



# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |   |
|-----------|------------------|-----------------|-----------|------|-----|---|
| 209945    | 4D83L            | ABBUHL, ANTHONY | 9/29/1998 | W    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 12/11/2024 11:45:00 | SCSO   | 0479    | 2919.25D | DOMESTIC VIOLENCE   |           |
| 12/11/2024 11:45:00 | SCSO   | 0479    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 210074    | 3D85U            | ADAMIC, JEREMY MICHAEL | 3/23/1996 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/21/2024 14:52:00 | SCSO   | 1134    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |   |
|-----------|------------------|-------------|-----------|------|-----|---|
| 211751    | 2A06             | Adams, Ray  | 5/12/2000 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|------------|--|----------------|
| 12/14/2024 18:35:00 | APD    | 1599    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A        | 1 \$100,000.00 |
| 12/14/2024 18:35:00 | APD    | 1599    | 2925.11    | Possession of Drugs - 2925.11                    |                |
| 12/14/2024 18:35:00 | APD    | 1599    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |                |
| 12/14/2024 18:35:00 | APD    | 1599    | 2925.1412  | Drug Paraphernalia Offenses - 2925.1412          |                |


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 15897     | 3D88U            | ADAMSON, MICHAEL LLOYD | 3/17/1972 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 03:15:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 10454     | 4D80U            | ALBRIGHT, STEPHEN DELL | 10/4/1970 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 15:15:00 | SCSO   | 1495    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |   |
|-----------|------------------|----------------------|------------|------|-----|---|
| 136401    | 1B37             | ALLEN, DARNELL JAMES | 11/22/1989 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 09/06/2024 19:42:00 | SCSO   | 1021    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$15,000.00 |
| 09/06/2024 19:42:00 | SCSO   | 1021    | 2967.15 | PAROLE VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |   |
|-----------|------------------|-------------------|-----------|------|-----|---|
| 204462    | 4A11L            | ALLEN, RYAN SCOTT | 1/15/1983 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2905.02   | ABDUCTION - 2905.02             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 145659    | 1B35             | ALLEN, TODD MIKAEL | 3/25/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 11/10/2024 12:30:00 | APD    | 1593    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                               | 1 \$25,000.00 |
| 11/10/2024 12:30:00 | APD    | 1593    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                               |               |
| 11/10/2024 12:30:00 | APD    | 1593    | 2903.18 | Strangulation   |               |
| 11/10/2024 12:30:00 | APD    | 1593    | 2921.33 | Resisting Arrest - 2921.33                                | 1 \$5,000.00  |
| 11/10/2024 12:30:00 | APD    | 1593    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 11/10/2024 12:30:00 | APD    | 1593    | 2921.31 | Obstructing Official Business - 2921.31                   |               |
| 11/10/2024 12:30:00 | APD    | 1593    | 000     | CONTEMPT OF COURT   |               |
| 11/10/2024 12:30:00 | APD    | 1593    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211197    | COREA24          | ANDERSON, MATTHEW GENE | 3/18/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|-----------|---|---------------|
| 09/13/2024 11:07:00 | APD    | 1360    | 2903.11   | Felonious Assault - 2903.11   |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2905.01   | Kidnapping - 2905.01  |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2903.21   | AGGRAVATED MENACING - 2903.21                                       |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2911.01B1 | AGGRAVATED ROBBERY - 2911.01B1                                      |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2923.16   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2913.03   | UNAUTHORIZED USE OF A VEHICLE                                       | 1 \$10,000.00 |
| 09/13/2024 11:07:00 | APD    | 1360    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                                     |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2913.33   | WILLFUL FLEEING - 2913.33   |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2911.12   | BURGLARY - 2911.12  | 1 \$5,000.00  |
| 09/13/2024 11:07:00 | APD    | 1360    | 2909.07   | CRIMINAL MISCHIEF - 2909.07   |               |
| 09/13/2024 11:07:00 | APD    | 1360    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 09/13/2024 11:07:00 | APD    | 1360    | 2925.11   | Possession of Drugs - 2925.11                                       |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 198371    | 3C63U            | ANDERSON, TY'THIN TYRONE | 9/14/1981 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/30/2024 07:13:00 | APD    | 1273    | 2951.08 | PROBATION VIOLATION           |           |
| 11/30/2024 07:13:00 | APD    | 1273    | 2925.11 | Possession of Drugs - 2925.11 |           |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |   |
|-----------|------------------|--------------------------------|------------|------|-----|---|
| 202954    | 1B47             | ANDERSON-BAILEY, DERRICK JAMES | 12/23/1999 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------|----------------|
| 11/29/2024 14:45:00 | APD    | 1434    | 2903.11  | Felonious Assault - 2903.11          | 1 \$100,000.00 |
| 11/29/2024 14:45:00 | APD    | 1434    | 2923.13  | HAVING WEAPONS UNDER DISABILITY      |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12 |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 137.08   | DISCHARGE FIREARM - 137.08           |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 2951.08  | PROBATION VIOLATION                  |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 2923.201 | Defacing a firearm                   |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |  |
|-----------|------------------|--------------------------|------------|------|-----|--|
| 192492    | 4D86U            | ANDRUS, RODNEY LAMAR, Jr | 10/12/1996 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 10/21/2024 15:08:00 | APD    | 1424    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      | 1 \$50,000.00  |
| 10/21/2024 15:08:00 | APD    | 1424    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      |                |
| 10/21/2024 15:08:00 | APD    | 1424    | 4510.11 | DUS or License Restriction - 4510.11 |                |
| 10/21/2024 15:08:00 | APD    | 1424    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03       |                |
| 10/21/2024 15:08:00 | APD    | 1424    | 2925.11 | Possession of Drugs - 2925.11        |                |
| 10/21/2024 15:08:00 | APD    | 1424    | 2907.02 | RAPE - 2907.02                       | 1 \$500,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 156094    | 5A08L            | ANGELO, ALLIE ELIZABETH | 6/24/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 12/06/2024 13:27:00 | APD    | 1094    | 2951.08  | PROBATION VIOLATION   |               |
| 12/06/2024 13:27:00 | APD    | 1094    | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$25,000.00 |
| 12/06/2024 13:27:00 | APD    | 1094    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 12/06/2024 13:27:00 | APD    | 1094    | 000      | CONTEMPT OF COURT   |               |
| 12/06/2024 13:27:00 | APD    | 1094    | 545.05   | Theft - 545.05  | 1 \$10,000.00 |
| 12/06/2024 13:27:00 | APD    | 1094    | 545.05   | Theft - 545.05  |               |
| 12/06/2024 13:27:00 | APD    | 1094    | 545.05   | Theft - 545.05  |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 182348    | 3C60L            | ANGLES, RONALD WILLIAM | 8/17/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/19/2024 09:58:00 | SCSO   | 1065    | 2911.12 | BURGLARY - 2911.12  |           |
| 11/19/2024 09:58:00 | SCSO   | 1065    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 190154    | 4C51L            | ARCHUAL, ERIC ALLEN | 8/15/1975 | W    | M   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/16/2024 15:55:00 | SCSO   | 1003    | 2921.34 | ESCAPE - 2921.34    |           |
| 06/16/2024 15:55:00 | SCSO   | 1003    | 2921.34 | ESCAPE - 2921.34    |           |
| 06/16/2024 15:55:00 | SCSO   | 1003    | 2967.15 | PAROLE VIOLATION    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |   |
|-----------|------------------|----------------------|------------|------|-----|---|
| 210987    | 3C55L            | ARMOUR, ISSAC ISSIAH | 11/30/1991 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond      |
|---------------------|--------|---------|---------|----------------------|----------------|
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.01 | Kidnapping - 2905.01 | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |   |
|-----------|------------------|---------------------|------------|------|-----|---|
| 206125    | IH08G            | ARNOLD, OTIS WESLEY | 11/27/1985 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 18:53:00 | SCSO   | 1316    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |  |
|-----------|------------------|-----------------------|----------|------|-----|--|
| 152735    | COREC17          | ARRINGTON, GLENN DALE | 2/1/1953 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|---|-----------|
| 12/07/2024 02:45:00 | APD    | 1611    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 141740    | 4D94U            | ASHBY, BRANDON MITCHELL | 6/1/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|------------------|---|--------------|
| 09/05/2024 00:11:00 | APD    | 1434    | 2967.15          | PAROLE VIOLATION  |              |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11          | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11          | Possession of Drugs - 2925.11                             |              |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |              |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.14          | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11          | Possession of Drugs - 2925.11                             |              |
| 09/05/2024 00:11:00 | APD    | 1434    | 331.34A          | Failure to Control - 331.34A                              | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 144994    | 5A24L            | ASHER, BARBARA JO | 4/4/1966 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/12/2024 23:24:00 | APD    | 1630    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$5,000.00 |
| 12/12/2024 23:24:00 | APD    | 1630    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/12/2024 23:24:00 | APD    | 1630    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS                         |              |
| 12/12/2024 23:24:00 | APD    | 1630    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 12/12/2024 23:24:00 | APD    | 1630    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/12/2024 23:24:00 | APD    | 1630    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/12/2024 23:24:00 | APD    | 1630    | 4510.11 | DUS or License Restriction - 4510.11                      |              |
| 12/12/2024 23:24:00 | APD    | 1630    | 000     | CONTEMPT OF COURT   | 1 \$1,000.00 |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 119782    | 4B40             | BAILEY, CHRISTOPHER<br>VERNON | 2/27/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute                  | Statute Description                                 | Bail/Bond            |
|---------------------|--------|---------|--------------------------|---|----------------------|
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13(A)<br>(3)(B)     | HAVING WEAPONS WHILE UNDER<br>DISABILITY            | 1 \$50,000.00        |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11(A)<br>(C)(1)(c)  | AGGRAVATED POSSESSION OF<br>DRUGS                   |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.03(A)<br>(2)(C)(1)( | AGGRAVATED TRAFFICKING IN<br>DRUGS                  |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11AC11<br>A         | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND       |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2913.42                  | TAMPERING WITH RECORDS                              |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER  | 1 \$1,000,000.0<br>0 |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.11                  | Felonious Assault - 2903.11                         |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER - 2903.02                                    |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13A                 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |                      |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211761    | 3B39U            | BAILEY, ROCKALE MARKESE | 12/6/1986 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|---------|--|-----------|
| 12/16/2024 14:55:00 | SCSO   | 1518    | 2913.51 | RECEIVING STOLEN PROPERTY -<br>2913.51 |           |
| 12/16/2024 14:55:00 | SCSO   | 1518    | 2913.51 | RECEIVING STOLEN PROPERTY -<br>2913.51 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No           | Assigned Housing | Inmate Name                     | DOB      | Race   | Sex |   |
|---------------------|------------------|---------------------------------|----------|--|-----|---|
| 197044              | 4C63U            | BALL, DWANTE SEMAJ<br>HAWTHORNE | 5/6/1999 | B  | M   |  |
| Arrest Date / Time  | Agency           | Officer                         | Statute  | Statute Description                              |     | Bail/Bond   |
| 10/08/2024 10:30:00 | APD              | 1242                            | 2967.15  | PAROLE VIOLATION                                 |     |   |
| 10/08/2024 10:30:00 | APD              | 1242                            | 2921.31  | Obstructing Official Business - 2921.31          |     | 1 \$2,500.00  |
| 10/08/2024 10:30:00 | APD              | 1242                            | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |     |   |
| 10/08/2024 10:30:00 | APD              | 1242                            | 2913.024 | Grand Theft - 2913.024                           |     |   |
| 10/08/2024 10:30:00 | APD              | 1242                            | 2925.11  | Possession of Drugs - 2925.11                    |     |   |
| 10/08/2024 10:30:00 | APD              | 1242                            | 2911.13  | BREAKING AND ENTERING - 2911.13                  |     |   |

| Inmate No           | Assigned Housing | Inmate Name                        | DOB          | Race  | Sex |  |
|---------------------|------------------|------------------------------------|--------------|---|-----|--|
| 195024              | 3C54U            | BALLARD, JORDAN RANDALL<br>CHARLES | 3/27/1998    | W   | M   |  |
| Arrest Date / Time  | Agency           | Officer                            | Statute      | Statute Description   |     | Bail/Bond  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2911.12      | BURGLARY - 2911.12  |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2925.11      | Possession of Drugs - 2925.11                                     |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2925.11      | Possession of Drugs - 2925.11                                     |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2921.36      | Illegal Conveyance of Cash onto Detention Facility or Institution |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                         |     | 1 \$50,000.00  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2921.13      | FALSIFICATION - 2921.13   |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2921.31      | Obstructing Official Business - 2921.31                           |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14         |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                   |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2925.11      | Possession of Drugs - 2925.11                                     |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2923.16      | Improper Handling Firearms MV - 2923.162                          |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2923.17      | Possession Dangerous Ordnance                                     |     |  |
| 11/05/2024 22:30:00 | APD              | 1499                               | 2967.15      | PAROLE VIOLATION  |     |  |


# Summit County Sheriff's Office

## Head Count With Photos Report

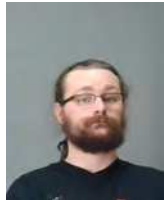


| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |   |
|-----------|------------------|-------------------------|------------|------|-----|---|
| 149798    | 6A38             | BARRETT, ROBERT MICHAEL | 10/30/1980 | W    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 10/05/2024 20:16:00 | SCSO   | 1061    | 2951.08 | PROBATION VIOLATION               |              |
| 10/05/2024 20:16:00 | SCSO   | 1061    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS | 1 \$5,000.00 |
| 10/05/2024 20:16:00 | SCSO   | 1061    | 2925.11 | Possession of Drugs - 2925.11     |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |   |
|-----------|------------------|-------------------------|----------|------|-----|---|
| 137085    | 5B38             | BARRIAULT, CANDIE MARIE | 9/8/1986 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 10/21/2024 19:32:00 | SCSO   | 1576    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 207096    | 3A11L            | BARRIOS, JULIAN JOSEPH | 4/30/2003 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-------------|---------------------------------|----------------|
| 11/25/2024 22:16:00 | APD    | 1291    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$100,000.00 |
| 11/25/2024 22:16:00 | APD    | 1291    | 2911.01A1   | AGGRAVATED ROBBERY - 2911.01A1  |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 129720    | 3D78U            | BARTLEY, JAMES LEROY | 3/20/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/19/2024 18:51:00 | SCSO   | 1467    | 2951.08 | PROBATION VIOLATION |           |
| 08/19/2024 18:51:00 | SCSO   | 1467    | 2951.08 | PROBATION VIOLATION |           |
| 08/19/2024 18:51:00 | SCSO   | 1467    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211714    | 3C69U            | BATES, TYLER JAMES | 4/6/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2913.02   | Theft - 2913.02                |               |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 |               |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2911.02   | ROBBERY - 2911.02              | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 208817    | 3B43U            | BATTES, RASHAWN | 1/3/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 12/04/2024 10:20:00 | APD    | 1311    | 2925.11 | Possession of Drugs - 2925.11     | 1 \$5,000.00 |
| 12/04/2024 10:20:00 | APD    | 1311    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |              |
| 12/04/2024 10:20:00 | APD    | 1311    | 2925.11 | Possession of Drugs - 2925.11     |              |
| 12/04/2024 10:20:00 | APD    | 1311    | 2963.11 | FUGITIVE FROM JUSTICE             |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 2162      | 1B42             | BAUGHMAN, KEVIN EARL | 11/10/1957 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond |
|---------------------|--------|---------|----------|--|-----------|
| 12/16/2024 13:21:00 | SCSO   | 1354    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |           |
| 12/16/2024 13:21:00 | SCSO   | 1354    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |           |
| 12/16/2024 13:21:00 | SCSO   | 1354    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |           |
| 12/16/2024 13:21:00 | SCSO   | 1354    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |           |
| 12/16/2024 13:21:00 | SCSO   | 1354    | 2907.31  | DISSEMINATING MATTER HARMFUL TO JUVENILES            |           |
| 12/16/2024 13:21:00 | SCSO   | 1354    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 143095    | 1C52             | BEALL, LARRY GANE, Jr | 3/26/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond      |
|---------------------|--------|---------|----------|---|----------------|
| 06/23/2023 06:45:00 | TAPD   | 23      | 2909.02  | AGGRAVATED ARSON - 2909.02  | 1 \$300,000.00 |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2919.21  | Nonsupport of Dependents - 2919.21                                  |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2913.31  | FORGERY - 2913.31   |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2903.11  | Felonious Assault - 2903.11   |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2903.11  | Felonious Assault - 2903.11   |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2923.14  | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2921.33  | Resisting Arrest - 2921.33  |                |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2925.11  | Possession of Drugs - 2925.11                                       |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 110768    | 3D96L            | BEELER, GEORGE W | 1/9/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/21/2024 10:03:00 | APA    | 1218    | 2967.15 | PAROLE VIOLATION    |           |
| 11/21/2024 10:03:00 | APA    | 1218    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 119232    | 3B45U            | BEHANNA, TIMOTHY R | 4/14/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|--|-----------|
| 12/17/2024 00:00:00 | APD    | 1552    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 12/17/2024 00:00:00 | APD    | 1552    | 4510.11    | DUS or License Restriction - 4510.11               |           |
| 12/17/2024 00:00:00 | APD    | 1552    | 4510.11    | DUS or License Restriction - 4510.11               |           |
| 12/17/2024 00:00:00 | APD    | 1552    | 000        | CONTEMPT OF COURT                                  |           |
| 12/17/2024 00:00:00 | APD    | 1552    | 2925.11    | Possession of Drugs - 2925.11                      |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 137699    | 5A11L            | BELL, SHAMANATEE LARESH | 11/13/1984 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 12/14/2024 01:05:00 | APD    | 1613    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$50,000.00 |
| 12/14/2024 01:05:00 | APD    | 1613    | 2903.11 | Felonious Assault - 2903.11             | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192      | 3A03L            | BENSON, ROBERT LAMAR | 9/20/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------------|---|---------------|
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.11       | Possession of Drugs - 2925.11                             | 1 \$10,000.00 |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2        |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2923.16       | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2921.31       | Obstructing Official Business - 2921.31                   |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 000           | CONTEMPT OF COURT   |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2951.08       | PROBATION VIOLATION                                       |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.11       | Possession of Drugs - 2925.11                             |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.14       | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND                |               |
| 11/16/2024 05:20:00 | STWPD  | 224     | 2925.11       | Possession of Drugs - 2925.11                             |               |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 211515    | 5B28             | BERCSIK, TAMMI | 10/4/1968 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/03/2024 18:23:00 | STWPD  | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 93757     | 4D89L            | BERISKO, JAYSEN E | 7/31/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|---|---------------|
| 09/22/2024 10:07:00 | APD    | 1503    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00  |
| 09/22/2024 10:07:00 | APD    | 1503    | 2951.08   | PROBATION VIOLATION                     |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2911.12   | BURGLARY - 2911.12                      | 1 \$25,000.00 |
| 09/22/2024 10:07:00 | APD    | 1503    | 2913.024  | Grand Theft - 2913.024                  |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2909.05   | Vandalism - 2909.05                     |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2911.13   | BREAKING AND ENTERING - 2911.13         |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 118255    | 2A04             | BEVER, GREGORY DALE, Jr | 4/14/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 10/30/2024 12:28:00 | SCSO   | 1053    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 10/30/2024 12:28:00 | SCSO   | 1053    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 10/30/2024 12:28:00 | SCSO   | 1053    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |
| 10/30/2024 12:28:00 | SCSO   | 1053    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930    | 2D74             | Bigby, Davionne | 1/27/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                    | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11A2 | Felonious Assault - 2903.11A2       | 0                |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 135.05    | AGGRAVATED MENACING - 135.05        |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 136.11    | Obstruct Official Business - 136.11 |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 192319    | 5A21L            | BLACK, SARA ELAINE | 7/9/1994 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|-----------|-------------------------------|--------------|
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2951.08   | PROBATION VIOLATION           |              |
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2921.34A3 | ESCAPE - 2921.34A3            | 1 \$5,000.00 |
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2925.11   | Possession of Drugs - 2925.11 |              |
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2925.11   | Possession of Drugs - 2925.11 |              |
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2925.11   | Possession of Drugs - 2925.11 |              |
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2921.133  | Falsification - 2921.133      |              |
| 11/07/2024 16:25:00 | SCSO   | 1065    | 2967.15   | PAROLE VIOLATION              |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 201273    | 3C58U            | BLACKSHEAR, PARIS LORENZ | 1/22/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/20/2024 17:12:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |   |
|-----------|------------------|--------------------------------|------------|------|-----|---|
| 85159     | 6A10             | BLACKWELL, DEMETRIC<br>DESHAUN | 12/12/1976 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/05/2024 10:52:00 | APD    | 1443    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 12/05/2024 10:52:00 | APD    | 1443    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |              |
| 12/05/2024 10:52:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/05/2024 10:52:00 | APD    | 1443    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |              |
| 12/05/2024 10:52:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/05/2024 10:52:00 | APD    | 1443    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |  |
|-----------|------------------|----------------------------|-----------|------|-----|--|
| 139221    | 1B40             | BOERNER, AARON<br>JONATHAN | 1/12/1991 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 10/08/2024 19:29:00 | TAPD   | 153     | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$500,000.00 |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2903.18   | Strangulation                   |                |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2967.15   | PAROLE VIOLATION                |                |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2903.13A  | ASSAULT - 2903.13A              |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 210107    | 3A06U            | BORING, MONTE | 1/7/2005 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description   | Bail/Bond |
|---------------------|--------|---------|-------------|---|-----------|
| 03/26/2024 14:55:00 | APD    | 1239    | 2903.06A1   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                         |           |
| 03/26/2024 14:55:00 | APD    | 1239    | 2903.06A2   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                       |           |
| 03/26/2024 14:55:00 | APD    | 1239    | 2903.08A1   | AGGRAVATED VEHICULAR ASSAULT - 2903.08A1                        |           |
| 03/26/2024 14:55:00 | APD    | 1239    | 2903.08     | AGGRAVATED VEHICULAR ASSAULT - 2903.08                          |           |
| 03/26/2024 14:55:00 | APD    | 1239    | 4511.19A124 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19A124 |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 5876      | 2A23             | BOSNAKOVIC, THOMAS<br>MICHAEL | 6/11/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/04/2024 12:30:00 | SCSO   | 0860    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/04/2024 12:30:00 | SCSO   | 0860    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 190807    | 3D73L            | BOURASSA, ANDREW DAVID | 9/20/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/13/2024 03:45:00 | SCSO   | 0814    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

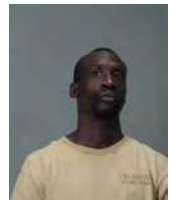


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 13203     | 4D87U            | BOWEN, KENNETH JAMES | 2/16/1968 | W    | M   |



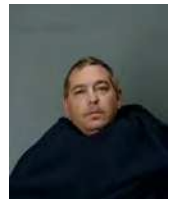
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/14/2024 23:15:00 | APD    | 1576    | 2951.08 | PROBATION VIOLATION                     |              |
| 12/14/2024 23:15:00 | APD    | 1576    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 12/14/2024 23:15:00 | APD    | 1576    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 12/14/2024 23:15:00 | APD    | 1576    | 2951.08 | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 189345    | 3C69L            | BOWMAN, CLAUDELL<br>EUGENE | 9/25/1975 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------|--------------|
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2921.34  | ESCAPE - 2921.34            | 1 \$5,000.00 |
| 09/16/2024 14:29:00 | APD    | 1       | 2921.33A | RESISTING ARREST - 2921.33A |              |
| 09/16/2024 14:29:00 | APD    | 1       | 000      | CONTEMPT OF COURT           |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 208591    | IH08B            | BRADFORD, SEAN JAMES | 11/20/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 23:08:00 | APD    | 1536    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 199410    | 5B43             | BRASWELL, MISTY ANN | 11/17/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 12/14/2024 17:28:00 | CFPD   | 123     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 12/14/2024 17:28:00 | CFPD   | 123     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 12/14/2024 17:28:00 | CFPD   | 123     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 12/14/2024 17:28:00 | CFPD   | 123     | 2951.08 | PROBATION VIOLATION             |              |
| 12/14/2024 17:28:00 | CFPD   | 123     | 2913.49 | IDENTITY FRAUD - 2913.49        | 1 \$5,000.00 |
| 12/14/2024 17:28:00 | CFPD   | 123     | 2913.21 | Misuse of Credit Card - 2913.21 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 202239    | 1C72             | BRAY, DAKOTA AARON TYLER | 2/5/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|------------|--|---------------|
| 07/11/2024 01:11:00 | APD    | 1581    | 2909.06A1  | CRIMINAL DAMAGING - 2909.06A1                                  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.11A1  | Felonious Assault - 2903.11A1                                  | 1 \$50,000.00 |
| 07/11/2024 01:11:00 | APD    | 1581    | 2919.25C   | DOMESTIC VIOLENCE - 2919.25C                                   |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2911.11A1  | AGGRAVATED BURGLARY - 2911.11A1                                |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--155 | DOMESTIC VIOLENCE/MENACE                                       |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--155 | DOMESTIC VIOLENCE/MENACE                                       |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2907.07A1  | CRIMINAL MISCHIEF - 2907.07A1                                  | 1 \$10,000.00 |
| 07/11/2024 01:11:00 | APD    | 1581    | 2917.41A   | Misconduct Involving a Public Transportation System - 2917.41A |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--79  | CRIMINAL TRESPASS  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 132.01     | DISORDERLY CONDUCT - 132.01                                    |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2909.05    | Vandalism - 2909.05  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.21    | AGGRAVATED MENACING - 2903.21                                  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.21    | AGGRAVATED MENACING - 2903.21                                  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199905    | 4D87L            | BREEDLOVE, JACOB JAMES | 9/26/1995 | W    | M   |



