAKER, RAYMOND LEE | 5/9/1964 | W | M |



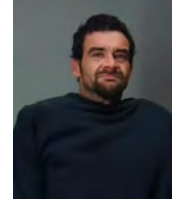
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|-----------|
| 11/25/2024 21:50:00 | SCSO | 0971 | 2913.02 | Theft - 2913.02 | |
| 11/25/2024 21:50:00 | SCSO | 0971 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |

Summit County Sheriff's Office

Head Count With Photos Report

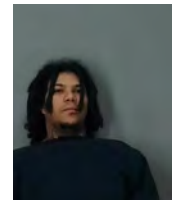


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 196475 | 3B46U | HOOD, GEORGE D | 2/14/1986 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 11/16/2024 17:40:00 | APD | 1517 | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | |
| 11/16/2024 17:40:00 | APD | 1517 | 2903.18 | Strangulation | 1 \$5,000.00 |
| 11/16/2024 17:40:00 | APD | 1517 | 2967.15 | PAROLE VIOLATION | |
| 11/16/2024 17:40:00 | APD | 1517 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------------------|-----------|------|-----|
| 200891 | 2D81 | HOPKINS, ISAIAH DEQUIWN CLAYTON | 4/15/1997 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/27/2024 03:22:00 | BPD | 19 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/27/2024 03:22:00 | BPD | 19 | 2905.02 | ABDUCTION - 2905.02 | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 103987 | 3D73L | HORNER, BRYAN MICHAEL | 1/9/1982 | W | M |



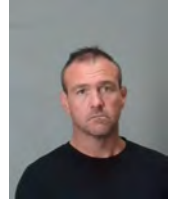
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/21/2024 09:33:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

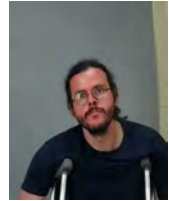


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 118039 | 4C64L | HORNER, DANIEL EDWARD | 10/17/1977 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|---------------|
| 10/25/2024 12:20:00 | TAPD | 23 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |
| 10/25/2024 12:20:00 | TAPD | 23 | 2903.211 | MENACING BY STALKING - 2903.211 | |
| 10/25/2024 12:20:00 | TAPD | 23 | 2917.211 | Dissemination Of Image of Another Person | |
| 10/25/2024 12:20:00 | TAPD | 23 | 2903.18 | Strangulation | |
| 10/25/2024 12:20:00 | TAPD | 23 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/25/2024 12:20:00 | TAPD | 23 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 10/25/2024 12:20:00 | TAPD | 23 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/25/2024 12:20:00 | TAPD | 23 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 131726 | 1D83 | HORVATH, FORREST MITCHELL | 12/31/1988 | W | M |



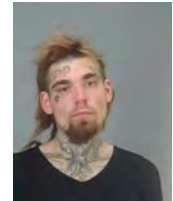
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------|----------------|
| 07/02/2024 00:58:00 | CFPD | 5037 | 2905.021AB | ABDUCTION - 2905.021AB | 1 \$100,000.00 |
| 07/02/2024 00:58:00 | CFPD | 5037 | 2905.03 | Unlawful Restraint - 2905.03 | |
| 07/02/2024 00:58:00 | CFPD | 5037 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 07/02/2024 00:58:00 | CFPD | 5037 | 99999--143 | ASSAULT | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 156177 | 1A21L | HOTTINGER, AUSTIN DAKOTA | 1/12/1996 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-----------------------------------------------------------|------------------|
| 10/19/2023 04:52:00 | APD | APD | 2913.02A4~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F | |
| 10/19/2023 04:52:00 | APD | APD | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | 1 \$5,000.00 |
| 10/19/2023 04:52:00 | APD | APD | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 10/19/2023 04:52:00 | APD | APD | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 10/19/2023 04:52:00 | APD | APD | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 10/19/2023 04:52:00 | APD | APD | 2913.02A4~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F | |
| 10/19/2023 04:52:00 | APD | APD | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 10/19/2023 04:52:00 | APD | APD | 2909.05 | Vandalism - 2909.05 | |
| 10/19/2023 04:52:00 | APD | APD | 2913.02A2~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A2~F | |
| 10/19/2023 04:52:00 | APD | APD | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 10/19/2023 04:52:00 | APD | APD | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 10/19/2023 04:52:00 | APD | APD | 2923.03 | COMPLICITY/AID & ABET - 2923.03 | |
| 10/19/2023 04:52:00 | APD | APD | 2903.11 | Felonious Assault - 2903.11 | |
| 10/19/2023 04:52:00 | APD | APD | 2903.13 | ASSAULT - 2903.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 206347 | 4D91U | HOUSTON, SAMUEL DAVID | 3/1/1979 | W | M |



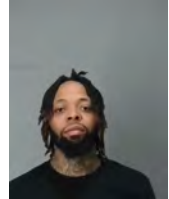
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 09/18/2024 18:04:00 | SCSO | 0231 | 2951.08 | PROBATION VIOLATION | |
| 09/18/2024 18:04:00 | SCSO | 0231 | 2963.11 | FUGITIVE FROM JUSTICE | |

Summit County Sheriff's Office

Head Count With Photos Report

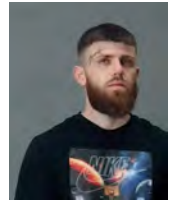


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 157002 | 3B29L | HOWELL, TREVONNE RIMAR | 5/14/1994 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 15:06:00 | SCSO | 1354 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781 | 6A11 | HOY, JASON PATRICK | 11/16/1992 | W | M |



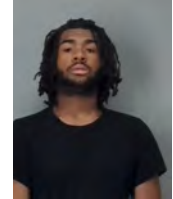
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-----------------------------------------------------------|---------------|
| 10/06/2024 06:02:00 | APD | 1533 | 2951.08 | PROBATION VIOLATION | |
| 10/06/2024 06:02:00 | APD | 1533 | 2951.08 | PROBATION VIOLATION | |
| 10/06/2024 06:02:00 | APD | 1533 | 2967.15 | PAROLE VIOLATION | |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/06/2024 06:02:00 | APD | 1533 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/06/2024 06:02:00 | APD | 1533 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 207781 | 2D82 | HULING, JORDAN AMIERE | 11/28/2004 | B | M |



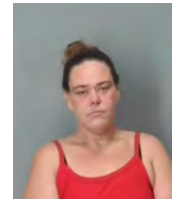
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------------------------------------------|---------------|
| 10/14/2024 14:52:00 | APD | 1215 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$10,000.00 |
| 10/14/2024 14:52:00 | APD | 1215 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 10/14/2024 14:52:00 | APD | 1215 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 10/14/2024 14:52:00 | APD | 1215 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 10/14/2024 14:52:00 | APD | 1215 | 2923.17 | Possession Dangerous Ordnance | |
| 10/14/2024 14:52:00 | APD | 1215 | 2923.123A | Illegal Conveyance of Deadly Weapon or Dangerous Ordnance into a Court House | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 102501 | 6A30 | HUMPHREY, JOSHUA D | 5/27/1981 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|-----------|
| 11/12/2024 14:52:00 | SCSO | 1338 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 11/12/2024 14:52:00 | SCSO | 1338 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630 | 5A19U | HUNT, JAMILEE | 12/9/1987 | W | F |



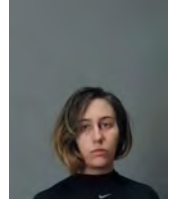
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 18:26:00 | STWPD | 232 | 2919.22 | Endangering Children - 2919.22 | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD | 232 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/23/2024 18:26:00 | STWPD | 232 | 2913.31 | FORGERY - 2913.31 | |

Summit County Sheriff's Office

Head Count With Photos Report

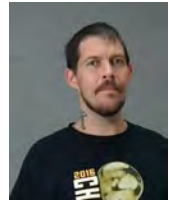


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 199189 | 5B40 | HUNTER, NIKKI RENEE | 4/4/2000 | W | F |



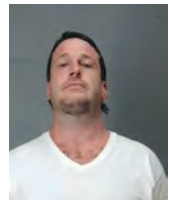
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 11/15/2024 14:44:00 | APA | 1395 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 11/15/2024 14:44:00 | APA | 1395 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | |
| 11/15/2024 14:44:00 | APA | 1395 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/15/2024 14:44:00 | APA | 1395 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/15/2024 14:44:00 | APA | 1395 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 123172 | 6A03 | HUSTON, DAVID ALLEN | 8/2/1986 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/20/2024 21:01:00 | SCSO | 1079 | 2951.08 | PROBATION VIOLATION | |
| 08/20/2024 21:01:00 | SCSO | 1079 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 107392 | 3B31L | INGRAM, JAMES EDWARD | 12/18/1981 | W | M |



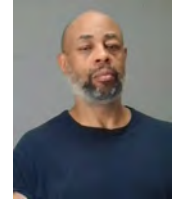
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 11/09/2024 15:04:00 | NPD | 51 | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | 1 \$5,000.00 |
| 11/09/2024 15:04:00 | NPD | 51 | 4301.62 | Open Container Prohibited - 4301.62 | |
| 11/09/2024 15:04:00 | NPD | 51 | 2951.08 | PROBATION VIOLATION | |
| 11/09/2024 15:04:00 | NPD | 51 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

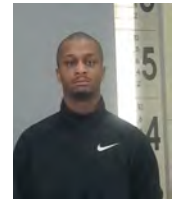


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 13740 | 1A24L | IRVINE, DWAYNE MICHAEL, Sr | 8/1/1967 | B | M |



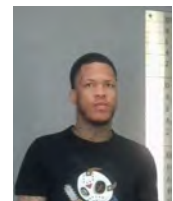
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 10/23/2024 08:02:00 | APD | 0000 | 2903.18 | Strangulation | |
| 10/23/2024 08:02:00 | APD | 0000 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/23/2024 08:02:00 | APD | 0000 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 10/23/2024 08:02:00 | APD | 0000 | 2951.08 | PROBATION VIOLATION | |
| 10/23/2024 08:02:00 | APD | 0000 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 190540 | 2D89 | ISAAC, DAQUAN MARTA | 11/13/1997 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/19/2023 16:23:00 | APD | 1135 | 2903.02 | MURDER - 2903.02 | |
| 12/19/2023 16:23:00 | APD | 1135 | 2903.11 | Felonious Assault - 2903.11 | |
| 12/19/2023 16:23:00 | APD | 1135 | 2903.11 | Felonious Assault - 2903.11 | |
| 12/19/2023 16:23:00 | APD | 1135 | 2903.11 | Felonious Assault - 2903.11 | |
| 12/19/2023 16:23:00 | APD | 1135 | 2903.02 | MURDER - 2903.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 155179 | 1C57 | ISAIAH, SHAHEED ALI | 7/19/1995 | B | M |



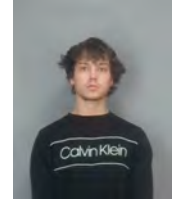
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/22/2024 18:29:00 | APD | 1477 | 2903.18 | Strangulation | 1 \$25,000.00 |
| 01/22/2024 18:29:00 | APD | 1477 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 01/22/2024 18:29:00 | APD | 1477 | 2967.15 | PAROLE VIOLATION | |
| 01/22/2024 18:29:00 | APD | 1477 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

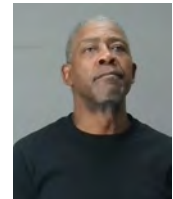


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208487 | 4A05L | ISON, LANDON MICHAEL | 4/19/2005 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 05/20/2024 17:37:00 | BPD | 0000 | 2903.11 | Felonious Assault - 2903.11 | 1 \$250,000.00 |
| 05/20/2024 17:37:00 | BPD | 0000 | 2903.11 | Felonious Assault - 2903.11 | |
| 05/20/2024 17:37:00 | BPD | 0000 | 2951.08 | PROBATION VIOLATION | |
| 05/20/2024 17:37:00 | BPD | 0000 | 2951.08 | PROBATION VIOLATION | |
| 05/20/2024 17:37:00 | BPD | 0000 | 2951.08 | PROBATION VIOLATION | |
| 05/20/2024 17:37:00 | BPD | 0000 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 05/20/2024 17:37:00 | BPD | 0000 | 2923.162 | Improper Handling Firearms MV - 2923.162 | |
| 05/20/2024 17:37:00 | BPD | 0000 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 75859 | COREB18 | IVERSON, EDDIE A | 11/1/1965 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/25/2024 20:05:00 | SCSO | 0971 | 2951.08 | PROBATION VIOLATION | |
| 11/25/2024 20:05:00 | SCSO | 0971 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 192105 | 3D92U | JACKSON, JERMAINE DEZMOND | 11/9/1997 | B | M |



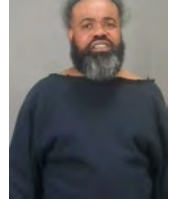
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/02/2024 20:15:00 | SCSO | 1237 | 2951.08 | PROBATION VIOLATION | |

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Head Count With Photos Report

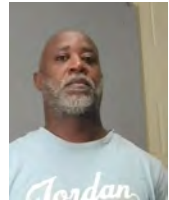


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 90769 | 1B39 | JACKSON, SHAUN DEBREE | 5/25/1976 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------------------------|----------------|
| 05/16/2024 09:40:00 | APD | 1578 | 2903.11A2 | Felonious Assault - 2903.11A2 | 1 \$100,000.00 |
| 05/16/2024 09:40:00 | APD | 1578 | 2903.11A2 | Felonious Assault - 2903.11A2 | |
| 05/16/2024 09:40:00 | APD | 1578 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 05/16/2024 09:40:00 | APD | 1578 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 05/16/2024 09:40:00 | APD | 1578 | 2967.15 | PAROLE VIOLATION | |
| 05/16/2024 09:40:00 | APD | 1578 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 05/16/2024 09:40:00 | APD | 1578 | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 189273 | 4D74L | JACKSON, TIMOTHY MARSHALL, Sr | 1/24/1973 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 11/25/2024 14:49:00 | SCSO | 1518 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/25/2024 14:49:00 | SCSO | 1518 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 14:49:00 | SCSO | 1518 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/25/2024 14:49:00 | SCSO | 1518 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 14:49:00 | SCSO | 1518 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/25/2024 14:49:00 | SCSO | 1518 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 14:49:00 | SCSO | 1518 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

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Head Count With Photos Report

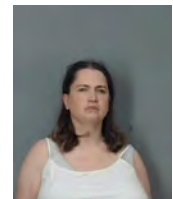


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290 | 6A01 | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|--------------------------------------------|---------------|
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A | |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/27/2024 20:33:00 | CFPD | 6827 | 2925.37 | Possession Counterfeit Substance - 2925.37 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210537 | 5A09L | JACOBSON, KRISTINA LYNN | 11/17/1985 | W | F |

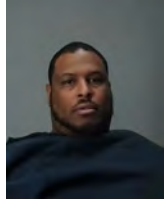


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|-----------|
| 09/27/2024 14:23:00 | SCSO | 1275 | 2907.02 | RAPE - 2907.02 | |
| 09/27/2024 14:23:00 | SCSO | 1275 | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance | |
| 09/27/2024 14:23:00 | SCSO | 1275 | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance | |
| 09/27/2024 14:23:00 | SCSO | 1275 | 2907.05 | Gross Sexual Imposition - 2907.05 | |

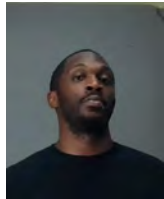
Summit County Sheriff's Office

Head Count With Photos Report

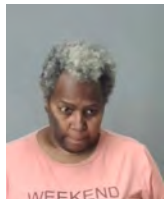


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 211710 | 3D73U | JAMES, DWAUN TERRELL | 1/15/1991 | B | M |  |

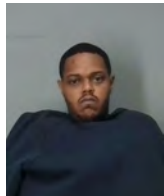
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/07/2024 08:21:00 | APD | 1202 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |
| 12/07/2024 08:21:00 | APD | 1202 | 2903.18 | Strangulation | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 152770 | 3D89U | JAMES, JORDAN THOMAS | 2/22/1994 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/14/2024 17:14:00 | SCSO | 0923 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 211514 | 5B52 | JENKINS, ADA L | 10/13/1954 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|---------------|
| 11/03/2024 17:25:00 | APD | 1535 | 2911.02 | ROBBERY - 2911.02 | 1 \$10,000.00 |
| 11/03/2024 17:25:00 | APD | 1535 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211620 | 1D88 | JOHNSON, BYRON ANTHONY | 2/28/1996 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/21/2024 07:30:00 | APD | 1430 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD | 1430 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | |
| 11/21/2024 07:30:00 | APD | 1430 | 2903.11 | Felonious Assault - 2903.11 | |
| 11/21/2024 07:30:00 | APD | 1430 | 2913.02 | Theft - 2913.02 | |

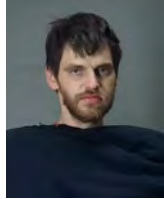
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 209923 | 4B35 | JOHNSON, JONTAY COLIONE | 6/3/2005 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------------------|------------------|
| 02/28/2024 15:48:00 | APD | 0000 | 2903.04A | Involuntary Manslaughter - 2903.04A | |
| 02/28/2024 15:48:00 | APD | 0000 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$1,000,000.00 |
| 02/28/2024 15:48:00 | APD | 0000 | 2903.02 | MURDER - 2903.02 | |
| 02/28/2024 15:48:00 | APD | 0000 | 2903.11 | Felonious Assault - 2903.11 | |
| 02/28/2024 15:48:00 | APD | 0000 | 2923.13A4 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A4 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 149139 | 3D79L | JOHNSON, LEVIATHAN DILLON | 8/4/1991 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 11/30/2024 22:48:00 | APD | 1527 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |
| 11/30/2024 22:48:00 | APD | 1527 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/30/2024 22:48:00 | APD | 1527 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/30/2024 22:48:00 | APD | 1527 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 99245 | 4D77U | JOHNSON, MICHAEL S | 7/22/1979 | W | M |  |

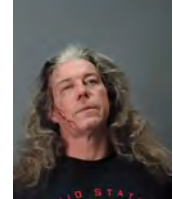
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/12/2024 09:00:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 11/12/2024 09:00:00 | SCSO | 0767 | 2967.15 | PAROLE VIOLATION | |
| 11/12/2024 09:00:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |

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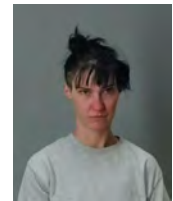


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211614 | 4C71L | JOHNSON, ROBERT LEE | 7/23/1971 | W | M |



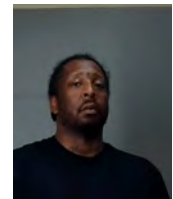
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 11/19/2024 19:59:00 | APD | 1586 | 2903.11 | Felonious Assault - 2903.11 | 1 \$500,000.00 |
| 11/19/2024 19:59:00 | APD | 1586 | 2905.03 | Unlawful Restraint - 2905.03 | |
| 11/19/2024 19:59:00 | APD | 1586 | 2909.04 | Disrupting Public Services - 2909.04 | |
| 11/19/2024 19:59:00 | APD | 1586 | 2921.33B3 | Resisting Arrest - 2921.33B3 | |
| 11/19/2024 19:59:00 | APD | 1586 | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | |
| 11/19/2024 19:59:00 | APD | 1586 | 2921.31 | Obstructing Official Business - 2921.31 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------------------|-----------|------|-----|
| 211600 | 5A23L | JOHNSON, VIOLETTE MARIE SLUSARCZYK | 7/15/1992 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/18/2024 10:40:00 | SCSO | 1292 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 11/18/2024 10:40:00 | SCSO | 1292 | 2921.33 | Resisting Arrest - 2921.33 | |
| 11/18/2024 10:40:00 | SCSO | 1292 | 2921.13 | FALSIFICATION - 2921.13 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 211718 | 3C72L | JOHNSON, WILLIE LONNIE | 12/15/1986 | B | M |



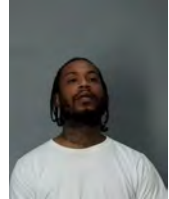
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 12/08/2024 22:43:00 | APD | 1616 | 2923.15 | Using Weapon While Intoxicated - 2923.15 | |
| 12/08/2024 22:43:00 | APD | 1616 | 4301.62B3 | Open Container - 4301.62B3 | |
| 12/08/2024 22:43:00 | APD | 1616 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |

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Head Count With Photos Report

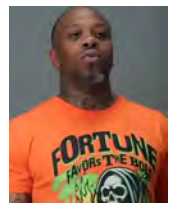


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 140604 | 4D78L | JONES, BERNARD, Jr | 10/24/1989 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/09/2024 10:15:00 | APD | 1279 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 12/09/2024 10:15:00 | APD | 1279 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 110394 | 3B36L | JONES, CLAUDE DOUGLAS | 2/12/1980 | B | M |



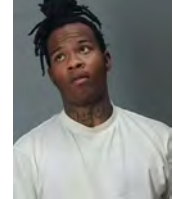
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|--------------|
| 11/11/2024 03:54:00 | APD | 1650 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |
| 11/11/2024 03:54:00 | APD | 1650 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/11/2024 03:54:00 | APD | 1650 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/11/2024 03:54:00 | APD | 1650 | 2951.08 | PROBATION VIOLATION | |
| 11/11/2024 03:54:00 | APD | 1650 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 11/11/2024 03:54:00 | APD | 1650 | 2913.024 | Grand Theft - 2913.024 | |
| 11/11/2024 03:54:00 | APD | 1650 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/11/2024 03:54:00 | APD | 1650 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 11/11/2024 03:54:00 | APD | 1650 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |
| 11/11/2024 03:54:00 | APD | 1650 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

Summit County Sheriff's Office

Head Count With Photos Report

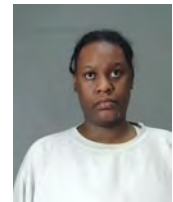


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 211650 | 4C51U | JONES, JAHARRI | 2/7/2002 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|-----------|
| 11/26/2024 15:15:00 | SCSO | 1053 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | |
| 11/26/2024 15:15:00 | SCSO | 1053 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 111144 | 5A06L | JONES, LARISSA RENEE | 3/25/1976 | B | F |



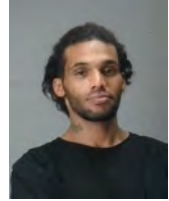
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|-----------|
| 08/22/2024 12:35:00 | SCSO | 0479 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3 | |
| 08/22/2024 12:35:00 | SCSO | 0479 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3 | |
| 08/22/2024 12:35:00 | SCSO | 0479 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3 | |
| 08/22/2024 12:35:00 | SCSO | 0479 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3 | |
| 08/22/2024 12:35:00 | SCSO | 0479 | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3 | |
| 08/22/2024 12:35:00 | SCSO | 0479 | 959.131B | CRUELTY TO ANIMALS - 959.131B | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 138599 | 3D89L | JONES, PHILLIP LAMONT | 3/2/1990 | W | M |