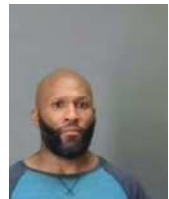
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--|--------------|
| 12/08/2024 06:37:00 | APD    | 1656    | 131.15  | Theft - 131.15                             | 1 \$2,500.00 |
| 12/08/2024 06:37:00 | APD    | 1656    | 139.09  | Drug Paraphernalia Sale to Minors - 139.09 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 151399    | 2D87             | BRINKER, ALLEN MICHAEL | 9/6/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------------|--|--------------|
| 06/29/2024 15:47:00 | APD    | 1535    | 2951.08       | PROBATION VIOLATION                        |              |
| 06/29/2024 15:47:00 | APD    | 1535    | 2951.08       | PROBATION VIOLATION                        |              |
| 06/29/2024 15:47:00 | APD    | 1535    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03             | 1 \$5,000.00 |
| 06/29/2024 15:47:00 | APD    | 1535    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND |              |
| 06/29/2024 15:47:00 | APD    | 1535    | 2925.11       | Possession of Drugs - 2925.11              |              |
| 06/29/2024 15:47:00 | APD    | 1535    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 103385    | 4D73L            | BROWN, CORTEZ VINSON | 10/24/1976 | B    | M   |





| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 11/20/2024 17:08:00 | SCSO   | 0953    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 11/20/2024 17:08:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION             |           |
| 11/20/2024 17:08:00 | SCSO   | 0953    | 2923.11 | HAVING WEAPONS UNDER DISABILITY |           |
| 11/20/2024 17:08:00 | SCSO   | 0953    | 2925.11 | Possession of Drugs - 2925.11   |           |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                    | Sex |   |
|---------------------|------------------|----------------------|-----------|---|-----|---|
| 210869              | 3A15L            | BROWN, RAYQUAN JAMES | 8/11/2004 | B                                       | M   |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                     |     | Bail/Bond   |
| 07/28/2024 00:04:00 | APD              | 1570                 | 137.08    | DISCHARGE FIREARM - 137.08              |     |   |
| 07/28/2024 00:04:00 | APD              | 1570                 | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |     | 1 \$5,000.00  |
| 07/28/2024 00:04:00 | APD              | 1570                 | 2913.33   | WILLFUL FLEEING - 2913.33               |     |   |
| 07/28/2024 00:04:00 | APD              | 1570                 | 2921.31   | Obstructing Official Business - 2921.31 |     |   |
| 07/28/2024 00:04:00 | APD              | 1570                 | 2919.25C  | DOMESTIC VIOLENCE - 2919.25C            |     |   |
| 07/28/2024 00:04:00 | APD              | 1570                 | 2951.08   | PROBATION VIOLATION                     |     |   |

| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                            | Sex |  |
|---------------------|------------------|--------------------------|------------|---------------------------------|-----|--|
| 190060              | 4C52L            | BROWN, RONALD EUGENE, Jr | 11/18/1972 | B                               | M   |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description             |     | Bail/Bond  |
| 06/11/2024 15:32:00 | APD              | 1494                     | 2911.11A1  | AGGRAVATED BURGLARY - 2911.11A1 |     | 1 \$25,000.00  |
| 06/11/2024 15:32:00 | APD              | 1494                     | 2903.13    | ASSAULT - 2903.13               |     |  |
| 06/11/2024 15:32:00 | APD              | 1494                     | 2903.18    | Strangulation                   |     |  |


| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race   | Sex |   |
|---------------------|------------------|-----------------------|-----------|--|-----|---|
| 153975              | 5C69             | BROWN, SABRINA RENE A | 1/18/1990 | B  | F   |  |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description  |     | Bail/Bond   |
| 11/06/2024 23:07:00 | MRTA             | 0006                  | 2903.13   | ASSAULT - 2903.13  |     | 1 \$5,000.00  |
| 11/06/2024 23:07:00 | MRTA             | 0006                  | 2917.41A  | Misconduct Involving a Public Transportation System - 2917.41A |     |   |
| 11/06/2024 23:07:00 | MRTA             | 0006                  | 2917.11   | DISORDERLY CONDUCT - 2917.11                                   |     |   |
| 11/06/2024 23:07:00 | MRTA             | 0006                  | 2911.21   | CRIMINAL TRESPASS - 2911.21                                    |     |   |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------------|-----------|------|-----|---|
| 159278    | 3C61U            | BROWN-YATES, DETROIT<br>DEMORRISS | 7/18/1993 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                   | Bail/Bond |
|---------------------|--------|---------|------------|---|-----------|
| 10/30/2024 18:28:00 | SCSO   | 1495    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                        |           |
| 10/30/2024 18:28:00 | SCSO   | 1495    | 2925.11    | Possession of Drugs - 2925.11                         |           |
| 10/30/2024 18:28:00 | SCSO   | 1495    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13 A2 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |   |
|-----------|------------------|-----------------------|------------|------|-----|---|
| 206686    | 4D78L            | BRYER, NICHOLAS JAMES | 12/24/1985 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                 | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 12/17/2024 12:11:00 | SCSO   | 1003    | 2913.02  | Theft - 2913.02                                     |           |
| 12/17/2024 12:11:00 | SCSO   | 1003    | 2911.13  | BREAKING AND ENTERING - 2911.13                     |           |
| 12/17/2024 12:11:00 | SCSO   | 1003    | 2923.13A | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |           |
| 12/17/2024 12:11:00 | SCSO   | 1003    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                      |           |
| 12/17/2024 12:11:00 | SCSO   | 1003    | 2925.11  | Possession of Drugs - 2925.11                       |           |
| 12/17/2024 12:11:00 | SCSO   | 1003    | 2925.11  | Possession of Drugs - 2925.11                       |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |   |
|-----------|------------------|-------------------|------------|------|-----|---|
| 196597    | 5A03U            | BUNNER, AMANDA JO | 12/17/1989 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|----------|---------------------------------|------------------|
| 04/25/2023 12:01:00 | APD    | 1113    | 2903.02  | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 04/25/2023 12:01:00 | APD    | 1113    | 2919.223 | Endangering Children - 2919.223 |                  |
| 04/25/2023 12:01:00 | APD    | 1113    | 2903.11  | Felonious Assault - 2903.11     |                  |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 133233    | 3B31L            | BURCH, JERRY JASON | 7/31/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 12/11/2024 22:39:00 | PCSO   | 1410    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 12/11/2024 22:39:00 | PCSO   | 1410    | 2913.21 | Misuse of Credit Card - 2913.21     |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 206439    | 4D79L            | BURKE, AUSTIN WYATT | 8/25/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 11:00:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 110719    | 3B40U            | BURKETT, CALVIN JAMES | 5/25/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/26/2024 23:48:00 | APD    | 1664    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 204048    | 4C66L            | BURKEY, SHAWN ALLEN | 5/9/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/04/2024 14:07:00 | SCSO   | 1338    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 12/04/2024 14:07:00 | SCSO   | 1338    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 12/04/2024 14:07:00 | SCSO   | 1338    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 12/04/2024 14:07:00 | SCSO   | 1338    | 2903.11 | Felonious Assault - 2903.11   |           |
| 12/04/2024 14:07:00 | SCSO   | 1338    | 2925.11 | Possession of Drugs - 2925.11 |           |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |   |
|-----------|------------------|------------------------------|----------|------|-----|---|
| 211569    | 5C65             | BURKHOLDER, KATIE<br>REBEKAH | 1/1/2001 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/13/2024 11:38:00 | ACH    | 0516    | 2903.13 | ASSAULT - 2903.13   | 1 \$2,500.00 |
| 11/13/2024 11:38:00 | ACH    | 0516    | 2903.13 | ASSAULT - 2903.13   |              |
| 11/13/2024 11:38:00 | ACH    | 0516    | 2903.13 | ASSAULT - 2903.13   | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 210401    | 3B29U            | BURNER, KELLY ROBERT | 5/11/1988 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/10/2024 17:57:00 | SCSO   | 1053    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 12/10/2024 17:57:00 | SCSO   | 1053    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 12/10/2024 17:57:00 | SCSO   | 1053    | 4510.14 | DRIVING UNDER OVI SUSPENSION - 4510.14                      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 210199    | 2B35L            | BUSH, JAYLEN | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|-------------|--|---------------|
| 09/09/2024 23:06:00 | APD    | 1637    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3  | 1 \$50,000.00 |
| 09/09/2024 23:06:00 | APD    | 1637    | 2913.31     | FORGERY - 2913.31  |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2913.31     | FORGERY - 2913.31  |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2903.11     | Felonious Assault - 2903.11  | 1 \$50,000.00 |
| 09/09/2024 23:06:00 | APD    | 1637    | 2923.13A    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2911.12     | BURGLARY - 2911.12   |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2911.12     | BURGLARY - 2911.12   |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.31     | Obstructing Official Business - 2921.31                            | 1 \$5,000.00  |
| 09/09/2024 23:06:00 | APD    | 1637    | 2919.25     | DOMESTIC VIOLENCE - 2919.25  | 1 \$5,000.00  |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.31     | Obstructing Official Business - 2921.31                            |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.31     | Obstructing Official Business - 2921.31                            |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2923.16     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.33     | Resisting Arrest - 2921.33   |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 606.14      | Obstructing Official Business - 606.14                             |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 642.12      | CRIMINAL TRESPASS - 642.12   |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 648.04      | DISORDERLY CONDUCT - 648.04  |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 606.14      | Obstructing Official Business - 606.14                             |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 146439    | 3D93L            | BUTLER, JONATHAN SCOTT | 3/5/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 07:15:00 | APD    | 1202    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                         | DOB      | Race | Sex |   |
|-----------|------------------|-------------------------------------|----------|------|-----|---|
| 211741    | 5B37             | BUTLER, MEECHIELLE<br>EMONTE MONYAH | 5/3/1998 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------------|---------------|
| 12/13/2024 00:35:00 | APD    | 1661    | 2911.12A1 | BURGLARY - 2911.12A1                | 1 \$40,000.00 |
| 12/13/2024 00:35:00 | APD    | 1661    | 2919.23   | Interference with Custody - 2919.23 |               |
| 12/13/2024 00:35:00 | APD    | 1661    | 2911.12   | BURGLARY - 2911.12                  |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 134981    | 3B29L            | BUTTS, FABIAN ANTOINE | 12/1/1988 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/10/2024 01:00:00 | SCSO   | 0854    | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 111395    | 3C51U            | CAIN, JOSHUA BLAINE | 5/18/1979 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 15:39:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |
| 12/04/2024 15:39:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 211182    | 4D81U            | CARDO, MICHAEL ANTHONY | 9/17/1979 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond |
|---------------------|--------|---------|-------------|--|-----------|
| 12/17/2024 05:54:00 | APD    | 1536    | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |
| 12/17/2024 05:54:00 | APD    | 1536    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |           |

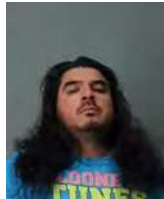
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |   |
|-----------|------------------|-------------------------|----------|------|-----|---|
| 137396    | 3A12L            | CARLISLE, MARTEZ DAMERE | 9/7/1989 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 10/17/2024 09:49:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION            |               |
| 10/17/2024 09:49:00 | SCSO   | 1065    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$10,000.00 |
| 10/17/2024 09:49:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 211716    | 4C56U            | CARRASCO, WILLIAM MIGUEL | 5/23/1990 | S    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 12/07/2024 17:12:00 | RVPD   | 714     | 2907.02 | RAPE - 2907.02      | 1 \$200,000.00 |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |   |
|-----------|------------------|------------------|-----------|------|-----|---|
| 208898    | 3C72L            | CARSWELL, KELVIN | 6/11/2000 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 11/29/2024 13:36:00 | SCSO   | 1134    | 2951.08   | PROBATION VIOLATION                       |              |
| 11/29/2024 13:36:00 | SCSO   | 1134    | 2903.13   | ASSAULT - 2903.13                         |              |
| 11/29/2024 13:36:00 | SCSO   | 1134    | 2921.31AB | Obstructing Official Business - 2921.31AB |              |
| 11/29/2024 13:36:00 | SCSO   | 1134    | 2909.05   | Vandalism - 2909.05                       | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

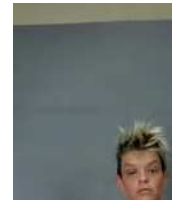


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 155698    | 2A07             | CART, CHRISTOPHER LLOYD | 7/20/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 10/22/2024 18:55:00 | SCSO   | 1576    | 2911.21 | CRIMINAL TRESPASS - 2911.21   | 1 \$5,000.00 |
| 10/22/2024 18:55:00 | SCSO   | 1576    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211157    | 5B84             | CHADWELL, ALCIA ANN | 9/23/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 09/07/2024 00:13:00 | MAPD   | 413     | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$15,000.00 |
| 09/07/2024 00:13:00 | MAPD   | 413     | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152167    | 4D73U            | CHAFFMAN, CRAIG MICHAEL | 9/11/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/24/2024 12:45:00 | SCSO   | 1080    | 2951.08 | PROBATION VIOLATION         |           |
| 11/24/2024 12:45:00 | SCSO   | 1080    | 2903.18 | Strangulation               |           |
| 11/24/2024 12:45:00 | SCSO   | 1080    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |   |
|-----------|------------------|------------------------------|-----------|------|-----|---|
| 198391    | 6A31             | CHANDLER, ROCKIE SAMUEL, III | 5/28/1994 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 12/09/2024 10:40:00 | SCSO   | 0561    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 12/09/2024 10:40:00 | SCSO   | 0561    | 2925.11 | Possession of Drugs - 2925.11  |           |
| 12/09/2024 10:40:00 | SCSO   | 0561    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 12/09/2024 10:40:00 | SCSO   | 0561    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |   |
|-----------|------------------|-----------------------|----------|------|-----|---|
| 156413    | 5C62             | CHRISTIAN, APRIL LYNN | 4/4/1974 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/03/2024 12:21:00 | SCSO   | 0561    | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------|-----------|------|-----|---|
| 102431    | 3C62U            | CHRISTIAN, LARRY THOMAS | 9/28/1979 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/16/2024 02:33:00 | APD    | 1616    | 2951.08 | PROBATION VIOLATION           |              |
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 206480    | HOSP3            | CINDEA, SOLOMON DAVID | 12/14/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------|--------------|
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2951.08  | PROBATION VIOLATION                  |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12 | 1 \$5,000.00 |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2921.133 | Falsification - 2921.133             |              |
| 09/23/2024 12:04:00 | SCSO   | 1053    | 2923.13  | HAVING WEAPONS UNDER DISABILITY      | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 146493    | 4D83U            | CISAR, RICHARD JEREMY | 11/26/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/11/2024 21:02:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/11/2024 21:02:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/11/2024 21:02:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 144898    | 3D93U            | CLARK, DILLON LAFATE | 10/15/1990 | B    | M   |



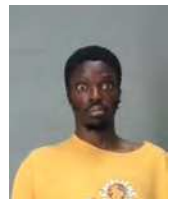
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/13/2024 22:03:00 | SCSO   | 1166    | 2951.08 | PROBATION VIOLATION |           |
| 12/13/2024 22:03:00 | SCSO   | 1166    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 9843      | 3D84L            | CLARK, LELAND BRUCE | 7/13/1959 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|---|---------------|
| 09/18/2024 05:00:00 | APD    | 1189    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$50,000.00 |
| 09/18/2024 05:00:00 | APD    | 1189    | 2913.02A4 | PETTY THEFT - 2913.02A4                 | 1 \$5,000.00  |
| 09/18/2024 05:00:00 | APD    | 1189    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 000       | CONTEMPT OF COURT                       |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 2921.31   | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 208926    | 2A13             | CLARK, ROBERT EARL | 2/27/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/23/2024 13:50:00 | APD    | 1661    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 84655     | 5B46             | CLARK, VINITA MONIQUE | 2/6/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond    |
|---------------------|--------|---------|-------------|--|--------------|
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2913.02     | Theft - 2913.02                              |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2925.11     | Possession of Drugs - 2925.11                |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2913.02     | Theft - 2913.02                              |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2913.02     | Theft - 2913.02                              |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2913.02     | Theft - 2913.02                              |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 2923.02     | ATTEMPT - 2923.02                            |              |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 000         | CONTEMPT OF COURT                            | 1 \$5,000.00 |
| 12/09/2024 13:54:00 | SCSO   | 0953    | 000         | CONTEMPT OF COURT                            |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 211770    | IH01C            | CLAYTON, MICHELLE | 5/29/1993 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 15:26:00 | FPD    | 0000    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 97930     | 1C70             | CLOYD, CHAWN MARQUIS | 4/4/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2903.21 | AGGRAVATED MENACING - 2903.21 |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2913.02 | Theft - 2913.02               |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2913.02 | Theft - 2913.02               |           |
| 11/04/2024 14:29:00 | SCSO   | 0231    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 209672    | 5A09U            | COGAR, KIMBERLY SUE | 11/24/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------|----------------|
| 10/29/2024 12:17:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 | 1 \$100,000.00 |
| 10/29/2024 12:17:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2907.02  | RAPE - 2907.02                    |                |
| 10/29/2024 12:17:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION               |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB      | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 211694    | 4C59L            | COLE, COLLIN | 6/2/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.02 | ROBBERY - 2911.02            |               |
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.02 | ROBBERY - 2911.02            | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211639    | 4B38             | Coleman, Deshawn Jahv'ahre | 11/25/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2903.01 | AGGRAVATED MURDER                 |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2903.02 | MURDER - 2903.02                  |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2903.02 | MURDER - 2903.02                  |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2911.01 | AGGRAVATED ROBBERY - 2911.01      |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2911.01 | AGGRAVATED ROBBERY - 2911.01      |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2903.11 | Felonious Assault - 2903.11       |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2903.11 | Felonious Assault - 2903.11       |           |
| 11/25/2024 12:52:00 | SCSO   | 1338    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211765    | 3A05L            | COLIC, FAHRUDIN | 11/6/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/17/2024 01:06:00 | CFPD   | 967     | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 110732    | 4D96U            | COLLINS, TYRICE DUWAN | 10/15/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--|--------------|
| 09/27/2024 00:35:00 | STWPD  | 206     | 2913.021 | Theft - 2913.021                                 |              |
| 09/27/2024 00:35:00 | STWPD  | 206     | 2925.11  | Possession of Drugs - 2925.11                    | 1 \$5,000.00 |
| 09/27/2024 00:35:00 | STWPD  | 206     | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |              |
| 09/27/2024 00:35:00 | STWPD  | 206     | 2967.15  | PAROLE VIOLATION                                 |              |
| 09/27/2024 00:35:00 | STWPD  | 206     | 136.11   | Obstruct Official Business - 136.11              | 1 \$5,000.00 |
| 09/27/2024 00:35:00 | STWPD  | 206     | 2911.02  | ROBBERY - 2911.02                                |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 96784     | 2B45L            | CONLEY, CHRISTOPHER PERRY | 1/3/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond      |
|---------------------|--------|---------|---------|---|----------------|
| 09/08/2024 22:20:00 | NPD    | 51      | 2905.01 | Kidnapping - 2905.01  | 1 \$500,000.00 |
| 09/08/2024 22:20:00 | NPD    | 51      | 2903.18 | Strangulation   |                |
| 09/08/2024 22:20:00 | NPD    | 51      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |                |
| 09/08/2024 22:20:00 | NPD    | 51      | 2909.04 | Disrupting Public Services - 2909.04                        |                |
| 09/08/2024 22:20:00 | NPD    | 51      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |                |
| 09/08/2024 22:20:00 | NPD    | 51      | 2951.08 | PROBATION VIOLATION   |                |
| 09/08/2024 22:20:00 | NPD    | 51      | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 195016    | 3D86L            | CONLEY, WILLIAM MICHEAL | 10/6/1998 | W    | M   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 12/17/2024 04:31:00 | APD    | 1578    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 12/17/2024 04:31:00 | APD    | 1578    | 2967.15 | PAROLE VIOLATION                |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 114789    | 3D83L            | CONNELL, DALE EDWARD, Jr | 6/13/1984 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/04/2024 18:25:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                            | DOB      | Race | Sex |   |
|-----------|------------------|--|----------|------|-----|---|
| 205070    | 4B45             | Conner, Devantez Clint Tayron<br>Atone | 3/3/1994 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 12/15/2024 12:06:00 | APD    | 1       | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR | 1 \$250,000.00 |
| 12/15/2024 12:06:00 | APD    | 1       | 2907.02 | RAPE - 2907.02                       |                |
| 12/15/2024 12:06:00 | APD    | 1       | 4301.69 | Involving Underage Persons - 4301.69 |                |
| 12/15/2024 12:06:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                  |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |   |
|-----------|------------------|---------------------|------------|------|-----|---|
| 201974    | 3C71L            | COOK, AARON GREGORY | 10/10/1986 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 12/13/2024 14:51:00 | APD    | 1239    | 2909.02 | AGGRAVATED ARSON - 2909.02 |           |

| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |   |
|-----------|------------------|------------------------------------|-----------|------|-----|---|
| 196656    | 5A14L            | Cook, Paige Milliedy<br>Darlachurl | 12/7/1998 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/28/2024 10:37:00 | SCSO   | 1123    | 2951.08 | PROBATION VIOLATION |              |
| 11/28/2024 10:37:00 | SCSO   | 1123    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202985    | 5A05U            | COONEY, COURTNEY LYNN | 10/9/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------|----------------|
| 11/07/2024 01:25:00 | SCSO   | 1576    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3      | 1 \$150,000.00 |
| 11/07/2024 01:25:00 | SCSO   | 1576    | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS | 1 \$5,000.00   |
| 11/07/2024 01:25:00 | SCSO   | 1576    | 2909.02   | AGGRAVATED ARSON - 2909.02        |                |
| 11/07/2024 01:25:00 | SCSO   | 1576    | 2911.12   | BURGLARY - 2911.12                |                |
| 11/07/2024 01:25:00 | SCSO   | 1576    | 959.99E2  | CRUELTY TO COMPANION ANIMALS      |                |
| 11/07/2024 01:25:00 | SCSO   | 1576    | 2917.31   | INDUCING PANIC - 2917.31          |                |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 107180    | 3D76L            | COONTZ, HARRY LEE | 6/11/1959 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 12/12/2024 16:03:00 | SCSO   | 0627    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 77236     | 4D80L            | COOPER, FREECE QUINTON | 7/2/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/12/2024 14:35:00 | SCSO   | 0479    | SCJ002  | SUBPOENA            |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 211688    | 3B38L            | CORONADO, JOSEPH | 8/25/1990 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 12/03/2024 12:24:00 | APD    | 1395    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 12/03/2024 12:24:00 | APD    | 1395    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 114464    | 4C55L            | COSTILOW, CARMINE<br>MICHAEL | 6/24/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/09/2024 11:15:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/09/2024 11:15:00 | SCSO   | 1571    | 2913.02 | Theft - 2913.02   |              |
| 12/09/2024 11:15:00 | SCSO   | 1571    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 12/09/2024 11:15:00 | SCSO   | 1571    | 2913.02 | Theft - 2913.02   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 12563     | 2B32L            | COTTRILL, RONNIE DALE, Jr | 12/14/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 10/17/2024 19:18:00 | APD    | 1477    | 000     | CONTEMPT OF COURT             | 1 \$5,000.00 |
| 10/17/2024 19:18:00 | APD    | 1477    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 10/17/2024 19:18:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION           |              |
| 10/17/2024 19:18:00 | APD    | 1477    | 000     | CONTEMPT OF COURT             |              |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208102    | 4A12L            | COUCH, MATTHEW AVERY | 2/17/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 04/20/2023 04:26:00 | APD    | 1576    | 2903.11 | Felonious Assault - 2903.11 | 1 \$1,000,000.00 |
| 04/20/2023 04:26:00 | APD    | 1576    | 2903.02 | MURDER - 2903.02            | 0                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 128857    | 2A18             | COUTO, JAMES MICHAEL, Jr | 2/28/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/20/2024 10:54:00 | APD    | 1084    | 2951.08 | PROBATION VIOLATION         |              |
| 11/20/2024 10:54:00 | APD    | 1084    | 2951.08 | PROBATION VIOLATION         |              |
| 11/20/2024 10:54:00 | APD    | 1084    | 2909.05 | Vandalism - 2909.05         | 1 \$5,000.00 |
| 11/20/2024 10:54:00 | APD    | 1084    | 2909.07 | CRIMINAL MISCHIEF - 2909.07 |              |
| 11/20/2024 10:54:00 | APD    | 1084    | 2909.05 | Vandalism - 2909.05         |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 107878    | 3C70L            | CRESPO, SAMUEL | 4/12/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|------------|---|--------------|
| 11/24/2024 18:53:00 | SCSO   | 1080    | 2951.08    | PROBATION VIOLATION                     |              |
| 11/24/2024 18:53:00 | SCSO   | 1080    | 2951.08    | PROBATION VIOLATION                     |              |
| 11/24/2024 18:53:00 | SCSO   | 1080    | 99999--169 | MISREPRESENTING IDENTITY                | 1 \$5,000.00 |
| 11/24/2024 18:53:00 | SCSO   | 1080    | 2921.31    | Obstructing Official Business - 2921.31 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 155329    | 4D89U            | CREW, DAKOTA JAMES | 10/8/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 16:03:00 | SCSO   | 1354    | 2951.08 | PROBATION VIOLATION |           |
| 12/17/2024 16:03:00 | SCSO   | 1354    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 148166    | 4C49U            | CRUSE, ZACHARY AARON | 6/10/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 11/01/2024 14:54:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 11/01/2024 14:54:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 147162    | 3A17L            | DAMPIER, JAMES ANTHONY | 4/6/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 01/03/2024 16:16:00 | APD    | 1239    | 2903.11  | Felonious Assault - 2903.11                                 |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 2903.13  | ASSAULT - 2903.13   |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 2903.02  | MURDER - 2903.02  |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 2903.18  | Strangulation   |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 2911.250 | DOMESTIC VIOLENCE - 2911.250                                |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 2903.13  | ASSAULT - 2903.13   |           |
| 01/03/2024 16:16:00 | APD    | 1239    | 2903.18  | Strangulation   |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 210097    | 4A10L            | DAMRA, RAMI HARBI | 5/31/2004 | O    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|---------|--|-----------|
| 12/11/2024 14:18:00 | SCSO   | 1341    | 2911.01 | AGGRAVATED ROBBERY - 2911.01             |           |
| 12/11/2024 14:18:00 | SCSO   | 1341    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |           |
| 12/11/2024 14:18:00 | SCSO   | 1341    | 2913.02 | THEFT FROM A PERSON IN A PROTECTED CLASS |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209849    | 3C56L            | DANIEL, PATRICK HENRY | 3/20/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|----------|---|--------------|
| 12/13/2024 19:15:00 | APD    | 1657    | 2921.31  | Obstructing Official Business - 2921.31                     | 1 \$5,000.00 |
| 12/13/2024 19:15:00 | APD    | 1657    | 2925.11  | Possession of Drugs - 2925.11                               |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                         |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2305.46A | False Identification  |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2925.11  | Possession of Drugs - 2925.11                               | 1 \$5,000.00 |
| 12/13/2024 19:15:00 | APD    | 1657    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 203108    | 5A18L            | DAVIDSON, MARY ELIZABETH | 5/1/1961 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 12/01/2024 10:56:00 | BPD    | 1       | 2911.12 | BURGLARY - 2911.12  | 1 \$200,000.00 |
| 12/01/2024 10:56:00 | BPD    | 1       | 2913.02 | Theft - 2913.02     |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 198418    | 2C61             | DAVIS, JEREMY JOSEPH | 1/1/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/01/2024 17:41:00 | SCSO   | 1301    | 2951.08 | PROBATION VIOLATION |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name                     | DOB        | Race | Sex |   |
|-----------|------------------|---------------------------------|------------|------|-----|---|
| 211766    | 5A19U            | DAVIS, MYASIA NAYOM<br>ASHANTAE | 12/24/1999 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/17/2024 05:02:00 | APD    | 1608    | 2903.13 | ASSAULT - 2903.13                       |           |
| 12/17/2024 05:02:00 | APD    | 1608    | 2913.33 | WILLFUL FLEEING - 2913.33               |           |
| 12/17/2024 05:02:00 | APD    | 1608    | 2921.31 | Obstructing Official Business - 2921.31 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 211609    | 2D88             | Davis, Robert Damion | 4/18/2005 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 71.07   | Suspended DL - 71.07         | 1 \$2,500.00     |


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |   |
|-----------|------------------|----------------------|----------|------|-----|---|
| 209762    | 2B37L            | DAWODZIA, NOORULLHAQ | 4/9/1981 | A    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 02/05/2024 11:53:00 | APD    | 1354    | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$100,000.00 |
| 02/05/2024 11:53:00 | APD    | 1354    | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A  |                |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |   |
|-----------|------------------|---------------|----------|------|-----|---|
| 127563    | 4B36             | DAWSON, LESLY | 6/4/1963 | B    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------|----------------|
| 10/01/2024 19:01:00 | APD    | 1668    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$100,000.00 |
| 10/01/2024 19:01:00 | APD    | 1668    | 138.28    | DRUG PARAPHERNALIA - 138.28    |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |   |
|-----------|------------------|--------------------|-----------|------|-----|---|
| 208869    | IH01B            | DEAN, IMANI DAVINE | 2/16/1995 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 18:44:00 | SCSO   | 1316    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 79888     | 4A16L            | DEPINA, DWAYNE SCOTT | 11/6/1976 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2907.02 | RAPE - 2907.02       |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2905.01 | Kidnapping - 2905.01 |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION     |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION  |           |


| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |   |
|-----------|------------------|---------------------------|-----------|------|-----|---|
| 140543    | 2A21             | DESIMONE, MICHAEL ANTHONY | 7/24/1989 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 11/12/2024 16:30:00 | APD    | 1446    | 2911.01A3 | AGGRAVATED ROBBERY - 2911.01A3 | 1 \$50,000.00 |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 103784    | 4D76L            | DEXTER, ANTHONY STEFAN | 3/29/1965 | B    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/11/2024 19:03:00 | APD    | 1590    | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |   |
|-----------|------------------|------------------|-----------|------|-----|---|
| 202938    | 3D95U            | DHAKAL, TIKA RAM | 4/22/1973 | H    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/12/2024 10:03:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |  |
|-----------|------------------|-----------------------------|------------|------|-----|--|
| 127209    | 4A08L            | DORMAN, DAREEQUE<br>LINTRAY | 12/27/1987 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|----------|------------------------------------|------------------|
| 05/12/2024 06:28:00 | APD    | 1597    | 000      | CONTEMPT OF COURT                  |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.02  | MURDER - 2903.02                   | 1 \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD    | 1597    | 2967.15  | PAROLE VIOLATION                   |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.11  | Felonious Assault - 2903.11        |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A |                  |

| Inmate No | Assigned Housing | Inmate Name                     | DOB        | Race | Sex |   |
|-----------|------------------|---------------------------------|------------|------|-----|---|
| 208704    | 4D94L            | DOTTERWEICH, MICHAEL<br>WILLIAM | 10/13/1983 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/25/2024 16:35:00 | TAPD   | 32      | 2951.08 | PROBATION VIOLATION |           |
| 11/25/2024 16:35:00 | TAPD   | 32      | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 200591    | 1C58             | DOWDELL, JOVONTE<br>GIBRAUN | 6/25/2001 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                 | Bail/Bond        |
|---------------------|--------|---------|------------|---|------------------|
| 03/14/2024 20:48:00 | APD    | 1336    | 2903.02    | MURDER - 2903.02                                    | 1 \$1,000,000.00 |
| 03/14/2024 20:48:00 | APD    | 1336    | 2911.01    | AGGRAVATED ROBBERY - 2911.01                        |                  |
| 03/14/2024 20:48:00 | APD    | 1336    | 2923.13A   | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |                  |
| 03/14/2024 20:48:00 | APD    | 1336    | 2951.08    | PROBATION VIOLATION                                 |                  |
| 03/14/2024 20:48:00 | APD    | 1336    | 99999--349 | SUSPENDED DL  | 1 \$2,500.00     |
| 03/14/2024 20:48:00 | APD    | 1336    | 2903.01    | AGGRAVATED MURDER                                   |                  |
| 03/14/2024 20:48:00 | APD    | 1336    | 2903.11    | Felonious Assault - 2903.11                         |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |  |
|-----------|------------------|------------------------|-----------|------|-----|--|
| 108179    | 5B31             | DOWNING, SHERELL MARIE | 11/2/1982 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/12/2024 15:25:00 | SCSO   | 1287    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |   |
|-----------|------------------|------------------------|------------|------|-----|---|
| 204656    | 5B90             | DRAKULICH, RHONDA LYNN | 11/17/1979 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/02/2024 18:58:00 | MDHPD  | 1536    | 2951.08 | PROBATION VIOLATION |              |
| 12/02/2024 18:58:00 | MDHPD  | 1536    | 2951.08 | PROBATION VIOLATION |              |
| 12/02/2024 18:58:00 | MDHPD  | 1536    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |
| 12/02/2024 18:58:00 | MDHPD  | 1536    | 000     | CONTEMPT OF COURT   |              |
| 12/02/2024 18:58:00 | MDHPD  | 1536    | 000     | CONTEMPT OF COURT   |              |
| 12/02/2024 18:58:00 | MDHPD  | 1536    | 2951.08 | PROBATION VIOLATION |              |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 106267    | 3C53U            | DRUMM, PATRICK WILLIAM | 12/31/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 08/18/2024 07:23:00 | APD    | 1363    | 2950.05  | NOTICE OF CHANGE OF ADDRESS   |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2950.04  | FAILURE TO REGISTER - 2950.04                                       |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2925.11  | Possession of Drugs - 2925.11                                       |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2921.31  | Obstructing Official Business - 2921.31                             |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |           |
| 08/18/2024 07:23:00 | APD    | 1363    | 2923.201 | Defacing a firearm  |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208595    | 3D90U            | DUBINA, SAMSON DAVID | 7/16/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/07/2024 12:31:00 | SCSO   | 1288    | 2903.13 | ASSAULT - 2903.13   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 203723    | 4C53L            | DUDLEY, IZAIHAH CIJUHN | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|---------|--|----------------|
| 09/30/2024 18:00:00 | APD    | 1291    | 2903.11 | Felonious Assault - 2903.11              | 1 \$100,000.00 |
| 09/30/2024 18:00:00 | APD    | 1291    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |                |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.17 | Possession Dangerous Ordnance            |                |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.16 | Improper Handling Firearms MV - 2923.162 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 204805    | 1C57             | DUDLEY, IZAIC CI SHAYON | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 10/30/2024 15:27:00 | APD    | 0000    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 10/30/2024 15:27:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION          |               |
| 10/30/2024 15:27:00 | APD    | 0000    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 78532     | 4C50L            | DUGGER, CHARLES ROLAND | 3/8/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/05/2024 04:51:00 | APD    | 1536    | 2967.15 | PAROLE VIOLATION    |           |
| 11/05/2024 04:51:00 | APD    | 1536    | 2951.08 | PROBATION VIOLATION |           |
| 11/05/2024 04:51:00 | APD    | 1536    | 2951.08 | PROBATION VIOLATION |           |
| 11/05/2024 04:51:00 | APD    | 1536    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 139965    | 6A20             | DUNHAM, HAROLD LEE | 8/14/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|---|-----------|
| 12/13/2024 20:03:00 | APD    | 1501    | 2925.11A     | Possession of Drugs - 2925.11A            |           |
| 12/13/2024 20:03:00 | APD    | 1501    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 12/13/2024 20:03:00 | APD    | 1501    | 4510.11      | DUS or License Restriction - 4510.11      |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 200096    | 4C52U            | EALLES, BEN EFREM | 6/25/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|--|---------------|
| 11/21/2024 00:33:00 | STWPD  | 222     | 2921.32    | OBSTRUCTING JUSTICE - 2921.32                      |               |
| 11/21/2024 00:33:00 | STWPD  | 222     | 2921.33A   | RESISTING ARREST - 2921.33A                        |               |
| 11/21/2024 00:33:00 | STWPD  | 222     | 2925.11    | Possession of Drugs - 2925.11                      | 1 \$25,000.00 |
| 11/21/2024 00:33:00 | STWPD  | 222     | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |               |
| 11/21/2024 00:33:00 | STWPD  | 222     | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |               |
| 11/21/2024 00:33:00 | STWPD  | 222     | 2913.12    | CARRYING CONCEALED WEAPONS - 2913.12               |               |
| 11/21/2024 00:33:00 | STWPD  | 222     | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 177471    | 1C63             | EDDING, LAMAR BRIAN | 1/29/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                   | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------------------------|----------------|
| 07/16/2024 00:42:00 | COPD   | CPD     | 2923.13 | HAVING WEAPONS UNDER DISABILITY       | 1 \$250,000.00 |
| 07/16/2024 00:42:00 | COPD   | CPD     | 4510.12 | Operating W/O Valid License - 4510.12 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610    | 1C68             | Edwards, Derek Monqueal | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 0                |
| 11/19/2024 07:29:00 | APD    | 1267    | 2967.15 | PAROLE VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 116500    | 6A42             | EISEMAN, JASON DANIEL | 4/28/1984 | W    | M   |




| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|------------|---|--------------|
| 11/30/2024 01:06:00 | APD    | 1653    | 2923.24    | POSSESSING CRIMINAL TOOLS               | 1 \$5,000.00 |
| 11/30/2024 01:06:00 | APD    | 1653    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1          | 1 \$5,000.00 |
| 11/30/2024 01:06:00 | APD    | 1653    | 2913.02B   | UNAUTHORIZED USE OF MOTOR VEHICLE       |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2921.33    | Resisting Arrest - 2921.33              |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2923.24    | POSSESSING CRIMINAL TOOLS               |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2911.13B   | BREAKING AND ENTERING - 2911.13B        |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2921.31    | Obstructing Official Business - 2921.31 |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2951.08    | PROBATION VIOLATION                     |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2911.21    | CRIMINAL TRESPASS - 2911.21             |              |
| 11/30/2024 01:06:00 | APD    | 1653    | 2923.24    | POSSESSING CRIMINAL TOOLS               |              |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 127537    | 3C54L            | EMERICK, TIMOTHY OLIN | 11/7/1980 | W    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/08/2024 15:52:00 | SCSO   | 1065    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 10/08/2024 15:52:00 | SCSO   | 1065    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 210267    | 5B41             | EMERSON, MARISSA JANE | 2/26/2006 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/15/2024 16:55:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |   |
|-----------|------------------|------------------|-----------|------|-----|---|
| 210187    | 3B31U            | EMMANUEL, KERSEY | 8/12/1992 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 11/25/2024 13:23:00 | APD    | 0861    | 2903.13 | ASSAULT - 2903.13   |              |
| 11/25/2024 13:23:00 | APD    | 0861    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/25/2024 13:23:00 | APD    | 0861    | 2903.13 | ASSAULT - 2903.13   |              |
| 11/25/2024 13:23:00 | APD    | 0861    | 2921.33 | Resisting Arrest - 2921.33                                  |              |


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |   |
|-----------|------------------|----------------------|----------|------|-----|---|
| 190167    | 6A24             | ENSLEY, ANDRE WALTER | 6/4/1963 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 13:44:00 | APD    | 0000    | 2909.05 | Vandalism - 2909.05 |           |
| 12/17/2024 13:44:00 | APD    | 0000    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                | Sex       |   |
|---------------------|------------------|-------------------------|------------|---------------------|-----------|---|
| 108069              | 6A49             | ETHERIDGE, DAVID WESLEY | 11/19/1981 | W                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description | Bail/Bond |   |
| 12/04/2024 18:43:00 | NPD              | 50                      | 2951.08    | PROBATION VIOLATION |           |   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207026    | 3A08U            | EVANS, BRANDON MICHAEL | 6/16/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond     |
|---------------------|--------|---------|-------------|--|---------------|
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.13     | HAVING WEAPONS UNDER DISABILITY              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12         |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.201    | Defacing a firearm                           |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2921.13     | FALSIFICATION - 2921.13                      |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2903.11A1   | Felonious Assault - 2903.11A1                | 1 \$25,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.14     | HAVING WEAPONS UNDER DISABILITY              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2925.11     | Possession of Drugs - 2925.11                | 1 \$10,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02     | Theft - 2913.02                              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report

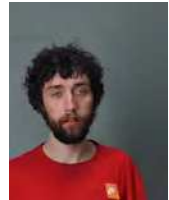


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 206119    | 3A13U            | EVANS, NIJAL NATHAN | 10/7/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/21/2024 15:57:00 | SCSO   | 1354    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 200097    | 3D96U            | Evans-West, Christoph Thomas | 5/23/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/29/2024 18:45:00 | SCSO   | 1301    | 2951.08 | PROBATION VIOLATION         |           |
| 11/29/2024 18:45:00 | SCSO   | 1301    | 138.28  | DRUG PARAPHERNALIA - 138.28 |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 209868    | 4A24L            | Fare, Louis Jesus | 5/14/1987 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.02 | RAPE - 2907.02               | 1 \$250,000.00 |
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.03 | SEXUAL BATTERY - 2907.03     |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2921.13 | FALSIFICATION - 2921.13      |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.03 | SEXUAL BATTERY - 2907.03     |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |                |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 104892    | 3D78L            | FARREN, JOSEPH HOWARD | 10/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|------------|---|--------------|
| 11/13/2024 00:24:00 | APD    | 1638    | 99999--169 | MISREPRESENTING IDENTITY                                  | 1 \$5,000.00 |
| 11/13/2024 00:24:00 | APD    | 1638    | 000        | CONTEMPT OF COURT   |              |
| 11/13/2024 00:24:00 | APD    | 1638    | 2951.08    | PROBATION VIOLATION                                       |              |
| 11/13/2024 00:24:00 | APD    | 1638    | 2951.08    | PROBATION VIOLATION                                       |              |
| 11/13/2024 00:24:00 | APD    | 1638    | 2951.08    | PROBATION VIOLATION                                       |              |
| 11/13/2024 00:24:00 | APD    | 1638    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 203357    | 2D85             | FARREY, ERIC ANTONIEO, Jr | 7/9/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-------------|---------------------------------|------------------|
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2903.01     | AGGRAVATED MURDER               | 1 \$1,000,000.00 |
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2903.02     | MURDER                          |                  |
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2903.11     | FELONIOUS ASSAULT               |                  |
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2911.01A1   | AGGRAVATED ROBBERY              |                  |
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2903.12A1   | AGGRAVATED ASSAULT - 2903.12A1  |                  |
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$5,000.00     |
| 11/04/2021 19:01:00 | SCSO   | IAC     | 2903.13     | ASSAULT - 2903.13               | 1 \$5,000.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157    | 4B44             | FEASTER, AARON SAMUEL | 10/19/1990 | B    | M   |



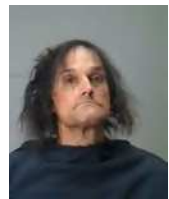
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION         |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 131.15  | Theft - 131.15              | 1 \$5,000.00     |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2913.02 | Theft - 2913.02             |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 154596    | 4D92U            | FISHER, BRETT JAMES | 3/15/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/22/2024 18:37:00 | APD    | 1549    | 2903.13 | ASSAULT - 2903.13   |           |
| 11/22/2024 18:37:00 | APD    | 1549    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/22/2024 18:37:00 | APD    | 1549    | 2925.11 | Possession of Drugs - 2925.11                               |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 135565    | 4D90L            | FISHER, FRANK, IV | 1/5/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 11/26/2024 04:20:00 | APD    | 1536    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |
| 11/26/2024 04:20:00 | APD    | 1536    | 2951.08 | PROBATION VIOLATION                |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 155455    | 4D85L            | FLOWERS, STEVEN ALLEN | 5/30/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/10/2024 00:53:00 | APD    | 1654    | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$5,000.00 |
| 12/10/2024 00:53:00 | APD    | 1654    | 2923.24 | POSSESSING CRIMINAL TOOLS               |              |
| 12/10/2024 00:53:00 | APD    | 1654    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 12/10/2024 00:53:00 | APD    | 1654    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 12/10/2024 00:53:00 | APD    | 1654    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS       |              |
| 12/10/2024 00:53:00 | APD    | 1654    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 12/10/2024 00:53:00 | APD    | 1654    | 2913.02 | Theft - 2913.02                         |              |
| 12/10/2024 00:53:00 | APD    | 1654    | 2951.08 | PROBATION VIOLATION                     |              |
| 12/10/2024 00:53:00 | APD    | 1654    | 2951.08 | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 110188    | 3A18L            | FLOYD, JON MICHAEL | 10/27/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION   |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION   |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION   |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION   |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION   | 1 \$10,000.00 |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2921.31A | Obstructing Official Business - 2921.31A                            |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 134667    | 4A03L            | FOLDEN, BRADLEY WILLIAM<br>ARTH | 7/1/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|----------|---|--------------|
| 11/20/2024 11:40:00 | SCSO   | 0882    | 2967.15  | PAROLE VIOLATION  |              |
| 11/20/2024 11:40:00 | SCSO   | 0882    | 2921.34  | ESCAPE - 2921.34  | 1 \$5,000.00 |
| 11/20/2024 11:40:00 | SCSO   | 0882    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 11/20/2024 11:40:00 | SCSO   | 0882    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 11/20/2024 11:40:00 | SCSO   | 0882    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 11/20/2024 11:40:00 | SCSO   | 0882    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 199407    | 4B32             | FORT, JULIAN ROBERT | 5/4/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/13/2023 12:07:00 | APD    | 1325    | 2903.02 | MURDER - 2903.02               |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 71.07   | Suspended DL - 71.07           | 1 \$5,000.00 |
| 01/13/2023 12:07:00 | APD    | 1325    | 2919.22 | Endangering Children - 2919.22 |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2905.01 | Kidnapping - 2905.01           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 91187     | 4C61L            | FORTSON, CHARLES LEWIS | 7/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description  | Bail/Bond |
|---------------------|--------|---------|-------------|--|-----------|
| 05/22/2024 19:59:00 | APD    | 1477    | 2913.02     | Theft - 2913.02  |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2967.15     | PAROLE VIOLATION   |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                                    |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2923.13     | HAVING WEAPONS UNDER DISABILITY                                    |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2923.13     | HAVING WEAPONS UNDER DISABILITY                                    |           |
| 05/22/2024 19:59:00 | APD    | 1477    | 2913.02     | Theft - 2913.02  |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 119730    | IH01J            | FOSTER, JENIFER MARIE | 5/26/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                   | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------------|-----------|
| 12/18/2024 03:17:00 | APD    | 1610    | A500    | Arrested For Warrant On Prior Offense |           |
| 12/18/2024 03:17:00 | APD    | 1610    | A500    | Arrested For Warrant On Prior Offense |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 111051    | 3D87L            | FOX, ERIC ALAN | 7/20/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 136.11  | Obstruct Official Business - 136.11                       |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 113144    | 5A13L            | FULLEN, HEATHER LYNN | 5/3/1979 | W    | F   |





| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 08/15/2024 18:15:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                  |              |
| 08/15/2024 18:15:00 | SCSO   | 0932    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |
| 08/15/2024 18:15:00 | SCSO   | 0932    | 2925.11   | Possession of Drugs - 2925.11        |              |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race   | Sex |   |
|---------------------|------------------|-------------------------|------------|--|-----|---|
| 203696              | 2A03             | FUNK, ALEXANDER JACKSON | 12/27/1996 | W  | M   |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                              |     | Bail/Bond   |
| 12/05/2024 20:50:00 | APD              | 1639                    | 2921.31    | Obstructing Official Business - 2921.31          |     | 1 \$2,500.00  |
| 12/05/2024 20:50:00 | APD              | 1639                    | 2911.21    | CRIMINAL TRESPASS - 2911.21                      |     |   |
| 12/05/2024 20:50:00 | APD              | 1639                    | 4513.361   | Misrep - Furnishing false information to officer |     |   |
| 12/05/2024 20:50:00 | APD              | 1639                    | 2951.08    | PROBATION VIOLATION                              |     |   |
| 12/05/2024 20:50:00 | APD              | 1639                    | 2913.02    | Theft - 2913.02                                  |     |   |
| 12/05/2024 20:50:00 | APD              | 1639                    | 2921.34    | ESCAPE - 2921.34                                 |     | 1 \$5,000.00  |

| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                | Sex |  |
|---------------------|------------------|-----------------------|------------|---------------------|-----|--|
| 123240              | 2C53             | FUNK, DAVID GLENN, Jr | 11/27/1983 | W                   | M   |  |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description |     | Bail/Bond  |
| 10/17/2024 17:29:00 | SCSO             | 0836                  | 2951.08    | PROBATION VIOLATION |     |  |
| 10/17/2024 17:29:00 | SCSO             | 0836                  | 2951.08    | PROBATION VIOLATION |     |  |

| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                            | Sex |   |
|---------------------|------------------|-----------------------|-----------|---------------------------------|-----|---|
| 201189              | 3C67L            | FURMAN, ISAIAH GERALD | 6/18/2001 | B                               | M   |  |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description             |     | Bail/Bond   |
| 09/26/2024 10:07:00 | BPD              | 36                    | 2913.02   | Theft - 2913.02                 |     |   |
| 09/26/2024 10:07:00 | BPD              | 36                    | 2911.13   | BREAKING AND ENTERING - 2911.13 |     |   |
| 09/26/2024 10:07:00 | BPD              | 36                    | 2951.08   | PROBATION VIOLATION             |     |   |
| 09/26/2024 10:07:00 | BPD              | 36                    | 2911.13   | BREAKING AND ENTERING - 2911.13 |     |   |
| 09/26/2024 10:07:00 | BPD              | 36                    | 2913.02   | Theft - 2913.02                 |     |   |
| 09/26/2024 10:07:00 | BPD              | 36                    | 2911.21   | CRIMINAL TRESPASS - 2911.21     |     |   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 96044     | 3D81L            | GARCIA, GILBERT A | 1/15/1960 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 12/14/2024 04:09:00 | APD    | 1556    | 2925.11C4 | Possession of Drugs - 2925.11C4                           | 1 \$5,000.00 |
| 12/14/2024 04:09:00 | APD    | 1556    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1                   |              |
| 12/14/2024 04:09:00 | APD    | 1556    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 12/14/2024 04:09:00 | APD    | 1556    | 2925.11   | Possession of Drugs - 2925.11                             |              |
| 12/14/2024 04:09:00 | APD    | 1556    | 2925.11   | Possession of Drugs - 2925.11                             |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 210721    | 5A11U            | GARDNER, DIAMOND FONTELLE | 3/8/1991 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 11/05/2024 14:29:00 | SCSO   | 1354    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 11/05/2024 14:29:00 | SCSO   | 1354    | 2919.22  | Endangering Children - 2919.22      |           |
| 11/05/2024 14:29:00 | SCSO   | 1354    | 2925.11  | Possession of Drugs - 2925.11       |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 194526    | 5A07L            | GARDNER, MELANIE | 6/26/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 11/05/2024 05:12:00 | APD    | 1536    | 2903.13 | ASSAULT - 2903.13              |           |
| 11/05/2024 05:12:00 | APD    | 1536    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202101    | 4D93L            | GATES, DAMON DAMOND | 1/22/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/09/2024 18:32:00 | SCSO   | 1267    | 2913.02 | Theft - 2913.02   |           |
| 12/09/2024 18:32:00 | SCSO   | 1267    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204008    | 4A19L            | Gavin, Sir Veairr | 12/4/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|--|---------------|
| 09/09/2024 22:04:00 | APD    | 1586    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32            | 1 \$5,000.00  |
| 09/09/2024 22:04:00 | APD    | 1586    | 2921.29   | FAILURE TO DISCLOSE PERSONAL INFORMATION |               |
| 09/09/2024 22:04:00 | APD    | 1586    | 2921.33A1 | Resisting Arrest - 2921.33A1             |               |
| 09/09/2024 22:04:00 | APD    | 1586    | 2903.18   | Strangulation                            | 1 \$10,000.00 |
| 09/09/2024 22:04:00 | APD    | 1586    | 2903.1323 | ASSAULT - 2903.1323                      |               |
| 09/09/2024 22:04:00 | APD    | 1586    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32            |               |
| 09/09/2024 22:04:00 | APD    | 1586    | 2967.15   | PAROLE VIOLATION                         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 156685    | 2D83             | GAY, KENION | 8/15/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------|--------------|
| 10/14/2024 20:00:00 | APD    | 1467    | 2923.13  | HAVING WEAPONS UNDER DISABILITY      |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12 |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2903.133 | ASSAULT ON A POLICE OFFICER          | 1 \$5,000.00 |
| 10/14/2024 20:00:00 | APD    | 1467    | 2903.133 | ASSAULT ON A POLICE OFFICER          |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2903.133 | ASSAULT ON A POLICE OFFICER          |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2921.33  | Resisting Arrest - 2921.33           |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2967.15  | PAROLE VIOLATION                     |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2921.33  | Resisting Arrest - 2921.33           |              |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|-----|------|-----|
|-----------|------------------|-------------|-----|------|-----|

# Summit County Sheriff's Office

## Head Count With Photos Report



210849      3B34U      GERLACH, MATTHEW      7/15/1991      W      M  
MICHAEL




| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description   | Bail/Bond        |
|---------------------|--------|---------|------------|---|------------------|
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1    \$50,000.00 |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                  |
| 07/24/2024 15:32:00 | RVPD   | 704     | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                  |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 11877     | 2A12             | GIBSON, CLARENCE DAVID, III | 8/27/1957 | B    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/04/2024 19:55:00 | CFPD   | 153     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$20,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 203878    | 3C55U            | GIBSON, JA SHAN EDWARD | 11/3/1992 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/26/2024 21:01:00 | SCSO   | 1079    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 11/26/2024 21:01:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION         |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |   |
|-----------|------------------|------------------------|----------|------|-----|---|
| 211188    | 4C70L            | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    | 1 \$500,000.00 |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |   |
|-----------|------------------|--------------------------|----------|------|-----|---|
| 211735    | 3D90L            | GIORDANO, MARTIN ZACHARY | 2/5/1991 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/11/2024 21:52:00 | FPD    | 103     | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |   |
|-----------|------------------|---------------------------------|-----------|------|-----|---|
| 210893    | 3C59U            | GOLDSWORTHY, JACK<br>ELLERY, Jr | 12/6/1979 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|---------|--|---------------|
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |               |
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                               | 1 \$50,000.00 |
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.11 | Possession of Drugs - 2925.11                                |               |
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.11 | Possession of Drugs - 2925.11                                | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |  |
|-----------|------------------|-----------------|-----------|------|-----|--|
| 209917    | 2A17             | GOODEN, ANDRE L | 8/12/1986 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 09/12/2024 13:47:00 | SCSO   | 1288    | 2903.11 | Felonious Assault - 2903.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB        | Race | Sex |
|-----------|------------------|------------------------------|------------|------|-----|
| 135976    | 3A16L            | GOODWIN, RAYSHAWN<br>DARVONN | 12/30/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                               | Bail/Bond     |
|---------------------|--------|---------|-------------|---|---------------|
| 02/22/2024 14:50:00 | APD    | 967     | 2903.11     | Felonious Assault - 2903.11                       | 1 \$50,000.00 |
| 02/22/2024 14:50:00 | APD    | 967     | 2903.13     | ASSAULT - 2903.13                                 |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2903.11     | Felonious Assault - 2903.11                       |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2925.11     | Possession of Drugs - 2925.11                     |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2923.13A4   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A4 |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2925.03     | TRAFFICKING IN DRUGS - 2925.03                    |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                   |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2923.13A    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A  |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2923.13A3   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2925.11A    | Possession of Drugs - 2925.11A                    |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2925.03     | TRAFFICKING IN DRUGS - 2925.03                    |               |
| 02/22/2024 14:50:00 | APD    | 967     | 2925.113    | Possession of Drugs - 2925.113                    |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 142922    | IH08K            | GOODWIN, TRAVEY DAVON | 10/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                   | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------------|-----------|
| 12/16/2024 20:05:00 | APD    | 1466    | 2903.11A1 | Felonious Assault - 2903.11A1         |           |
| 12/16/2024 20:05:00 | APD    | 1466    | 87-808    | Resale Entertainment Tickets - 87-808 |           |
| 12/16/2024 20:05:00 | APD    | 1466    | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 150263    | 1B28             | GRANT, EDWARD WESLEY, Jr | 6/10/1979 | O    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/10/2024 00:29:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |
| 12/10/2024 00:29:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |
| 12/10/2024 00:29:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 149279    | 3D80U            | Gray, Dayshawn Deon | 5/5/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------------|--|-----------|
| 08/12/2024 05:57:00 | SCSO   | 1075    | 2925.11       | Possession of Drugs - 2925.11              |           |
| 08/12/2024 05:57:00 | SCSO   | 1075    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND |           |
| 08/12/2024 05:57:00 | SCSO   | 1075    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |           |
| 08/12/2024 05:57:00 | SCSO   | 1075    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03             |           |
| 08/12/2024 05:57:00 | SCSO   | 1075    | 2925.11       | Possession of Drugs - 2925.11              |           |
| 08/12/2024 05:57:00 | SCSO   | 1075    | 2967.15       | PAROLE VIOLATION                           |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 147211    | 4D93U            | GRAY, ERIC JOSEPH | 5/16/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/08/2024 00:50:00 | APD    | 1638    | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$5,000.00 |
| 12/08/2024 00:50:00 | APD    | 1638    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 12/08/2024 00:50:00 | APD    | 1638    | 000     | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 12/08/2024 00:50:00 | APD    | 1638    | 2925.11 | Possession of Drugs - 2925.11           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 206546    | 3B40L            | GRAYSON, SEMAJ<br>NATHANIEL | 7/10/1985 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|---------|--|---------------|
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.31 | FORGERY - 2913.31  | 1 \$25,000.00 |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.31 | FORGERY - 2913.31  |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02  |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.30 | COUNTERFEITING MONEY   |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2911.13 | BREAKING AND ENTERING - 2911.13                              | 1 \$5,000.00  |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11                                |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02  |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2921.31 | Obstructing Official Business - 2921.31                      |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |   |
|-----------|------------------|-----------------|-----------|------|-----|---|
| 210948    | 2A22             | GREEN, DONALD O | 8/29/1955 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 09/18/2024 14:34:00 | SCSO   | 0941    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 09/18/2024 14:34:00 | SCSO   | 0941    | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |   |
|-----------|------------------|------------------------|----------|------|-----|---|
| 198065    | 2D94             | GREEN, KENNETH ANTOINE | 7/1/1999 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|------------|---|---------------|
| 08/29/2024 12:38:00 | APD    | 1505    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 08/29/2024 12:38:00 | APD    | 1505    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2        | 1 \$10,000.00 |
| 08/29/2024 12:38:00 | APD    | 1505    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |               |
| 08/29/2024 12:38:00 | APD    | 1505    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                       |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |  |
|-----------|------------------|------------------|-----------|------|-----|--|
| 207131    | 3B32U            | GREENE, RONALD L | 3/11/1984 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------|--------------|
| 10/13/2024 21:12:00 | APD    | 1551    | 2903.13   | ASSAULT - 2903.13           | 1 \$5,000.00 |
| 10/13/2024 21:12:00 | APD    | 1551    | 2903.022A | Menacing - 2903.022A        |              |
| 10/13/2024 21:12:00 | APD    | 1551    | 2911.21   | CRIMINAL TRESPASS - 2911.21 |              |
| 10/13/2024 21:12:00 | APD    | 1551    | 000       | CONTEMPT OF COURT           | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |   |
|-----------|------------------|---------------------------|-----------|------|-----|---|
| 208635    | COREB19          | GREENLEE, ROBERT FREDRICK | 1/26/2005 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|---|------------------|
| 10/27/2023 21:11:00 | APD    | 1571    | 2903.02 | MURDER - 2903.02  | 1 \$1,000,000.00 |
| 10/27/2023 21:11:00 | APD    | 1571    | 2923.03 | COMPLICITY/AID & ABET - 2923.03                           |                  |
| 10/27/2023 21:11:00 | APD    | 1571    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                  |
| 10/27/2023 21:11:00 | APD    | 1571    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 10/27/2023 21:11:00 | APD    | 1571    | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202457    | 4C65L            | GREER, MICHAEL DEAN | 9/24/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------|----------------|
| 10/29/2024 12:02:00 | APD    | 1       | 2907.02  | RAPE - 2907.02                    | 1 \$100,000.00 |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.22A | ENDANGERING CHILDREN - 2919.22A   |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2907.05  | Gross Sexual Imposition - 2907.05 |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.25  | DOMESTIC VIOLENCE - 2919.25       |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2919.25  | DOMESTIC VIOLENCE - 2919.25       |                |
| 10/29/2024 12:02:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION               |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 195626    | 3C70U            | GRIFFIN, BRENT DOUGLAS | 6/17/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2903.13 | ASSAULT - 2903.13           |           |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION         |           |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION         |           |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2903.22 | Menacing - 2903.22          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 208014    | 3B36U            | Griffith, Clifford Lee | 9/30/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond |
|---------------------|--------|---------|----------|--|-----------|
| 10/03/2024 11:15:00 | SCSO   | 0230    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |           |
| 10/03/2024 11:15:00 | SCSO   | 0230    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 121563    | 4B46             | GRIGG, DONNIE WAYNE | 10/19/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 12/03/2024 14:54:00 | SCSO   | 0479    | 2921.33 | Resisting Arrest - 2921.33 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 156117    | 5A10L            | GRISMER, KEELEE MICHELLE | 6/22/1986 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 12/15/2024 19:00:00 | APD    | 1613    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 12/15/2024 19:00:00 | APD    | 1613    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 12/15/2024 19:00:00 | APD    | 1613    | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS       |              |
| 12/15/2024 19:00:00 | APD    | 1613    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 117305    | 1B27             | GUDINO, ELIAS LUA, II | 2/17/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond |
|---------------------|--------|---------|-----------|---|-----------|
| 03/11/2023 03:40:00 | COPD   | 276     | 2903.01   | AGGRAVATED MURDER                                 |           |
| 03/11/2023 03:40:00 | COPD   | 276     | 2903.01   | AGGRAVATED MURDER                                 |           |
| 03/11/2023 03:40:00 | COPD   | 276     | 2903.02   | MURDER - 2903.02                                  |           |
| 03/11/2023 03:40:00 | COPD   | 276     | 2905.01   | Kidnapping - 2905.01                              |           |
| 03/11/2023 03:40:00 | COPD   | 276     | 2923.13A4 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A4 |           |
| 03/11/2023 03:40:00 | COPD   | 276     | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209364    | 4C57U            | GULLEY, JONTE MAURICE | 2/22/2004 | B    | M   |





| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 07/27/2024 14:38:00 | APD    | 1465    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$500,000.00 |
| 07/27/2024 14:38:00 | APD    | 1465    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name      | DOB        | Race  | Sex |   |
|---------------------|------------------|------------------|------------|---|-----|---|
| 208505              | 3C58L            | HAKIZIMANA, ERIC | 11/25/1996 | B   | M   |  |
| Arrest Date / Time  | Agency           | Officer          | Statute    | Statute Description   |     | Bail/Bond   |
| 07/01/2023 00:16:00 | APD              | 14797            | 2903.06    | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                     |     | 1 \$250,000.00  |
| 07/01/2023 00:16:00 | APD              | 14797            | 2903.06A2  | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                   |     |   |
| 07/01/2023 00:16:00 | APD              | 14797            | 2903.08    | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |     |   |
| 07/01/2023 00:16:00 | APD              | 14797            | 2903.08    | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |     |   |
| 07/01/2023 00:16:00 | APD              | 14797            | 4511.19    | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |     |   |

| Inmate No           | Assigned Housing | Inmate Name       | DOB      | Race                | Sex |  |
|---------------------|------------------|-------------------|----------|---------------------|-----|--|
| 203814              | 3B48L            | HALL, ANDREW JOHN | 8/1/1991 | W                   | M   |  |
| Arrest Date / Time  | Agency           | Officer           | Statute  | Statute Description |     | Bail/Bond  |
| 11/02/2024 14:31:00 | SCSO             | 0808              | 2951.08  | PROBATION VIOLATION |     |  |

| Inmate No           | Assigned Housing | Inmate Name     | DOB      | Race                          | Sex |   |
|---------------------|------------------|-----------------|----------|-------------------------------|-----|---|
| 98304               | 3D79U            | HANNA, ANDREW S | 9/8/1979 | W                             | M   |  |
| Arrest Date / Time  | Agency           | Officer         | Statute  | Statute Description           |     | Bail/Bond   |
| 10/01/2024 14:47:00 | SCSO             | 1065            | 2925.11  | Possession of Drugs - 2925.11 |     | 1 \$5,000.00  |
| 10/01/2024 14:47:00 | SCSO             | 1065            | 2911.01  | AGGRAVATED ROBBERY - 2911.01  |     | 1 \$100,000.00  |
| 10/01/2024 14:47:00 | SCSO             | 1065            | 2911.02  | ROBBERY - 2911.02             |     |   |
| 10/01/2024 14:47:00 | SCSO             | 1065            | 2913.02  | Theft - 2913.02               |     |   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208914    | 3A16U            | HARDEN, JAY TERRELL | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      | 1 \$50,000.00 |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.17  | Possession Dangerous Ordnance                             |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2963.11  | FUGITIVE FROM JUSTICE                                     |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A          |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2903.13  | ASSAULT - 2903.13   | 1 \$5,000.00  |
| 09/11/2023 16:25:00 | APD    | 1462    | 2917.11  | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209269    | 3D75U            | HARDY, CHARLES DEAN, II | 7/19/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description      | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------|-----------|
| 10/28/2024 16:04:00 | SCSO   | 1341    | 2907.03 | SEXUAL BATTERY - 2907.03 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 147479    | 4D77U            | HARPER, JEREMY ROGER | 6/25/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 12/17/2024 04:46:00 | APD    | 1644    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION   |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION   |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION   |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION   |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION   |           |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION   |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 135638    | IH08A            | HARRIS, ANDRE LAVELLE | 10/25/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description             | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------|-----------|
| 12/18/2024 04:20:00 | APD    | 1644    | 4931.49D | Misuse of 911 System - 4931.49D |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 139384    | 6A41             | HARRIS, ERIC LEE | 12/15/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 12/16/2024 10:41:00 | SCSO   | 1053    | 959.131C | CRUELTY TO COMPANION ANIMALS |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 139420    | 3C71U            | HARRIS, JASON BRIAN | 2/12/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description   | Bail/Bond      |
|---------------------|--------|---------|-----------|---|----------------|
| 12/06/2024 13:02:00 | APD    | 1521    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$100,000.00 |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.11   | Possession of Drugs - 2925.11                                       |                |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.113  | Possession of Drugs - 2925.113                                      |                |
| 12/06/2024 13:02:00 | APD    | 1521    | 2921.31   | Obstructing Official Business - 2921.31                             |                |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412                             |                |
| 12/06/2024 13:02:00 | APD    | 1521    | 2903.13   | ASSAULT - 2903.13   | 1 \$50,000.00  |
| 12/06/2024 13:02:00 | APD    | 1521    | 2903.13   | ASSAULT - 2903.13   |                |
| 12/06/2024 13:02:00 | APD    | 1521    | 2951.08   | PROBATION VIOLATION   |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210108    | 5B30             | HARRIS, KRISTA MARGARITA | 5/12/1999 | W    | F   |




| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|------------|--|--------------|
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2951.08    | PROBATION VIOLATION                      |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2903.13    | ASSAULT - 2903.13                        | 1 \$5,000.00 |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2921.38    | HARASSMENT BY INMATE - 2921.38           |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2921.33    | Resisting Arrest - 2921.33               | 1 \$5,000.00 |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2921.29    | FAILURE TO DISCLOSE PERSONAL INFORMATION |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2911.21    | CRIMINAL TRESPASS - 2911.21              |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2917.11(1) | DISORDERLY CONDUCT - 2917.11(1)          |              |



# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |   |
|-----------|------------------|--------------------------|------------|------|-----|---|
| 113588    | 1C64             | HARTLEY, RAYMOND CHARLES | 10/26/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 03/01/2024 14:23:00 | TAPD   | S6      | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$75,000.00 |
| 03/01/2024 14:23:00 | TAPD   | S6      | 2967.15     | PAROLE VIOLATION                |               |
| 03/01/2024 14:23:00 | TAPD   | S6      | 2911.11A1   | AGGRAVATED BURGLARY - 2911.11A1 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 103574    | 3B47L            | HARVEY, DOUGLAS CHAMP | 3/20/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 12/13/2024 00:14:00 | SCSO   | 1486    | 2913.30 | COUNTERFEITING MONEY |           |
| 12/13/2024 00:14:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02      |           |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |   |
|-----------|------------------|----------------------------------|-----------|------|-----|---|
| 203239    | 5C70             | HASKINS BITTING, DAMYIA ROCHELLE | 3/14/1998 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 09/25/2024 20:08:00 | APD    | 1587    | 2905.01   | Kidnapping - 2905.01          | 1 \$500,000.00 |
| 09/25/2024 20:08:00 | APD    | 1587    | 2903.11A2 | Felonious Assault - 2903.11A2 |                |


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 125542    | 3C63L            | HASTLER, DAMIEN JOEL | 3/19/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 18:14:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION |           |
| 11/27/2024 18:14:00 | SCSO   | 0953    | 2967.15 | PAROLE VIOLATION    |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 146683    | 3C53L            | HAYWARD, DEANDRE DONTE | 10/9/1992 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 12/02/2024 11:49:00 | SCSO   | 0953    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |   |
|-----------|------------------|-----------------------------|------------|------|-----|---|
| 203894    | 2A09             | HENDERSON, MATEAH<br>TIEKEN | 11/23/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/19/2024 08:46:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |           |
| 03/19/2024 08:46:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 125681    | 3B37L            | HENNING, CHAD AARON | 4/22/1987 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/30/2024 07:24:00 | APD    | 1373    | 2951.08 | PROBATION VIOLATION |           |
| 11/30/2024 07:24:00 | APD    | 1373    | 2951.08 | PROBATION VIOLATION |           |
| 11/30/2024 07:24:00 | APD    | 1373    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 140021    | 3B28U            | HERRIN, THOMAS EDWARD | 9/2/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|----------|---|--------------|
| 07/17/2024 23:56:00 | BPD    | 38      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27         |              |
| 07/17/2024 23:56:00 | BPD    | 38      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 07/17/2024 23:56:00 | BPD    | 38      | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                                | 1 \$5,000.00 |
| 07/17/2024 23:56:00 | BPD    | 38      | 74.20    | Safety Lights on Vehicle  |              |
| 07/17/2024 23:56:00 | BPD    | 38      | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 208492    | 5A08U            | Higgins, Arriana TRYNNITY | 10/11/2004 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2903.02 | MURDER - 2903.02               |              |
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 119401    | 3C50U            | HIGGINS, JEFFREY SCOTT | 10/24/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/15/2024 01:35:00 | SCSO   | 0925    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

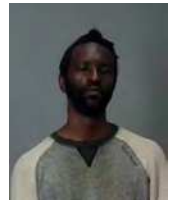


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152182    | 3D77U            | HILL, CHRISTOPHER SHAWN | 10/2/1985 | W    | M   |