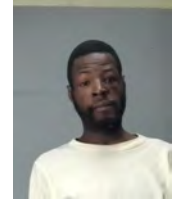
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-------------------------------------------|--------------|
| 11/25/2024 22:08:00 | APD | 1517 | 2921.13 | FALSIFICATION - 2921.13 | |
| 11/25/2024 22:08:00 | APD | 1517 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/25/2024 22:08:00 | APD | 1517 | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | |
| 11/25/2024 22:08:00 | APD | 1517 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 11/25/2024 22:08:00 | APD | 1517 | 000 | CONTEMPT OF COURT | |
| 11/25/2024 22:08:00 | APD | 1517 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |
| 11/25/2024 22:08:00 | APD | 1517 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 22:08:00 | APD | 1517 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/25/2024 22:08:00 | APD | 1517 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/25/2024 22:08:00 | APD | 1517 | 2921.33 | Resisting Arrest - 2921.33 | |
| 11/25/2024 22:08:00 | APD | 1517 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/25/2024 22:08:00 | APD | 1517 | 2921.31 | Obstructing Official Business - 2921.31 | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 203742 | 2D78 | JONES, RALPH EDWARD | 6/2/1978 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 12/05/2024 00:40:00 | APD | 1607 | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | 1 \$5,000.00 |
| 12/05/2024 00:40:00 | APD | 1607 | 2911.12 | BURGLARY - 2911.12 | 1 \$25,000.00 |
| 12/05/2024 00:40:00 | APD | 1607 | 2913.02 | Theft - 2913.02 | |
| 12/05/2024 00:40:00 | APD | 1607 | 2906.06 | CRIMINAL DAMAGING - 2906.06 | |
| 12/05/2024 00:40:00 | APD | 1607 | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | |
| 12/05/2024 00:40:00 | APD | 1607 | 99999--188 | FACSIMILE FIREARMS | |
| 12/05/2024 00:40:00 | APD | 1607 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 155771 | 1A08L | KEARNS, JERRY PATRICK, III | 9/21/1988 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|---------------|
| 11/29/2024 21:47:00 | TAPD | 35 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$75,000.00 |
| 11/29/2024 21:47:00 | TAPD | 35 | 2913.49 | IDENTITY FRAUD - 2913.49 | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2913.02 | Theft - 2913.02 | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2913.21 | Misuse of Credit Card - 2913.21 | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2941.141 | FIREARM SPECIFICATION - 2941.141 | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2903.21A | AGGRAVATED MENACING - 2903.21A | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2913.5112 | Receiving Stolen Property - 2913.5112 | |
| 11/29/2024 21:47:00 | TAPD | 35 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 209131 | 3C49U | KEITH-THOMAS, MARSHALL ANTHONY | 3/26/2003 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/23/2024 18:42:00 | APD | 1171 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 10/23/2024 18:42:00 | APD | 1171 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/23/2024 18:42:00 | APD | 1171 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 10/23/2024 18:42:00 | APD | 1171 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 10/23/2024 18:42:00 | APD | 1171 | 2967.15 | PAROLE VIOLATION | |
| 10/23/2024 18:42:00 | APD | 1171 | 2951.08 | PROBATION VIOLATION | |
| 10/23/2024 18:42:00 | APD | 1171 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 10/23/2024 18:42:00 | APD | 1171 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 190646 | 3B39U | KELLEY, BRANDON GILES | 6/30/1997 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/01/2024 22:45:00 | APD | 1603 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$1,000.00 |
| 12/01/2024 22:45:00 | APD | 1603 | 000 | CONTEMPT OF COURT | |
| 12/01/2024 22:45:00 | APD | 1603 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211692 | 3B35U | KENNEDY, TRESTIN DAMICHAEL | 2/10/2004 | B | M |  |

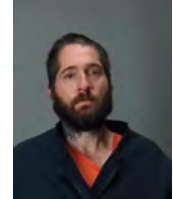
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------|-----------|
| 12/03/2024 17:27:00 | APD | 1 | 2941.36-37 | Out of County Warrant | |

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Head Count With Photos Report

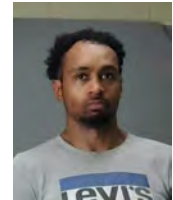


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 132503 | 6A58 | KETTERMAN, NATHAN E | 8/27/1981 | W | M |



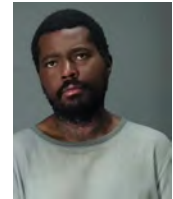
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/19/2024 11:30:00 | SCSO | 1061 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/19/2024 11:30:00 | SCSO | 1061 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 11:30:00 | SCSO | 1061 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 11:30:00 | SCSO | 1061 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 148073 | 3A22U | KEYS, ZACHARY JAMES | 12/15/1992 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/14/2024 13:55:00 | SCSO | 1003 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 152181 | 1A11L | KIMBROUGH, STEVEN DAMEKEYO HOOKS | 12/8/1993 | B | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/28/2024 02:53:00 | APD | 1655 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 11/28/2024 02:53:00 | APD | 1655 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 209129 | 2D86 | KING, ANTHONY WAYNE | 6/22/2005 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|----------------|
| 10/18/2023 16:51:00 | SCSO | 1316 | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance | |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2905.11 | Extortion - 2905.11 | |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2907.02 | RAPE - 2907.02 | |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE | |
| 10/18/2023 16:51:00 | SCSO | 1316 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 154588 | 3D76U | KING, JESSE DANIEL | 1/14/1989 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/19/2024 19:18:00 | APD | 1477 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 0644 | 1B30 | KING, TOMMY | 4/1/1960 | B | M |  |

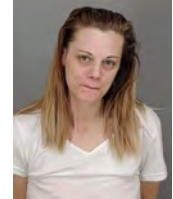
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 10/05/2024 07:17:00 | APD | 1468 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 10/05/2024 07:17:00 | APD | 1468 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/05/2024 07:17:00 | APD | 1468 | 2921.13 | FALSIFICATION - 2921.13 | |

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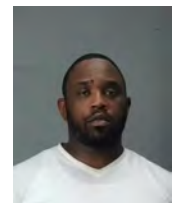


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 207747 | 5A01U | KLEIN, COURTNEY MARIE | 7/19/1995 | W | F |



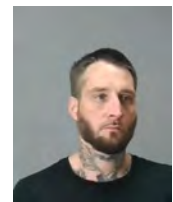
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 02/07/2023 22:54:00 | APD | 1524 | 2919.22 | Endangering Children - 2919.22 | |
| 02/07/2023 22:54:00 | APD | 1524 | 2903.04A | Involuntary Manslaughter - 2903.04A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 141199 | 4C50U | KNAFF, JOHN MANSE, Jr | 1/13/1991 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/15/2024 17:51:00 | SCSO | 1264 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 11/15/2024 17:51:00 | SCSO | 1264 | 2921.13 | FALSIFICATION - 2921.13 | |
| 11/15/2024 17:51:00 | SCSO | 1264 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 11/15/2024 17:51:00 | SCSO | 1264 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/15/2024 17:51:00 | SCSO | 1264 | 2921.33 | Resisting Arrest - 2921.33 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 129422 | 3D93L | KNOTT, MATTHEW NEIL | 5/17/1987 | W | M |



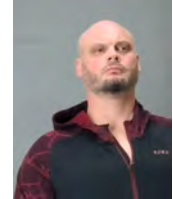
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-------------------------------------------|-----------|
| 11/22/2024 23:30:00 | SCSO | 1063 | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | |
| 11/22/2024 23:30:00 | SCSO | 1063 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/22/2024 23:30:00 | SCSO | 1063 | 2967.15 | PAROLE VIOLATION | |

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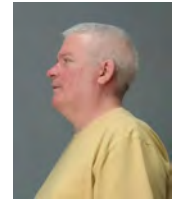


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211695 | 1A06L | KNOTTS, ERIC JAMES | 2/20/1987 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|---------------|
| 12/04/2024 16:35:00 | STPD | 758 | 2911.02 | ROBBERY - 2911.02 | 1 \$50,000.00 |
| 12/04/2024 16:35:00 | STPD | 758 | 2913.02 | Theft - 2913.02 | |
| 12/04/2024 16:35:00 | STPD | 758 | 2921.34 | ESCAPE - 2921.34 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211592 | 1D74 | KNUTTY, MICHAEL | 7/28/1966 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/17/2024 22:30:00 | CFPD | 7532 | 2911.02 | ROBBERY - 2911.02 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 198828 | 3A02L | KOSTRA, KYLE EUGENE | 12/4/1985 | W | M |



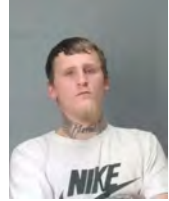
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|---------------|
| 07/11/2024 21:30:00 | APD | 0916 | 2951.08 | PROBATION VIOLATION | |
| 07/11/2024 21:30:00 | APD | 0916 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 07/11/2024 21:30:00 | APD | 0916 | 2903.11 | Felonious Assault - 2903.11 | |
| 07/11/2024 21:30:00 | APD | 0916 | 2913.021 | Theft - 2913.021 | |
| 07/11/2024 21:30:00 | APD | 0916 | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 | |
| 07/11/2024 21:30:00 | APD | 0916 | 2913.021 | Theft - 2913.021 | |
| 07/11/2024 21:30:00 | APD | 0916 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 07/11/2024 21:30:00 | APD | 0916 | 606.145 | Misrepresenting ID | |
| 07/11/2024 21:30:00 | APD | 0916 | 136.08A | Resisting Arrest - 136.08A | |
| 07/11/2024 21:30:00 | APD | 0916 | 2921.31A | Obstructing Official Business - 2921.31A | |

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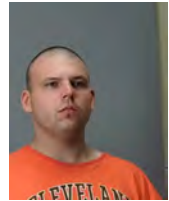


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 195155 | 3D75L | KROKOS, MICHAEL ZACHARY | 5/7/1999 | W | M |



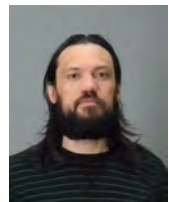
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/29/2024 18:11:00 | SCSO | 1192 | 2951.08 | PROBATION VIOLATION | |
| 10/29/2024 18:11:00 | SCSO | 1192 | 2951.08 | PROBATION VIOLATION | |
| 10/29/2024 18:11:00 | SCSO | 1192 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 204172 | 6A33 | KUKASKY, MICHAEL ALLEN | 12/23/1997 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|-----------|
| 11/27/2024 18:00:00 | SCSO | 1032 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/27/2024 18:00:00 | SCSO | 1032 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |
| 11/27/2024 18:00:00 | SCSO | 1032 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 203842 | 3B44U | KUNGLER, JEFFREY JAMES | 11/7/1984 | W | M |



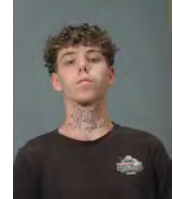
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 10/11/2024 14:47:00 | SCSO | 1129 | 2911.12B | TRESPASS IN A HABITATION - 2911.12B | |

Summit County Sheriff's Office

Head Count With Photos Report

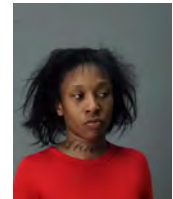


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 210669 | 4C56L | LANNING, JASPER E EARL | 8/1/2004 | W | M |



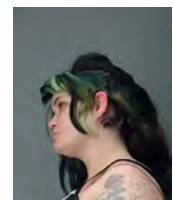
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 08/17/2024 15:19:00 | OSP | 1862 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$25,000.00 |
| 08/17/2024 15:19:00 | OSP | 1862 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 08/17/2024 15:19:00 | OSP | 1862 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 208596 | 5B43 | LARDELL, MARIAH CLAHDAY | 3/16/1998 | B | F |



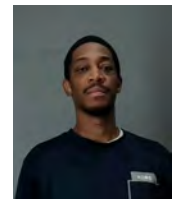
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/07/2024 12:18:00 | TCPD | 90 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$2,500.00 |
| 12/07/2024 12:18:00 | TCPD | 90 | 2921.33 | Resisting Arrest - 2921.33 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211674 | 5A14U | LEAF, DANIELLE DENISE | 2/28/1989 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 12/01/2024 21:27:00 | NPD | 1234 | 2963.11 | FUGITIVE FROM JUSTICE | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 118769 | 6A37 | LEMONS, JAMES, Jr | 3/2/1983 | B | M |



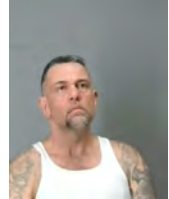
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/09/2024 06:50:00 | SCSO | 1075 | 2903.18 | Strangulation | |
| 12/09/2024 06:50:00 | SCSO | 1075 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

Summit County Sheriff's Office

Head Count With Photos Report

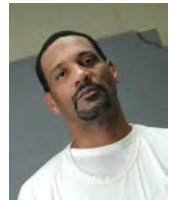


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 9145 | 3D85L | LESHER, KENNETH RAY, Jr | 12/12/1971 | W | M |



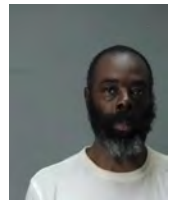
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/05/2024 17:33:00 | SCSO | 1301 | 2951.08 | PROBATION VIOLATION | |
| 12/05/2024 17:33:00 | SCSO | 1301 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 104189 | 3D83U | LEWIS, CURTIS RAY, III | 7/16/1979 | B | M |



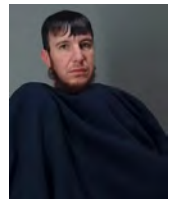
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/14/2024 17:30:00 | SCSO | 0923 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 10110 | 3B42L | LEWIS, ERIK LEE | 1/8/1973 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/19/2024 04:12:00 | APD | 1594 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/19/2024 04:12:00 | APD | 1594 | 2911.12 | BURGLARY - 2911.12 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 140648 | 3D90L | LEWIS, JUSTIN DALE | 2/11/1988 | W | M |



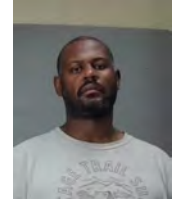
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 12/05/2024 23:22:00 | APD | 1654 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 205232 | 4C60U | LEWIS, PAUL ANTHONY | 10/25/1980 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------|-----------|
| 09/21/2024 23:17:00 | SCSO | 1075 | 2903.11 | Felonious Assault - 2903.11 | |
| 09/21/2024 23:17:00 | SCSO | 1075 | 2923.162 | Improper Handling Firearms MV - 2923.162 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 211691 | 3B46L | LEWIS, WALDELL | 6/14/1963 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/03/2024 17:22:00 | SCSO | 1341 | 2913.02 | Theft - 2913.02 | |
| 12/03/2024 17:22:00 | SCSO | 1341 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210671 | 3A04L | LINK, CHARLES FREDRICK | 11/20/1962 | W | M |

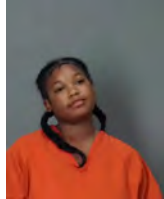


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 06/27/2024 12:08:00 | SCSO | 1479 | 2907.02 | RAPE - 2907.02 | |
| 06/27/2024 12:08:00 | SCSO | 1479 | 2907.02 | RAPE - 2907.02 | 1 \$250,000.00 |
| 06/27/2024 12:08:00 | SCSO | 1479 | 2907.02 | RAPE - 2907.02 | |
| 06/27/2024 12:08:00 | SCSO | 1479 | 2907.02 | RAPE - 2907.02 | |
| 06/27/2024 12:08:00 | SCSO | 1479 | 2907.02 | RAPE - 2907.02 | |
| 06/27/2024 12:08:00 | SCSO | 1479 | 2907.05 | Gross Sexual Imposition - 2907.05 | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 202623 | 5A01L | LITTLEJOHN, AALAYAH TACHELL | 1/22/2002 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|--------------|
| 10/03/2024 01:04:00 | APD | 1644 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 10/03/2024 01:04:00 | APD | 1644 | 2921.33 | Resisting Arrest - 2921.33 | |
| 10/03/2024 01:04:00 | APD | 1644 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | |
| 10/03/2024 01:04:00 | APD | 1644 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 10/03/2024 01:04:00 | APD | 1644 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | |
| 10/03/2024 01:04:00 | APD | 1644 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 10/03/2024 01:04:00 | APD | 1644 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 111143 | 3B38U | LITTON, JOSEPH LEE | 12/4/1984 | W | M |  |

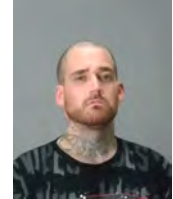
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/03/2024 14:30:00 | APD | 1434 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 12/03/2024 14:30:00 | APD | 1434 | 135.16C | Domestic Menace | |
| 12/03/2024 14:30:00 | APD | 1434 | 2903.18 | Strangulation | |
| 12/03/2024 14:30:00 | APD | 1434 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

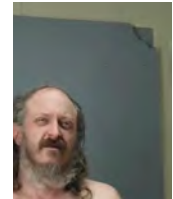


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 119241 | 4D82U | LOPANE, MATTHEW JAMES | 5/12/1987 | W | M |



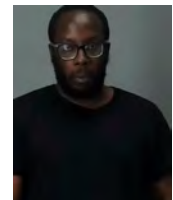
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 10/23/2024 22:00:00 | APD | 1563 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 10/23/2024 22:00:00 | APD | 1563 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 10/23/2024 22:00:00 | APD | 1563 | 2967.15 | PAROLE VIOLATION | |
| 10/23/2024 22:00:00 | APD | 1563 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 10/23/2024 22:00:00 | APD | 1563 | 2921.13 | FALSIFICATION - 2921.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211537 | 1C51 | LORKOWSKI, JOHN THOMAS | 6/29/1978 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|----------------|
| 11/07/2024 04:34:00 | STPD | 745 | 2903.02 | MURDER - 2903.02 | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 203078 | 4C66U | LOWE, DARRELL LAWRENCE, II | 10/18/1988 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|--------------|--------------------------------------------|---------------|
| 09/27/2024 20:17:00 | CFPD | 8225 | 2923.03 | COMPLICITY/AID & ABET - 2923.03 | |
| 09/27/2024 20:17:00 | CFPD | 8225 | 2967.15 | PAROLE VIOLATION | |
| 09/27/2024 20:17:00 | CFPD | 8225 | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 09/27/2024 20:17:00 | CFPD | 8225 | 2925.03A2C9C | TRAFFICKING IN A FENTANYL-RELATED COMPOUND | 1 \$10,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

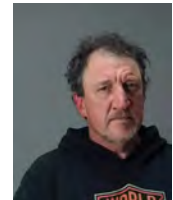


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 112374 | 3C62L | LUCZAK, MARIAN STAN | 8/8/1967 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------|--------------|
| 09/06/2024 20:08:00 | MAPD | 413 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$5,000.00 |
| 09/06/2024 20:08:00 | MAPD | 413 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 15098 | 3D84U | MACK, SHAWN KENNETH | 9/21/1971 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 11/18/2024 01:04:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |
| 11/18/2024 01:04:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |
| 11/18/2024 01:04:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |
| 11/18/2024 01:04:00 | APD | 1234 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/18/2024 01:04:00 | APD | 1234 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|------------|------|-----|
| 204653 | 2D75 | MAGAR, PAL MAN | 12/25/1997 | A | M |



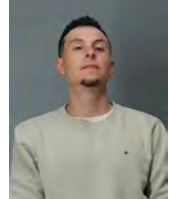
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/01/2024 17:13:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 10/01/2024 17:13:00 | SCSO | 1267 | 2911.02 | ROBBERY - 2911.02 | |
| 10/01/2024 17:13:00 | SCSO | 1267 | 2909.05 | Vandalism - 2909.05 | |
| 10/01/2024 17:13:00 | SCSO | 1267 | 2903.13 | ASSAULT - 2903.13 | |

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Head Count With Photos Report

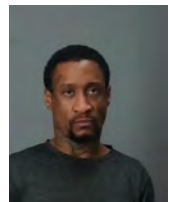


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 208026 | COREC13 | Mancillas, Rafael Antonio | 6/19/1994 | U | M |



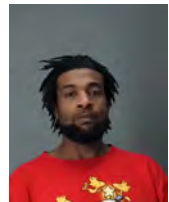
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------|-----------|
| 12/08/2024 02:04:00 | SCSO | 0864 | 2919.21A2~B | NONSUPPORT OF DEPENDENTS-COURT FINDING | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 130418 | 4A04L | MAPP, ANTONIO LEE, Sr | 2/17/1990 | B | M |



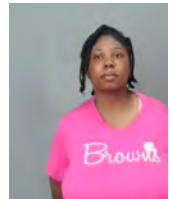
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/13/2024 17:13:00 | SCSO | 0923 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 114551 | 3D86U | MAPP, DIARIS LAQUAN | 9/4/1984 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/06/2024 18:00:00 | SCSO | 1063 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 195437 | 5C67 | MARBLEY, NICHOLETTE SYMBA | 4/25/1993 | B | F |



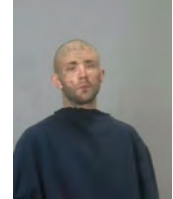
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 06/06/2024 15:06:00 | SCSO | 0230 | 2903.11 | Felonious Assault - 2903.11 | |

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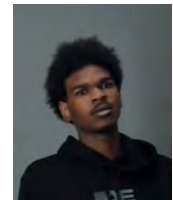


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 210391 | 4C58U | MARKS, TRENTON DALE | 9/20/1995 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------------|----------------|
| 05/19/2024 18:51:00 | SCSO | 0940 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$500,000.00 |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2967.15 | PAROLE VIOLATION | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3 | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2913.02 | Theft - 2913.02 | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2913.02 | Theft - 2913.02 | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 05/19/2024 18:51:00 | SCSO | 0940 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211066 | 4C67U | MARSH, LESARION AMERE | 12/31/2002 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 11/08/2024 16:07:00 | SCSO | 1134 | 2903.18 | Strangulation | |
| 11/08/2024 16:07:00 | SCSO | 1134 | 2909.04 | Disrupting Public Services - 2909.04 | |
| 11/08/2024 16:07:00 | SCSO | 1134 | 2903.11 | Felonious Assault - 2903.11 | |
| 11/08/2024 16:07:00 | SCSO | 1134 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 11/08/2024 16:07:00 | SCSO | 1134 | 2903.11 | Felonious Assault - 2903.11 | |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 15407 | 4B47 | MARSHALL, DONAVAN FRANCIS, Sr | 12/6/1975 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|----------------|
| 11/03/2024 03:13:00 | NPD | 41 | 2911.12 | BURGLARY - 2911.12 | 1 \$100,000.00 |
| 11/03/2024 03:13:00 | NPD | 41 | 2911.31 | SAFECRACKING | |
| 11/03/2024 03:13:00 | NPD | 41 | 2913.02 | Theft - 2913.02 | |
| 11/03/2024 03:13:00 | NPD | 41 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 136799 | 3C67U | MARSHALL, JOHN PRENTICE | 5/1/1989 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/31/2024 13:27:00 | OSP | 577 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP | 577 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 10/31/2024 13:27:00 | OSP | 577 | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP | 577 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/31/2024 13:27:00 | OSP | 577 | 2919.24 | CONTRIBUTING TO DELIQUINCY OF CHILD - 2919.24 | |
| 10/31/2024 13:27:00 | OSP | 577 | 2903.11 | Felonious Assault - 2903.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 209888 | HOSP1 | MARSILLO, PATRICIA ANN | 12/12/1998 | W | F |  |

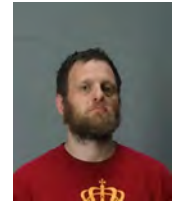
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 04/25/2024 12:17:00 | SCSO | 0846 | 2903.04A | Involuntary Manslaughter - 2903.04A | |
| 04/25/2024 12:17:00 | SCSO | 0846 | 2919.22 | Endangering Children - 2919.22 | |

Summit County Sheriff's Office

Head Count With Photos Report

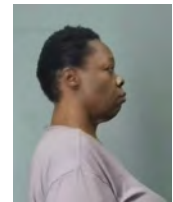


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 148630 | 4D88U | MARTIN, JUSTIN N | 2/8/1989 | W | M |



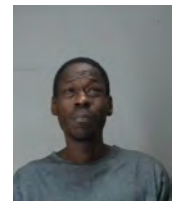
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/15/2024 13:30:00 | APD | 1434 | 2921.34 | ESCAPE - 2921.34 | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD | 1434 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD | 1434 | 2967.15 | PAROLE VIOLATION | |
| 11/15/2024 13:30:00 | APD | 1434 | 2921.34 | ESCAPE - 2921.34 | |
| 11/15/2024 13:30:00 | APD | 1434 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 124442 | 5C66 | MARTIN, MYRETTA ALTHEA | 12/16/1979 | B | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 10/24/2024 18:50:00 | APD | 1626 | 135.03 | ASSAULT - 135.03 | |
| 10/24/2024 18:50:00 | APD | 1626 | 131.07 | CRIMINAL MISCHIEF - 131.07 | |
| 10/24/2024 18:50:00 | APD | 1626 | 135.03 | ASSAULT - 135.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 108991 | 1A15L | Martin, O'Neal DUPREE | 11/11/1982 | B | M |



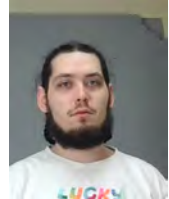
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 12/04/2024 01:15:00 | APD | 1651 | 2911.12 | BURGLARY - 2911.12 | 1 \$25,000.00 |
| 12/04/2024 01:15:00 | APD | 1651 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | |
| 12/04/2024 01:15:00 | APD | 1651 | 131.08 | Criminal Trespass | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

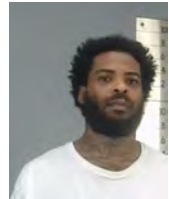


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 199527 | 4B27 | MARTIN, STACY ALLEN, Jr | 10/27/1997 | B | M |



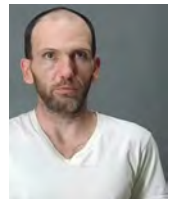
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 08/11/2024 05:22:00 | APD | 1587 | 2903.03 | VOLUNTARY MANSLAUGHTER | 1 \$250,000.00 |
| 08/11/2024 05:22:00 | APD | 1587 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 08/11/2024 05:22:00 | APD | 1587 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 08/11/2024 05:22:00 | APD | 1587 | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 | |
| 08/11/2024 05:22:00 | APD | 1587 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 144668 | 4B26 | MARTIN, TROY LAMONT, Jr | 6/16/1992 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|---------------|
| 10/04/2023 21:17:00 | APD | 1434 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$25,000.00 |
| 10/04/2023 21:17:00 | APD | 1434 | 2923.162 | Improper Handling Firearms MV - 2923.162 | |
| 10/04/2023 21:17:00 | APD | 1434 | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | |
| 10/04/2023 21:17:00 | APD | 1434 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 106972 | 4D90U | MASSIE, JACK VINCENT | 7/18/1982 | W | M |

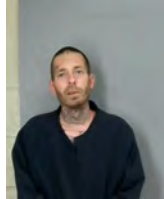


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 11/27/2024 12:40:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/27/2024 12:40:00 | SCSO | 1065 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/27/2024 12:40:00 | SCSO | 1065 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 11/27/2024 12:40:00 | SCSO | 1065 | 2923.02 | ATTEMPT - 2923.02 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 158301 | 4A06L | MAXWELL, BRANDON MATTHEW | 1/31/1989 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|---------------|
| 07/15/2024 15:36:00 | APD | 1535 | 2951.08 | PROBATION VIOLATION | |
| 07/15/2024 15:36:00 | APD | 1535 | 2903.11 | Felonious Assault - 2903.11 | 1 \$10,000.00 |
| 07/15/2024 15:36:00 | APD | 1535 | 2909.04 | Disrupting Public Services - 2909.04 | |
| 07/15/2024 15:36:00 | APD | 1535 | 2913.02 | Theft - 2913.02 | |
| 07/15/2024 15:36:00 | APD | 1535 | 2905.03 | Unlawful Restraint - 2905.03 | |
| 07/15/2024 15:36:00 | APD | 1535 | 000 | CONTEMPT OF COURT | 1 \$2,500.00 |
| 07/15/2024 15:36:00 | APD | 1535 | 2921.33A1 | Resisting Arrest - 2921.33A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 196831 | 4C72L | McKellop, Richard E | 7/25/1997 | W | M |  |

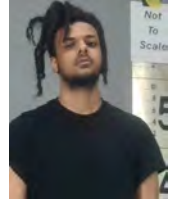
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 10/09/2024 15:37:00 | APD | 0000 | 2903.18 | Strangulation | |
| 10/09/2024 15:37:00 | APD | 0000 | 2905.02 | ABDUCTION - 2905.02 | |
| 10/09/2024 15:37:00 | APD | 0000 | 2903.13 | ASSAULT - 2903.13 | |
| 10/09/2024 15:37:00 | APD | 0000 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 10/09/2024 15:37:00 | APD | 0000 | 2905.03 | Unlawful Restraint - 2905.03 | |
| 10/09/2024 15:37:00 | APD | 0000 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 10/09/2024 15:37:00 | APD | 0000 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$50,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

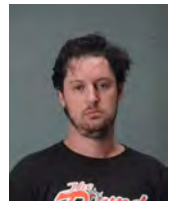


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 210341 | COREB20 | MCKINNEY, ISAIAH | 12/7/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 05/01/2024 15:04:00 | APD | 1189 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 05/01/2024 15:04:00 | APD | 1189 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 05/01/2024 15:04:00 | APD | 1189 | 2903.11 | Felonious Assault - 2903.11 | |
| 05/01/2024 15:04:00 | APD | 1189 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 05/01/2024 15:04:00 | APD | 1189 | 2903.13 | ASSAULT - 2903.13 | |
| 05/01/2024 15:04:00 | APD | 1189 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 201935 | IH06E | MCLAIN, CHRISTOPHER JOHNATHAN | 11/4/1990 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/10/2024 00:55:00 | CFPD | 7944 | PRE | PREBOOK | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 147454 | 1A18L | MCMILLAN, TRAMEL L | 7/25/1992 | B | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 11/18/2024 15:34:00 | CFPD | 1234 | 2903.21 | AGGRAVATED MENACING - 2903.21 | 1 \$25,000.00 |
| 11/18/2024 15:34:00 | CFPD | 1234 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 133109 | 3C57L | MCMULLEN, ROBERT BRANDON | 3/28/1983 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 09/03/2024 10:46:00 | APD | 1273 | 2911.12 | BURGLARY - 2911.12 | 1 \$5,000.00 |
| 09/03/2024 10:46:00 | APD | 1273 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 09/03/2024 10:46:00 | APD | 1273 | 2951.08 | PROBATION VIOLATION | |
| 09/03/2024 10:46:00 | APD | 1273 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 158745 | 6A35 | MEDINA, ERIC WILLIAM | 1/22/1994 | R | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 12/03/2024 16:44:00 | CFPD | 1 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/03/2024 16:44:00 | CFPD | 1 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/03/2024 16:44:00 | CFPD | 1 | 000 | CONTEMPT OF COURT | 1 \$2,500.00 |
| 12/03/2024 16:44:00 | CFPD | 1 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211723 | IH06I | METCALF, ANTHONY WAYNE | 8/20/1995 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/09/2024 23:27:00 | APD | 1608 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 211024 | 1C49 | Mewborn, Ethane James | 10/23/2002 | B | M |  |

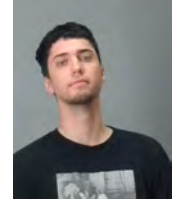
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD | 1344 | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

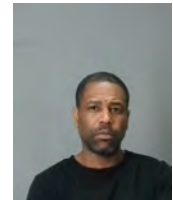


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 211519 | 4D81L | MICHALEWICZ, MATHEW | 6/3/1998 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|---------------|
| 11/04/2024 15:07:00 | TCPD | 1 | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$10,000.00 |
| 11/04/2024 15:07:00 | TCPD | 1 | 2903.133 | ASSAULT ON A POLICE OFFICER | |
| 11/04/2024 15:07:00 | TCPD | 1 | 2903.133 | ASSAULT ON A POLICE OFFICER | |
| 11/04/2024 15:07:00 | TCPD | 1 | 2913.02 | Theft - 2913.02 | |
| 11/04/2024 15:07:00 | TCPD | 1 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 11/04/2024 15:07:00 | TCPD | 1 | 2921.33A | RESISTING ARREST - 2921.33A | |
| 11/04/2024 15:07:00 | TCPD | 1 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 136561 | 4C54U | MILLENDER, MICHAEL PEREL | 2/7/1977 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/05/2024 07:45:00 | APD | 1309 | 2921.34 | ESCAPE - 2921.34 | 1 \$10,000.00 |
| 12/05/2024 07:45:00 | APD | 1309 | 2905.03 | Unlawful Restraint - 2905.03 | |
| 12/05/2024 07:45:00 | APD | 1309 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 12/05/2024 07:45:00 | APD | 1309 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 154939 | 2D90 | MILLER, ANTHONY VON, II | 9/14/1994 | B | M |



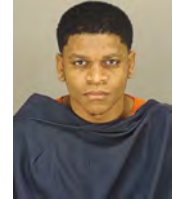
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/13/2024 11:07:00 | SCSO | 0231 | 2951.08 | PROBATION VIOLATION | |
| 03/13/2024 11:07:00 | SCSO | 0231 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

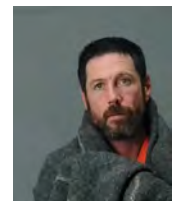


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 192270 | 3A01L | MILLER, ANTONIO MARTELL | 5/20/1997 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|----------------------------------------------------------------------|-----------|
| 09/16/2022 15:28:00 | APD | APD | 2903.01 | AGGRAVATED MURDER | |
| 09/16/2022 15:28:00 | APD | APD | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | |
| 09/16/2022 15:28:00 | APD | APD | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 09/16/2022 15:28:00 | APD | APD | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 09/16/2022 15:28:00 | APD | APD | 2925.11A | Possession of Drugs - 2925.11A | |
| 09/16/2022 15:28:00 | APD | APD | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | |
| 09/16/2022 15:28:00 | APD | APD | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 09/16/2022 15:28:00 | APD | APD | 2925.11A | Possession of Drugs - 2925.11A | |
| 09/16/2022 15:28:00 | APD | APD | 2903.02 | MURDER - 2903.02 | |
| 09/16/2022 15:28:00 | APD | APD | 2903.02 | MURDER - 2903.02 | |
| 09/16/2022 15:28:00 | APD | APD | 2903.11 | Felonious Assault - 2903.11 | |
| 09/16/2022 15:28:00 | APD | APD | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 09/16/2022 15:28:00 | APD | APD | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211292 | 1A17L | MILLER, DAVID A | 3/30/1981 | W | M |

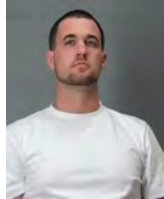


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/02/2024 09:44:00 | SCSO | 1065 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 12/02/2024 09:44:00 | SCSO | 1065 | 2925.11 | Possession of Drugs - 2925.11 | |


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Head Count With Photos Report

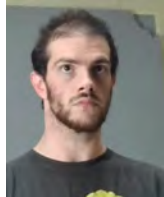


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 154255 | 3C56U | MILLER, JOHN RUSSELL | 9/24/1995 | W | M |  |

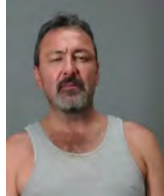
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/12/2024 22:05:00 | STWPD | 1536 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |
| 11/12/2024 22:05:00 | STWPD | 1536 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 205134 | 6A12 | MILLER, MARQUIS L | 6/27/1997 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/06/2024 14:15:00 | SCSO | 1134 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211408 | 1D80 | MILLER, RUSSELL THOMAS | 5/23/1992 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|----------------|
| 10/16/2024 15:57:00 | NFPD | 1 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |
| 10/16/2024 15:57:00 | NFPD | 1 | 2909.02 | AGGRAVATED ARSON - 2909.02 | 1 \$250,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 95678 | 3C71L | MILLER, SHANE SEBASTIAN | 12/16/1970 | W | M |  |

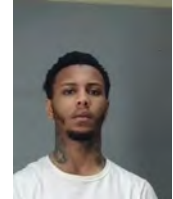
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 09/15/2024 04:25:00 | APD | 1631 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

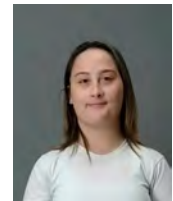


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 207157 | 4D91L | MILLS, JAVEON MAURICE | 12/19/2003 | B | M |



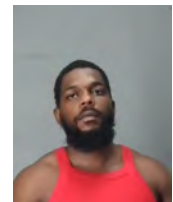
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 10/09/2024 10:23:00 | APD | 1434 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 10/09/2024 10:23:00 | APD | 1434 | 2912.22 | Endangering Children - 2912.22 | |
| 10/09/2024 10:23:00 | APD | 1434 | 2951.08 | PROBATION VIOLATION | |
| 10/09/2024 10:23:00 | APD | 1434 | 2951.08 | PROBATION VIOLATION | |
| 10/09/2024 10:23:00 | APD | 1434 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$10,000.00 |
| 10/09/2024 10:23:00 | APD | 1434 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 206947 | 5A11L | MINICK, SAVANNA ROSS | 9/13/2003 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 12/09/2024 13:44:00 | SCSO | 1479 | 2909.02 | AGGRAVATED ARSON - 2909.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 211702 | 3A10U | MITCHELL, DEZMOND RESHAWN | 9/14/1990 | B | M |



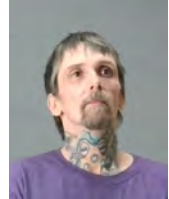
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|----------------|
| 12/05/2024 16:25:00 | APD | 1662 | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | 1 \$100,000.00 |
| 12/05/2024 16:25:00 | APD | 1662 | 2903.18 | Strangulation | |
| 12/05/2024 16:25:00 | APD | 1662 | 2921.311 | Failure to Comply - 2921.311 | |
| 12/05/2024 16:25:00 | APD | 1662 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

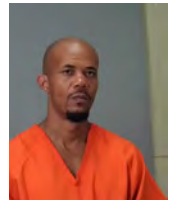


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 126765 | 3C52L | MITCHELL, JEREMY WADE | 7/14/1980 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 10/12/2024 02:11:00 | APD | 1636 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 10/12/2024 02:11:00 | APD | 1636 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 10/12/2024 02:11:00 | APD | 1636 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$5,000.00 |
| 10/12/2024 02:11:00 | APD | 1636 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 113273 | 3B48U | MITCHELL, PATRICK BRANDNIEL | 8/25/1982 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 08/30/2024 01:13:00 | BPD | 52 | 2967.15 | PAROLE VIOLATION | |
| 08/30/2024 01:13:00 | BPD | 52 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$250,000.00 |
| 08/30/2024 01:13:00 | BPD | 52 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$750,000.00 |
| 08/30/2024 01:13:00 | BPD | 52 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 08/30/2024 01:13:00 | BPD | 52 | 2903.18 | Strangulation | |
| 08/30/2024 01:13:00 | BPD | 52 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 119984 | 3A11U | MOORE, DEXTER LAMAR | 2/20/1985 | B | M |



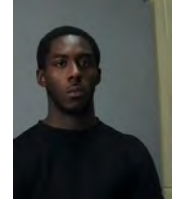
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 09/21/2024 04:59:00 | APD | 1644 | 2903.18 | Strangulation | |
| 09/21/2024 04:59:00 | APD | 1644 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 09/21/2024 04:59:00 | APD | 1644 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

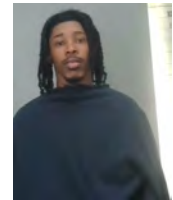


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202984 | 4B45 | MOORE, JONTE LAVEIL | 5/13/1997 | B | M |



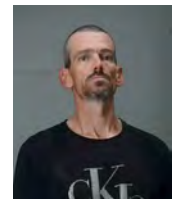
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 12/07/2024 01:04:00 | SCSO | 0864 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 12/07/2024 01:04:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 12/07/2024 01:04:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 12/07/2024 01:04:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 203311 | 2D91 | MOORE, KYREE ARNEZZ JAVONNE | 3/15/2000 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 04/25/2024 17:55:00 | APD | 1576 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 04/25/2024 17:55:00 | APD | 1576 | 2951.08 | PROBATION VIOLATION | |
| 04/25/2024 17:55:00 | APD | 1576 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 04/25/2024 17:55:00 | APD | 1576 | 2903.18 | Strangulation | |
| 04/25/2024 17:55:00 | APD | 1576 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 210796 | 4A09L | MOORE, ROBERT LEE | 5/2/1981 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|---------------|
| 09/18/2024 07:40:00 | APD | 1657 | 2967.15 | PAROLE VIOLATION | |
| 09/18/2024 07:40:00 | APD | 1657 | 2921.34 | ESCAPE - 2921.34 | 1 \$10,000.00 |
| 09/18/2024 07:40:00 | APD | 1657 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

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Head Count With Photos Report

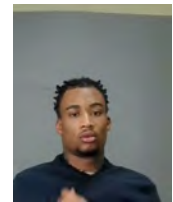


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 200977 | 1B41 | MOORER, KHAIRI AHMAD | 9/17/2001 | B | M |



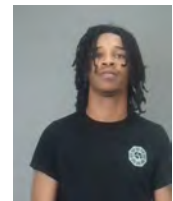
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 11/14/2024 15:21:00 | APD | 1395 | 2967.15 | PAROLE VIOLATION | |
| 11/14/2024 15:21:00 | APD | 1395 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 11/14/2024 15:21:00 | APD | 1395 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 0 |
| 11/14/2024 15:21:00 | APD | 1395 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 210087 | 3C69U | Morale, Michael Hakim, Jr | 1/3/2006 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 07/24/2024 00:55:00 | SCSO | 0995 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 07/24/2024 00:55:00 | SCSO | 0995 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 205180 | 4B41 | MORGAN, DUSTIN LEE | 6/26/2003 | B | M |



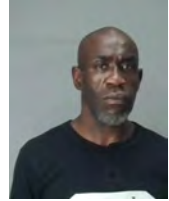
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 03/24/2024 22:19:00 | APD | 1626 | 2911.01 | AGGRAVATED ROBBERY | 1 \$50,000.00 |
| 03/24/2024 22:19:00 | APD | 1626 | 2951.08 | PROBATION VIOLATION | |
| 03/24/2024 22:19:00 | APD | 1626 | 2951.08 | PROBATION VIOLATION | |
| 03/24/2024 22:19:00 | APD | 1626 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

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Head Count With Photos Report

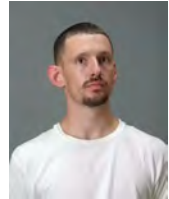


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 77011 | 2C54 | MORRIS, ERIC DONNELL | 7/14/1972 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/03/2024 21:30:00 | APD | 1517 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/03/2024 21:30:00 | APD | 1517 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 11/03/2024 21:30:00 | APD | 1517 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/03/2024 21:30:00 | APD | 1517 | 2951.08 | PROBATION VIOLATION | |
| 11/03/2024 21:30:00 | APD | 1517 | 2951.08 | PROBATION VIOLATION | |
| 11/03/2024 21:30:00 | APD | 1517 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 199556 | 3C57U | MORRISON, WILLIAM DAVID | 11/4/1996 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 10/01/2024 15:36:00 | SCSO | 0860 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 10/01/2024 15:36:00 | SCSO | 0860 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 10/01/2024 15:36:00 | SCSO | 0860 | 2909.05 | Vandalism - 2909.05 | |
| 10/01/2024 15:36:00 | SCSO | 0860 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/01/2024 15:36:00 | SCSO | 0860 | 2951.08 | PROBATION VIOLATION | |
| 10/01/2024 15:36:00 | SCSO | 0860 | 2925.11 | Possession of Drugs - 2925.11 | |

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Head Count With Photos Report

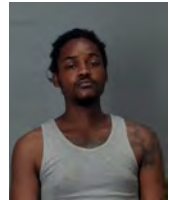


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 191281 | 5B37 | MURPHY, AMANDA MARIE | 8/30/1981 | W | F |



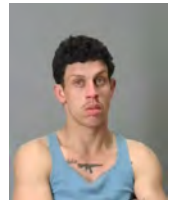
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 12/02/2024 00:00:00 | SCSO | 1186 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 00:00:00 | SCSO | 1186 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 00:00:00 | SCSO | 1186 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 12/02/2024 00:00:00 | SCSO | 1186 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |
| 12/02/2024 00:00:00 | SCSO | 1186 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 199205 | 4D95U | MYLES, DARIEUS NATHAN | 4/29/1994 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/31/2024 09:59:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201740 | 3C49L | NAZARIO, KEVIN ALVARADO | 4/29/1997 | W | M |

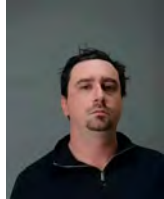


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 12/05/2024 23:56:00 | APD | 1542 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/05/2024 23:56:00 | APD | 1542 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/05/2024 23:56:00 | APD | 1542 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 12/05/2024 23:56:00 | APD | 1542 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 12/05/2024 23:56:00 | APD | 1542 | 000 | CONTEMPT OF COURT | |


Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 146196 | 6A24 | NEAL, JOSHUA ROSS | 4/9/1991 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------|-----------|
| 12/09/2024 14:21:00 | FPD | 1 | 111.490 | Secondhand Dealer Lic Reg | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 158609 | 1A20L | NELSON, TYLER ROBERT | 9/15/1993 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 11/07/2024 17:42:00 | SCSO | 1013 | 2951.08 | PROBATION VIOLATION | |
| 11/07/2024 17:42:00 | SCSO | 1013 | 2951.08 | PROBATION VIOLATION | |
| 11/07/2024 17:42:00 | SCSO | 1013 | 136.14 | WILLFUL FLEEING - 136.14 | |
| 11/07/2024 17:42:00 | SCSO | 1013 | 136.11 | Obstruct Offical Business - 136.11 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 101887 | 3C61L | NEMCHEV, KEITH MARTIN | 7/18/1980 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------|--------------|
| 09/20/2024 23:55:00 | APD | 1477 | 2921.33 | Resisting Arrest - 2921.33 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION | |
| 09/20/2024 23:55:00 | APD | 1477 | 2921.32A1 | Obstructing Justice - 2921.32A1 | 1 \$5,000.00 |
| 09/20/2024 23:55:00 | APD | 1477 | 2911.12 | BURGLARY - 2911.12 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A | |
| 09/20/2024 23:55:00 | APD | 1477 | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION | 1 \$5,000.00 |
| 09/20/2024 23:55:00 | APD | 1477 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 09/20/2024 23:55:00 | APD | 1477 | 2913.49 | IDENTITY FRAUD - 2913.49 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2913.42 | TAMPERING WITH RECORDS - 2913.42 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2913.02A4 | PETTY THEFT - 2913.02A4 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2913.49 | IDENTITY FRAUD - 2913.49 | |
| 09/20/2024 23:55:00 | APD | 1477 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 145773 | 4C49L | NIA, PE | 3/3/1987 | A | M |

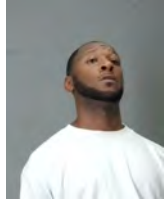


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------|---------------|
| 11/09/2024 08:04:00 | APD | 1468 | 2911.12A2 | BURGLARY - 2911.12A2 | 1 \$10,000.00 |
| 11/09/2024 08:04:00 | APD | 1468 | 2951.08 | PROBATION VIOLATION | |

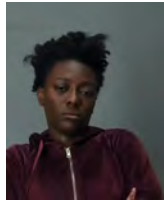
Summit County Sheriff's Office

Head Count With Photos Report

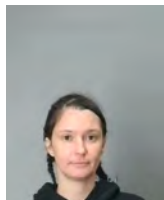


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 146745 | 3D93U | NIXON, ANTONIO BRICE | 10/28/1992 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/03/2024 15:50:00 | APD | 1599 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 202717 | 5A12L | NOLEN, KIARA SHATARNA | 1/16/2002 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-----------------------------------------|--------------|
| 11/08/2024 18:47:00 | APD | 338 | 2903.13 | ASSAULT - 2903.13 | 1 \$2,500.00 |
| 11/08/2024 18:47:00 | APD | 338 | 71.08 | Misrepresenting Identity - 71.08 | |
| 11/08/2024 18:47:00 | APD | 338 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/08/2024 18:47:00 | APD | 338 | 2903.13 | ASSAULT - 2903.13 | |
| 11/08/2024 18:47:00 | APD | 338 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | |
| 11/08/2024 18:47:00 | APD | 338 | 2921.38(B)(D) | Harassment with a Bodily Substance (D) | |
| 11/08/2024 18:47:00 | APD | 338 | 2903.13 | ASSAULT - 2903.13 | |
| 11/08/2024 18:47:00 | APD | 338 | 2903.13 | ASSAULT - 2903.13 | |
| 11/08/2024 18:47:00 | APD | 338 | 2921.33 | Resisting Arrest - 2921.33 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 201543 | 5B35 | NORMAN, PENNY NICOLE | 1/31/1985 | W | F |  |

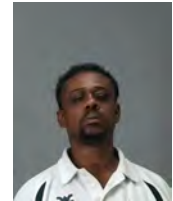
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/22/2024 01:14:00 | SCSO | 1077 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

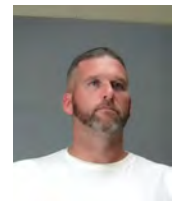


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 17019 | 3B45L | NORRIS, WENDELL, Jr | 2/3/1973 | B | M |



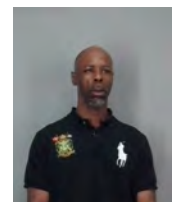
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 09/11/2024 21:38:00 | BPD | 89 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$10,000.00 |
| 09/11/2024 21:38:00 | BPD | 89 | 2967.15 | PAROLE VIOLATION | |
| 09/11/2024 21:38:00 | BPD | 89 | 2911.12 | BURGLARY - 2911.12 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 112829 | 4D93L | OAKS, MATHEW ASA | 4/21/1982 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------------|-------------------------------------------|-----------|
| 11/12/2024 12:07:00 | SCSO | 0479 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/12/2024 12:07:00 | SCSO | 0479 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/12/2024 12:07:00 | SCSO | 0479 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/12/2024 12:07:00 | SCSO | 0479 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 101917 | 1D91 | ODUMS, EARL DONALD | 2/7/1981 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/11/2024 09:23:00 | SCSO | 1065 | 2967.15 | PAROLE VIOLATION | |
| 06/11/2024 09:23:00 | SCSO | 1065 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$2,500.00 |

Summit County Sheriff's Office

Head Count With Photos Report

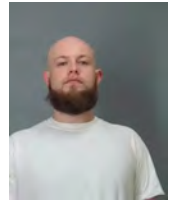


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 211226 | 3B25U | OHOWELL, GREGORY | 8/7/1976 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/01/2024 21:06:00 | CFPD | 1234 | SCJ001 | COURTESY HOLD | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 204139 | 2C51 | OWEN, KYLE MATTHEW | 6/16/1998 | W | M |



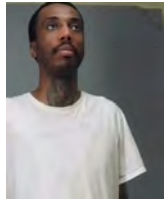
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 09/24/2024 08:49:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$10,000.00 |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 09/24/2024 08:49:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |

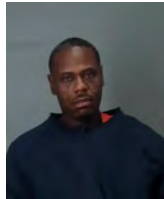
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|-------------|------------|----------------------------------------------------|-----|-------------------------------------------------------------------------------------|
| 195063 | 2D80 | Owens, Dion | 4/16/1999 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/04/2024 05:01:00 | APD | 1582 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | | 1 \$5,000.00 |
| 12/04/2024 05:01:00 | APD | 1582 | 2903.21 | AGGRAVATED MENACING - 2903.21 | | |
| 12/04/2024 05:01:00 | APD | 1582 | 2903.21 | AGGRAVATED MENACING - 2903.21 | | |
| 12/04/2024 05:01:00 | APD | 1582 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | | |
| 12/04/2024 05:01:00 | APD | 1582 | 2951.08 | PROBATION VIOLATION | | |
| 12/04/2024 05:01:00 | APD | 1582 | 000 | CONTEMPT OF COURT | | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|----------------------|----------|--------------------------------------|-----|--------------------------------------------------------------------------------------|
| 127557 | 3C59L | PALM, THOMAS WILLIAM | 8/4/1987 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/06/2024 13:16:00 | SCSO | 0230 | 2951.08 | PROBATION VIOLATION | | |
| 11/06/2024 13:16:00 | SCSO | 0230 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | | 1 \$10,000.00 |
| 11/06/2024 13:16:00 | SCSO | 0230 | 2913.51A | Receiving Stolen Property - 2913.51A | | |
| 11/06/2024 13:16:00 | SCSO | 0230 | 4510.11 | DUS or License Restriction - 4510.11 | | |
| 11/06/2024 13:16:00 | SCSO | 0230 | 000 | CONTEMPT OF COURT | | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|----------------|-----------|---------------------|-----|---------------------------------------------------------------------------------------|
| 209117 | 2C59 | PARKES, EUGENE | 3/20/1984 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 09/16/2024 19:10:00 | SCSO | 0891 | 2951.08 | PROBATION VIOLATION | | |

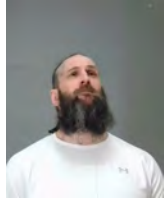
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 1629 | 1B25 | PARNELL, DAVID TILFORD | 3/31/1964 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/02/2024 18:26:00 | APD | 1475 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 18:26:00 | APD | 1475 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 116484 | COREB21 | PEASLEY, JEFFERY JAMES | 1/7/1981 | W | M |  |

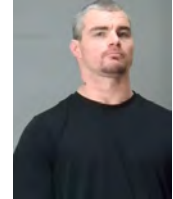
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|------------------|
| 07/22/2024 16:38:00 | SCSO | 1053 | 2903.02 | MURDER - 2903.02 | 1 \$5,000,000.00 |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2903.02 | MURDER - 2903.02 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2903.11 | Felonious Assault - 2903.11 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2905.01 | Kidnapping - 2905.01 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2905.01 | Kidnapping - 2905.01 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2913.02 | Theft - 2913.02 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2909.04 | Disrupting Public Services - 2909.04 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2909.04 | Disrupting Public Services - 2909.04 | |
| 07/22/2024 16:38:00 | SCSO | 1053 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

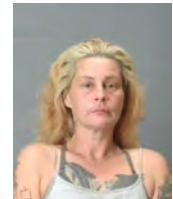


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257 | 4A21L | PECK, STANLEY WILLIAM | 9/23/1987 | W | M |



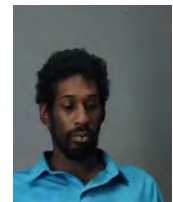
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|---------------|
| 12/04/2024 16:51:00 | APD | 1515 | 2951.08 | PROBATION VIOLATION | |
| 12/04/2024 16:51:00 | APD | 1515 | 2951.08 | PROBATION VIOLATION | |
| 12/04/2024 16:51:00 | APD | 1515 | 2951.08 | PROBATION VIOLATION | |
| 12/04/2024 16:51:00 | APD | 1515 | 2913.02 | Theft - 2913.02 | 1 \$25,000.00 |
| 12/04/2024 16:51:00 | APD | 1515 | 2903.21A | AGGRAVATED MENACING - 2903.21A | |
| 12/04/2024 16:51:00 | APD | 1515 | 2911.02 | ROBBERY - 2911.02 | |
| 12/04/2024 16:51:00 | APD | 1515 | 2951.08 | PROBATION VIOLATION | |
| 12/04/2024 16:51:00 | APD | 1515 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 110261 | 5A05L | PENROD, JENNIFER LYNNE | 8/25/1982 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|----------------|
| 11/05/2024 15:04:00 | APD | 1 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/05/2024 15:04:00 | APD | 1 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$100,000.00 |
| 11/05/2024 15:04:00 | APD | 1 | 2903.04A | Involuntary Manslaughter - 2903.04A | |
| 11/05/2024 15:04:00 | APD | 1 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 146546 | 6A20 | PERDUE, ANDRE DEMAR | 4/3/1992 | B | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/29/2024 20:30:00 | APD | 1361 | 2951.08 | PROBATION VIOLATION | |
| 11/29/2024 20:30:00 | APD | 1361 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |

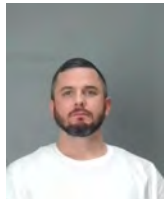
Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 5470 | 2D92 | PERKINS, LADORIS MARQUETTE | 3/24/1960 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 10/29/2024 21:49:00 | APD | 1630 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$25,000.00 |
| 10/29/2024 21:49:00 | APD | 1630 | 135.03 | ASSAULT - 135.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 201687 | 3C60U | PERRIN, GARRETT R | 9/26/1989 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/02/2024 11:32:00 | SCSO | 0918 | 2925.11 | Possession of Drugs - 2925.11 | |


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 101192 | 4D85U | PETERSON, PERRY DEWANE | 3/1/1980 | B | M |  |


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------|-----------|
| 12/01/2024 02:07:00 | CFPD | 7290 | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A | |
| 12/01/2024 02:07:00 | CFPD | 7290 | 2925.113 | Possession of Drugs - 2925.113 | |
| 12/01/2024 02:07:00 | CFPD | 7290 | 2925.03A4 | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4 | |
| 12/01/2024 02:07:00 | CFPD | 7290 | 2925.11 | Possession of Drugs - 2925.11 | |

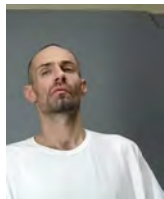
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|--------------------------|-----------|-------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|
| 5800 | 6A07 | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/25/2024 16:18:00 | SCSO | 1052 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | | 1 \$25,000.00 |
| 11/25/2024 16:18:00 | SCSO | 1052 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | | |
| 11/25/2024 16:18:00 | SCSO | 1052 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | | |
| 11/25/2024 16:18:00 | SCSO | 1052 | 2951.08 | PROBATION VIOLATION | | |
| 11/25/2024 16:18:00 | SCSO | 1052 | 000 | CONTEMPT OF COURT | | |
| 11/25/2024 16:18:00 | SCSO | 1052 | 2951.08 | PROBATION VIOLATION | | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|-------------------|-----------|-----------------------------------------|-----|--------------------------------------------------------------------------------------|
| 202996 | 6A13 | Pinckney, Allen T | 12/9/1987 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/15/2024 22:10:00 | APD | 1640 | 2951.08 | PROBATION VIOLATION | | |
| 11/15/2024 22:10:00 | APD | 1640 | 2951.08 | PROBATION VIOLATION | | |
| 11/15/2024 22:10:00 | APD | 1640 | 371.05 | WALKING ALONG HIGHWAYS - 371.05 | | 1 \$5,000.00 |
| 11/15/2024 22:10:00 | APD | 1640 | 2925.11 | Possession of Drugs - 2925.11 | | |
| 11/15/2024 22:10:00 | APD | 1640 | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | | |

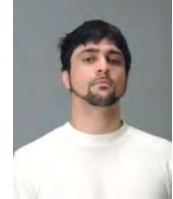
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|----------------------------|----------|------------------------------|-----|---------------------------------------------------------------------------------------|
| 112362 | 4D92L | PIPES, CHRISTOPHER MICHAEL | 1/7/1981 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/06/2024 01:19:00 | APD | 1654 | 2903.12 | AGGRAVATED ASSAULT - 2903.12 | | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

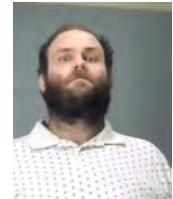


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 207556 | 4D79U | POLOJAC, RYLAN VUJO | 6/16/1999 | B | M |



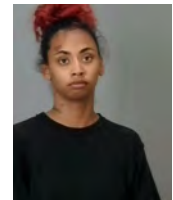
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 11/06/2024 10:20:00 | SCSO | 0230 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 11/06/2024 10:20:00 | SCSO | 0230 | 2913.02 | Theft - 2913.02 | |
| 11/06/2024 10:20:00 | SCSO | 0230 | 2909.05 | Vandalism - 2909.05 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 211016 | 3D88L | POOLE, COREY MATTHEW | 10/26/1990 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 11/05/2024 17:23:00 | APD | 1395 | 000 | CONTEMPT OF COURT | |
| 11/05/2024 17:23:00 | APD | 1395 | 2913.02 | Theft - 2913.02 | |
| 11/05/2024 17:23:00 | APD | 1395 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/05/2024 17:23:00 | APD | 1395 | 135.16 | DOMESTIC VIOLENCE - 135.16 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210891 | 5A04U | POPE, CORVETTE MARIE | 6/18/1999 | B | F |



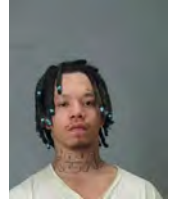
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD | 1425 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD | 1425 | 2903.11 | Felonious Assault - 2903.11 | |
| 07/30/2024 17:04:00 | APD | 1425 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 07/30/2024 17:04:00 | APD | 1425 | 2921.32A2 | Obstructing Justice - 2921.32A2 | |

Summit County Sheriff's Office

Head Count With Photos Report

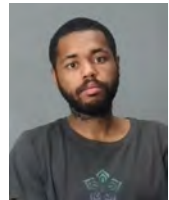


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211085 | 2D84 | POPE, DENZEL | 8/16/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 08/28/2024 17:19:00 | SCSO | 1495 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 08/28/2024 17:19:00 | SCSO | 1495 | 2903.11 | Felonious Assault - 2903.11 | |
| 08/28/2024 17:19:00 | SCSO | 1495 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 08/28/2024 17:19:00 | SCSO | 1495 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 210510 | 1B33 | POPE, THOMAS ROBERT | 2/3/2001 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 11/24/2024 04:00:00 | APD | 1644 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |
| 11/24/2024 04:00:00 | APD | 1644 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 11/24/2024 04:00:00 | APD | 1644 | 2923.16 | Improper Handling Firearms MV - 2923.162 | |
| 11/24/2024 04:00:00 | APD | 1644 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 11/24/2024 04:00:00 | APD | 1644 | 2923.17 | Possession Dangerous Ordnance | |
| 11/24/2024 04:00:00 | APD | 1644 | 2951.08 | PROBATION VIOLATION | |
| 11/24/2024 04:00:00 | APD | 1644 | 2921.31 | Obstructing Official Business - 2921.31 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 200429 | STAR01 | PORTER, GIOVANNI DEANGELO | 3/3/2000 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO | 0827 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO | 0827 | 2903.11 | Felonious Assault - 2903.11 | 0 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 202532 | 5B26 | PORTER, JESSICA D | 12/28/1988 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 12/03/2024 11:30:00 | APD | 1369 | 2919.25d | DOMESTIC VIOLENCE | 1 \$10,000.00 |
| 12/03/2024 11:30:00 | APD | 1369 | 2903.21AB | AGGRAVATED MENACING - 2903.21AB | |
| 12/03/2024 11:30:00 | APD | 1369 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/03/2024 11:30:00 | APD | 1369 | 2921.04 | INTIMIDATION OF CRIME VICTIM OR WITNESS | |
| 12/03/2024 11:30:00 | APD | 1369 | 2911.12 | BURGLARY - 2911.12 | |

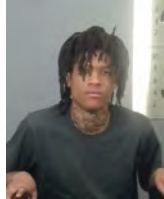
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 3734 | 4A18L | PORTER, JOSEPH LEE | 3/18/1965 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/17/2024 05:08:00 | APD | 1655 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/17/2024 05:08:00 | APD | 1655 | 136.15 | Misrepresenting Identity - 136.15 | |
| 11/17/2024 05:08:00 | APD | 1655 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 11/17/2024 05:08:00 | APD | 1655 | 2921.34 | ESCAPE - 2921.34 | |
| 11/17/2024 05:08:00 | APD | 1655 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/17/2024 05:08:00 | APD | 1655 | 2967.15 | PAROLE VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 208515 | 1B46 | PORTERFIELD, NEVAEH JAVON | 7/28/2002 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|-----------------------------------------------------|------------------|
| 03/12/2024 18:30:00 | APD | 1252 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$5,000.00 |
| 03/12/2024 18:30:00 | APD | 1252 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 03/12/2024 18:30:00 | APD | 1252 | 2903.02 | MURDER - 2903.02 | 0 |
| 03/12/2024 18:30:00 | APD | 1252 | 2903.02 | MURDER - 2903.02 | |
| 03/12/2024 18:30:00 | APD | 1252 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |
| 03/12/2024 18:30:00 | APD | 1252 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|------------|------|-----|--------------------------------------------------------------------------------------|
| 144302 | 5C72 | POWELL, NICOLE JENEICE | 11/15/1990 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|---------------|
| 09/27/2024 17:52:00 | SCSO | 1134 | 2967.15 | PAROLE VIOLATION | |
| 09/27/2024 17:52:00 | SCSO | 1134 | 2921.34 | ESCAPE - 2921.34 | 1 \$25,000.00 |
| 09/27/2024 17:52:00 | SCSO | 1134 | 2921.34 | ESCAPE - 2921.34 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 131984 | IH06K | PRATER, DANIEL EDWARD | 8/27/1987 | W | M |  |

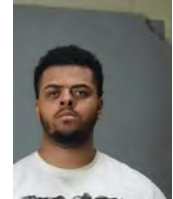
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 12/10/2024 01:29:00 | APD | 1654 | 2911.13A | BREAKING AND ENTERING - 2911.13A | |
| 12/10/2024 01:29:00 | APD | 1654 | 2923.24 | POSSESSING CRIMINAL TOOLS | |
| 12/10/2024 01:29:00 | APD | 1654 | 2921.31 | Obstructing Official Business - 2921.31 | |

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Head Count With Photos Report

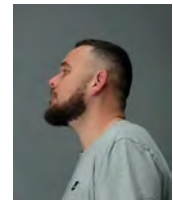


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 201330 | 4D81U | PRATT, ERIC DEAN | 1/15/2000 | B | M |



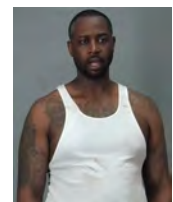
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------|---------------|
| 11/13/2024 22:44:00 | APD | 1456 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$10,000.00 |
| 11/13/2024 22:44:00 | APD | 1456 | 2923.16C | Improper Handling Firearms MV - 2923.16C | |
| 11/13/2024 22:44:00 | APD | 1456 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 11/13/2024 22:44:00 | APD | 1456 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/13/2024 22:44:00 | APD | 1456 | 2921.33A | RESISTING ARREST - 2921.33A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 130658 | IH08J | PRICE, RICHARD ANTHONY, II | 5/19/1984 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/09/2024 20:28:00 | SCSO | 1075 | 2903.18 | Strangulation | |
| 12/09/2024 20:28:00 | SCSO | 1075 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 210698 | 1B31 | PRUDE, JOSEPH | 4/7/1986 | B | M |




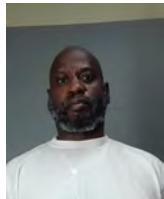
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/30/2024 05:19:00 | APD | 1601 | 2903.11 | Felonious Assault - 2903.11 | |
| 06/30/2024 05:19:00 | APD | 1601 | 2967.15 | PAROLE VIOLATION | |
| 06/30/2024 05:19:00 | APD | 1601 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