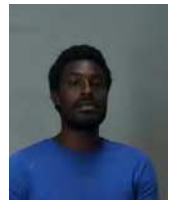
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$50,000.00 |
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 210565    | 6A09             | HILL, DANNY | 8/18/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 08/31/2024 16:30:00 | SCSO   | 1512    | 2911.21 | CRIMINAL TRESPASS - 2911.21         | 1 \$5,000.00 |
| 08/31/2024 16:30:00 | SCSO   | 1512    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 145587    | 4C60L            | HILL, LARON MARCHTCIE | 1/10/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 09/15/2024 15:24:00 | APD    | 005     | PRE     | PREBOOK                    |              |
| 09/15/2024 15:24:00 | APD    | 005     | 2907.09 | Public Indecency - 2907.09 | 1 \$5,000.00 |
| 09/15/2024 15:24:00 | APD    | 005     | 2903.13 | ASSAULT - 2903.13          |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 157841    | 5B47             | HITE, BROOKE LEEANNE | 10/16/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 09/30/2024 19:14:00 | NFPD   | 103     | 2951.08 | PROBATION VIOLATION                 |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2951.08 | PROBATION VIOLATION                 |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2913.03 | UNAUTHORIZED USE OF A VEHICLE       | 1 \$5,000.00  |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2925.11 | Possession of Drugs - 2925.11       |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2925.11 | Possession of Drugs - 2925.11       |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2923.13 | HAVING WEAPONS UNDER DISABILITY     | 1 \$20,000.00 |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2913.03 | UNAUTHORIZED USE OF A VEHICLE       |               |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 11387     | 2B26L            | HOFFMEYER, SAMUEL<br>DARBERT, Jr | 11/6/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/25/2024 14:40:00 | SCSO   | 1354    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 10/25/2024 14:40:00 | SCSO   | 1354    | 2967.15 | PAROLE VIOLATION            |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 200795    | 2C63             | HOGAN, MICHAEL LAMAR | 3/8/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 10/08/2024 11:34:00 | SCSO   | 0521    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 141576    | 3A13L            | HOLLIS, MICHAEL ANTHONY, Jr | 5/31/1991 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 12/03/2024 16:25:00 | APA    | 1       | 2923.13   | HAVING WEAPONS UNDER DISABILITY         | 1 \$5,000.00 |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.11   | Possession of Drugs - 2925.11           |              |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.11   | Possession of Drugs - 2925.11           |              |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.11   | Possession of Drugs - 2925.11           |              |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 12/03/2024 16:25:00 | APA    | 1       | 2967.15   | PAROLE VIOLATION                        |              |
| 12/03/2024 16:25:00 | APA    | 1       | 2951.08   | PROBATION VIOLATION                     |              |
| 12/03/2024 16:25:00 | APA    | 1       | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------|-----------|------|-----|---|
| 207628    | 6A48             | HOLMES, AMARIEN TIMOTHY | 6/14/2004 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|--|--------------|
| 12/04/2024 03:00:00 | APD    | 1656    | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |
| 12/04/2024 03:00:00 | APD    | 1656    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |              |
| 12/04/2024 03:00:00 | APD    | 1656    | 2913.02 | Theft - 2913.02                          |              |
| 12/04/2024 03:00:00 | APD    | 1656    | 138.10  | Drug Abuse Marijuana - 138.10            | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 154834    | 1B29             | HOLSTIEN, JOSEPH ANTHONY | 11/24/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 11/09/2024 00:45:00 | CFPD   | 753     | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$10,000.00 |
| 11/09/2024 00:45:00 | CFPD   | 753     | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$10,000.00 |
| 11/09/2024 00:45:00 | CFPD   | 753     | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |               |
| 11/09/2024 00:45:00 | CFPD   | 753     | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 11/09/2024 00:45:00 | CFPD   | 753     | 4729.51 | Possession of Dangerous Drug - 4729.51                    |               |
| 11/09/2024 00:45:00 | CFPD   | 753     | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 11/09/2024 00:45:00 | CFPD   | 753     | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00  |
| 11/09/2024 00:45:00 | CFPD   | 753     | 4510.11 | DUS or License Restriction - 4510.11                      |               |
| 11/09/2024 00:45:00 | CFPD   | 753     | 2925.11 | Possession of Drugs - 2925.11                             |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 189516    | 3B42U            | HONE, ERIC MATTHEW | 6/14/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/16/2024 11:08:00 | SCSO   | 0479    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 12/16/2024 11:08:00 | SCSO   | 0479    | 2903.18 | Strangulation               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 196475    | 3B46U            | HOOD, GEORGE D | 2/14/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 11/16/2024 17:40:00 | APD    | 1517    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A |              |
| 11/16/2024 17:40:00 | APD    | 1517    | 2903.18  | Strangulation                | 1 \$5,000.00 |
| 11/16/2024 17:40:00 | APD    | 1517    | 2967.15  | PAROLE VIOLATION             |              |
| 11/16/2024 17:40:00 | APD    | 1517    | 2951.08  | PROBATION VIOLATION          |              |

| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |
|-----------|------------------|------------------------------------|-----------|------|-----|
| 200891    | 2D81             | HOPKINS, ISAIAH DEQUIWN<br>CLAYTON | 4/15/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/27/2024 03:22:00 | BPD    | 19      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 11/27/2024 03:22:00 | BPD    | 19      | 2905.02 | ABDUCTION - 2905.02         | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 118039    | 4C64L            | HORNER, DANIEL EDWARD | 10/17/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 10/25/2024 12:20:00 | TAPD   | 23      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2903.211 | MENACING BY STALKING - 2903.211                             |               |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2917.211 | Dissemination Of Image of Another Person                    |               |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2903.18  | Strangulation   |               |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2919.25  | DOMESTIC VIOLENCE - 2919.25                                 |               |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2921.31  | Obstructing Official Business - 2921.31                     |               |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2925.11  | Possession of Drugs - 2925.11                               |               |
| 10/25/2024 12:20:00 | TAPD   | 23      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |   |
|-----------|------------------|---------------------------|------------|------|-----|---|
| 131726    | 2A11             | HORVATH, FORREST MITCHELL | 12/31/1988 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|------------|-----------------------------------|----------------|
| 07/02/2024 00:58:00 | CFPD   | 5037    | 2905.021AB | ABDUCTION - 2905.021AB            | 1 \$100,000.00 |
| 07/02/2024 00:58:00 | CFPD   | 5037    | 2905.03    | Unlawful Restraint - 2905.03      |                |
| 07/02/2024 00:58:00 | CFPD   | 5037    | 2907.05    | Gross Sexual Imposition - 2907.05 |                |
| 07/02/2024 00:58:00 | CFPD   | 5037    | 99999--143 | ASSAULT                           |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 156177    | 2D89             | HOTTINGER, AUSTIN DAKOTA | 1/12/1996 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------------|---|------------------|
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A4~F   | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.12       | POSSESSING DRUG ABUSE INSTRUMENTS                         | 1 \$5,000.00     |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.14       | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.51       | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A4~F   | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2911.13       | BREAKING AND ENTERING - 2911.13                           |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2909.05       | Vandalism - 2909.05                                       |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A2~F   | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A2~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.11       | Possession of Drugs - 2925.11                             | 1 \$5,000.00     |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.02       | MURDER - 2903.02  | 1 \$1,000,000.00 |
| 10/19/2023 04:52:00 | APD    | APD     | 2923.03       | COMPLICITY/AID & ABET - 2923.03                           |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.11       | Felonious Assault - 2903.11                               |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.13       | ASSAULT - 2903.13   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 206347    | 4D91U            | HOUSTON, SAMUEL DAVID | 3/1/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 09/18/2024 18:04:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION   |           |
| 09/18/2024 18:04:00 | SCSO   | 0231    | 2963.11 | FUGITIVE FROM JUSTICE |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781    | 2B40L            | HOY, JASON PATRICK | 11/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------------|---|---------------|
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08       | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08       | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2967.15       | PAROLE VIOLATION  |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.14       | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11       | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND                |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11       | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2923.13       | HAVING WEAPONS UNDER DISABILITY                           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 207781    | 2D82             | HULING, JORDAN AMIERE | 11/28/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|-----------|--|---------------|
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12   | 1 \$10,000.00 |
| 10/14/2024 14:52:00 | APD    | 1215    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12  |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12   |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2921.31   | Obstructing Official Business - 2921.31                                      |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.17   | Possession Dangerous Ordnance  |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.123A | Illegal Conveyance of Deadly Weapon or Dangerous Ordnance into a Court House |               |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630    | 5A23L            | HUNT, JAMILEE | 12/9/1987 | W    | F   |



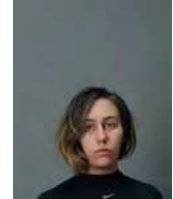
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|---|------------------|
| 11/23/2024 18:26:00 | STWPD  | 232     | 2919.22 | Endangering Children - 2919.22          | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2913.31 | FORGERY - 2913.31                       |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 199189    | 5B40             | HUNTER, NIKKI RENEE | 4/4/2000 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     |
|---------------------|--------|---------|-----------|---|
| 11/15/2024 14:44:00 | APA    | 1395    | 2925.11   | Possession of Drugs - 2925.11           |
| 11/15/2024 14:44:00 | APA    | 1395    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |
| 11/15/2024 14:44:00 | APA    | 1395    | 2925.11   | Possession of Drugs - 2925.11           |
| 11/15/2024 14:44:00 | APA    | 1395    | 2925.11   | Possession of Drugs - 2925.11           |
| 11/15/2024 14:44:00 | APA    | 1395    | 2913.02   | Theft - 2913.02                         |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 123172    | 6A03             | HUSTON, DAVID ALLEN | 8/2/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 08/20/2024 21:01:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |
| 08/20/2024 21:01:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208487    | 4A05L            | ISON, LANDON MICHAEL | 4/19/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description  | Bail/Bond      |
|---------------------|--------|---------|------------|--|----------------|
| 05/20/2024 17:37:00 | BPD    | 0000    | 2903.11    | Felonious Assault - 2903.11  | 1 \$250,000.00 |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2903.11    | Felonious Assault - 2903.11  |                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2951.08    | PROBATION VIOLATION  |                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2951.08    | PROBATION VIOLATION  |                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2951.08    | PROBATION VIOLATION  |                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2923.162   | Improper Handling Firearms MV - 2923.162                           |                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 75859     | 3B41L            | IVERSON, EDDIE A | 11/1/1965 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/25/2024 20:05:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |
| 11/25/2024 20:05:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 90769     | 1B39             | JACKSON, SHAUN DEBREE | 5/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond      |
|---------------------|--------|---------|-----------|--|----------------|
| 05/16/2024 09:40:00 | APD    | 1578    | 2903.11A2 | Felonious Assault - 2903.11A2                              | 1 \$100,000.00 |
| 05/16/2024 09:40:00 | APD    | 1578    | 2903.11A2 | Felonious Assault - 2903.11A2                              |                |
| 05/16/2024 09:40:00 | APD    | 1578    | 2903.21   | AGGRAVATED MENACING - 2903.21                              |                |
| 05/16/2024 09:40:00 | APD    | 1578    | 2921.31   | Obstructing Official Business - 2921.31                    |                |
| 05/16/2024 09:40:00 | APD    | 1578    | 2967.15   | PAROLE VIOLATION   |                |
| 05/16/2024 09:40:00 | APD    | 1578    | 2923.13A  | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A           |                |
| 05/16/2024 09:40:00 | APD    | 1578    | 2923.16B  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |                |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 189273    | 2B48L            | JACKSON, TIMOTHY MARSHALL, Sr | 1/24/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |           |
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |           |
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |           |
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 11/25/2024 14:49:00 | SCSO   | 1518    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

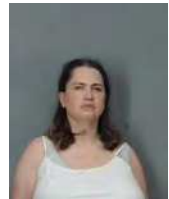


| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290    | 6A01             | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|---------------|--|---------------|
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03             | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.37       | Possession Counterfeit Substance - 2925.37 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210537    | 5A09L            | JACOBSON, KRISTINA LYNN | 11/17/1985 | W    | F   |




| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.02  | RAPE - 2907.02  |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.05  | Gross Sexual Imposition - 2907.05                               |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 152770    | 3D89U            | JAMES, JORDAN THOMAS | 2/22/1994 | B    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |   |
|-----------|------------------|----------------------------|------------|------|-----|---|
| 141164    | 2B42L            | JEFFERSON, ANTHONY SHERARD | 10/29/1974 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 12/16/2024 15:48:00 | APD    | 1       | 131.08  | Criminal Trespass                   |           |
| 12/16/2024 15:48:00 | APD    | 1       | 136.11  | Obstruct Official Business - 136.11 |           |
| 12/16/2024 15:48:00 | APD    | 1       | 131.08  | CRIMINAL TRESPASS                   |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 210624    | 3B25U            | JENKINS, SILAS DEON, III | 6/18/2004 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/16/2024 07:16:00 | APD    | 1537    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 211620    | 2A16             | JOHNSON, BYRON ANTHONY | 2/28/1996 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD    | 1430    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 0                |
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2913.02   | Theft - 2913.02                 |                  |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 211738    | 2D84             | JOHNSON, JOSEPH COLIONE | 11/25/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 12/12/2024 15:46:00 | SCSO   | 0627    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 149139    | 3D79L            | JOHNSON, LEVIATHAN DILLON | 8/4/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|--|--------------|
| 11/30/2024 22:48:00 | APD    | 1527    | 2911.21    | CRIMINAL TRESPASS - 2911.21                        | 1 \$5,000.00 |
| 11/30/2024 22:48:00 | APD    | 1527    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |              |
| 11/30/2024 22:48:00 | APD    | 1527    | 2925.11    | Possession of Drugs - 2925.11                      |              |
| 11/30/2024 22:48:00 | APD    | 1527    | 2911.13    | BREAKING AND ENTERING - 2911.13                    |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 99245     | 2C67             | JOHNSON, MICHAEL S | 7/22/1979 | W    | M   |



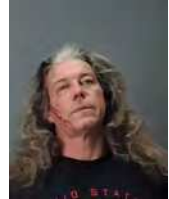
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/12/2024 09:00:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |
| 11/12/2024 09:00:00 | SCSO   | 0767    | 2967.15 | PAROLE VIOLATION    |           |
| 11/12/2024 09:00:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211614    | 4C71L            | JOHNSON, ROBERT LEE | 7/23/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|---|----------------|
| 11/19/2024 19:59:00 | APD    | 1586    | 2903.11   | Felonious Assault - 2903.11             | 1 \$500,000.00 |
| 11/19/2024 19:59:00 | APD    | 1586    | 2905.03   | Unlawful Restraint - 2905.03            |                |
| 11/19/2024 19:59:00 | APD    | 1586    | 2909.04   | Disrupting Public Services - 2909.04    |                |
| 11/19/2024 19:59:00 | APD    | 1586    | 2921.33B3 | Resisting Arrest - 2921.33B3            |                |
| 11/19/2024 19:59:00 | APD    | 1586    | 2911.250  | DOMESTIC VIOLENCE - 2911.250            |                |
| 11/19/2024 19:59:00 | APD    | 1586    | 2921.31   | Obstructing Official Business - 2921.31 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 110394    | 3B36L            | JONES, CLAUDE DOUGLAS | 2/12/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|----------|---|--------------|
| 11/11/2024 03:54:00 | APD    | 1650    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                             | 1 \$5,000.00 |
| 11/11/2024 03:54:00 | APD    | 1650    | 2925.11  | Possession of Drugs - 2925.11                               |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14   |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2951.08  | PROBATION VIOLATION   |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2913.024 | Grand Theft - 2913.024                                      |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2903.21  | AGGRAVATED MENACING - 2903.21                               |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                             |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 11/11/2024 03:54:00 | APD    | 1650    | 2919.25  | DOMESTIC VIOLENCE - 2919.25                                 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 111144    | 5A03L            | JONES, LARISSA RENEE | 3/25/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|-----------|
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 959.131B  | CRUELTY TO ANIMALS - 959.131B |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 138599    | 3D89L            | JONES, PHILLIP LAMONT | 3/2/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|---------------|---|--------------|
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.13       | FALSIFICATION - 2921.13                   |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.31       | Obstructing Official Business - 2921.31   |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2913.14C1     | Drug Paraphernalia Offenses - 2913.14C1   |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 000           | CONTEMPT OF COURT                         |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 000           | CONTEMPT OF COURT                         |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.12       | POSSESSING DRUG ABUSE INSTRUMENTS         |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11       | Possession of Drugs - 2925.11             | 1 \$5,000.00 |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.33       | Resisting Arrest - 2921.33                |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.31       | Obstructing Official Business - 2921.31   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 203742    | 2D78             | JONES, RALPH EDWARD | 6/2/1978 | B    | M   |



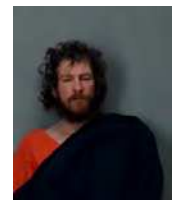
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|------------|---|---------------|
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1                   | 1 \$5,000.00  |
| 12/05/2024 00:40:00 | APD    | 1607    | 2911.12    | BURGLARY - 2911.12  | 1 \$25,000.00 |
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.02    | Theft - 2913.02   |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2906.06    | CRIMINAL DAMAGING - 2906.06                               |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1                   |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 99999--188 | FACSIMILE FIREARMS  |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211772    | IH01G            | JONES, SHIRLEY LEEANN | 6/23/1999 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/17/2024 18:17:00 | APD    | 1657    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 146566    | 2B36L            | JUERSIVICH, MICHAEL DAVID | 5/24/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 12/16/2024 16:44:00 | FPD    | 1       | 2925.11C1 | Possession of Drugs - 2925.11C1 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 155771    | 3A23L            | KEARNS, JERRY PATRICK, III | 9/21/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|-----------|---|---------------|
| 11/29/2024 21:47:00 | TAPD   | 35      | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2913.49   | IDENTITY FRAUD - 2913.49                                    |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2913.02   | Theft - 2913.02   |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2913.21   | Misuse of Credit Card - 2913.21                             |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1                             |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2941.141  | FIREARM SPECIFICATION - 2941.141                            |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2903.21A  | AGGRAVATED MENACING - 2903.21A                              |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2913.5112 | Receiving Stolen Property - 2913.5112                       |               |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$75,000.00 |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |
| 11/29/2024 21:47:00 | TAPD   | 35      | 2913.03   | UNAUTHORIZED USE OF A VEHICLE                               |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------------|-----------|------|-----|---|
| 209131    | 3C49U            | KEITH-THOMAS, MARSHALL ANTHONY | 3/26/2003 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 10/23/2024 18:42:00 | APD    | 1171    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$10,000.00 |
| 10/23/2024 18:42:00 | APD    | 1171    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/23/2024 18:42:00 | APD    | 1171    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |               |
| 10/23/2024 18:42:00 | APD    | 1171    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                                |               |
| 10/23/2024 18:42:00 | APD    | 1171    | 2967.15  | PAROLE VIOLATION  |               |
| 10/23/2024 18:42:00 | APD    | 1171    | 2951.08  | PROBATION VIOLATION   |               |
| 10/23/2024 18:42:00 | APD    | 1171    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |
| 10/23/2024 18:42:00 | APD    | 1171    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 132503    | 6A58             | KETTERMAN, NATHAN E | 8/27/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/19/2024 11:30:00 | SCSO   | 1061    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/19/2024 11:30:00 | SCSO   | 1061    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/19/2024 11:30:00 | SCSO   | 1061    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/19/2024 11:30:00 | SCSO   | 1061    | 2951.08 | PROBATION VIOLATION                     |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |   |
|-----------|------------------|---------------------|------------|------|-----|---|
| 148073    | 3A22U            | KEYS, ZACHARY JAMES | 12/15/1992 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/14/2024 13:55:00 | SCSO   | 1003    | 2951.08 | PROBATION VIOLATION |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------------------|-----------|------|-----|---|
| 152181    | 2B30L            | KIMBROUGH, STEVEN<br>DAMEKEYO HOOKS | 12/8/1993 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/28/2024 02:53:00 | APD    | 1655    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 11/28/2024 02:53:00 | APD    | 1655    | 2903.13 | ASSAULT - 2903.13           | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 209129    | 2D86             | KING, ANTHONY WAYNE | 6/22/2005 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description   | Bail/Bond      |
|---------------------|--------|---------|------------|---|----------------|
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323   | Illegal use of Minor in Nudity-Oriented Material or Performance   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2905.11    | Extortion - 2905.11   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.02    | RAPE - 2907.02  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.05    | Gross Sexual Imposition - 2907.05                                 |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2917.11    | DISORDERLY CONDUCT - 2917.11                                      | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |   |
|-----------|------------------|--------------------|-----------|------|-----|---|
| 154588    | 3D76U            | KING, JESSE DANIEL | 1/14/1989 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/19/2024 19:18:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 74479     | 3B27L            | KING, MICHAEL LOREN | 4/15/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 12/11/2024 11:11:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 |
| 12/11/2024 11:11:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197476    | 5B27             | KING, SHANNON NICOLE | 11/6/1992 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description             |
|---------------------|--------|---------|------------|---------------------------------|
| 12/10/2024 22:34:00 | APD    | 1570    | 2919.22C   | ENDANGERING CHILDREN - 2919.22C |
| 12/10/2024 22:34:00 | APD    | 1570    | 99999--549 | OPEN CONTAINER/MV/MOVING        |
| 12/10/2024 22:34:00 | APD    | 1570    | 2951.08    | PROBATION VIOLATION             |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 0644      | 1B30             | KING, TOMMY | 4/1/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   |
|---------------------|--------|---------|---------|---|
| 10/05/2024 07:17:00 | APD    | 1468    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 10/05/2024 07:17:00 | APD    | 1468    | 2925.11 | Possession of Drugs - 2925.11                               |
| 10/05/2024 07:17:00 | APD    | 1468    | 2921.13 | FALSIFICATION - 2921.13                                     |

**Bail/Bond**



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 207747    | 5A01U            | KLEIN, COURTNEY MARIE | 7/19/1995 | W    | F   |



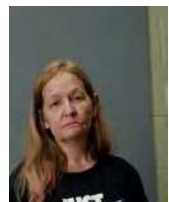
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 02/07/2023 22:54:00 | APD    | 1524    | 2919.22  | Endangering Children - 2919.22      |           |
| 02/07/2023 22:54:00 | APD    | 1524    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 141199    | 4C50U            | KNAFF, JOHN MANSE, Jr | 1/13/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2921.13 | FALSIFICATION - 2921.13                 |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2921.33 | Resisting Arrest - 2921.33              |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 11824     | IH01E            | KNAPP, CHASTITY LYNN | 9/30/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/18/2024 03:47:00 | APD    | 1536    | PRE     | PREBOOK             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211695    | 4C72U            | KNOTTS, ERIC JAMES | 2/20/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 12/04/2024 16:35:00 | STPD   | 758     | 2911.02 | ROBBERY - 2911.02   | 1 \$50,000.00 |
| 12/04/2024 16:35:00 | STPD   | 758     | 2913.02 | Theft - 2913.02     |               |
| 12/04/2024 16:35:00 | STPD   | 758     | 2921.34 | ESCAPE - 2921.34    |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 142247    | 3B33L            | KNOTTS, RODNEY SCOTT | 9/21/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/13/2024 10:56:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |           |
| 12/13/2024 10:56:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |           |
| 12/13/2024 10:56:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |           |
| 12/13/2024 10:56:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211592    | 2A05             | KNUTTY, MICHAEL | 7/28/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/17/2024 22:30:00 | CFPD   | 7532    | 2911.02 | ROBBERY - 2911.02   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 191945    | 3B25L            | KOHUT, JOSHUA WILLIAM | 1/29/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|---------------|---|-----------|
| 12/16/2024 16:21:00 | SCSO   | 1341    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 12/16/2024 16:21:00 | SCSO   | 1341    | 2925.11       | Possession of Drugs - 2925.11             |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 198828    | 3A02L            | KOSTRA, KYLE EUGENE | 12/4/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|------------|---|---------------|
| 07/11/2024 21:30:00 | APD    | 0916    | 2951.08    | PROBATION VIOLATION   |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 07/11/2024 21:30:00 | APD    | 0916    | 2903.11    | Felonious Assault - 2903.11   |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 2913.021   | Theft - 2913.021  |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1                                      |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 2913.021   | Theft - 2913.021  |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 2921.31    | Obstructing Official Business - 2921.31                             |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 606.145    | Misrepresenting ID  |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 136.08A    | Resisting Arrest - 136.08A  |               |
| 07/11/2024 21:30:00 | APD    | 0916    | 2921.31A   | Obstructing Official Business - 2921.31A                            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 195155    | 3D75L            | KROKOS, MICHAEL ZACHARY | 5/7/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/29/2024 18:11:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |
| 10/29/2024 18:11:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |
| 10/29/2024 18:11:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 203842    | 3B44U            | KUNGLER, JEFFREY JAMES | 11/7/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 10/11/2024 14:47:00 | SCSO   | 1129    | 2911.12B | TRESPASS IN A HABITATION - 2911.12B |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 210669    | 4C56L            | LANNING, JASPER E EARL | 8/1/2004 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 08/17/2024 15:19:00 | OSP    | 1862    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   | 1 \$25,000.00 |
| 08/17/2024 15:19:00 | OSP    | 1862    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |               |
| 08/17/2024 15:19:00 | OSP    | 1862    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211674    | 5A14U            | LEAF, DANIELLE DENISE | 2/28/1989 | W    | F   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 12/01/2024 21:27:00 | NPD    | 1234    | 2963.11 | FUGITIVE FROM JUSTICE |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |   |
|-----------|------------------|--------------------|-----------|------|-----|---|
| 79896     | 3B26L            | LEAF, MATTHEW WADE | 11/7/1974 | W    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/12/2024 14:46:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |   |
|-----------|------------------|-------------------|----------|------|-----|---|
| 118769    | 6A37             | LEMONS, JAMES, Jr | 3/2/1983 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/09/2024 06:50:00 | SCSO   | 1075    | 2903.18 | Strangulation               |           |
| 12/09/2024 06:50:00 | SCSO   | 1075    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |   |
|-----------|------------------|-------------------------|------------|------|-----|---|
| 9145      | 3D87U            | LESHER, KENNETH RAY, Jr | 12/12/1971 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/05/2024 17:33:00 | SCSO   | 1301    | 2951.08 | PROBATION VIOLATION |           |
| 12/05/2024 17:33:00 | SCSO   | 1301    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 104189    | 3D83U            | LEWIS, CURTIS RAY, III | 7/16/1979 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/14/2024 17:30:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 10110     | 2C60             | LEWIS, ERIK LEE | 1/8/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/19/2024 04:12:00 | APD    | 1594    | 2903.21 | AGGRAVATED MENACING - 2903.21 |              |
| 11/19/2024 04:12:00 | APD    | 1594    | 2911.12 | BURGLARY - 2911.12            | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 205232    | 4C60U            | LEWIS, PAUL ANTHONY | 10/25/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|----------|--|-----------|
| 09/21/2024 23:17:00 | SCSO   | 1075    | 2903.11  | Felonious Assault - 2903.11              |           |
| 09/21/2024 23:17:00 | SCSO   | 1075    | 2923.162 | Improper Handling Firearms MV - 2923.162 |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 211691    | 3B46L            | LEWIS, WALDELL | 6/14/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/03/2024 17:22:00 | SCSO   | 1341    | 2913.02 | Theft - 2913.02     |           |
| 12/03/2024 17:22:00 | SCSO   | 1341    | 2913.02 | Theft - 2913.02     |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 210751    | 5B57             | LILE, CRYSTAL DAWN | 3/13/1986 | O    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 12/16/2024 10:36:00 | SCSO   | 0953    | 959.99E2 | CRUELTY TO COMPANION ANIMALS |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210671    | 3A04L            | LINK, CHARLES FREDRICK | 11/20/1962 | W    | M   |