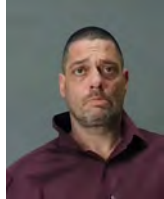
Summit County Sheriff's Office

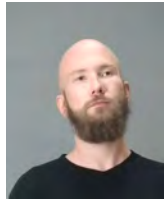
Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|----------------|-----------|-----------------------------|-----|-------------------------------------------------------------------------------------|
| 80437 | 3D95L | PRUIETT, KEVIN | 12/7/1967 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/05/2024 11:56:00 | OSP | 1776 | 2913.33 | WILLFUL FLEEING - 2913.33 | | 1 \$25,000.00 |
| 12/05/2024 11:56:00 | OSP | 1776 | 2903.133 | ASSAULT ON A POLICE OFFICER | | |
| 12/05/2024 11:56:00 | OSP | 1776 | 000 | CONTEMPT OF COURT | | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|------------------|----------|-----------------------------------|-----|-------------------------------------------------------------------------------------|
| 211719 | IH08G | PURVIS, LARELL M | 7/5/1974 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/09/2024 00:30:00 | SCSO | 1489 | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | | |
| 12/09/2024 00:30:00 | SCSO | 1489 | 2967.15 | PAROLE VIOLATION | | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|-----------------------------|-----------|---------------------|-----|---------------------------------------------------------------------------------------|
| 95444 | 4D85L | QUATTROCCHI, JOSEPH MICHAEL | 2/15/1978 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/26/2024 17:51:00 | SCSO | 1079 | 2951.08 | PROBATION VIOLATION | | |

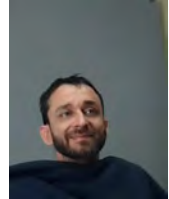
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|---------------------|-----------|-----------------------------|-----|---------------------------------------------------------------------------------------|
| 210569 | 3C72U | QUINT, JACOB ISAIAH | 4/18/1995 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/25/2024 10:55:00 | SCSO | 1053 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 139774 | 3A05U | RACHEL, JONATHAN MICHAEL | 5/21/1986 | W | M |



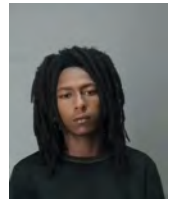
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|---------------|
| 11/11/2024 19:16:00 | APD | 1536 | 2903.11A2 | Felonious Assault - 2903.11A2 | 1 \$50,000.00 |
| 11/11/2024 19:16:00 | APD | 1536 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/11/2024 19:16:00 | APD | 1536 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/11/2024 19:16:00 | APD | 1536 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |
| 11/11/2024 19:16:00 | APD | 1536 | 2951.08 | PROBATION VIOLATION | |
| 11/11/2024 19:16:00 | APD | 1536 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 198102 | 2D95 | RAI, BIKASH | 1/1/1997 | A | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/04/2024 15:52:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |
| 12/04/2024 15:52:00 | SCSO | 0479 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 210791 | 3B41U | RAY, DEONTA'E | 2/13/2004 | B | M |



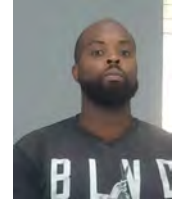
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 12/04/2024 10:26:00 | APD | 0000 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |

Summit County Sheriff's Office

Head Count With Photos Report

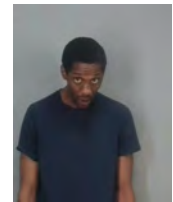


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962 | 1C60 | RAY, JASHAWN LAMAR | 4/3/1994 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------------------|------------------|
| 09/19/2023 12:11:00 | APD | 1277 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 09/19/2023 12:11:00 | APD | 1277 | 2903.02 | MURDER - 2903.02 | 0 |
| 09/19/2023 12:11:00 | APD | 1277 | 2903.11 | Felonious Assault - 2903.11 | |
| 09/19/2023 12:11:00 | APD | 1277 | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 157175 | 1A07L | RENFROE, FELIX LEE | 12/17/1995 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 05/21/2024 20:01:00 | APD | 1477 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 05/21/2024 20:01:00 | APD | 1477 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 05/21/2024 20:01:00 | APD | 1477 | 2921.33 | Resisting Arrest - 2921.33 | |
| 05/21/2024 20:01:00 | APD | 1477 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 05/21/2024 20:01:00 | APD | 1477 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 05/21/2024 20:01:00 | APD | 1477 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 05/21/2024 20:01:00 | APD | 1477 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 111627 | 3C68U | REYNOLDS, DEREK W | 2/12/1980 | W | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 10/09/2024 18:57:00 | APD | 1566 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$2,500.00 |

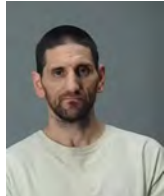
Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 7391 | 3C65L | REYNOLDS, JAMES DARNELL | 9/13/1969 | B | M |  |

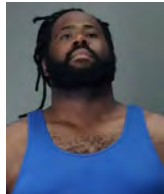
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/23/2024 02:15:00 | APD | 1601 | 2903.18 | Strangulation | 1 \$25,000.00 |
| 11/23/2024 02:15:00 | APD | 1601 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 129731 | 4A13L | RICH, WILLIAM ANGELO | 1/31/1980 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/02/2024 05:59:00 | APD | 1663 | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |
| 12/02/2024 05:59:00 | APD | 1663 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 05:59:00 | APD | 1663 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 05:59:00 | APD | 1663 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 151217 | 4D82L | RIGGS, THOMAS PAUL | 10/25/1983 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 14:10:00 | SCSO | 1275 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 209415 | 1D85 | RILEY, LAMARICE DIMITRI | 1/8/1991 | B | M |  |

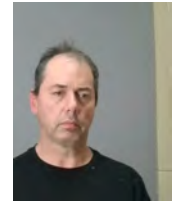
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 08/12/2024 03:27:00 | SCSO | 0625 | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |
| 08/12/2024 03:27:00 | SCSO | 0625 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | |

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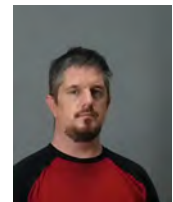


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 121946 | 3A21L | RIPLEY, RICHARD GLENN | 6/7/1974 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------|----------------|
| 11/04/2024 18:36:00 | NPD | 1 | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 | |
| 11/04/2024 18:36:00 | NPD | 1 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/04/2024 18:36:00 | NPD | 1 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/04/2024 18:36:00 | NPD | 1 | 2903.11 | Felonious Assault - 2903.11 | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 202021 | 6A08 | RITER, ZACHARY ALLEN | 6/1/1987 | W | M |



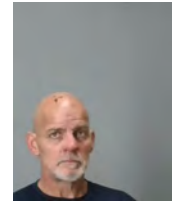
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25C | DOMESTIC VIOLENCE - 2919.25C | |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/07/2024 16:14:00 | APD | 0338 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

Summit County Sheriff's Office

Head Count With Photos Report

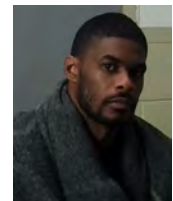


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 114627 | 2C64 | RITTERBECK, TROY EUGENE | 4/23/1969 | W | M |



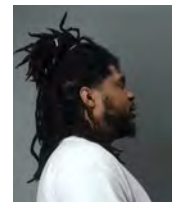
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/18/2024 05:48:00 | APD | 1631 | 2913.02 | Theft - 2913.02 | |
| 10/18/2024 05:48:00 | APD | 1631 | 2951.08 | PROBATION VIOLATION | |
| 10/18/2024 05:48:00 | APD | 1631 | 000 | CONTEMPT OF COURT | |
| 10/18/2024 05:48:00 | APD | 1631 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 10/18/2024 05:48:00 | APD | 1631 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 150416 | 1B34 | ROBINSON, GAYLIN SCOTT | 11/21/1992 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 11/27/2024 11:59:00 | APD | 1202 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211604 | 4C69U | ROBINSON, JOSEPHUS, Jr | 4/9/1991 | B | M |



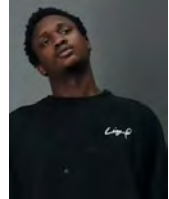
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/18/2024 18:41:00 | SCSO | 1164 | 2911.12 | BURGLARY - 2911.12 | |
| 11/18/2024 18:41:00 | SCSO | 1164 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/18/2024 18:41:00 | SCSO | 1164 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 11/18/2024 18:41:00 | SCSO | 1164 | 2917.21 | Telecommunications Harassment - 2917.21 | |

Summit County Sheriff's Office

Head Count With Photos Report

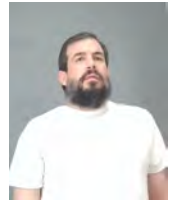


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201234 | 4B31 | ROGERS, CORNELIUS LAZAR | 5/16/2001 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 12/07/2024 00:33:00 | STWPD | 170 | 2907.02 | RAPE - 2907.02 | 1 \$500,000.00 |
| 12/07/2024 00:33:00 | STWPD | 170 | 2905.01 | Kidnapping - 2905.01 | |
| 12/07/2024 00:33:00 | STWPD | 170 | 2903.13 | ASSAULT - 2903.13 | |
| 12/07/2024 00:33:00 | STWPD | 170 | 2905.03 | Unlawful Restraint - 2905.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 209424 | 6A28 | Roman, Edward DAVID | 2/1/1982 | W | M |



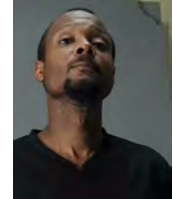
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|--------------|
| 06/24/2024 11:42:00 | FPD | 119 | 2913.31 | FORGERY - 2913.31 | 1 \$5,000.00 |
| 06/24/2024 11:42:00 | FPD | 119 | 2913.31 | FORGERY - 2913.31 | |
| 06/24/2024 11:42:00 | FPD | 119 | 2925.11 | Possession of Drugs - 2925.11 | |
| 06/24/2024 11:42:00 | FPD | 119 | 2913.30 | COUNTERFEITING MONEY | |
| 06/24/2024 11:42:00 | FPD | 119 | 2913.49 | IDENTITY FRAUD - 2913.49 | |
| 06/24/2024 11:42:00 | FPD | 119 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 06/24/2024 11:42:00 | FPD | 119 | 2923.24 | POSSESSING CRIMINAL TOOLS | |
| 06/24/2024 11:42:00 | FPD | 119 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | |
| 06/24/2024 11:42:00 | FPD | 119 | 2925.11 | Possession of Drugs - 2925.11 | |
| 06/24/2024 11:42:00 | FPD | 119 | 2913.31A1 | FORGERY - 2913.31(A)(1)(A)(3) | |
| 06/24/2024 11:42:00 | FPD | 119 | 131.15 | Theft - 131.15 | |

Summit County Sheriff's Office

Head Count With Photos Report

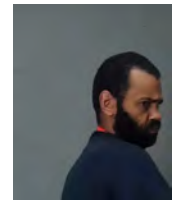


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 114579 | COREC14 | RUCKER, MICHAEL ANTHONY | 4/13/1983 | B | M |



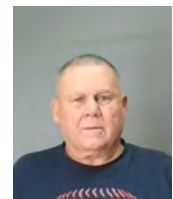
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/29/2024 04:41:00 | APD | 1563 | 2951.08 | PROBATION VIOLATION | |
| 11/29/2024 04:41:00 | APD | 1563 | 2967.15 | PAROLE VIOLATION | |
| 11/29/2024 04:41:00 | APD | 1563 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/29/2024 04:41:00 | APD | 1563 | 2921.34 | ESCAPE - 2921.34 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 119523 | 1D79 | RUSSELL, WILLIAM JOSEPH | 7/15/1982 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/19/2024 13:16:00 | CFPD | 1 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/19/2024 13:16:00 | CFPD | 1 | 2903.13 | ASSAULT - 2903.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 16284 | 1B38 | RUSU, MICHAEL HENRY, Sr | 8/31/1955 | W | M |



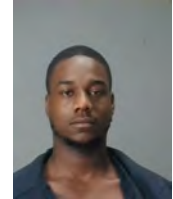
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/22/2024 09:48:00 | SCSO | 1134 | 2906.06 | CRIMINAL DAMAGING - 2906.06 | |

Summit County Sheriff's Office

Head Count With Photos Report

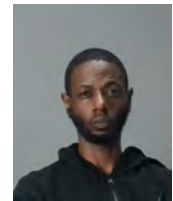


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 206016 | 3B37U | Saddler, Cartier Keishawn | 2/20/2002 | B | M |



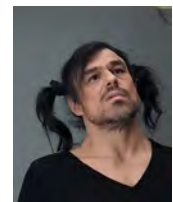
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 11/25/2024 18:23:00 | APD | 1612 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 11/25/2024 18:23:00 | APD | 1612 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/25/2024 18:23:00 | APD | 1612 | 2925.11C3 | Possession of Drugs - 2925.11C3 | |
| 11/25/2024 18:23:00 | APD | 1612 | 4510.11 | DUS or License Restriction - 4510.11 | |
| 11/25/2024 18:23:00 | APD | 1612 | 4511.43C | Failure to Yield or Stop - 4511.43C | |
| 11/25/2024 18:23:00 | APD | 1612 | 4510.12A1 | Operating W/O Valid License - 4510.12A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 149387 | 3C65U | SANDERS, RASHAAD MICHAEL | 9/20/1993 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/22/2024 17:18:00 | SCSO | 1199 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211682 | 4D77L | SANDERS, THOMAS ANTHONY | 2/18/1980 | W | M |



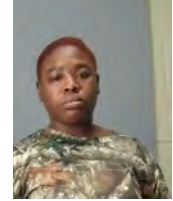
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 12/02/2024 16:41:00 | TCPD | 1 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

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Head Count With Photos Report

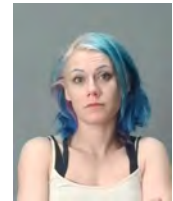


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 205047 | 5A07L | SANGARY, FANTA | 1/1/2002 | B | F |



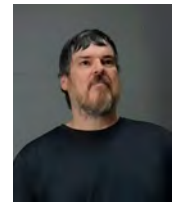
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 12/04/2024 18:00:00 | APD | 1575 | 2913.02 | Theft - 2913.02 | 1 \$2,500.00 |
| 12/04/2024 18:00:00 | APD | 1575 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | |
| 12/04/2024 18:00:00 | APD | 1575 | 2911.12 | BURGLARY - 2911.12 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 209735 | 5A16U | SANO, KORI AMBER | 9/6/1989 | W | F |



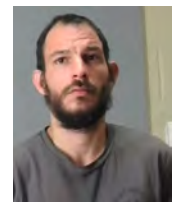
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/22/2024 12:14:00 | SCSO | 0432 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 181587 | 6A14 | SANTA, RICHARD LEE, Sr | 2/5/1976 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/09/2024 14:07:00 | CCPD | 1 | 2909.05 | Vandalism - 2909.05 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211627 | 4A23L | SANTOS, JASON THOMAS | 9/1/1987 | S | M |



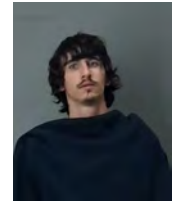
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 05:43:00 | STWPD | 211 | 2903.11 | Felonious Assault - 2903.11 | 1 \$1,000,000.00 |
| 11/23/2024 05:43:00 | STWPD | 211 | 2919.22 | Endangering Children - 2919.22 | |
| 11/23/2024 05:43:00 | STWPD | 211 | 2921.31 | Obstructing Official Business - 2921.31 | |

Summit County Sheriff's Office

Head Count With Photos Report

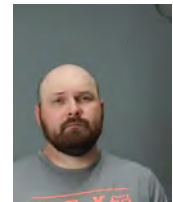


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 201514 | 6A04 | SCHAACK, DEVIN CHASE | 10/4/1998 | W | M |



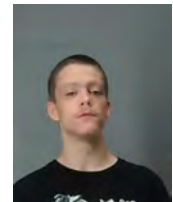
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------|-----------|
| 12/06/2024 23:42:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 12/06/2024 23:42:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 12/06/2024 23:42:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 12/06/2024 23:42:00 | SCSO | 0864 | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A | |
| 12/06/2024 23:42:00 | SCSO | 0864 | 2921.133 | Falsification - 2921.133 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 211536 | 3A04U | SCHAFFER, RYAN SETH | 1/5/1993 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 11/07/2024 01:50:00 | APD | 1536 | 2903.11 | Felonious Assault - 2903.11 | 1 \$100,000.00 |
| 11/07/2024 01:50:00 | APD | 1536 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 206880 | 3A02U | SCHROYER, AUSTIN KEITH | 6/15/2002 | W | M |





| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 11/08/2024 15:24:00 | SCSO | 1395 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 11/08/2024 15:24:00 | SCSO | 1395 | 2913.02 | Theft - 2913.02 | |
| 11/08/2024 15:24:00 | SCSO | 1395 | 2913.02 | Theft - 2913.02 | |


Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|-------------------------|------------|-----------------------------|-----|-------------------------------------------------------------------------------------|
| 98088 | 3A09L | SCHUTTE, ROBERT DONOVAN | 8/4/1971 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 04/19/2024 13:15:00 | APD | 1426 | 2951.08 | PROBATION VIOLATION | | |
| 04/19/2024 13:15:00 | APD | 1426 | 2903.11 | Felonious Assault - 2903.11 | | |
| 04/19/2024 13:15:00 | APD | 1426 | 2525.11 | Drug Abuse - 2525.11 | | |
| 04/19/2024 13:15:00 | APD | 1426 | 99999--338 | NO DL | | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|---------------------------|------------|-----------------------------|-----|-------------------------------------------------------------------------------------|
| 201397 | 4B34 | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 05/27/2023 18:50:00 | APD | 1076 | 2903.01 | AGGRAVATED MURDER | | 1 \$1,000,000.00 |
| 05/27/2023 18:50:00 | APD | 1076 | 2903.11 | Felonious Assault - 2903.11 | | 0 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------|------------------|------------------------|-------------|----------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 147584 | 3B26L | SEARLS, SHANNON WESLEY | 8/16/1991 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/13/2024 11:30:00 | SCSO | 0987 | 2925.11 | Possession of Drugs - 2925.11 | | 1 \$5,000.00 |
| 11/13/2024 11:30:00 | SCSO | 0987 | 2911.13 | BREAKING AND ENTERING - 2911.13 | | |
| 11/13/2024 11:30:00 | SCSO | 0987 | 2913.02 | Theft - 2913.02 | | |
| 11/13/2024 11:30:00 | SCSO | 0987 | 2913.02A1B3 | THEFT FROM A PERSON IN A PROTECTED CLASS | | |
| 11/13/2024 11:30:00 | SCSO | 0987 | 2911.13A | BREAKING AND ENTERING - 2911.13A | | |
| 11/13/2024 11:30:00 | SCSO | 0987 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | | |

Summit County Sheriff's Office

Head Count With Photos Report

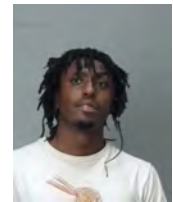


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 77792 | 6A22 | SEXTON, LARRY JACK, Jr | 9/3/1971 | W | M |



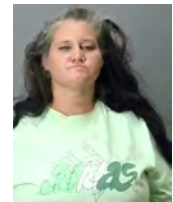
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 12/09/2024 15:05:00 | SCSO | 0802 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 197694 | 3C52U | SHABAZZ, AMON RASSOOL | 9/16/1999 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 10/12/2024 19:00:00 | SCSO | 1036 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 10/12/2024 19:00:00 | SCSO | 1036 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 10/12/2024 19:00:00 | SCSO | 1036 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 134209 | 5B36 | SHARPLESS, AMBER MARIE | 5/13/1984 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/03/2024 20:30:00 | SCSO | 1486 | 2951.08 | PROBATION VIOLATION | |
| 12/03/2024 20:30:00 | SCSO | 1486 | 2951.08 | PROBATION VIOLATION | |
| 12/03/2024 20:30:00 | SCSO | 1486 | 2951.08 | PROBATION VIOLATION | |
| 12/03/2024 20:30:00 | SCSO | 1486 | 000 | CONTEMPT OF COURT | 1 \$2,500.00 |
| 12/03/2024 20:30:00 | SCSO | 1486 | 000 | CONTEMPT OF COURT | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 205329 | 2C52 | SHAUGHNESSY, ERIC NICKOLAS | 11/13/2000 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/17/2024 23:23:00 | SCSO | 1079 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 209536 | 3A19L | SHAW, MECO LAMONT | 5/31/1995 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 08/24/2024 08:32:00 | SCSO | 0878 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$50,000.00 |
| 08/24/2024 08:32:00 | SCSO | 0878 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/24/2024 08:32:00 | SCSO | 0878 | 2913.02 | Theft - 2913.02 | |
| 08/24/2024 08:32:00 | SCSO | 0878 | 2921.33 | Resisting Arrest - 2921.33 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 207124 | 5B33 | SHIELDS, AMY MARIE | 2/22/1982 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 11/07/2024 16:25:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |
| 11/07/2024 16:25:00 | SCSO | 1065 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |

Summit County Sheriff's Office

Head Count With Photos Report

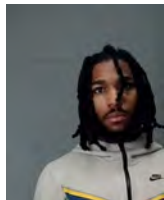


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 140912 | 2C68 | SHIELDS, BRANDON LEE | 4/10/1991 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 07/02/2024 11:35:00 | SCSO | 1328 | 2951.08 | PROBATION VIOLATION | |
| 07/02/2024 11:35:00 | SCSO | 1328 | 2951.08 | PROBATION VIOLATION | |
| 07/02/2024 11:35:00 | SCSO | 1328 | 2951.08 | PROBATION VIOLATION | |
| 07/02/2024 11:35:00 | SCSO | 1328 | 2951.08 | PROBATION VIOLATION | |
| 07/02/2024 11:35:00 | SCSO | 1328 | 2951.08 | PROBATION VIOLATION | |
| 07/02/2024 11:35:00 | SCSO | 1328 | 2911.13B | BREAKING AND ENTERING - 2911.13B | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|------------|------|-----|--------------------------------------------------------------------------------------|
| 207772 | 4D80U | SHORT, DAVAIR TREMEL | 12/12/2004 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 11/26/2024 12:30:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 11/26/2024 12:30:00 | SCSO | 0767 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 11/26/2024 12:30:00 | SCSO | 0767 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/26/2024 12:30:00 | SCSO | 0767 | 000 | CONTEMPT OF COURT | 1 \$2,500.00 |

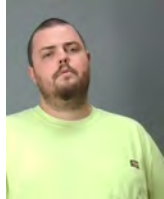
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 200003 | 3A23L | SILLS, MONTAVIOUS KESHAWN | 5/7/2001 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/09/2024 11:10:00 | APA | 1 | 2967.15 | PAROLE VIOLATION | |

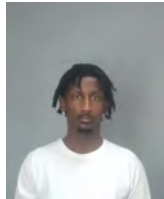
Summit County Sheriff's Office

Head Count With Photos Report

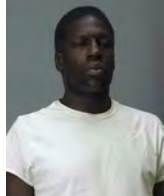


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 149756 | 3C56L | SIMPSON, ANDREW BURTON | 8/19/1992 | W | M |  |

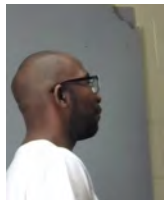
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|-----------|
| 12/04/2024 10:07:00 | SCSO | 1338 | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 208812 | 4C54L | SIMPSON, DOMNICK JAMES | 7/11/2000 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/08/2024 17:31:00 | SCSO | 1164 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 121979 | 1A05L | SINGFIELD, MARSHAY RAMONE | 6/13/1985 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|---------------|
| 12/01/2024 16:33:00 | APD | 1234 | 2909.02 | AGGRAVATED ARSON - 2909.02 | 1 \$50,000.00 |
| 12/01/2024 16:33:00 | APD | 1234 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |
| 12/01/2024 16:33:00 | APD | 1234 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/01/2024 16:33:00 | APD | 1234 | 2967.15 | PAROLE VIOLATION | |
| 12/01/2024 16:33:00 | APD | 1234 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 107267 | 4D80L | SINGFIELD, WILLIAM LESTER, IV | 5/27/1982 | B | M |  |

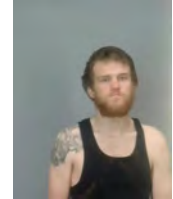
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/20/2024 17:24:00 | SCSO | 0953 | 2951.08 | PROBATION VIOLATION | |

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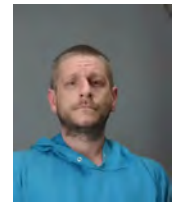


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 200054 | 3A10L | SINGLETON, ZACHARY THENE | 2/21/1999 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------------|----------------|
| 02/24/2024 08:10:00 | APD | 1344 | 2913.02 | Theft - 2913.02 | |
| 02/24/2024 08:10:00 | APD | 1344 | 2925.11 | Possession of Drugs - 2925.11 | |
| 02/24/2024 08:10:00 | APD | 1344 | 2967.15 | PAROLE VIOLATION | |
| 02/24/2024 08:10:00 | APD | 1344 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$100,000.00 |
| 02/24/2024 08:10:00 | APD | 1344 | 292.12A1 | CARRYING CONCEALED WEAPONS - 292.12A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 153029 | 3D82U | SINLEY, RYAN CRAIG | 2/16/1993 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|----------------|
| 11/06/2024 19:36:00 | BPD | 153 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$150,000.00 |
| 11/06/2024 19:36:00 | BPD | 153 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |
| 11/06/2024 19:36:00 | BPD | 153 | 4510.12 | Operating W/O Valid License - 4510.12 | |
| 11/06/2024 19:36:00 | BPD | 153 | 4511.202 | Fail to Control - 4511.202 | |
| 11/06/2024 19:36:00 | BPD | 153 | 4301.62 | Open Container Prohibited - 4301.62 | |
| 11/06/2024 19:36:00 | BPD | 153 | 648.04 | DISORDERLY CONDUCT - 648.04 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209233 | 4A15L | SISTRUNK, JULIAN TYERRE | 5/24/2004 | B | M |



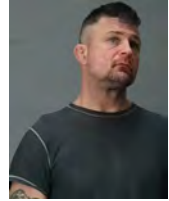
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|---------------------------------|------------------|
| 11/03/2023 12:15:00 | APD | 1395 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 11/03/2023 12:15:00 | APD | 1395 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 0 |
| 11/03/2023 12:15:00 | APD | 1395 | 2923.03 | COMPLICITY/AID & ABET - 2923.03 | |

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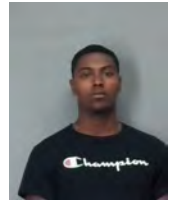
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 207779 | 1B43 | SKONIECZNY, STEPHEN GERARD | 8/17/1981 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|-----------|-------------------------------|
| 12/07/2024 03:01:00 | APD | 1631 | 2923.24 | POSSESSING CRIMINAL TOOLS |
| 12/07/2024 03:01:00 | APD | 1631 | 2909.07A1 | CRIMINAL MISCHIEF - 2909.07A1 |
| 12/07/2024 03:01:00 | APD | 1631 | 2925.11 | Possession of Drugs - 2925.11 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 206277 | 3C51L | SLADE, JAVEON LEON | 3/1/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 10/28/2024 18:29:00 | SCSO | 0953 | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------|------------|------|-----|
| 73468 | 3D94U | SMALLWOOD, CHARLES MICHAEL | 11/16/1970 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 11/08/2024 22:43:00 | APD | 1588 | 2967.15 | PAROLE VIOLATION |
| 11/08/2024 22:43:00 | APD | 1588 | 2951.08 | PROBATION VIOLATION |

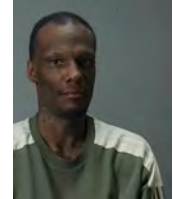
Bail/Bond

Summit County Sheriff's Office

Head Count With Photos Report

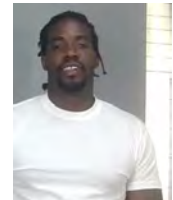


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 114303 | 4B39 | SMITH, CARLTON D | 8/26/1984 | B | M |



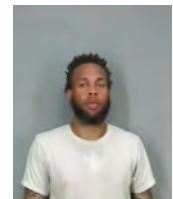
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 11/30/2024 21:32:00 | APD | 1664 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$50,000.00 |
| 11/30/2024 21:32:00 | APD | 1664 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/30/2024 21:32:00 | APD | 1664 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 11/30/2024 21:32:00 | APD | 1664 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 130535 | 4B37 | SMITH, DEARRRE ANTHONY | 9/12/1988 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 09/13/2023 17:46:00 | SCSO | 0230 | 2950.04 | FAILURE TO REGISTER - 2950.04 | |
| 09/13/2023 17:46:00 | SCSO | 0230 | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 09/13/2023 17:46:00 | SCSO | 0230 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 133054 | 4C57L | SMITH, DOMINIC DEVON | 2/8/1988 | B | M |



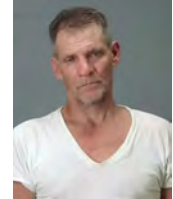
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|--------------|
| 06/05/2024 17:38:00 | SCSO | 0941 | 2921.34 | ESCAPE - 2921.34 | 1 \$5,000.00 |
| 06/05/2024 17:38:00 | SCSO | 0941 | 2951.08 | PROBATION VIOLATION | |
| 06/05/2024 17:38:00 | SCSO | 0941 | 71.07 | Suspended DL - 71.07 | 1 \$5,000.00 |
| 06/05/2024 17:38:00 | SCSO | 0941 | 71.07 | Suspended DL - 71.07 | |

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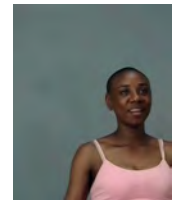


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 204907 | 2C56 | SMITH, GARY LOUIS | 6/3/1967 | W | M |



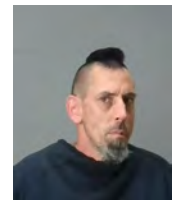
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 08/26/2024 22:00:00 | SCSO | 0854 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/26/2024 22:00:00 | SCSO | 0854 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/26/2024 22:00:00 | SCSO | 0854 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/26/2024 22:00:00 | SCSO | 0854 | 000 | CONTEMPT OF COURT | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 206185 | 5C64 | SMITH, NAUDIA AYEISHA | 1/3/1998 | B | F |



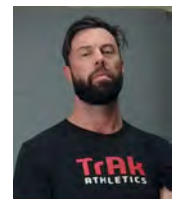
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------|-----------|
| 08/01/2024 19:02:00 | SCSO | 1512 | 2951.08 | PROBATION VIOLATION | |
| 08/01/2024 19:02:00 | SCSO | 1512 | 2951.08 | PROBATION VIOLATION | |
| 08/01/2024 19:02:00 | SCSO | 1512 | 2903.133 | ASSAULT ON A POLICE OFFICER | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 111959 | 4D96L | SOBLOSKY, ALVIN WESLEY | 2/7/1979 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/20/2024 13:22:00 | SCSO | 1009 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 204392 | CORED12 | SOLE, JOSHUA LEE | 9/9/1984 | W | M |



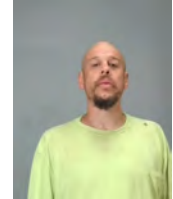
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/07/2024 11:16:00 | SCSO | 1157 | 2951.08 | PROBATION VIOLATION | |
| 12/07/2024 11:16:00 | SCSO | 1157 | 2951.08 | PROBATION VIOLATION | |

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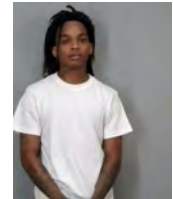


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 106707 | 4B28 | SPATARO, MATTHEW B | 3/4/1980 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------|-----------|
| 06/21/2024 04:50:00 | SCSO | 0814 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |
| 06/21/2024 04:50:00 | SCSO | 0814 | 2967.15 | PAROLE VIOLATION | |
| 06/21/2024 04:50:00 | SCSO | 0814 | 2921.34A | ESCAPE - 2921.34A | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 206128 | 2C57 | SPOONEY, DAIRRE ANTHONY | 3/15/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 06/18/2024 15:09:00 | SCSO | 0479 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 124249 | 3B33U | SPROUSE, JOSHUA ALLEN | 10/20/1982 | W | M |



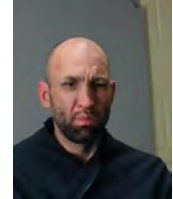
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|---------------|
| 07/19/2024 10:30:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |
| 07/19/2024 10:30:00 | SCSO | 1065 | 2911.12 | BURGLARY - 2911.12 | 1 \$25,000.00 |

Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 116709 | 2D96 | ST CLAIR, JOHN WAYNE ST | 12/8/1983 | W | M |



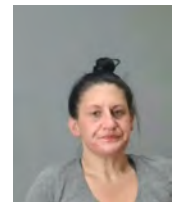
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 11/20/2024 02:54:00 | APD | 1556 | 2906.06 | CRIMINAL DAMAGING - 2906.06 | |
| 11/20/2024 02:54:00 | APD | 1556 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$100,000.00 |
| 11/20/2024 02:54:00 | APD | 1556 | 2917.31A3 | Inducing Panic - 2917.31A3 | |
| 11/20/2024 02:54:00 | APD | 1556 | 2967.15 | PAROLE VIOLATION | |
| 11/20/2024 02:54:00 | APD | 1556 | 2903.21 | AGGRAVATED MENACING - 2903.21 | |
| 11/20/2024 02:54:00 | APD | 1556 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 200505 | 3B47U | STAFFORD, ANTHONY JAMES | 4/1/2000 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 10:06:00 | APD | 1443 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 12/03/2024 10:06:00 | APD | 1443 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 12/03/2024 10:06:00 | APD | 1443 | 2903.18 | Strangulation | |
| 12/03/2024 10:06:00 | APD | 1443 | 2951.08 | PROBATION VIOLATION | |
| 12/03/2024 10:06:00 | APD | 1443 | 2951.08 | PROBATION VIOLATION | |
| 12/03/2024 10:06:00 | APD | 1443 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 146090 | 5B55 | STEPHENSON, RONI JO | 7/30/1986 | W | F |

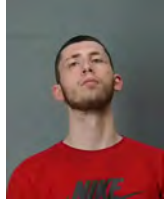
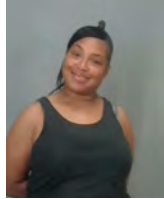




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/04/2024 22:30:00 | SCSO | 0971 | 2951.08 | PROBATION VIOLATION | |
| 11/04/2024 22:30:00 | SCSO | 0971 | 000 | CONTEMPT OF COURT | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------------|------------------|--------------------------|----------------|-------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 205219 | 4C61U | STEWART, JAYDEN ANTHONY | 2/8/2004 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/26/2024 16:00:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | | |
| 11/26/2024 16:00:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 194607 | 5A04L | STEWART, QUANTECA JAMESE | 5/27/1987 | B | F |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 05/27/2024 05:55:00 | COPD | 279 | 2903.11 | Felonious Assault - 2903.11 | | 1 \$100,000.00 |
| 05/27/2024 05:55:00 | COPD | 279 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 91302 | 1A16L | STILLMAYER, ERICH M | 3/12/1973 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 11/28/2024 16:34:00 | SCSO | 1254 | 2951.08 | PROBATION VIOLATION | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 122179 | 6A51 | STIPE, KENNETH CHRIS | 8/26/1979 | W | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/03/2024 12:39:00 | APD | 1 | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | | 1 \$5,000.00 |
| 12/03/2024 12:39:00 | APD | 1 | 2925.11 | Possession of Drugs - 2925.11 | | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 110674 | 4A22L | STOVALL, CLARENCE RICCLOC, Jr | 10/27/1982 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 11/05/2024 13:54:00 | SCSO | 0479 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/05/2024 13:54:00 | SCSO | 0479 | 2905.03 | Unlawful Restraint - 2905.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 100662 | 2C66 | STOVER, ULYSSES SIMON | 8/25/1978 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------------|-------------------------------------------|-----------|
| 11/05/2024 18:05:00 | SCSO | 1080 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/05/2024 18:05:00 | SCSO | 1080 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 209445 | 1C66 | SUGGS, SIRVONTE | 7/11/2005 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|------------------|
| 12/11/2023 17:47:00 | SCSO | 0827 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 12/11/2023 17:47:00 | SCSO | 0827 | 2903.02 | MURDER - 2903.02 | |
| 12/11/2023 17:47:00 | SCSO | 0827 | 2903.11 | Felonious Assault - 2903.11 | |
| 12/11/2023 17:47:00 | SCSO | 0827 | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 | |
| 12/11/2023 17:47:00 | SCSO | 0827 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |


Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 206257 | 5B54 | SUHM, KRISTINE MARIE | 4/8/1979 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 15:35:00 | SCSO | 1338 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 207350 | 3C64L | SULLIVAN, DANZELL LARRY LEE | 9/16/2003 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------------------------|---------------|
| 12/06/2024 12:09:00 | APD | 1438 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$25,000.00 |
| 12/06/2024 12:09:00 | APD | 1438 | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | |
| 12/06/2024 12:09:00 | APD | 1438 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/06/2024 12:09:00 | APD | 1438 | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | |
| 12/06/2024 12:09:00 | APD | 1438 | 2951.08 | PROBATION VIOLATION | |
| 12/06/2024 12:09:00 | APD | 1438 | 4513.361 | Misrep - Furnishing false information to officer | |
| 12/06/2024 12:09:00 | APD | 1438 | 2951.08 | PROBATION VIOLATION | |
| 12/06/2024 12:09:00 | APD | 1438 | 2921.31 | Obstructing Official Business - 2921.31 | |

Summit County Sheriff's Office

Head Count With Photos Report

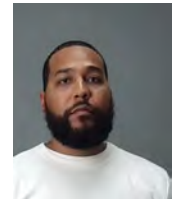


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 7416 | 6A40 | SULLIVAN, ROBERT ALLAN | 3/2/1965 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/01/2024 04:09:00 | SPS | 514 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 04:09:00 | SPS | 514 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 04:09:00 | SPS | 514 | 2951.08 | PROBATION VIOLATION | |
| 11/01/2024 04:09:00 | SPS | 514 | 2950.04 | FAILURE TO REGISTER - 2950.04 | |
| 11/01/2024 04:09:00 | SPS | 514 | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 11/01/2024 04:09:00 | SPS | 514 | 2921.33 | Resisting Arrest - 2921.33 | |
| 11/01/2024 04:09:00 | SPS | 514 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 11/01/2024 04:09:00 | SPS | 514 | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 124495 | 3B29U | SUTTON, DAVELL MARIO | 1/13/1986 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 12/02/2024 15:33:00 | SCSO | 0953 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/02/2024 15:33:00 | SCSO | 0953 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 206950 | 3D92L | TAMANG, BUDDHI MAN | 1/1/1997 | A | M |



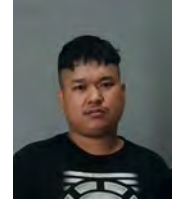
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 09/27/2024 16:22:00 | APD | 1518 | 91.07 | Open Container - 91.07 | 1 \$5,000.00 |
| 09/27/2024 16:22:00 | APD | 1518 | 132.01 | DISORDERLY CONDUCT - 132.01 | |
| 09/27/2024 16:22:00 | APD | 1518 | 000 | CONTEMPT OF COURT | |
| 09/27/2024 16:22:00 | APD | 1518 | 000 | CONTEMPT OF COURT | |
| 09/27/2024 16:22:00 | APD | 1518 | 000 | CONTEMPT OF COURT | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 209983 | 3B26U | TAMANG, JAI KUMAR | 1/1/1992 | A | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------|---------------|
| 11/09/2024 22:52:00 | APD | 1656 | 2909.05 | Vandalism - 2909.05 | |
| 11/09/2024 22:52:00 | APD | 1656 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |
| 11/09/2024 22:52:00 | APD | 1656 | 99999--154 | DOMESTIC VIOLENCE/MENACE | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 211683 | 6A56 | TAMANG, LAK | 3/1/1984 | S | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/02/2024 17:53:00 | SPS | 1 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211722 | IH06O | TAMANG, NARBU DORJEE | 9/4/1998 | A | M |

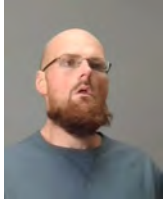


| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 12/09/2024 22:20:00 | APD | 1671 | 2921.33 | Resisting Arrest - 2921.33 | |
| 12/09/2024 22:20:00 | APD | 1671 | 4301.62 | Open Container Prohibited - 4301.62 | |
| 12/09/2024 22:20:00 | APD | 1671 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 12/09/2024 22:20:00 | APD | 1671 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |
| 12/09/2024 22:20:00 | APD | 1671 | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | |

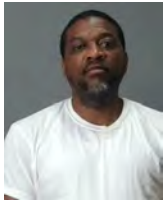
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 210827 | 4D86L | TATROW, CHRISTOPHE BROCK | 10/24/1989 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------------|-------------------------------------------|-----------|
| 11/25/2024 06:28:00 | APD | 1616 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 06:28:00 | APD | 1616 | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 11/25/2024 06:28:00 | APD | 1616 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 06:28:00 | APD | 1616 | 2913.02 | Theft - 2913.02 | |
| 11/25/2024 06:28:00 | APD | 1616 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |
| 11/25/2024 06:28:00 | APD | 1616 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/25/2024 06:28:00 | APD | 1616 | 2963.11 | FUGITIVE FROM JUSTICE | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 123697 | 4A17L | TAYLOR, CHRISTOPHER JAMES | 11/3/1985 | B | M |  |

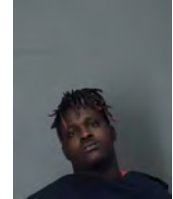
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 11/18/2024 15:10:00 | SCSO | 1479 | 2903.11 | Felonious Assault - 2903.11 | |
| 11/18/2024 15:10:00 | SCSO | 1479 | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | |
| 11/18/2024 15:10:00 | SCSO | 1479 | 2911.12B | TRESPASS IN A HABITATION - 2911.12B | |
| 11/18/2024 15:10:00 | SCSO | 1479 | 2941.145 | FIREARM SPECIFICATION - 2941.145 | |

Summit County Sheriff's Office

Head Count With Photos Report



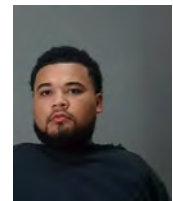
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 203964 | 4B48 | TAYLOR, ISAAC MONETRELL | 10/26/2002 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|-----------------------------------------|
| 11/12/2024 17:06:00 | APD | 1570 | 2921.34 | ESCAPE - 2921.34 |
| 11/12/2024 17:06:00 | APD | 1570 | 2921.31 | Obstructing Official Business - 2921.31 |
| 11/12/2024 17:06:00 | APD | 1570 | 2951.08 | PROBATION VIOLATION |
| 11/12/2024 17:06:00 | APD | 1570 | 2951.08 | PROBATION VIOLATION |
| 11/12/2024 17:06:00 | APD | 1570 | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197416 | 4D76L | TAYLOR, ISAAH JUJUAN | 8/28/1999 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|
| 11/27/2024 17:17:00 | SCSO | 1275 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 190185 | 3C66L | TAYLOR, JAMES WOODROW | 1/2/1977 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 11/18/2024 13:11:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209280 | 3D74U | TAYLOR, REGGIE STANTON | 10/7/1987 | B | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/20/2024 18:37:00 | SCSO | 0231 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$5,000.00 |
| 06/20/2024 18:37:00 | SCSO | 0231 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |

Bail/Bond

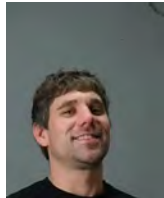
Summit County Sheriff's Office

Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 144695 | 1D82 | TAYLOR, TODD WAYNE | 9/29/1992 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/17/2024 20:29:00 | APD | 1234 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 199800 | 6A17 | TEDESCO, NICHOLAS STEVEN | 2/12/1990 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/02/2024 01:36:00 | APD | 1642 | 2951.08 | PROBATION VIOLATION | |
| 12/02/2024 01:36:00 | APD | 1642 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 141528 | 3A22L | Thomas, Bruce | 8/1/1989 | B | M |  |

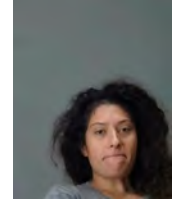
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 09/12/2024 18:23:00 | APD | 1517 | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00 |
| 09/12/2024 18:23:00 | APD | 1517 | 1255 | Molesting Police Equipment | |
| 09/12/2024 18:23:00 | APD | 1517 | 2903.21 | AGGRAVATED MENACING - 2903.21 | 1 \$5,000.00 |
| 09/12/2024 18:23:00 | APD | 1517 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 09/12/2024 18:23:00 | APD | 1517 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |

Summit County Sheriff's Office

Head Count With Photos Report



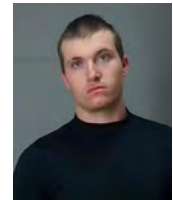
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 147706 | 5A22U | THOMAS, JESSICA NIMET | 3/22/1988 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|-------------------------------|
| 11/08/2024 15:35:00 | SCSO | 0846 | 2925.11 | Possession of Drugs - 2925.11 |
| 11/08/2024 15:35:00 | SCSO | 0846 | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211659 | 6A47 | THOMAS, RYAN MICHAEL | 7/9/2004 | W | M |

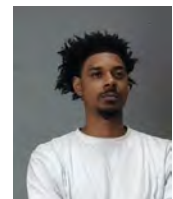


| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|-----------------------------------------|
| 11/28/2024 05:02:00 | STWPD | 727 | 2921.31 | Obstructing Official Business - 2921.31 |
| 11/28/2024 05:02:00 | STWPD | 727 | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 11/28/2024 05:02:00 | STWPD | 727 | 2913.02 | Theft - 2913.02 |
| 11/28/2024 05:02:00 | STWPD | 727 | 2923.24 | POSSESSING CRIMINAL TOOLS |