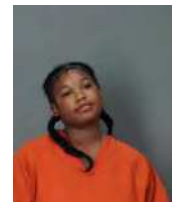
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    | 1 \$250,000.00 |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 73648     | 4C70U            | LITTLE, JASON HUGHES | 11/28/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/10/2024 12:48:00 | SCSO   | 1316    | 2911.12 | BURGLARY - 2911.12  |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 202623    | 5A01L            | LITTLEJOHN, AALAYAH TACHELL | 1/22/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------|--------------|
| 10/03/2024 01:04:00 | APD    | 1644    | 2903.13 | ASSAULT - 2903.13            | 1 \$5,000.00 |
| 10/03/2024 01:04:00 | APD    | 1644    | 2921.33 | Resisting Arrest - 2921.33   |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2903.13 | ASSAULT - 2903.13            | 1 \$5,000.00 |
| 10/03/2024 01:04:00 | APD    | 1644    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2911.21 | CRIMINAL TRESPASS - 2911.21  |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2913.02 | Theft - 2913.02              |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 111143    | 3B38U            | LITTON, JOSEPH LEE | 12/4/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/03/2024 14:30:00 | APD    | 1434    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 12/03/2024 14:30:00 | APD    | 1434    | 135.16C | Domestic Menace             |               |
| 12/03/2024 14:30:00 | APD    | 1434    | 2903.18 | Strangulation               |               |
| 12/03/2024 14:30:00 | APD    | 1434    | 2967.15 | PAROLE VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name                            | DOB      | Race | Sex |
|-----------|------------------|--|----------|------|-----|
| 211089    | 3C52L            | LIVINGSTON, MAURECE<br>ARNOLD DEVAUGHN | 3/9/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                   | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------|---------------|
| 12/13/2024 18:28:00 | APD    | 1477    | 000      | CONTEMPT OF COURT                     | 1 \$10,000.00 |
| 12/13/2024 18:28:00 | APD    | 1477    | 000      | CONTEMPT OF COURT                     |               |
| 12/13/2024 18:28:00 | APD    | 1477    | 2923.12B | CARRYING CONCEALED WEAPONS - 2923.12B |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 117831    | 6A39             | LOGAN, PIERRE MARQUETTE | 6/13/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|-----------|
| 12/16/2024 17:50:00 | USM    | 1       | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 119241    | 4D82U            | LOPANE, MATTHEW JAMES | 5/12/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 10/23/2024 22:00:00 | APD    | 1563    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 10/23/2024 22:00:00 | APD    | 1563    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |
| 10/23/2024 22:00:00 | APD    | 1563    | 2967.15 | PAROLE VIOLATION  |               |
| 10/23/2024 22:00:00 | APD    | 1563    | 2925.11 | Possession of Drugs - 2925.11                               | 1 \$10,000.00 |
| 10/23/2024 22:00:00 | APD    | 1563    | 2921.13 | FALSIFICATION - 2921.13                                     |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 203078    | 4C66U            | LOWE, DARRELL LAWRENCE, II | 10/18/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|---------------|--|---------------|
| 09/27/2024 20:17:00 | CFPD   | 8225    | 2923.03       | COMPLICITY/AID & ABET - 2923.03            |               |
| 09/27/2024 20:17:00 | CFPD   | 8225    | 2967.15       | PAROLE VIOLATION                           |               |
| 09/27/2024 20:17:00 | CFPD   | 8225    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:17:00 | CFPD   | 8225    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 112374    | 3C62L            | LUCZAK, MARIAN STAN | 8/8/1967 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|-------------|---------------------------------|--------------|
| 09/06/2024 20:08:00 | MAPD   | 413     | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$5,000.00 |
| 09/06/2024 20:08:00 | MAPD   | 413     | 2919.25     | DOMESTIC VIOLENCE - 2919.25     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 210028    | 3C66U            | MACK, KEVONTA JAESEAN | 5/2/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 12/17/2024 08:45:00 | APD    | 1363    | 2911.211 | AGGRAVATED TRESPASS - 2911.211 |           |
| 12/17/2024 08:45:00 | APD    | 1363    | 2919.25  | DOMESTIC VIOLENCE - 2919.25    |           |
| 12/17/2024 08:45:00 | APD    | 1363    | 2951.08  | PROBATION VIOLATION            |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 15098     | 3D84U            | MACK, SHAWN KENNETH | 9/21/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 11/18/2024 01:04:00 | APD    | 1234    | 2951.08  | PROBATION VIOLATION   |               |
| 11/18/2024 01:04:00 | APD    | 1234    | 2951.08  | PROBATION VIOLATION   |               |
| 11/18/2024 01:04:00 | APD    | 1234    | 2951.08  | PROBATION VIOLATION   |               |
| 11/18/2024 01:04:00 | APD    | 1234    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$5,000.00  |
| 11/18/2024 01:04:00 | APD    | 1234    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name    | DOB        | Race | Sex |
|-----------|------------------|----------------|------------|------|-----|
| 204653    | 2D75             | MAGAR, PAL MAN | 12/25/1997 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/01/2024 17:13:00 | SCSO   | 1267    | 2951.08 | PROBATION VIOLATION |           |
| 10/01/2024 17:13:00 | SCSO   | 1267    | 2911.02 | ROBBERY - 2911.02   |           |
| 10/01/2024 17:13:00 | SCSO   | 1267    | 2909.05 | Vandalism - 2909.05 |           |
| 10/01/2024 17:13:00 | SCSO   | 1267    | 2903.13 | ASSAULT - 2903.13   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 208026    | COREC13          | Mancillas, Rafael Antonio | 6/19/1994 | U    | M   |



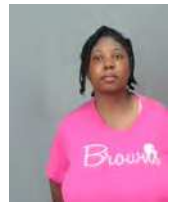
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|-------------|--|-----------|
| 12/08/2024 02:04:00 | SCSO   | 0864    | 2919.21A2~B | NONSUPPORT OF DEPENDENTS-COURT FINDING |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 114551    | 3D86U            | MAPP, DIARIS LAQUAN | 9/4/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/06/2024 18:00:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 195437    | 5C67             | MARBLEY, NICHOLETTE SYMBA | 4/25/1993 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 06/06/2024 15:06:00 | SCSO   | 0230    | 2903.11 | Felonious Assault - 2903.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 210391    | 4C58U            | MARKS, TRENTON DALE | 9/20/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                | Bail/Bond      |
|---------------------|--------|---------|-------------|--|----------------|
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2923.13 A2  | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$500,000.00 |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2903.21     | AGGRAVATED MENACING - 2903.21                      |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2913.02     | Theft - 2913.02                                    | 1 \$5,000.00   |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2967.15     | PAROLE VIOLATION                                   |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F       |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3                          |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2913.02     | Theft - 2913.02                                    |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2913.02     | Theft - 2913.02                                    |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2911.21     | CRIMINAL TRESPASS - 2911.21                        |                |
| 05/19/2024 18:51:00 | SCSO   | 0940    | 2925.11     | Possession of Drugs - 2925.11                      | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211066    | 4C67U            | MARSH, LESARION AMERE | 12/31/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.18 | Strangulation                        |           |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2909.04 | Disrupting Public Services - 2909.04 |           |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |           |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2911.01 | AGGRAVATED ROBBERY - 2911.01         |           |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------------|-----------|------|-----|---|
| 15407     | 4B47             | MARSHALL, DONAVAN FRANCIS, Sr | 12/6/1975 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 11/03/2024 03:13:00 | NPD    | 41      | 2911.12 | BURGLARY - 2911.12  | 1 \$100,000.00 |
| 11/03/2024 03:13:00 | NPD    | 41      | 2911.31 | SAFECRACKING        |                |
| 11/03/2024 03:13:00 | NPD    | 41      | 2913.02 | Theft - 2913.02     |                |
| 11/03/2024 03:13:00 | NPD    | 41      | 2967.15 | PAROLE VIOLATION    |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |   |
|-----------|------------------|-------------------------|----------|------|-----|---|
| 136799    | 3C67U            | MARSHALL, JOHN PRENTICE | 5/1/1989 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.25  | DOMESTIC VIOLENCE - 2919.25   |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.24  | CONTRIBUTING TO DELIQUINCY OF CHILD - 2919.24                       |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.11  | Felonious Assault - 2903.11   |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 151722    | 3D82L            | MARTIN, DARRIUS DEVON | 7/16/1992 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/12/2024 16:22:00 | SCSO   | 1338    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 148630    | 4D88U            | MARTIN, JUSTIN N | 2/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2967.15   | PAROLE VIOLATION                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.11   | Possession of Drugs - 2925.11           |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 124442    | 5C66             | MARTIN, MYRETTA ALTHEA | 12/16/1979 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 10/24/2024 18:50:00 | APD    | 1626    | 135.03  | ASSAULT - 135.03           |           |
| 10/24/2024 18:50:00 | APD    | 1626    | 131.07  | CRIMINAL MISCHIEF - 131.07 |           |
| 10/24/2024 18:50:00 | APD    | 1626    | 135.03  | ASSAULT - 135.03           |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 108991    | 2A14             | Martin, O'Neal DUPREE | 11/11/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 12/04/2024 01:15:00 | APD    | 1651    | 2911.12 | BURGLARY - 2911.12  | 1 \$25,000.00 |
| 12/04/2024 01:15:00 | APD    | 1651    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 12/04/2024 01:15:00 | APD    | 1651    | 131.08  | Criminal Trespass   | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 199527    | 4B27             | MARTIN, STACY ALLEN, Jr | 10/27/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 08/11/2024 05:22:00 | APD    | 1587    | 2903.03 | VOLUNTARY MANSLAUGHTER            | 1 \$250,000.00 |
| 08/11/2024 05:22:00 | APD    | 1587    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                |
| 08/11/2024 05:22:00 | APD    | 1587    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                |
| 08/11/2024 05:22:00 | APD    | 1587    | 2921.32 | OBSTRUCTING JUSTICE - 2921.32     |                |
| 08/11/2024 05:22:00 | APD    | 1587    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03    |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 144668    | 4B26             | MARTIN, TROY LAMONT, Jr | 6/16/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|------------|--|---------------|
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   | 1 \$25,000.00 |
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.162   | Improper Handling Firearms MV - 2923.162                           |               |
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B         |               |
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 79676     | 4D95L            | MASON, MICHAEL ALLEN | 5/6/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$25,000.00 |
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 |               |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 106972    | 4D90U            | MASSIE, JACK VINCENT | 7/18/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|--|-----------|
| 11/27/2024 12:40:00 | SCSO   | 1065    | 2925.11    | Possession of Drugs - 2925.11                      |           |
| 11/27/2024 12:40:00 | SCSO   | 1065    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 11/27/2024 12:40:00 | SCSO   | 1065    | 2911.13    | BREAKING AND ENTERING - 2911.13                    |           |
| 11/27/2024 12:40:00 | SCSO   | 1065    | 2923.02    | ATTEMPT - 2923.02                                  |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 158301    | 2B47L            | MAXWELL, BRANDON<br>MATTHEW | 1/31/1989 | W    | M   |




| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 07/15/2024 15:36:00 | APD    | 1535    | 2951.08   | PROBATION VIOLATION                  |              |
| 07/15/2024 15:36:00 | APD    | 1535    | 2903.11   | Felonious Assault - 2903.11          |              |
| 07/15/2024 15:36:00 | APD    | 1535    | 2909.04   | Disrupting Public Services - 2909.04 |              |
| 07/15/2024 15:36:00 | APD    | 1535    | 2913.02   | Theft - 2913.02                      |              |
| 07/15/2024 15:36:00 | APD    | 1535    | 2905.03   | Unlawful Restraint - 2905.03         |              |
| 07/15/2024 15:36:00 | APD    | 1535    | 000       | CONTEMPT OF COURT                    | 1 \$2,500.00 |
| 07/15/2024 15:36:00 | APD    | 1535    | 2921.33A1 | Resisting Arrest - 2921.33A1         |              |




# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No           | Assigned Housing | Inmate Name         | DOB       | Race  | Sex       |   |
|---------------------|------------------|---------------------|-----------|---|-----------|---|
| 196831              | 4C72L            | McKellop, Richard E | 7/25/1997 | W   | M         |  |
| Arrest Date / Time  | Agency           | Officer             | Statute   | Statute Description   | Bail/Bond |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2903.18   | Strangulation   |           |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2905.02   | ABDUCTION - 2905.02   |           |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2903.13   | ASSAULT - 2903.13   |           |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2903.21   | AGGRAVATED MENACING - 2903.21                               |           |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2905.03   | Unlawful Restraint - 2905.03                                |           |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                 |           |   |
| 10/09/2024 15:37:00 | APD              | 0000                | 2919.27   | VIOLETING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1         | \$50,000.00   |

| Inmate No           | Assigned Housing | Inmate Name     | DOB       | Race  | Sex       |  |
|---------------------|------------------|-----------------|-----------|---|-----------|--|
| 210341              | COREB20          | MCKINNEY, ISIAH | 12/7/2004 | B   | M         |  |
| Arrest Date / Time  | Agency           | Officer         | Statute   | Statute Description                                       | Bail/Bond |  |
| 05/01/2024 15:04:00 | APD              | 1189            | 2923.16   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |           |  |
| 05/01/2024 15:04:00 | APD              | 1189            | 2903.02   | MURDER - 2903.02  | 1         | \$1,000,000.00   |
| 05/01/2024 15:04:00 | APD              | 1189            | 2903.11   | Felonious Assault - 2903.11                               |           |  |
| 05/01/2024 15:04:00 | APD              | 1189            | 2903.21   | AGGRAVATED MENACING - 2903.21                             |           |  |
| 05/01/2024 15:04:00 | APD              | 1189            | 2903.13   | ASSAULT - 2903.13   |           |  |
| 05/01/2024 15:04:00 | APD              | 1189            | 2903.13   | ASSAULT - 2903.13   | 1         | \$5,000.00   |

# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |   |
|-----------|------------------|----------------------------------|-----------|------|-----|---|
| 201935    | 4D77L            | MCLAIN, CHRISTOPHER<br>JOHNATHAN | 11/4/1990 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------|--------------|
| 12/10/2024 00:55:00 | CFPD   | 7944    | 2903.13  | ASSAULT - 2903.13             | 1 \$5,000.00 |
| 12/10/2024 00:55:00 | CFPD   | 7944    | 2917.112 | DISORDERLY CONDUCT - 2917.112 |              |
| 12/10/2024 00:55:00 | CFPD   | 7944    | 2951.08  | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |   |
|-----------|------------------|--------------------|-----------|------|-----|---|
| 147454    | 2A02             | MCMILLAN, TRAMEL L | 7/25/1992 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 11/18/2024 15:34:00 | CFPD   | 1234    | 2903.21 | AGGRAVATED MENACING - 2903.21 | 1 \$25,000.00 |
| 11/18/2024 15:34:00 | CFPD   | 1234    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 133109    | 3C57L            | MCMULLEN, ROBERT<br>BRANDON | 3/28/1983 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 09/03/2024 10:46:00 | APD    | 1273    | 2911.12 | BURGLARY - 2911.12          | 1 \$5,000.00 |
| 09/03/2024 10:46:00 | APD    | 1273    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 09/03/2024 10:46:00 | APD    | 1273    | 2951.08 | PROBATION VIOLATION         |              |
| 09/03/2024 10:46:00 | APD    | 1273    | 2951.08 | PROBATION VIOLATION         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 158745    | 6A35             | MEDINA, ERIC WILLIAM | 1/22/1994 | R    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 12/03/2024 16:44:00 | CFPD   | 1       | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/03/2024 16:44:00 | CFPD   | 1       | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/03/2024 16:44:00 | CFPD   | 1       | 000     | CONTEMPT OF COURT             | 1 \$2,500.00 |
| 12/03/2024 16:44:00 | CFPD   | 1       | 000     | CONTEMPT OF COURT             |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211024    | 1C49             | Mewborn, Ethane James | 10/23/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD    | 1344    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 136561    | 4C54U            | MILLENDER, MICHAEL PEREL | 2/7/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/05/2024 07:45:00 | APD    | 1309    | 2921.34 | ESCAPE - 2921.34             | 1 \$10,000.00 |
| 12/05/2024 07:45:00 | APD    | 1309    | 2905.03 | Unlawful Restraint - 2905.03 |               |
| 12/05/2024 07:45:00 | APD    | 1309    | 2919.25 | DOMESTIC VIOLENCE - 2919.25  |               |
| 12/05/2024 07:45:00 | APD    | 1309    | 2967.15 | PAROLE VIOLATION             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 154939    | 2D95             | MILLER, ANTHONY VON, II | 9/14/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/13/2024 11:07:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 03/13/2024 11:07:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 192270    | 3A01L            | MILLER, ANTONIO MARTELL | 5/20/1997 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------------|--|-----------|
| 09/16/2022 15:28:00 | APD    | APD     | 2903.01       | AGGRAVATED MURDER  |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2921.331B     | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2923.16       | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16            |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                                       |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2925.11A      | Possession of Drugs - 2925.11A                                       |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND                           |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                                       |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2925.11A      | Possession of Drugs - 2925.11A                                       |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2903.02       | MURDER - 2903.02   |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2903.02       | MURDER - 2903.02   |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2903.11       | Felonious Assault - 2903.11  |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2923.13A      | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                     |           |
| 09/16/2022 15:28:00 | APD    | APD     | 2923.13A      | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                     |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |   |
|-----------|------------------|-----------------|-----------|------|-----|---|
| 211292    | 2D93             | MILLER, DAVID A | 3/30/1981 | W    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/02/2024 09:44:00 | SCSO   | 1065    | 2911.01 | AGGRAVATED ROBBERY - 2911.01  | 1 \$50,000.00 |
| 12/02/2024 09:44:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 154255    | 3C56U            | MILLER, JOHN RUSSELL | 9/24/1995 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/12/2024 22:05:00 | STWPD  | 1536    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |
| 11/12/2024 22:05:00 | STWPD  | 1536    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 211408    | 2A15             | MILLER, RUSSELL THOMAS | 5/23/1992 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond      |
|---------------------|--------|---------|---------|--|----------------|
| 10/16/2024 15:57:00 | NFPD   | 1       | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 10/16/2024 15:57:00 | NFPD   | 1       | 2909.02 | AGGRAVATED ARSON - 2909.02                 | 1 \$250,000.00 |


| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |   |
|-----------|------------------|---------------------------|-----------|------|-----|---|
| 203003    | IH08J            | MILLS, JEREMIAH MARCELLOS | 2/26/2001 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 16:39:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |   |
|-----------|------------------|------------------------------|-----------|------|-----|---|
| 211702    | 3A10U            | MITCHELL, DEZMOND<br>RESHAWN | 9/14/1990 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|----------|------------------------------|----------------|
| 12/05/2024 16:25:00 | APD    | 1662    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | 1 \$100,000.00 |
| 12/05/2024 16:25:00 | APD    | 1662    | 2903.18  | Strangulation                |                |
| 12/05/2024 16:25:00 | APD    | 1662    | 2921.311 | Failure to Comply - 2921.311 |                |
| 12/05/2024 16:25:00 | APD    | 1662    | 2967.15  | PAROLE VIOLATION             |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 126765    | 2C49             | MITCHELL, JEREMY WADE | 7/14/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 10/12/2024 02:11:00 | APD    | 1636    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 10/12/2024 02:11:00 | APD    | 1636    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 10/12/2024 02:11:00 | APD    | 1636    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03          | 1 \$5,000.00 |
| 10/12/2024 02:11:00 | APD    | 1636    | 2951.08   | PROBATION VIOLATION                     |              |


| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------------|-----------|------|-----|---|
| 113273    | 3B48U            | MITCHELL, PATRICK<br>BRANDNIEL | 8/25/1982 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 08/30/2024 01:13:00 | BPD    | 52      | 2967.15   | PAROLE VIOLATION                |                |
| 08/30/2024 01:13:00 | BPD    | 52      | 2919.25   | DOMESTIC VIOLENCE - 2919.25     | 1 \$250,000.00 |
| 08/30/2024 01:13:00 | BPD    | 52      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$750,000.00 |
| 08/30/2024 01:13:00 | BPD    | 52      | 000       | CONTEMPT OF COURT               | 1 \$5,000.00   |
| 08/30/2024 01:13:00 | BPD    | 52      | 2903.18   | Strangulation                   |                |
| 08/30/2024 01:13:00 | BPD    | 52      | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |                |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |   |
|-----------|------------------|------------------|-----------|------|-----|---|
| 122951    | 3D91U            | MOORE, ANTONIO S | 7/16/1978 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/17/2024 03:02:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 119984    | 3A11U            | MOORE, DEXTER LAMAR | 2/20/1985 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 09/21/2024 04:59:00 | APD    | 1644    | 2903.18 | Strangulation               |              |
| 09/21/2024 04:59:00 | APD    | 1644    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 09/21/2024 04:59:00 | APD    | 1644    | 2967.15 | PAROLE VIOLATION            |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |   |
|-----------|------------------|-------------------|----------|------|-----|---|
| 210796    | 4A09L            | MOORE, ROBERT LEE | 5/2/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 09/18/2024 07:40:00 | APD    | 1657    | 2967.15 | PAROLE VIOLATION    |               |
| 09/18/2024 07:40:00 | APD    | 1657    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |
| 09/18/2024 07:40:00 | APD    | 1657    | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00  |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 211774    | IH01F            | MOORE, TARA LYNN | 3/13/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|---------|--|-----------|
| 12/18/2024 03:23:00 | APD    | 1671    | 131.17  | Receiving Stolen Property - 131.17       |           |
| 12/18/2024 03:23:00 | APD    | 1671    | 137.02  | CARRY CONCEALED WEAPON - 137.02          |           |
| 12/18/2024 03:23:00 | APD    | 1671    | 2923.16 | Improper Handling Firearms MV - 2923.162 |           |
| 12/18/2024 03:23:00 | APD    | 1671    | 136.11  | Obstruct Official Business - 136.11      |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 200977    | 1B41             | MOORER, KHAIRI AHMAD | 9/17/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 11/14/2024 15:21:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |                  |
| 11/14/2024 15:21:00 | APD    | 1395    | 2903.01 | AGGRAVATED MURDER               | 1 \$1,000,000.00 |
| 11/14/2024 15:21:00 | APD    | 1395    | 2911.01 | AGGRAVATED ROBBERY - 2911.01    |                  |
| 11/14/2024 15:21:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 205180    | 4B41             | MORGAN, DUSTIN LEE | 6/26/2003 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 03/24/2024 22:19:00 | APD    | 1626    | 2911.01 | AGGRAVATED ROBBERY                  | 1 \$50,000.00 |
| 03/24/2024 22:19:00 | APD    | 1626    | 2951.08 | PROBATION VIOLATION                 |               |
| 03/24/2024 22:19:00 | APD    | 1626    | 2951.08 | PROBATION VIOLATION                 |               |
| 03/24/2024 22:19:00 | APD    | 1626    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |               |





# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                    | Sex       |   |
|---------------------|------------------|----------------------|-----------|---|-----------|---|
| 77011               | 2C54             | MORRIS, ERIC DONNELL | 7/14/1972 | B                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                     | Bail/Bond |   |
| 11/03/2024 21:30:00 | APD              | 1517                 | 2925.11   | Possession of Drugs - 2925.11           | 1         | \$5,000.00  |
| 11/03/2024 21:30:00 | APD              | 1517                 | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |           |   |
| 11/03/2024 21:30:00 | APD              | 1517                 | 2921.31   | Obstructing Official Business - 2921.31 |           |   |
| 11/03/2024 21:30:00 | APD              | 1517                 | 2951.08   | PROBATION VIOLATION                     |           |   |
| 11/03/2024 21:30:00 | APD              | 1517                 | 2951.08   | PROBATION VIOLATION                     |           |   |
| 11/03/2024 21:30:00 | APD              | 1517                 | 2951.08   | PROBATION VIOLATION                     |           |   |

| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race  | Sex       |  |
|---------------------|------------------|-------------------------|-----------|---|-----------|--|
| 199556              | 3C57U            | MORRISON, WILLIAM DAVID | 11/4/1996 | W   | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description   | Bail/Bond |  |
| 10/01/2024 15:36:00 | SCSO             | 0860                    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |  |
| 10/01/2024 15:36:00 | SCSO             | 0860                    | 2911.13   | BREAKING AND ENTERING - 2911.13                                     |           |  |
| 10/01/2024 15:36:00 | SCSO             | 0860                    | 2909.05   | Vandalism - 2909.05   |           |  |
| 10/01/2024 15:36:00 | SCSO             | 0860                    | 2925.11   | Possession of Drugs - 2925.11                                       |           |  |
| 10/01/2024 15:36:00 | SCSO             | 0860                    | 2951.08   | PROBATION VIOLATION   |           |  |
| 10/01/2024 15:36:00 | SCSO             | 0860                    | 2925.11   | Possession of Drugs - 2925.11                                       |           |  |

| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                        | Sex       |   |
|---------------------|------------------|----------------------|-----------|-----------------------------|-----------|---|
| 204716              | 2B41L            | MUNN, TYRONE MICHAEL | 2/28/1983 | B                           | M         |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description         | Bail/Bond |   |
| 12/10/2024 05:00:00 | APD              | 1452                 | 2911.21   | CRIMINAL TRESPASS - 2911.21 | 1         | \$2,500.00  |
| 12/10/2024 05:00:00 | APD              | 1452                 | 2911.21   | CRIMINAL TRESPASS - 2911.21 |           |   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 114740    | 3B27U            | MURRAY, BRIAN ALI | 3/18/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|------------|--|-----------|
| 12/17/2024 00:00:00 | APD    | 1644    | 2903.13    | ASSAULT - 2903.13                      |           |
| 12/17/2024 00:00:00 | APD    | 1644    | 2903.13    | ASSAULT - 2903.13                      |           |
| 12/17/2024 00:00:00 | APD    | 1644    | 4507.02A1B | Suspended OL - 4507.02A1B              |           |
| 12/17/2024 00:00:00 | APD    | 1644    | 4549.99    | Unauthorized Plates - 4549.99          |           |
| 12/17/2024 00:00:00 | APD    | 1644    | 4510.14    | DRIVING UNDER OVI SUSPENSION - 4510.14 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 199205    | 4D95U            | MYLES, DARIEUS NATHAN | 4/29/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/31/2024 09:59:00 | SCSO   | 1267    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201740    | 3C49L            | NAZARIO, KEVIN ALVARADO | 4/29/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 12/05/2024 23:56:00 | APD    | 1542    | 2925.11 | Possession of Drugs - 2925.11       | 1 \$5,000.00 |
| 12/05/2024 23:56:00 | APD    | 1542    | 2925.11 | Possession of Drugs - 2925.11       |              |
| 12/05/2024 23:56:00 | APD    | 1542    | 2913.02 | Theft - 2913.02                     | 1 \$5,000.00 |
| 12/05/2024 23:56:00 | APD    | 1542    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 12/05/2024 23:56:00 | APD    | 1542    | 000     | CONTEMPT OF COURT                   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 158609    | 3B44L            | NELSON, TYLER ROBERT | 9/15/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 11/07/2024 17:42:00 | SCSO   | 1013    | 2951.08 | PROBATION VIOLATION                 |           |
| 11/07/2024 17:42:00 | SCSO   | 1013    | 2951.08 | PROBATION VIOLATION                 |           |
| 11/07/2024 17:42:00 | SCSO   | 1013    | 136.14  | WILLFUL FLEEING - 136.14            |           |
| 11/07/2024 17:42:00 | SCSO   | 1013    | 136.11  | Obstruct Official Business - 136.11 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 101887    | 3C61L            | NEMCHEV, KEITH MARTIN | 7/18/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|-----------|--|--------------|
| 09/20/2024 23:55:00 | APD    | 1477    | 2921.33   | Resisting Arrest - 2921.33               |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2921.29   | FAILURE TO DISCLOSE PERSONAL INFORMATION |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2921.32A1 | Obstructing Justice - 2921.32A1          | 1 \$5,000.00 |
| 09/20/2024 23:55:00 | APD    | 1477    | 2911.12   | BURGLARY - 2911.12                       |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2921.12A  | TAMPERING WITH EVIDENCE - 2921.12A       |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2921.29   | FAILURE TO DISCLOSE PERSONAL INFORMATION | 1 \$5,000.00 |
| 09/20/2024 23:55:00 | APD    | 1477    | 2921.31   | Obstructing Official Business - 2921.31  |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2913.02   | Theft - 2913.02                          | 1 \$5,000.00 |
| 09/20/2024 23:55:00 | APD    | 1477    | 2913.49   | IDENTITY FRAUD - 2913.49                 |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2913.42   | TAMPERING WITH RECORDS - 2913.42         |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2913.02A4 | PETTY THEFT - 2913.02A4                  |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2911.21   | CRIMINAL TRESPASS - 2911.21              |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2913.49   | IDENTITY FRAUD - 2913.49                 |              |
| 09/20/2024 23:55:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                      |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

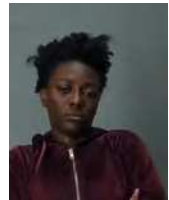


| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 145773    | 4C49L            | NIA, PE     | 3/3/1987 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------|---------------|
| 11/09/2024 08:04:00 | APD    | 1468    | 2911.12A2 | BURGLARY - 2911.12A2 | 1 \$10,000.00 |
| 11/09/2024 08:04:00 | APD    | 1468    | 2951.08   | PROBATION VIOLATION  |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202717    | 5A12L            | NOLEN, KIARA SHATARNA | 1/16/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute           | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-------------------|---|--------------|
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       | 1 \$2,500.00 |
| 11/08/2024 18:47:00 | APD    | 338     | 71.08             | Misrepresenting Identity - 71.08        |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2921.31           | Obstructing Official Business - 2921.31 |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2917.11           | DISORDERLY CONDUCT - 2917.11            |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2921.38(B)<br>(D) | Harassment with a Bodily Substance      |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |              |
| 11/08/2024 18:47:00 | APD    | 338     | 2921.33           | Resisting Arrest - 2921.33              |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 201543    | 5B35             | NORMAN, PENNY NICOLE | 1/31/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/22/2024 01:14:00 | SCSO   | 1077    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 17019     | 3B45L            | NORRIS, WENDELL, Jr | 2/3/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 09/11/2024 21:38:00 | BPD    | 89      | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$10,000.00 |
| 09/11/2024 21:38:00 | BPD    | 89      | 2967.15 | PAROLE VIOLATION                    |               |
| 09/11/2024 21:38:00 | BPD    | 89      | 2911.12 | BURGLARY - 2911.12                  | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 101917    | 2A19             | ODUMS, EARL DONALD | 2/7/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/11/2024 09:23:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION            |              |
| 06/11/2024 09:23:00 | SCSO   | 1065    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 195063    | 2D80             | Owens, Dion | 4/16/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|--|--------------|
| 12/04/2024 05:01:00 | APD    | 1582    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$5,000.00 |
| 12/04/2024 05:01:00 | APD    | 1582    | 2903.21    | AGGRAVATED MENACING - 2903.21                      |              |
| 12/04/2024 05:01:00 | APD    | 1582    | 2903.21    | AGGRAVATED MENACING - 2903.21                      |              |
| 12/04/2024 05:01:00 | APD    | 1582    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |              |
| 12/04/2024 05:01:00 | APD    | 1582    | 2951.08    | PROBATION VIOLATION                                |              |
| 12/04/2024 05:01:00 | APD    | 1582    | 000        | CONTEMPT OF COURT                                  |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 121630    | 5B45             | OWENS, RENEE LYNN | 1/31/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/14/2024 18:00:00 | APD    | 1640    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |
| 12/14/2024 18:00:00 | APD    | 1640    | 2913.02 | Theft - 2913.02     |              |
| 12/14/2024 18:00:00 | APD    | 1640    | 2913.02 | Theft - 2913.02     |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210931    | IH08H            | OWENS, WILLIAM RAYMOND | 12/18/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/17/2024 18:18:00 | SCSO   | 1164    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 12/17/2024 18:18:00 | SCSO   | 1164    | 2913.02 | Theft - 2913.02               |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 7797      | 3C50L            | PAIGE, DARODD LENELL | 1/27/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/16/2024 12:11:00 | APD    | 1       | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 12/16/2024 12:11:00 | APD    | 1       | 2967.15 | PAROLE VIOLATION  |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |  |
|-----------|------------------|----------------------|----------|------|-----|--|
| 127557    | 3C59L            | PALM, THOMAS WILLIAM | 8/4/1987 | B    | M   |  |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------|---------------|
| 11/06/2024 13:16:00 | SCSO   | 0230    | 2951.08  | PROBATION VIOLATION                  |               |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51  | 1 \$10,000.00 |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 2913.51A | Receiving Stolen Property - 2913.51A |               |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 4510.11  | DUS or License Restriction - 4510.11 |               |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 000      | CONTEMPT OF COURT                    | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |  |
|-----------|------------------|---------------|-----------|------|-----|--|
| 211768    | IH08E            | PARKER, TRACY | 10/8/1967 | W    | M   |  |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 12/17/2024 12:41:00 | APD    | 1218    | 2917.11 | DISORDERLY CONDUCT - 2917.11        |           |
| 12/17/2024 12:41:00 | APD    | 1218    | 509.032 | Disorderly Conduct; Intox - 509.032 |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |  |
|-----------|------------------|----------------|-----------|------|-----|--|
| 209117    | 2C59             | PARKES, EUGENE | 3/20/1984 | B    | M   |  |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 09/16/2024 19:10:00 | SCSO   | 0891    | 2951.08 | PROBATION VIOLATION |           |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 1629      | 1B25             | PARNELL, DAVID TILFORD | 3/31/1964 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/02/2024 18:26:00 | APD    | 1475    | 2951.08 | PROBATION VIOLATION |           |
| 12/02/2024 18:26:00 | APD    | 1475    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 210095    | IH08L            | PAYNE, DEMETRIUS DEVONTE | 6/29/2003 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 18:33:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 194566    | 3C68U            | PAYNE, SAVAUHN MARTELL | 5/12/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/13/2024 06:27:00 | APD    | 1610    | 2951.08 | PROBATION VIOLATION |           |
| 12/13/2024 06:27:00 | APD    | 1610    | 2951.08 | PROBATION VIOLATION |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116484    | COREB21          | PEASLEY, JEFFERY JAMES | 1/7/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond        |
|---------------------|--------|---------|------------|--|------------------|
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   | 1 \$5,000,000.00 |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.11    | Felonious Assault - 2903.11                        |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2913.02    | Theft - 2913.02                                    |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2967.15    | PAROLE VIOLATION                                   |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257    | 4A21L            | PECK, STANLEY WILLIAM | 9/23/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------|---------------|
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |               |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |               |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |               |
| 12/04/2024 16:51:00 | APD    | 1515    | 2913.02  | Theft - 2913.02                | 1 \$25,000.00 |
| 12/04/2024 16:51:00 | APD    | 1515    | 2903.21A | AGGRAVATED MENACING - 2903.21A |               |
| 12/04/2024 16:51:00 | APD    | 1515    | 2911.02  | ROBBERY - 2911.02              |               |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |               |
| 12/04/2024 16:51:00 | APD    | 1515    | 2967.15  | PAROLE VIOLATION               |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 110261    | 5A05L            | PENROD, JENNIFER LYNNE | 8/25/1982 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------------|---------------|
| 11/05/2024 15:04:00 | APD    | 1       | 2925.11  | Possession of Drugs - 2925.11       | 1 \$5,000.00  |
| 11/05/2024 15:04:00 | APD    | 1       | 2911.13  | BREAKING AND ENTERING - 2911.13     | 1 \$5,000.00  |
| 11/05/2024 15:04:00 | APD    | 1       | 2903.04A | Involuntary Manslaughter - 2903.04A | 1 \$25,000.00 |
| 11/05/2024 15:04:00 | APD    | 1       | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS   |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 146546    | 3B41U            | PERDUE, ANDRE DEMAR | 4/3/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 11/29/2024 20:30:00 | APD    | 1361    | 2951.08   | PROBATION VIOLATION                     |              |
| 11/29/2024 20:30:00 | APD    | 1361    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 5470      | 2D92             | PERKINS, LADORIS MARQUETTE | 3/24/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 10/29/2024 21:49:00 | APD    | 1630    | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$25,000.00 |
| 10/29/2024 21:49:00 | APD    | 1630    | 135.03    | ASSAULT - 135.03              |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 201687    | 3C60U            | PERRIN, GARRETT R | 9/26/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/02/2024 11:32:00 | SCSO   | 0918    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------------|-----------|------|-----|---|
| 144064    | 5B48             | PETERSON, MICHELLE LA<br>VERNE | 3/17/1972 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/12/2024 17:55:00 | SCSO   | 0827    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 5800      | 6A07             | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION   |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 000     | CONTEMPT OF COURT   |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION   |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |   |
|-----------|------------------|-------------------|-----------|------|-----|---|
| 202996    | 6A13             | Pinckney, Allen T | 12/9/1987 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 11/15/2024 22:10:00 | APD    | 1640    | 2951.08   | PROBATION VIOLATION                     |              |
| 11/15/2024 22:10:00 | APD    | 1640    | 2951.08   | PROBATION VIOLATION                     |              |
| 11/15/2024 22:10:00 | APD    | 1640    | 371.05    | WALKING ALONG HIGHWAYS - 371.05         | 1 \$5,000.00 |
| 11/15/2024 22:10:00 | APD    | 1640    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 11/15/2024 22:10:00 | APD    | 1640    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 207556    | 4D79U            | POLOJAC, RYLAN VUJO | 6/16/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 11/06/2024 10:20:00 | SCSO   | 0230    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 11/06/2024 10:20:00 | SCSO   | 0230    | 2913.02 | Theft - 2913.02                 |           |
| 11/06/2024 10:20:00 | SCSO   | 0230    | 2909.05 | Vandalism - 2909.05             |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 211016    | 3D88L            | POOLE, COREY MATTHEW | 10/26/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 11/05/2024 17:23:00 | APD    | 1395    | 000     | CONTEMPT OF COURT   |              |
| 11/05/2024 17:23:00 | APD    | 1395    | 2913.02 | Theft - 2913.02   |              |
| 11/05/2024 17:23:00 | APD    | 1395    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/05/2024 17:23:00 | APD    | 1395    | 135.16  | DOMESTIC VIOLENCE - 135.16                                  |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210891    | 5A04U            | POPE, CORVETTE MARIE | 6/18/1999 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.01   | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.11   | Felonious Assault - 2903.11       |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.32A2 | Obstructing Justice - 2921.32A2   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211085    | 2B43L            | POPE, DENZEL | 8/16/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.11 | Felonious Assault - 2903.11       | 0                |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 210510    | 1B33             | POPE, THOMAS ROBERT | 2/3/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|--|--------------|
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$5,000.00 |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |              |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |
| 11/24/2024 04:00:00 | APD    | 1644    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |              |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.17 | Possession Dangerous Ordnance            |              |
| 11/24/2024 04:00:00 | APD    | 1644    | 2951.08 | PROBATION VIOLATION                      |              |
| 11/24/2024 04:00:00 | APD    | 1644    | 2921.31 | Obstructing Official Business - 2921.31  |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 200429    | STAR01           | PORTER, GIOVANNI<br>DEANGELO | 3/3/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.11 | Felonious Assault - 2903.11 | 0                |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 202532    | 5B26             | PORTER, JESSICA D | 12/28/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|---|---------------|
| 12/03/2024 11:30:00 | APD    | 1369    | 2919.25d  | DOMESTIC VIOLENCE                       | 1 \$10,000.00 |
| 12/03/2024 11:30:00 | APD    | 1369    | 2903.21AB | AGGRAVATED MENACING - 2903.21AB         |               |
| 12/03/2024 11:30:00 | APD    | 1369    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 12/03/2024 11:30:00 | APD    | 1369    | 2921.04   | INTIMIDATION OF CRIME VICTIM OR WITNESS |               |
| 12/03/2024 11:30:00 | APD    | 1369    | 2911.12   | BURGLARY - 2911.12                      |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 3734      | 4A18L            | PORTER, JOSEPH LEE | 3/18/1965 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 11/17/2024 05:08:00 | APD    | 1655    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 11/17/2024 05:08:00 | APD    | 1655    | 136.15    | Misrepresenting Identity - 136.15       |              |
| 11/17/2024 05:08:00 | APD    | 1655    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 11/17/2024 05:08:00 | APD    | 1655    | 2921.34   | ESCAPE - 2921.34                        |              |
| 11/17/2024 05:08:00 | APD    | 1655    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 11/17/2024 05:08:00 | APD    | 1655    | 2967.15   | PAROLE VIOLATION                        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |   |
|-----------|------------------|------------------------------|-----------|------|-----|---|
| 208515    | 1B46             | PORTERFIELD, NEVAEH<br>JAVON | 7/28/2002 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                 | Bail/Bond        |
|---------------------|--------|---------|-------------|---|------------------|
| 03/12/2024 18:30:00 | APD    | 1252    | 2923.13A    | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A | 1 \$5,000.00     |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    | 1 \$1,000,000.00 |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                     |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                     |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |  |
|-----------|------------------|------------------------|------------|------|-----|--|
| 144302    | 5C72             | POWELL, NICOLE JENEICE | 11/15/1990 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/12/2024 16:35:00 | SCSO   | 0923    | 2921.34 | ESCAPE - 2921.34    |           |
| 12/12/2024 16:35:00 | SCSO   | 0923    | 2921.34 | ESCAPE - 2921.34    |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |   |
|-----------|------------------|--------------------|-----------|------|-----|---|
| 133764    | 5B34             | PRATER, BETTY JOAN | 9/28/1988 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/10/2024 16:20:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION |           |
| 12/10/2024 16:20:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 131984    | 3C64U            | PRATER, DANIEL EDWARD | 8/27/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|---|--------------|
| 12/10/2024 01:29:00 | APD    | 1654    | 2911.13A | BREAKING AND ENTERING - 2911.13A        | 1 \$5,000.00 |
| 12/10/2024 01:29:00 | APD    | 1654    | 2923.24  | POSSESSING CRIMINAL TOOLS               |              |
| 12/10/2024 01:29:00 | APD    | 1654    | 2921.31  | Obstructing Official Business - 2921.31 |              |
| 12/10/2024 01:29:00 | APD    | 1654    | 2951.08  | PROBATION VIOLATION                     |              |
| 12/10/2024 01:29:00 | APD    | 1654    | 2951.08  | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 80437     | 3D95L            | PRUIETT, KEVIN | 12/7/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------|---------------|
| 12/05/2024 11:56:00 | OSP    | 1776    | 2913.33  | WILLFUL FLEEING - 2913.33   | 1 \$25,000.00 |
| 12/05/2024 11:56:00 | OSP    | 1776    | 2903.133 | ASSAULT ON A POLICE OFFICER |               |
| 12/05/2024 11:56:00 | OSP    | 1776    | 000      | CONTEMPT OF COURT           | 1 \$2,500.00  |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 92748     | 3C66L            | PUDLIK, AJAX TRINITY | 2/9/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/13/2024 17:10:00 | CFPD   | 7546    | 2903.11 | Felonious Assault - 2903.11             | 1 \$5,000.00 |
| 12/13/2024 17:10:00 | CFPD   | 7546    | 2921.31 | Obstructing Official Business - 2921.31 |              |




# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 96803     | 3B42L            | PUGH, TORNONDO ANTWON | 6/25/1976 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/13/2024 16:46:00 | TAPD   | 31      | 2967.15 | PAROLE VIOLATION              |           |
| 12/13/2024 16:46:00 | TAPD   | 31      | 2913.02 | Theft - 2913.02               |           |
| 12/13/2024 16:46:00 | TAPD   | 31      | 000     | CONTEMPT OF COURT             |           |
| 12/13/2024 16:46:00 | TAPD   | 31      | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |
| 12/13/2024 16:46:00 | TAPD   | 31      | 2913.02 | Theft - 2913.02               |           |
| 12/13/2024 16:46:00 | TAPD   | 31      | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |  |
|-----------|------------------|--------------------|-----------|------|-----|--|
| 210569    | 3C72U            | QUINT, JACOB ISAAH | 4/18/1995 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 11/25/2024 10:55:00 | SCSO   | 1053    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 139774    | 3A05U            | RACHEL, JONATHAN<br>MICHAEL | 5/21/1986 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|------------|---|---------------|
| 11/11/2024 19:16:00 | APD    | 1536    | 2903.11A2  | Felonious Assault - 2903.11A2   | 1 \$50,000.00 |
| 11/11/2024 19:16:00 | APD    | 1536    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13 A2                 |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2903.21    | AGGRAVATED MENACING - 2903.21   |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2923.162A1 | Discharge of a Firearm on or Near<br>Prohibited Premises - 2923.162A1 |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2951.08    | PROBATION VIOLATION   |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2951.08    | PROBATION VIOLATION   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 210900    | 2B27L            | RAHIMI, SHOAB | 1/1/2000 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 12/14/2024 12:05:00 | APD    | 1309    | 2906.06   | CRIMINAL DAMAGING - 2906.06             | 1 \$2,500.00 |
| 12/14/2024 12:05:00 | APD    | 1309    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 10106     | 4D85U            | RARDON, MICHAEL LAURENCE | 10/12/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 12/14/2024 20:40:00 | APD    | 1612    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 | 1 \$5,000.00 |
| 12/14/2024 20:40:00 | APD    | 1612    | 2967.15  | PAROLE VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211245    | IH01H            | RARICK, SAMANTHA JEANNE | 9/20/1996 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                   | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------------|-----------|
| 12/18/2024 03:19:00 | APD    | 1563    | A500    | Arrested For Warrant On Prior Offense |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962    | 1C60             | RAY, JASHAWN LAMAR | 4/3/1994 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond        |
|---------------------|--------|---------|-----------|---|------------------|
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  | 1 \$1,000,000.00 |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  |                  |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.11   | Felonious Assault - 2903.11                       |                  |
| 09/19/2023 12:11:00 | APD    | 1277    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |                  |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 211773    | IH01D            | REEDER, REBECCA ROCHELLE | 2/22/1971 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/18/2024 02:00:00 | APD    | 1651    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |   |
|-----------|------------------|--------------------|------------|------|-----|---|
| 157175    | 3A14L            | RENFROE, FELIX LEE | 12/17/1995 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 05/21/2024 20:01:00 | APD    | 1477    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 05/21/2024 20:01:00 | APD    | 1477    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 05/21/2024 20:01:00 | APD    | 1477    | 2921.33  | Resisting Arrest - 2921.33  |               |
| 05/21/2024 20:01:00 | APD    | 1477    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                                   |               |
| 05/21/2024 20:01:00 | APD    | 1477    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |               |
| 05/21/2024 20:01:00 | APD    | 1477    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |               |
| 05/21/2024 20:01:00 | APD    | 1477    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------|-----------|------|-----|---|
| 7391      | 3C65L            | REYNOLDS, JAMES DARNELL | 9/13/1969 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/23/2024 02:15:00 | APD    | 1601    | 2903.18 | Strangulation               | 1 \$25,000.00 |
| 11/23/2024 02:15:00 | APD    | 1601    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 156132    | 3B30U            | RHODES, FREDRICO TROY | 12/31/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/13/2024 18:15:00 | SCSO   | 1192    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |              |
| 12/13/2024 18:15:00 | SCSO   | 1192    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211744    | 2A10             | RHODES, PIERRE LEE | 5/30/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/13/2024 14:24:00 | SCSO   | 1341    | 2903.11 | Felonious Assault - 2903.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 129731    | 4A13L            | RICH, WILLIAM ANGELO | 1/31/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/02/2024 05:59:00 | APD    | 1663    | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |
| 12/02/2024 05:59:00 | APD    | 1663    | 2951.08 | PROBATION VIOLATION         |               |
| 12/02/2024 05:59:00 | APD    | 1663    | 2951.08 | PROBATION VIOLATION         |               |
| 12/02/2024 05:59:00 | APD    | 1663    | 2951.08 | PROBATION VIOLATION         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 75710     | 1B36             | RICHARDS, MICHAEL A | 5/22/1973 | W    | M   |