Bail/Bond

1 \$2,500.00

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 156781 | 4C65U | THOMPSON, JOSHUA ARTIS | 2/15/1996 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|------------|--------------------------------|
| 12/07/2024 22:26:00 | APD | 1637 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |
| 12/07/2024 22:26:00 | APD | 1637 | 2903.18 | Strangulation |
| 12/07/2024 22:26:00 | APD | 1637 | 2911.21A12 | CRIMINAL TRESPASS - 2911.21A12 |

Bail/Bond

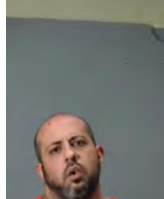
1 \$25,000.00

1 \$5,000.00

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 117636 | 6A27 | THORNTON, PAUL FREEMAN, III | 3/20/1985 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 09/12/2024 18:26:00 | APD | 1482 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 09/12/2024 18:26:00 | APD | 1482 | 2919.251 | DOMESTIC VIOLENCE - 2919.251 | |
| 09/12/2024 18:26:00 | APD | 1482 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 204901 | 5A02U | THURMAN, AMY TERESE | 7/18/1998 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/02/2024 18:50:00 | SCSO | 0864 | 2913.02 | Theft - 2913.02 | 1 \$5,000.00 |
| 11/02/2024 18:50:00 | SCSO | 0864 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 153083 | 1C65 | TILLEY, MATTHEW ALAN | 10/3/1981 | W | M |  |

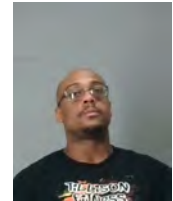
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 09/25/2024 23:54:00 | APD | 1596 | 2967.15 | PAROLE VIOLATION | |
| 09/25/2024 23:54:00 | APD | 1596 | 2921.33 | Resisting Arrest - 2921.33 | |
| 09/25/2024 23:54:00 | APD | 1596 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 09/25/2024 23:54:00 | APD | 1596 | 131.08B1 | CRIMINAL TRESPASS - 131.08B1 | |
| 09/25/2024 23:54:00 | APD | 1596 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/25/2024 23:54:00 | APD | 1596 | 2921.33 | Resisting Arrest - 2921.33 | |
| 09/25/2024 23:54:00 | APD | 1596 | 2925.11 | Possession of Drugs - 2925.11 | |

Summit County Sheriff's Office

Head Count With Photos Report

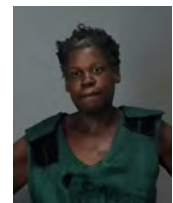


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210352 | 4D88L | TILLISON, MARCUS DEANDRE | 9/14/1987 | B | M |



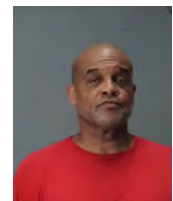
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/05/2024 12:19:00 | SCSO | 0776 | 2951.08 | PROBATION VIOLATION | |
| 12/05/2024 12:19:00 | SCSO | 0776 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 132175 | 5C63 | TRAMMELL, GATESTHREA LASHANNA | 9/17/1979 | B | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 09/08/2024 10:26:00 | APD | 1311 | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$25,000.00 |
| 09/08/2024 10:26:00 | APD | 1311 | 2903.11A1 | Felonious Assault - 2903.11A1 | |
| 09/08/2024 10:26:00 | APD | 1311 | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | |
| 09/08/2024 10:26:00 | APD | 1311 | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | |
| 09/08/2024 10:26:00 | APD | 1311 | 2951.08 | PROBATION VIOLATION | |
| 09/08/2024 10:26:00 | APD | 1311 | 606.145 | Misrepresenting ID | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 86874 | 1B48 | TRAMMELL, TIMOTHY LAMARR | 4/12/1965 | B | M |



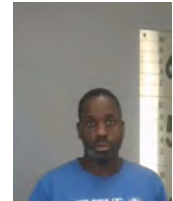
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/18/2024 15:15:00 | APD | 1597 | 2911.02 | ROBBERY - 2911.02 | 1 \$25,000.00 |
| 11/18/2024 15:15:00 | APD | 1597 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 11/18/2024 15:15:00 | APD | 1597 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

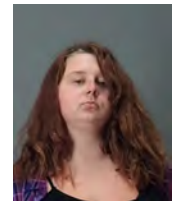


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 75758 | 1D92 | TRAYLOR, DARRELL | 10/9/1974 | B | M |



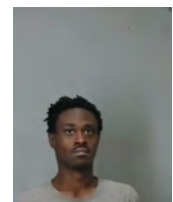
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/18/2024 18:35:00 | APD | 1570 | 2907.07 | Importuning - 2907.07 | 1 \$10,000.00 |
| 01/18/2024 18:35:00 | APD | 1570 | 2907.06 | SEXUAL IMPOSITION - 2907.06 | |
| 01/18/2024 18:35:00 | APD | 1570 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 203935 | 5A17L | TROPEANO, EMILY GIAVONNA | 1/21/2002 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 11/30/2024 17:22:00 | APD | 1522 | 2919.251 | DOMESTIC VIOLENCE - 2919.251 | 1 \$5,000.00 |
| 11/30/2024 17:22:00 | APD | 1522 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208703 | 3D87L | TURNER, DIAMOND DAVID | 6/30/2000 | B | M |



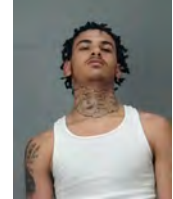
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------|-----------|
| 12/04/2024 16:06:00 | SCSO | 1065 | 2913.51A | Receiving Stolen Property - 2913.51A | |

Summit County Sheriff's Office

Head Count With Photos Report

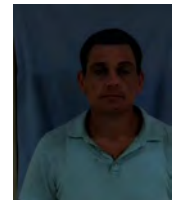


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 210670 | 4D76U | TURNER, JOCQUET DONTEA | 7/9/2005 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 08/17/2024 15:10:00 | OSP | 1862 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$25,000.00 |
| 08/17/2024 15:10:00 | OSP | 1862 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 08/17/2024 15:10:00 | OSP | 1862 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 08/17/2024 15:10:00 | OSP | 1862 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 121260 | 2C60 | UPLINGER, MICHAEL BRIAN | 12/7/1981 | W | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|----------------|
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.49 | IDENTITY FRAUD - 2913.49 | 1 \$150,000.00 |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.31 | FORGERY - 2913.31 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.31 | FORGERY - 2913.31 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.42 | TAMPERING WITH RECORDS - 2913.42 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.49 | IDENTITY FRAUD - 2913.49 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.42 | TAMPERING WITH RECORDS - 2913.42 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.02A4~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2925.11 | Possession of Drugs - 2925.11 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2913.30 | COUNTERFEITING MONEY | |
| 06/12/2024 17:35:00 | NPD | 0000 | 2925.11 | Possession of Drugs - 2925.11 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 154763 | 6A57 | VANDIVER, DASHAWN JUSTICE | 2/14/1995 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/02/2024 23:40:00 | APD | 1630 | 2913.02 | Theft - 2913.02 | 1 \$2,500.00 |
| 12/02/2024 23:40:00 | APD | 1630 | 000 | CONTEMPT OF COURT | |
| 12/02/2024 23:40:00 | APD | 1630 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/02/2024 23:40:00 | APD | 1630 | 2913.02 | Theft - 2913.02 | |
| 12/02/2024 23:40:00 | APD | 1630 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 12/02/2024 23:40:00 | APD | 1630 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 211313 | 3D80L | VANG, JOSEPH | 2/20/2001 | H | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------------------------|---------------|
| 10/01/2024 18:45:00 | SCSO | 1053 | 2907.32 | Pandering Obscenity - 2907.32 | 1 \$50,000.00 |
| 10/01/2024 18:45:00 | SCSO | 1053 | 2907.07 | Importuning - 2907.07 | |
| 10/01/2024 18:45:00 | SCSO | 1053 | 2907.31 | DISSEMINATING MATTER HARMFUL TO JUVENILES | |
| 10/01/2024 18:45:00 | SCSO | 1053 | 2907.32 | Pandering Obscenity - 2907.32 | |
| 10/01/2024 18:45:00 | SCSO | 1053 | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance | |

Summit County Sheriff's Office

Head Count With Photos Report

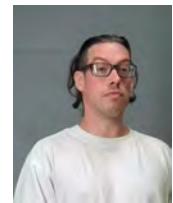


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 208913 | 4D75U | VARNER, SOLOMON AHMIR | 6/8/2005 | B | M |



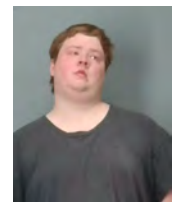
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 09/11/2023 16:13:00 | SCSO | 0808 | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | 1 \$50,000.00 |
| 09/11/2023 16:13:00 | SCSO | 0808 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 09/11/2023 16:13:00 | SCSO | 0808 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 09/11/2023 16:13:00 | SCSO | 0808 | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 138364 | 1C55 | VARNEY, ANDREW MICHAEL | 12/26/1989 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/04/2024 10:38:00 | SCSO | 1479 | 2921.34 | ESCAPE - 2921.34 | |
| 10/04/2024 10:38:00 | SCSO | 1479 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |
| 10/04/2024 10:38:00 | SCSO | 1479 | 2921.34 | ESCAPE - 2921.34 | |
| 10/04/2024 10:38:00 | SCSO | 1479 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 207951 | 1D73 | VAUGHN, SKYE MICHAEL | 1/30/1999 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 10/29/2024 11:40:00 | APD | 1 | 2917.21C | Telcommunications Harassment - 2917.21C | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 190412 | 6A41 | VENOY, MICHAEL THOMAS HOLMES | 12/1/1990 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 12/07/2024 23:37:00 | STWPD | 232 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/07/2024 23:37:00 | STWPD | 232 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/07/2024 23:37:00 | STWPD | 232 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 12/07/2024 23:37:00 | STWPD | 232 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 12/07/2024 23:37:00 | STWPD | 232 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | |
| 12/07/2024 23:37:00 | STWPD | 232 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 207376 | 6A23 | Vera, Luis Angel | 7/2/1993 | S | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|-----------|
| 12/06/2024 11:14:00 | SCSO | 1338 | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 209032 | 5A02L | WADE, CASEY ALEXUS | 11/6/2001 | W | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/12/2024 17:40:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 11/12/2024 17:40:00 | SCSO | 0767 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

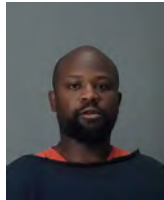
Summit County Sheriff's Office

Head Count With Photos Report

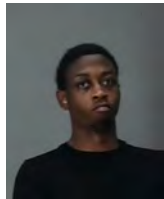


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 203525 | 3B30U | Wade-Fassnacht, Justin Tyloer | 4/17/1994 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|--------------|
| 11/25/2024 10:17:00 | APD | 1346 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | 1 \$5,000.00 |
| 11/25/2024 10:17:00 | APD | 1346 | 2913.02 | Theft - 2913.02 | |
| 11/25/2024 10:17:00 | APD | 1346 | 2305.46A | False Identification | |
| 11/25/2024 10:17:00 | APD | 1346 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 11/25/2024 10:17:00 | APD | 1346 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 136667 | 1D84 | WALKER, DESZMOND | 7/10/1990 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 11/30/2024 13:58:00 | APD | 1273 | 128.32 | IMMUNITY; PROHIBIT CONDUCT | 1 \$5,000.00 |
| 11/30/2024 13:58:00 | APD | 1273 | 128.32 | IMMUNITY; PROHIBIT CONDUCT | |
| 11/30/2024 13:58:00 | APD | 1273 | 131.06 | CRIMINAL TRESPASS - 131.06 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|---------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 204981 | 6A46 | WALKER, QUASHAWN DEVON | 7/26/1992 | B | M |  |

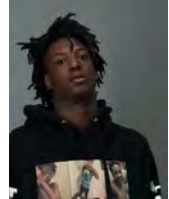
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 09:34:00 | SCSO | 1065 | 2951.08 | PROBATION VIOLATION | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------------------------|-----------|------|-----|
| 211183 | 4C55U | WALKER, TRAMIERE REYVONNE MAURICE | 7/28/2006 | B | M |



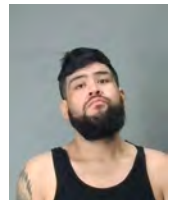
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 09/11/2024 21:09:00 | APD | 1536 | 2903.11 | Felonious Assault - 2903.11 | 1 \$250,000.00 |
| 09/11/2024 21:09:00 | APD | 1536 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 09/11/2024 21:09:00 | APD | 1536 | 2923.17 | Possession Dangerous Ordnance | |
| 09/11/2024 21:09:00 | APD | 1536 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$5,000.00 |
| 09/11/2024 21:09:00 | APD | 1536 | 2917.31 | INDUCING PANIC - 2917.31 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 118966 | 3D74L | WALSH, MICHAEL JAY | 7/27/1985 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/15/2024 11:36:00 | APD | 1202 | 2913.30 | COUNTERFEITING MONEY | |
| 11/15/2024 11:36:00 | APD | 1202 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/15/2024 11:36:00 | APD | 1202 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/15/2024 11:36:00 | APD | 1202 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/15/2024 11:36:00 | APD | 1202 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211517 | 6A29 | WANDAHSEGA, TRAVIS LEE | 1/27/1990 | W | M |



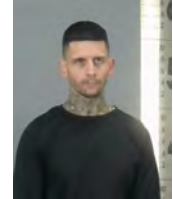
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 12/05/2024 21:18:00 | SCSO | 1195 | 2911.13B | BREAKING AND ENTERING - 2911.13B | |
| 12/05/2024 21:18:00 | SCSO | 1195 | 2925.11 | Possession of Drugs - 2925.11 | |

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Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 127529 | 4D74U | WARNER, RAYMOND ALAN | 12/21/1983 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------|-----------|
| 01/15/2024 14:47:00 | APD | 1411 | 2925.11 | Possession of Drugs - 2925.11 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.11 | Possession of Drugs - 2925.11 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2913.33 | WILLFUL FLEEING - 2913.33 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2921.33A | RESISTING ARREST - 2921.33A | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.11 | Possession of Drugs - 2925.11 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.11 | Possession of Drugs - 2925.11 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.11 | Possession of Drugs - 2925.11 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 01/15/2024 14:47:00 | APD | 1411 | 2967.15 | PAROLE VIOLATION | |
| 01/15/2024 14:47:00 | APD | 1411 | 2913.31 | FORGERY - 2913.31 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 204744 | 3B35L | WASHINGTON, PHILLIP MICHAEL | 7/20/1996 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 11/19/2024 15:20:00 | SCSO | 1199 | 2913.02 | Theft - 2913.02 | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2921.31 | Obstructing Official Business - 2921.31 | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2925.11 | Possession of Drugs - 2925.11 | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 000 | CONTEMPT OF COURT | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 000 | CONTEMPT OF COURT | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 000 | CONTEMPT OF COURT | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2951.08 | PROBATION VIOLATION | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 11/19/2024 15:20:00 | SCSO | 1199 | 000 | CONTEMPT OF COURT | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 208717 | 4C62U | WATKINS, DONALD ROSS | 5/7/1993 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------------------|---------------|
| 08/01/2024 03:30:00 | SCSO | 0814 | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$25,000.00 |
| 08/01/2024 03:30:00 | SCSO | 0814 | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203255 | 2D77 | WATKINS, JONTAE EMANUEL | 6/30/1999 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 09/05/2023 21:04:00 | APD | 1224 | 2951.08 | PROBATION VIOLATION | |
| 09/05/2023 21:04:00 | APD | 1224 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$50,000.00 |
| 09/05/2023 21:04:00 | APD | 1224 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2925.11 | Possession of Drugs - 2925.11 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 09/05/2023 21:04:00 | APD | 1224 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD | 1224 | 2903.01 | AGGRAVATED MURDER | |
| 09/05/2023 21:04:00 | APD | 1224 | 2903.02 | MURDER - 2903.02 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2903.11 | Felonious Assault - 2903.11 | |
| 09/05/2023 21:04:00 | APD | 1224 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 139106 | 1C62 | WATKINS, KEITH LAMONT | 9/3/1964 | B | M |



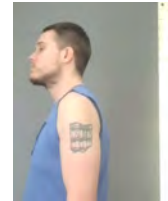
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/13/2024 10:59:00 | APD | 1345 | 2967.15 | PAROLE VIOLATION | |
| 06/13/2024 10:59:00 | APD | 1345 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$5,000.00 |
| 06/13/2024 10:59:00 | APD | 1345 | 2921.34 | ESCAPE - 2921.34 | |
| 06/13/2024 10:59:00 | APD | 1345 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |
| 06/13/2024 10:59:00 | APD | 1345 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 153160 | 3A20L | WATSON, BRANDON MICHAEL | 3/21/1995 | W | M |



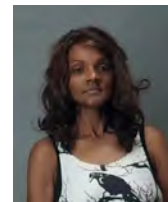
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/07/2024 17:27:00 | APA | 0000 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$2,500.00 |
| 02/07/2024 17:27:00 | APA | 0000 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 200482 | IH06L | WATSON, CLESSON T | 7/3/1980 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 12/10/2024 00:50:00 | APD | 1654 | 2911.13A | BREAKING AND ENTERING - 2911.13A | |
| 12/10/2024 00:50:00 | APD | 1654 | 2923.24 | POSSESSING CRIMINAL TOOLS | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 208666 | 5A20L | WEAVER, CYNTHIA | 11/15/1982 | B | F |



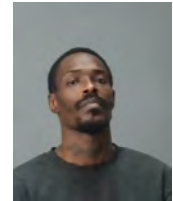
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------------|--------------|
| 11/11/2024 18:06:00 | SCSO | 1267 | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution | 1 \$5,000.00 |
| 11/11/2024 18:06:00 | SCSO | 1267 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 11/11/2024 18:06:00 | SCSO | 1267 | 2951.08 | PROBATION VIOLATION | |
| 11/11/2024 18:06:00 | SCSO | 1267 | 2903.13 | ASSAULT - 2903.13 | |

Summit County Sheriff's Office

Head Count With Photos Report

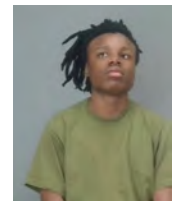


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 134724 | 4D78U | WEISS, JASON LEE | 10/22/1988 | B | M |



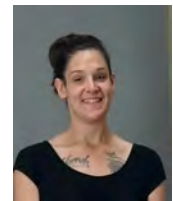
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 11/22/2024 14:52:00 | SCSO | 0432 | 2950.05 | NOTICE OF CHANGE OF ADDRESS | |
| 11/22/2024 14:52:00 | SCSO | 0432 | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$5,000.00 |
| 11/22/2024 14:52:00 | SCSO | 0432 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 209966 | 1C59 | WELCH, DARRIN DONTE, Jr | 10/31/2005 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|------------------|
| 03/05/2024 09:13:00 | SCSO | 1053 | 2903.02 | MURDER - 2903.02 | 1 \$2,000,000.00 |
| 03/05/2024 09:13:00 | SCSO | 1053 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 03/05/2024 09:13:00 | SCSO | 1053 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |
| 03/05/2024 09:13:00 | SCSO | 1053 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 03/05/2024 09:13:00 | SCSO | 1053 | 2903.11A2 | Felonious Assault - 2903.11A2 | |
| 03/05/2024 09:13:00 | SCSO | 1053 | 2903.11A2 | Felonious Assault - 2903.11A2 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 191674 | 5B51 | WELSH, SAMANTHA ROSE | 6/20/1995 | W | F |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|---------------|
| 09/26/2024 18:28:00 | SCSO | 0230 | 2921.34 | ESCAPE - 2921.34 | 1 \$10,000.00 |
| 09/26/2024 18:28:00 | SCSO | 0230 | 2967.15 | PAROLE VIOLATION | |

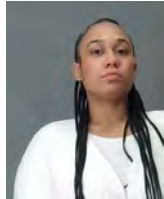
Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 198668 | 1C67 | WENDORFF, ROBERT THOMAS | 4/29/1981 | W | M |  |

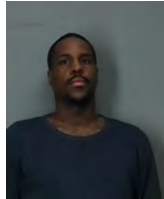
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 05/10/2024 09:23:00 | APD | 1273 | 136.11 | Obstruct Official Business - 136.11 | |
| 05/10/2024 09:23:00 | APD | 1273 | 131.08 | Criminal Trespass | |
| 05/10/2024 09:23:00 | APD | 1273 | 135.06 | Menacing - 135.06 | |
| 05/10/2024 09:23:00 | APD | 1273 | 2921.33 | Resisting Arrest - 2921.33 | |
| 05/10/2024 09:23:00 | APD | 1273 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$75,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 204411 | 5A17U | WESTFALL, AZRIEL IRENE | 6/13/1998 | B | F |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------|--------------|
| 11/30/2024 23:30:00 | APD | 1669 | 2913.02 | Theft - 2913.02 | 1 \$2,500.00 |
| 11/30/2024 23:30:00 | APD | 1669 | 4510.16 | Driving Under FRA Suspension - 4510.16 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 202925 | 3D81U | WHITAKER, MICHAEL JAMES | 3/14/1996 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|---------------|
| 12/03/2024 22:40:00 | APD | 1651 | 135.16 | DOMESTIC VIOLENCE - 135.16 | 1 \$20,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|--------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 204288 | 3B39L | WHITE, DERRICK JAMES, Jr | 4/28/1995 | B | M |  |

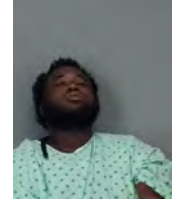
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 18:26:00 | SCSO | 0953 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report

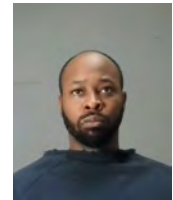


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208021 | 4A01L | WHITE, JADEN DESHAWN | 9/25/2002 | B | M |



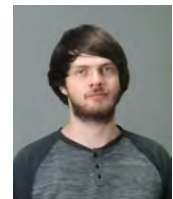
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 08/15/2024 18:45:00 | APD | 0338 | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | |
| 08/15/2024 18:45:00 | APD | 0338 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |
| 08/15/2024 18:45:00 | APD | 0338 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$100,000.00 |
| 08/15/2024 18:45:00 | APD | 0338 | 2905.01 | Kidnapping - 2905.01 | |
| 08/15/2024 18:45:00 | APD | 0338 | 2913.02 | Theft - 2913.02 | |
| 08/15/2024 18:45:00 | APD | 0338 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 08/15/2024 18:45:00 | APD | 0338 | 2911.02 | ROBBERY - 2911.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 140399 | 4B33 | WHITE, ROBERT LEWIS, Jr | 7/6/1991 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 19:25:00 | SCSO | 1237 | 2921.34 | ESCAPE - 2921.34 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 194671 | 2C55 | WHITED, CONNER RICHARD | 1/10/1999 | W | M |



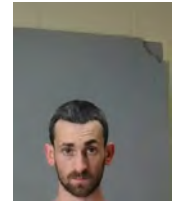
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------|-----------|
| 10/29/2024 17:59:00 | SCSO | 1192 | 2951.08 | PROBATION VIOLATION | |
| 10/29/2024 17:59:00 | SCSO | 1192 | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 | |

Summit County Sheriff's Office

Head Count With Photos Report

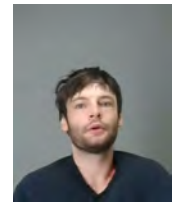


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 198012 | 3D91L | WHITED, ROBERT DALLAS | 11/28/1991 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|---------------|
| 10/03/2024 15:29:00 | APD | 0251 | 2921.34 | ESCAPE - 2921.34 | 1 \$25,000.00 |
| 10/03/2024 15:29:00 | APD | 0251 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/03/2024 15:29:00 | APD | 0251 | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND | |
| 10/03/2024 15:29:00 | APD | 0251 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 10/03/2024 15:29:00 | APD | 0251 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210821 | 3A14L | WILEY, CHAYCE WILLIAM | 8/18/2001 | W | M |



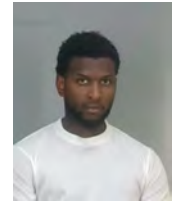
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 10/18/2024 14:27:00 | SCSO | 1316 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | |
| 10/18/2024 14:27:00 | SCSO | 1316 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

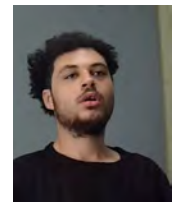


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 202185 | 2D76 | WILLIAMS, AHMERE DRETWAN- MORRIS | 8/10/2003 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD | 1202 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.11 | Felonious Assault - 2903.11 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 09/07/2023 13:54:00 | APD | 1202 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |
| 09/07/2023 13:54:00 | APD | 1202 | 2951.08 | PROBATION VIOLATION | |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.02 | MURDER - 2903.02 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.01 | AGGRAVATED MURDER | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.11 | Felonious Assault - 2903.11 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.02 | MURDER - 2903.02 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.02 | MURDER - 2903.02 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |
| 09/07/2023 13:54:00 | APD | 1202 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 211660 | 1D78 | WILLIAMS, ANTHONY MARQUET, Jr | 6/11/2003 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 11/28/2024 05:06:00 | STWPD | 727 | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$2,500.00 |
| 11/28/2024 05:06:00 | STWPD | 727 | 2913.02 | Theft - 2913.02 | |
| 11/28/2024 05:06:00 | STWPD | 727 | 2923.24 | POSSESSING CRIMINAL TOOLS | |
| 11/28/2024 05:06:00 | STWPD | 727 | 2921.31 | Obstructing Official Business - 2921.31 | |

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Head Count With Photos Report



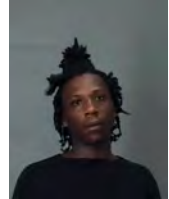
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|---------------------------|------------------|------------------------------|----------------|-----------------------------------|-----|---------------------------------------------------------------------------------------|
| 147776 | 4C58L | WILLIAMS, JAMEL LEE | 5/28/1989 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 08/12/2024 14:47:00 | SCSO | 1287 | 2925.11 | Possession of Drugs - 2925.11 | | |
| 08/12/2024 14:47:00 | SCSO | 1287 | 2951.08 | PROBATION VIOLATION | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 211423 | 4B30 | WILLIAMS, JASON RAMONE | 5/5/1981 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 10/18/2024 18:54:00 | SCSO | 1270 | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | | 1 \$10,000.00 |
| 10/18/2024 18:54:00 | SCSO | 1270 | 2967.15 | PAROLE VIOLATION | | |
| 10/18/2024 18:54:00 | SCSO | 1270 | 2903.13 | ASSAULT - 2903.13 | | |
| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
| 207142 | 4C71U | WILLIAMS, JEREMIAH CORDAE | 4/28/1992 | B | M |  |
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | | Bail/Bond |
| 12/01/2024 22:49:00 | APD | 1663 | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | | 1 \$25,000.00 |
| 12/01/2024 22:49:00 | APD | 1663 | 2903.18 | Strangulation | | |
| 12/01/2024 22:49:00 | APD | 1663 | 2951.08 | PROBATION VIOLATION | | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 208856 | 4C53U | WILLIAMS, JWANN MARQELLE | 7/6/2005 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 09/12/2024 16:02:00 | SCSO | 1288 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 09/12/2024 16:02:00 | SCSO | 1288 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 130420 | 4B42 | WILLIAMS, PERRY DE AIRRES | 5/18/1985 | B | M |



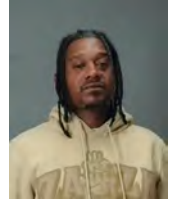
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 11/26/2024 05:56:00 | FPD | 101 | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/26/2024 05:56:00 | FPD | 101 | 2903.13 | ASSAULT - 2903.13 | |
| 11/26/2024 05:56:00 | FPD | 101 | 2967.15 | PAROLE VIOLATION | |
| 11/26/2024 05:56:00 | FPD | 101 | 000 | CONTEMPT OF COURT | 1 \$5,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 121305 | 6A18 | WILLIAMS, ROLAND MARSHALL, Jr | 6/16/1979 | B | M |



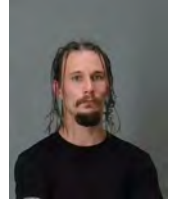
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/05/2024 06:52:00 | STWPD | 227 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 10/05/2024 06:52:00 | STWPD | 227 | 2925.11 | Possession of Drugs - 2925.11 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 000 | CONTEMPT OF COURT | |
| 10/05/2024 06:52:00 | STWPD | 227 | 000 | CONTEMPT OF COURT | |
| 10/05/2024 06:52:00 | STWPD | 227 | 000 | CONTEMPT OF COURT | |
| 10/05/2024 06:52:00 | STWPD | 227 | 000 | CONTEMPT OF COURT | |
| 10/05/2024 06:52:00 | STWPD | 227 | 000 | CONTEMPT OF COURT | |
| 10/05/2024 06:52:00 | STWPD | 227 | 2951.08 | PROBATION VIOLATION | |
| 10/05/2024 06:52:00 | STWPD | 227 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 4549.02 | Stop After Accident; Ex Info - 4549.02 | |
| 10/05/2024 06:52:00 | STWPD | 227 | 2921.31 | Obstructing Official Business - 2921.31 | |

Summit County Sheriff's Office

Head Count With Photos Report

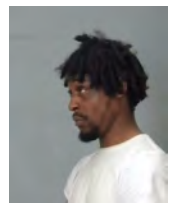


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211194 | 3D94L | WILLIAMS, SAMUEL THOMAS | 12/6/1990 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------------|-----------|
| 09/13/2024 12:50:00 | MAPD | 405 | PRE | PREBOOK | |
| 09/13/2024 12:50:00 | MAPD | 405 | PRE | PREBOOK | |
| 09/13/2024 12:50:00 | MAPD | 405 | PRE | PREBOOK | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2925.02A1 | Corrupting another with drugs | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2925.02A1 | Corrupting another with drugs | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2925.02A1 | Corrupting another with drugs | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2925.02A1 | Corrupting another with drugs | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2925.02A1 | Corrupting another with drugs | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2907.07 | Importuning - 2907.07 | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2919.24 | CONTRIBUTING TO DELIQUINCY OF CHILD - 2919.24 | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2911.13 | BREAKING AND ENTERING - 2911.13 | |
| 09/13/2024 12:50:00 | MAPD | 405 | 2921.31 | Obstructing Official Business - 2921.31 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 129793 | 3A24U | WILLIAMS, TYSEN MARIO | 4/1/1988 | B | M |



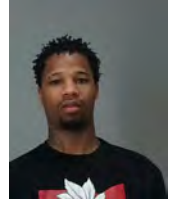
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 10/13/2024 17:48:00 | APD | 1575 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 10/13/2024 17:48:00 | APD | 1575 | 2903.133 | ASSAULT ON A POLICE OFFICER | |
| 10/13/2024 17:48:00 | APD | 1575 | 2903.13 | ASSAULT - 2903.13 | 1 \$5,000.00 |
| 10/13/2024 17:48:00 | APD | 1575 | 2921.33 | Resisting Arrest - 2921.33 | |
| 10/13/2024 17:48:00 | APD | 1575 | 2921.31 | Obstructing Official Business - 2921.31 | |

Summit County Sheriff's Office

Head Count With Photos Report

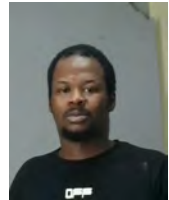


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 208366 | 4B29 | WILSON, DAKAR AMARI | 8/1/2004 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 08/12/2024 17:24:00 | SCSO | 0231 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 08/12/2024 17:24:00 | SCSO | 0231 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 08/12/2024 17:24:00 | SCSO | 0231 | 2903.11 | Felonious Assault - 2903.11 | |
| 08/12/2024 17:24:00 | SCSO | 0231 | 2967.15 | PAROLE VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 197869 | COREB22 | Wilson, Gerald N | 5/7/1995 | B | M |



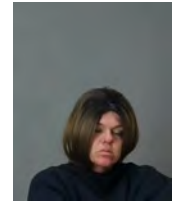
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/22/2024 03:35:00 | APD | 1435 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD | 1435 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | |
| 11/22/2024 03:35:00 | APD | 1435 | 2903.11 | Felonious Assault - 2903.11 | |
| 11/22/2024 03:35:00 | APD | 1435 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 124171 | 5B44 | WILSON, RACHELLE ANN | 8/18/1979 | W | F |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------------------|--------------|
| 09/14/2024 17:29:00 | APD | 1264 | 2951.08 | PROBATION VIOLATION | |
| 09/14/2024 17:29:00 | APD | 1264 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 09/14/2024 17:29:00 | APD | 1264 | 4513.361 | Misrep - Furnishing false information to officer | |
| 09/14/2024 17:29:00 | APD | 1264 | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | |
| 09/14/2024 17:29:00 | APD | 1264 | 2925.12A | Poss Drug Abuse Instruments - 2925.12A | |
| 09/14/2024 17:29:00 | APD | 1264 | 2951.08 | PROBATION VIOLATION | |
| 09/14/2024 17:29:00 | APD | 1264 | 000 | CONTEMPT OF COURT | |
| 09/14/2024 17:29:00 | APD | 1264 | 136.15 | Misrepresenting Identity - 136.15 | |
| 09/14/2024 17:29:00 | APD | 1264 | 131.08 | Criminal Trespass | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 5229 | 2C50 | WITHROW, DARYL D | 11/22/1968 | W | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 08/30/2024 21:15:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 08/30/2024 21:15:00 | SCSO | 0864 | 2951.08 | PROBATION VIOLATION | |
| 08/30/2024 21:15:00 | SCSO | 0864 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO | 0864 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO | 0864 | 2913.33 | WILLFUL FLEEING - 2913.33 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO | 0864 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |

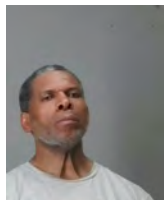
Summit County Sheriff's Office

Head Count With Photos Report

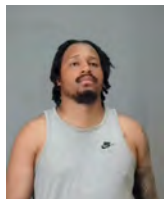


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 189625 | 4D89U | WITTE, JOSEPH B | 7/4/1972 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 05/10/2024 00:05:00 | APD | 1525 | 2967.15 | PAROLE VIOLATION | |
| 05/10/2024 00:05:00 | APD | 1525 | 2921.34 | ESCAPE - 2921.34 | 1 \$10,000.00 |
| 05/10/2024 00:05:00 | APD | 1525 | 2921.34 | ESCAPE - 2921.34 | |
| 05/10/2024 00:05:00 | APD | 1525 | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | |
| 05/10/2024 00:05:00 | APD | 1525 | 2925.11 | Possession of Drugs - 2925.11 | |
| 05/10/2024 00:05:00 | APD | 1525 | 2925.11 | Possession of Drugs - 2925.11 | |
| 05/10/2024 00:05:00 | APD | 1525 | 2951.08 | PROBATION VIOLATION | |
| 05/10/2024 00:05:00 | APD | 1525 | 2951.08 | PROBATION VIOLATION | |
| 05/10/2024 00:05:00 | APD | 1525 | 2951.08 | PROBATION VIOLATION | |
| 05/10/2024 00:05:00 | APD | 1525 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 6055 | 3B33L | WOOD, GEORGE, Jr | 3/17/1970 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/26/2024 04:45:00 | SCSO | 1237 | 2913.02 | Theft - 2913.02 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 208442 | 3A15U | WOODALL, BISHOP MARQUEE LATRELL | 5/20/1995 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 06/19/2024 12:30:00 | APD | 0000 | 2907.02 | RAPE - 2907.02 | 1 \$100,000.00 |
| 06/19/2024 12:30:00 | APD | 0000 | 2907.05 | Gross Sexual Imposition - 2907.05 | |
| 06/19/2024 12:30:00 | APD | 0000 | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR | |
| 06/19/2024 12:30:00 | APD | 0000 | 135.03 | ASSAULT - 135.03 | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-----------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 196702 | 1C53 | WOODALL, MAKAVELLI VISCELLIOUS | 12/4/1996 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/25/2024 04:25:00 | APD | 1528 | 2951.08 | PROBATION VIOLATION | |
| 08/25/2024 04:25:00 | APD | 1528 | 2903.11 | Felonious Assault - 2903.11 | 1 \$7,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 209121 | 4A07L | WOODEN, DAVIION DAQUAN | 6/21/2005 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/25/2024 12:01:00 | SCSO | 0274 | 2903.02 | MURDER - 2903.02 | |
| 07/25/2024 12:01:00 | SCSO | 0274 | 2903.11 | Felonious Assault - 2903.11 | |
| 07/25/2024 12:01:00 | SCSO | 0274 | 2903.11 | Felonious Assault - 2903.11 | |
| 07/25/2024 12:01:00 | SCSO | 0274 | 2903.11 | Felonious Assault - 2903.11 | |
| 07/25/2024 12:01:00 | SCSO | 0274 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 146181 | 1D96 | WOODEN, JAREL MARTEZ | 7/19/1990 | B | M |  |

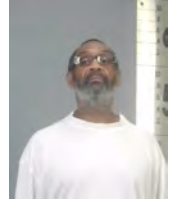
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|------------------|
| 11/16/2024 04:10:00 | APD | 1579 | 2903.02 | MURDER - 2903.02 | 1 \$1,000,000.00 |

Summit County Sheriff's Office

Head Count With Photos Report

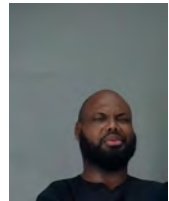


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 203380 | 1A13L | WOODS, TYRONE KENNETH | 10/29/1960 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 11/27/2023 10:35:00 | SCSO | 1069 | 2911.02 | ROBBERY - 2911.02 | |
| 11/27/2023 10:35:00 | SCSO | 1069 | 2911.02 | ROBBERY - 2911.02 | |
| 11/27/2023 10:35:00 | SCSO | 1069 | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | |
| 11/27/2023 10:35:00 | SCSO | 1069 | 2963.11 | FUGITIVE FROM JUSTICE | |
| 11/27/2023 10:35:00 | SCSO | 1069 | 2903.13 | ASSAULT - 2903.13 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 117524 | 1C50 | WORD, LAURENCE CLIFTON | 2/13/1984 | B | M |



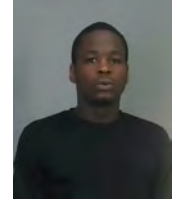
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 08/20/2024 22:36:00 | APD | 1571 | 2951.08 | PROBATION VIOLATION | |
| 08/20/2024 22:36:00 | APD | 1571 | 2951.08 | PROBATION VIOLATION | |
| 08/20/2024 22:36:00 | APD | 1571 | 2951.08 | PROBATION VIOLATION | |
| 08/20/2024 22:36:00 | APD | 1571 | 2921.31 | Obstructing Official Business - 2921.31 | |

Summit County Sheriff's Office

Head Count With Photos Report

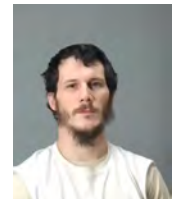


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 203290 | 2D79 | WORTHY, LENIER DASHAWN | 2/3/2003 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|--------------------------------------------------------------------|----------------|
| 08/24/2023 15:46:00 | APD | 1395 | 2951.08 | PROBATION VIOLATION | |
| 08/24/2023 15:46:00 | APD | 1395 | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | 1 \$5,000.00 |
| 08/24/2023 15:46:00 | APD | 1395 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 08/24/2023 15:46:00 | APD | 1395 | 2923.14 | HAVING WEAPONS UNDER DISABILITY | |
| 08/24/2023 15:46:00 | APD | 1395 | 2903.03 | VOLUNTARY MANSLAUGHTER | |
| 08/24/2023 15:46:00 | APD | 1395 | 2903.04A | Involuntary Manslaughter - 2903.04A | 1 \$500,000.00 |
| 08/24/2023 15:46:00 | APD | 1395 | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | |
| 08/24/2023 15:46:00 | APD | 1395 | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 | |
| 08/24/2023 15:46:00 | APD | 1395 | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 | |
| 08/24/2023 15:46:00 | APD | 1395 | 2903.041 | RECKLESS HOMICIDE | |
| 08/24/2023 15:46:00 | APD | 1395 | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 204707 | 3B27L | WRIGHT, BRENT MICHAEL | 4/4/1995 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/05/2024 17:00:00 | SCSO | 0479 | 2951.08 | PROBATION VIOLATION | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 193985 | 1C54 | WRIGHT, JASAUN MOTEZ | 6/24/1997 | B | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|------------|------------------------------|---------------|
| 08/09/2024 10:19:00 | APD | 1557 | 2903.18 | Strangulation | 1 \$15,000.00 |
| 08/09/2024 10:19:00 | APD | 1557 | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | |
| 08/09/2024 10:19:00 | APD | 1557 | 2911.21 | CRIMINAL TRESPASS - 2911.21 | |
| 08/09/2024 10:19:00 | APD | 1557 | 2967.15 | PAROLE VIOLATION | |
| 08/09/2024 10:19:00 | APD | 1557 | 2917.11 | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |
| 08/09/2024 10:19:00 | APD | 1557 | 99999--349 | SUSPENDED DL | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 110993 | 4A02L | WRIGHT, MELVIN, Jr | 3/23/1981 | B | M |



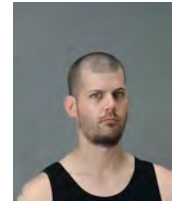
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------|-----------|
| 08/05/2024 10:24:00 | SCSO | 1338 | 2925.11 | Possession of Drugs - 2925.11 | |
| 08/05/2024 10:24:00 | SCSO | 1338 | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | |
| 08/05/2024 10:24:00 | SCSO | 1338 | 2903.02 | MURDER - 2903.02 | |
| 08/05/2024 10:24:00 | SCSO | 1338 | 2903.11 | Felonious Assault - 2903.11 | |
| 08/05/2024 10:24:00 | SCSO | 1338 | 2923.121 | ILLEGAL POSSESSION OF FIREARM IN LIQUOR PERMIT PREMISES | |
| 08/05/2024 10:24:00 | SCSO | 1338 | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 | |
| 08/05/2024 10:24:00 | SCSO | 1338 | 137.08 | DISCHARGE FIREARM - 137.08 | |

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| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203802 | 4C67L | WROBEL, KENNETH WILLIAM | 9/20/1988 | W | M |



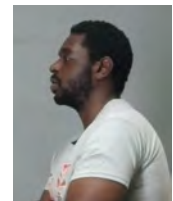
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 08/19/2024 12:45:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 12:45:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 12:45:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 12:45:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 12:45:00 | SCSO | 0767 | 2951.08 | PROBATION VIOLATION | |
| 08/19/2024 12:45:00 | SCSO | 0767 | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 153879 | 6A19 | YODER, JORDAN MICHAEL | 7/29/1995 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|-------------|----------------------------------------------|-----------|
| 11/19/2024 14:32:00 | SCSO | 0432 | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 204564 | IH06H | YOUNG, ALEXANDER DUANE | 5/16/2000 | B | M |



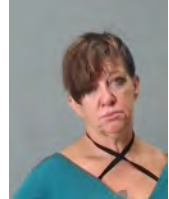
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------------|-----------|
| 12/09/2024 20:35:00 | APD | 1576 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 12/09/2024 20:35:00 | APD | 1576 | A500 | Arrested For Warrant On Prior Offense | |

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Head Count With Photos Report

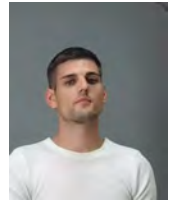


| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211626 | 5A24L | Young, dalene | 8/26/1972 | W | F |



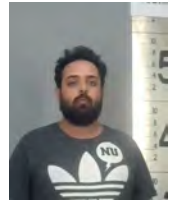
| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/23/2024 03:40:00 | APD | 1483 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 209229 | 6A32 | YOURICK, MICHAEL PAUL | 10/11/1991 | W | M |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/01/2024 11:24:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |
| 10/01/2024 11:24:00 | SCSO | 1053 | 2951.08 | PROBATION VIOLATION | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 210340 | 4D75L | ZAIDI, DANİYAL | 1/26/1997 | E | M |




| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 05/01/2024 14:12:00 | OSP | 1188 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | |
| 05/01/2024 14:12:00 | OSP | 1188 | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | |
| 05/01/2024 14:12:00 | OSP | 1188 | 2963.11 | FUGITIVE FROM JUSTICE | |

Summit County Sheriff's Office

Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|----------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 197305 | 3D77L | ZAMBRANO FERNANDEZ, ALEJANDRO | 8/6/1986 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 12/06/2023 10:51:00 | SCSO | 0230 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/06/2023 10:51:00 | SCSO | 0230 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/06/2023 10:51:00 | SCSO | 0230 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |
| 12/06/2023 10:51:00 | SCSO | 0230 | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 7862 | 6A50 | ZEBER, MATTHEW P | 5/13/1967 | W | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/05/2024 15:22:00 | SCSO | 0965 | 2925.11 | Possession of Drugs - 2925.11 | |
| 12/05/2024 15:22:00 | SCSO | 0965 | 2951.08 | PROBATION VIOLATION | |
| 12/05/2024 15:22:00 | SCSO | 0965 | 2925.11 | Possession of Drugs - 2925.11 | |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex | |
|-----------|------------------|-------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 100312 | 3B34L | ZIRKLE, ANTHONY EDUARDO | 1/20/1978 | B | M |  |

| Arrest Date / Time | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------|---------------|
| 08/14/2024 17:53:00 | APD | 1431 | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$25,000.00 |