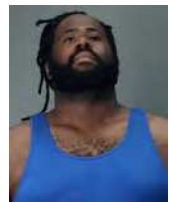
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|-------------|--|--------------|
| 12/15/2024 21:31:00 | SCSO   | 0950    | 2913.02A1B3 | THEFT FROM A PERSON IN A PROTECTED CLASS |              |
| 12/15/2024 21:31:00 | SCSO   | 0950    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51      | 1 \$5,000.00 |
| 12/15/2024 21:31:00 | SCSO   | 0950    | 2913.02     | Theft - 2913.02                          |              |
| 12/15/2024 21:31:00 | SCSO   | 0950    | 2913.31     | FORGERY - 2913.31                        |              |
| 12/15/2024 21:31:00 | SCSO   | 0950    | 2913.02     | Theft - 2913.02                          |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 151217    | 4D82L            | RIGGS, THOMAS PAUL | 10/25/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 14:10:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209415    | 2B25L            | RILEY, LAMARICE DIMITRI | 1/8/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 08/12/2024 03:27:00 | SCSO   | 0625    | 2903.11 | Felonious Assault - 2903.11  | 1 \$25,000.00 |
| 08/12/2024 03:27:00 | SCSO   | 0625    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 127087    | 4D84U            | Ripley, Phillip James | 4/27/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond      |
|---------------------|--------|---------|-----------|--|----------------|
| 12/15/2024 04:31:00 | SCSO   | 0970    | 2919.25C  | DOMESTIC VIOLENCE - 2919.25C               |                |
| 12/15/2024 04:31:00 | SCSO   | 0970    | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A               |                |
| 12/15/2024 04:31:00 | SCSO   | 0970    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 12/15/2024 04:31:00 | SCSO   | 0970    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$100,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 121946    | 3A21L            | RIPLEY, RICHARD GLENN | 6/7/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond      |
|---------------------|--------|---------|---------|--|----------------|
| 11/04/2024 18:36:00 | NPD    | 1       | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08 |                |
| 11/04/2024 18:36:00 | NPD    | 1       | 2903.21 | AGGRAVATED MENACING - 2903.21          |                |
| 11/04/2024 18:36:00 | NPD    | 1       | 2903.21 | AGGRAVATED MENACING - 2903.21          |                |
| 11/04/2024 18:36:00 | NPD    | 1       | 2903.11 | Felonious Assault - 2903.11            | 1 \$500,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 202021    | 6A08             | RITER, ZACHARY ALLEN | 6/1/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$50,000.00 |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$50,000.00 |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$10,000.00 |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 11/07/2024 16:14:00 | APD    | 0338    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 150416    | 1B34             | ROBINSON, GAYLIN SCOTT | 11/21/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 11/27/2024 11:59:00 | APD    | 1202    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211604    | 4C69U            | ROBINSON, JOSEPHUS, Jr | 4/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2911.12 | BURGLARY - 2911.12                      |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2903.21 | AGGRAVATED MENACING - 2903.21           |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2917.21 | Telecommunications Harassment - 2917.21 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201234    | 4B31             | ROGERS, CORNELIUS LAZAR | 5/16/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 12/07/2024 00:33:00 | STWPD  | 170     | 2907.02 | RAPE - 2907.02               | 1 \$500,000.00 |
| 12/07/2024 00:33:00 | STWPD  | 170     | 2905.01 | Kidnapping - 2905.01         |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 2903.13 | ASSAULT - 2903.13            |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 2905.03 | Unlawful Restraint - 2905.03 |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 000     | CONTEMPT OF COURT            | 1 \$5,000.00   |
| 12/07/2024 00:33:00 | STWPD  | 170     | 000     | CONTEMPT OF COURT            |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 114579    | COREC14          | RUCKER, MICHAEL ANTHONY | 4/13/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/29/2024 04:41:00 | APD    | 1563    | 2951.08 | PROBATION VIOLATION           |           |
| 11/29/2024 04:41:00 | APD    | 1563    | 2967.15 | PAROLE VIOLATION              |           |
| 11/29/2024 04:41:00 | APD    | 1563    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/29/2024 04:41:00 | APD    | 1563    | 2921.34 | ESCAPE - 2921.34              |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 16284     | 1B38             | RUSU, MICHAEL HENRY, Sr | 8/31/1955 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 11/22/2024 09:48:00 | SCSO   | 1134    | 2906.06 | CRIMINAL DAMAGING - 2906.06 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 206016    | 3B37U            | Saddler, Cartier Keishawn | 2/20/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       |
|---------------------|--------|---------|-----------|---|
| 11/25/2024 18:23:00 | APD    | 1612    | 000       | CONTEMPT OF COURT   |
| 11/25/2024 18:23:00 | APD    | 1612    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |
| 11/25/2024 18:23:00 | APD    | 1612    | 2925.11C3 | Possession of Drugs - 2925.11C3                           |
| 11/25/2024 18:23:00 | APD    | 1612    | 4510.11   | DUS or License Restriction - 4510.11                      |
| 11/25/2024 18:23:00 | APD    | 1612    | 4511.43C  | Failure to Yield or Stop - 4511.43C                       |
| 11/25/2024 18:23:00 | APD    | 1612    | 4510.12A1 | Operating W/O Valid License - 4510.12A1                   |
| 11/25/2024 18:23:00 | APD    | 1612    | 2963.11   | FUGITIVE FROM JUSTICE                                     |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 95864     | 4C69L            | SANDERS, JC DEVARS | 5/9/1979 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   |
|---------------------|--------|---------|----------|---|
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2903.21  | AGGRAVATED MENACING - 2903.21                                       |
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                    |
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2903.11  | Felonious Assault - 2903.11   |

Bail/Bond


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 149387    | 3C65U            | SANDERS, RASHAAD<br>MICHAEL | 9/20/1993 | B    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 11/22/2024 17:18:00 | SCSO   | 1199    | 2951.08 | PROBATION VIOLATION         | 1 \$5,000.00 |
| 11/22/2024 17:18:00 | SCSO   | 1199    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |   |
|-----------|------------------|----------------------------|-----------|------|-----|---|
| 211682    | 2B46L            | SANDERS, THOMAS<br>ANTHONY | 2/18/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 12/02/2024 16:41:00 | TCPD   | 1       | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |   |
|-----------|------------------|----------------|----------|------|-----|---|
| 205047    | 5C61             | SANGARY, FANTA | 1/1/2002 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 12/10/2024 23:05:00 | SCSO   | 1552    | 2911.12B | TRESPASS IN A HABITATION - 2911.12B                       | 1 \$10,000.00 |
| 12/10/2024 23:05:00 | SCSO   | 1552    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                |               |
| 12/10/2024 23:05:00 | SCSO   | 1552    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 12/10/2024 23:05:00 | SCSO   | 1552    | 2913.02  | Theft - 2913.02   |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |   |
|-----------|------------------|------------------|----------|------|-----|---|
| 209735    | 5A16U            | SANO, KORI AMBER | 9/6/1989 | W    | F   |  |

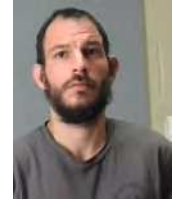
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/22/2024 12:14:00 | SCSO   | 0432    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211627    | 4A23L            | SANTOS, JASON THOMAS | 9/1/1987 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|---|------------------|
| 11/23/2024 05:43:00 | STWPD  | 211     | 2903.11 | Felonious Assault - 2903.11             | 1 \$1,000,000.00 |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2919.22 | Endangering Children - 2919.22          |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2921.31 | Obstructing Official Business - 2921.31 |                  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211757    | 3B35U            | SAUNDERS, JOHN JACOB | 6/22/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/16/2024 01:23:00 | APD    | 1663    | 2911.13 | BREAKING AND ENTERING - 2911.13         |           |
| 12/16/2024 01:23:00 | APD    | 1663    | 2921.31 | Obstructing Official Business - 2921.31 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 201514    | 6A04             | SCHAACK, DEVIN CHASE | 10/4/1998 | W    | M   |





| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------|---------------|
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                |               |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                |               |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                |               |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A |               |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2921.133 | Falsification - 2921.133           |               |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12  | 1 \$10,000.00 |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11      |               |
| 12/06/2024 23:42:00 | SCSO   | 0864    | 2921.13  | FALSIFICATION - 2921.13            |               |

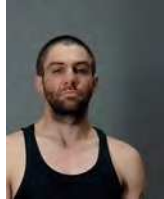
# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name         | DOB      | Race                        | Sex       |   |
|---------------------|------------------|---------------------|----------|-----------------------------|-----------|---|
| 211536              | 3A04U            | SCHAFFER, RYAN SETH | 1/5/1993 | W                           | M         |  |
| Arrest Date / Time  | Agency           | Officer             | Statute  | Statute Description         | Bail/Bond |   |
| 11/07/2024 01:50:00 | APD              | 1536                | 2903.11  | Felonious Assault - 2903.11 | 1         | \$100,000.00  |
| 11/07/2024 01:50:00 | APD              | 1536                | 2903.02  | MURDER - 2903.02            | 1         | \$1,000,000.00  |

| Inmate No           | Assigned Housing | Inmate Name           | DOB      | Race                | Sex       |   |
|---------------------|------------------|-----------------------|----------|---------------------|-----------|---|
| 195525              | IH08C            | SCHILLINGER, ERIC RAY | 6/4/1980 | W                   | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute  | Statute Description | Bail/Bond |   |
| 12/18/2024 04:22:00 | TAPD             | 34                    | PRE      | PREBOOK             |           |   |

| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                    | Sex       |   |
|---------------------|------------------|---------------------------|-----------|---|-----------|---|
| 157929              | 3D73U            | SCHUELLER, JARED MITCHELL | 7/31/1992 | W                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                     | Bail/Bond |   |
| 12/16/2024 01:51:00 | APD              | 1663                      | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS       | 1         | \$2,500.00  |
| 12/16/2024 01:51:00 | APD              | 1663                      | 2911.13A  | BREAKING AND ENTERING - 2911.13A        | 1         | \$5,000.00  |
| 12/16/2024 01:51:00 | APD              | 1663                      | 2921.31   | Obstructing Official Business - 2921.31 |           |   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 98088     | 3A09L            | SCHUTTE, ROBERT DONOVAN | 8/4/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------|--------------|
| 04/19/2024 13:15:00 | APD    | 1426    | 2951.08    | PROBATION VIOLATION         |              |
| 04/19/2024 13:15:00 | APD    | 1426    | 2903.11    | Felonious Assault - 2903.11 |              |
| 04/19/2024 13:15:00 | APD    | 1426    | 2525.11    | Drug Abuse - 2525.11        |              |
| 04/19/2024 13:15:00 | APD    | 1426    | 99999--338 | NO DL                       | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 201397    | 4B34             | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.01 | AGGRAVATED MURDER           | 1 \$1,000,000.00 |
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.11 | Felonious Assault - 2903.11 | 0                |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 77792     | 2B28L            | SEXTON, LARRY JACK, Jr | 9/3/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/09/2024 15:05:00 | SCSO   | 0802    | 2911.13 | BREAKING AND ENTERING - 2911.13                                   |              |
| 12/09/2024 15:05:00 | SCSO   | 0802    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution | 1 \$5,000.00 |
| 12/09/2024 15:05:00 | SCSO   | 0802    | 2925.11 | Possession of Drugs - 2925.11                                     |              |
| 12/09/2024 15:05:00 | SCSO   | 0802    | 2911.21 | CRIMINAL TRESPASS - 2911.21                                       |              |
| 12/09/2024 15:05:00 | SCSO   | 0802    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 197694    | 3C52U            | SHABAZZ, AMON RASSOOL | 9/16/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|--|---------------|
| 10/12/2024 19:00:00 | SCSO   | 1036    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |               |
| 10/12/2024 19:00:00 | SCSO   | 1036    | 2919.25    | DOMESTIC VIOLENCE - 2919.25                        | 1 \$25,000.00 |
| 10/12/2024 19:00:00 | SCSO   | 1036    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 134209    | 5B36             | SHARPLESS, AMBER MARIE | 5/13/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/03/2024 20:30:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/03/2024 20:30:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/03/2024 20:30:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/03/2024 20:30:00 | SCSO   | 1486    | 000     | CONTEMPT OF COURT   |           |
| 12/03/2024 20:30:00 | SCSO   | 1486    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB        | Race | Sex |
|-----------|------------------|-------------------------------|------------|------|-----|
| 205329    | 2C52             | SHAUGHNESSY, ERIC<br>NICKOLAS | 11/13/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 08/17/2024 23:23:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 140912    | 2C68             | SHIELDS, BRANDON LEE | 4/10/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2911.13B | BREAKING AND ENTERING - 2911.13B |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 198745    | 4C64U            | SIATRAS, SHAWN GREGORY | 12/18/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/13/2024 21:21:00 | APD    | 1653    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 208812    | 4C54L            | SIMPSON, DOMNICK JAMES | 7/11/2000 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/08/2024 17:31:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |



# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |   |
|-----------|------------------|------------------------------|-----------|------|-----|---|
| 121979    | 3A07L            | SINGFIELD, MARSHAY<br>RAMONE | 6/13/1985 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 12/01/2024 16:33:00 | APD    | 1234    | 2909.02 | AGGRAVATED ARSON - 2909.02                    | 1 \$50,000.00 |
| 12/01/2024 16:33:00 | APD    | 1234    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2911.21 | CRIMINAL TRESPASS - 2911.21                   |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2967.15 | PAROLE VIOLATION                              |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2925.11 | Possession of Drugs - 2925.11                 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |  |
|-----------|------------------|------------------------|-----------|------|-----|--|
| 200031    | 4C59U            | SINGLETERY, CHASE WADE | 11/7/1984 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/10/2024 17:06:00 | SCSO   | 0432    | 2921.34 | ESCAPE - 2921.34            | 1 \$5,000.00 |
| 12/10/2024 17:06:00 | SCSO   | 0432    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |              |
| 12/10/2024 17:06:00 | SCSO   | 0432    | 2967.15 | PAROLE VIOLATION            |              |
| 12/10/2024 17:06:00 | SCSO   | 0432    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 200054    | 3A10L            | SINGLETON, ZACHARY THENE | 2/21/1999 | W    | M   |  |


| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|-------------|--|-----------|
| 02/24/2024 08:10:00 | APD    | 1344    | 2913.02     | Theft - 2913.02                          |           |
| 02/24/2024 08:10:00 | APD    | 1344    | 2925.11     | Possession of Drugs - 2925.11            |           |
| 02/24/2024 08:10:00 | APD    | 1344    | 2967.15     | PAROLE VIOLATION                         |           |
| 02/24/2024 08:10:00 | APD    | 1344    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2          |           |
| 02/24/2024 08:10:00 | APD    | 1344    | 292.12A1    | CARRYING CONCEALED WEAPONS -<br>292.12A1 |           |





# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name        | DOB       | Race  | Sex       |   |
|---------------------|------------------|--------------------|-----------|---|-----------|---|
| 153029              | 3D82U            | SINLEY, RYAN CRAIG | 2/16/1993 | W   | M         |  |
| Arrest Date / Time  | Agency           | Officer            | Statute   | Statute Description   | Bail/Bond |   |
| 11/06/2024 19:36:00 | BPD              | 153                | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                 | 1         | \$150,000.00  |
| 11/06/2024 19:36:00 | BPD              | 153                | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |   |
| 11/06/2024 19:36:00 | BPD              | 153                | 4510.12   | Operating W/O Valid License - 4510.12                       |           |   |
| 11/06/2024 19:36:00 | BPD              | 153                | 4511.202  | Fail to Control - 4511.202                                  |           |   |
| 11/06/2024 19:36:00 | BPD              | 153                | 4301.62   | Open Container Prohibited - 4301.62                         |           |   |
| 11/06/2024 19:36:00 | BPD              | 153                | 648.04    | DISORDERLY CONDUCT - 648.04                                 |           |   |

| Inmate No           | Assigned Housing | Inmate Name             | DOB         | Race                            | Sex       |  |
|---------------------|------------------|-------------------------|-------------|---------------------------------|-----------|--|
| 209233              | 4A15L            | SISTRUNK, JULIAN TYERRE | 5/24/2004   | B                               | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute     | Statute Description             | Bail/Bond |  |
| 11/03/2023 12:15:00 | APD              | 1395                    | 2903.02     | MURDER - 2903.02                | 1         | \$1,000,000.00   |
| 11/03/2023 12:15:00 | APD              | 1395                    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 |           |  |
| 11/03/2023 12:15:00 | APD              | 1395                    | 2923.03     | COMPLICITY/AID & ABET - 2923.03 |           |  |

| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                          | Sex       |   |
|---------------------|------------------|----------------------------|-----------|-------------------------------|-----------|---|
| 207779              | 1B43             | SKONIECZNY, STEPHEN GERARD | 8/17/1981 | W                             | M         |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description           | Bail/Bond |   |
| 12/07/2024 03:01:00 | APD              | 1631                       | 2923.24   | POSSESSING CRIMINAL TOOLS     | 1         | \$5,000.00  |
| 12/07/2024 03:01:00 | APD              | 1631                       | 2909.07A1 | CRIMINAL MISCHIEF - 2909.07A1 |           |   |
| 12/07/2024 03:01:00 | APD              | 1631                       | 2925.11   | Possession of Drugs - 2925.11 |           |   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |  |
|-----------|------------------|--------------------|----------|------|-----|--|
| 206277    | 3C51L            | SLADE, JAVEON LEON | 3/1/2004 | B    | M   |  |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/28/2024 18:29:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB        | Race | Sex |  |
|-----------|------------------|-------------------------------|------------|------|-----|--|
| 73468     | 3D94U            | SMALLWOOD, CHARLES<br>MICHAEL | 11/16/1970 | W    | M   |  |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/08/2024 22:43:00 | APD    | 1588    | 2967.15 | PAROLE VIOLATION    |           |
| 11/08/2024 22:43:00 | APD    | 1588    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |  |
|-----------|------------------|------------------------|----------|------|-----|--|
| 204420    | 5B42             | SMITH, AVEYA EXEL RENE | 1/7/2003 | B    | F   |  |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 15:49:00 | SCSO   | 1354    | 2951.08 | PROBATION VIOLATION |           |
| 12/17/2024 15:49:00 | SCSO   | 1354    | 2913.02 | Theft - 2913.02     |           |
| 12/17/2024 15:49:00 | SCSO   | 1354    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 114303    | 4B39             | SMITH, CARLTON D | 8/26/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|---|---------------|
| 11/30/2024 21:32:00 | APD    | 1664    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$50,000.00 |
| 11/30/2024 21:32:00 | APD    | 1664    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 11/30/2024 21:32:00 | APD    | 1664    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 11/30/2024 21:32:00 | APD    | 1664    | 2967.15 | PAROLE VIOLATION  |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 130535    | 4B37             | SMITH, DEARRE ANTHONY | 9/12/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 09/13/2023 17:46:00 | SCSO   | 0230    | 2950.04  | FAILURE TO REGISTER - 2950.04                                       |           |
| 09/13/2023 17:46:00 | SCSO   | 0230    | 2923.14  | HAVING WEAPONS UNDER DISABILITY                                     |           |
| 09/13/2023 17:46:00 | SCSO   | 0230    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 133054    | 4C57L            | SMITH, DOMINIC DEVON | 2/8/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------|--------------|
| 06/05/2024 17:38:00 | SCSO   | 0941    | 2921.34 | ESCAPE - 2921.34     | 1 \$5,000.00 |
| 06/05/2024 17:38:00 | SCSO   | 0941    | 2951.08 | PROBATION VIOLATION  |              |
| 06/05/2024 17:38:00 | SCSO   | 0941    | 71.07   | Suspended DL - 71.07 | 1 \$5,000.00 |
| 06/05/2024 17:38:00 | SCSO   | 0941    | 71.07   | Suspended DL - 71.07 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 204907    | 2C56             | SMITH, GARY LOUIS | 6/3/1967 | W    | M   |



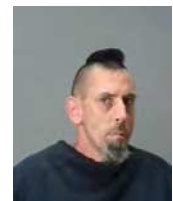
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 08/26/2024 22:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 08/26/2024 22:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 08/26/2024 22:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 08/26/2024 22:00:00 | SCSO   | 0854    | 000     | CONTEMPT OF COURT             | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 203226    | 3D92U            | SMITH, KEONTAE DEMOUN JAMES | 3/21/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/11/2024 17:20:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION |           |
| 12/11/2024 17:20:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION |           |
| 12/11/2024 17:20:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION |           |
| 12/11/2024 17:20:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 111959    | 2C65             | SOBLOSKY, ALVIN WESLEY | 2/7/1979 | W    | M   |



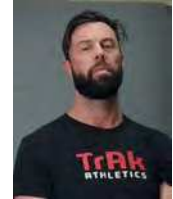
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/20/2024 13:22:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 204392    | 3B28L            | SOLE, JOSHUA LEE | 9/9/1984 | W    | M   |



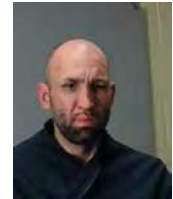
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/07/2024 11:16:00 | SCSO   | 1157    | 2951.08 | PROBATION VIOLATION |              |
| 12/07/2024 11:16:00 | SCSO   | 1157    | 2951.08 | PROBATION VIOLATION |              |
| 12/07/2024 11:16:00 | SCSO   | 1157    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 124249    | 3B33U            | SPROUSE, JOSHUA ALLEN | 10/20/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 07/19/2024 10:30:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |               |
| 07/19/2024 10:30:00 | SCSO   | 1065    | 2911.12 | BURGLARY - 2911.12  | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 116709    | 2D96             | ST CLAIR, JOHN WAYNE ST | 12/8/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 11/20/2024 02:54:00 | APD    | 1556    | 2906.06   | CRIMINAL DAMAGING - 2906.06         |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$100,000.00 |
| 11/20/2024 02:54:00 | APD    | 1556    | 2917.31A3 | Inducing Panic - 2917.31A3          |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2967.15   | PAROLE VIOLATION                    |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2903.21   | AGGRAVATED MENACING - 2903.21       |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

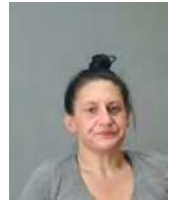


| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 200505    | 3B47U            | STAFFORD, ANTHONY JAMES | 4/1/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 10:06:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 12/03/2024 10:06:00 | APD    | 1443    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2903.18 | Strangulation                 |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 146090    | 5B55             | STEPHENSON, RONI JO | 7/30/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/04/2024 22:30:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |
| 11/04/2024 22:30:00 | SCSO   | 0971    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 205219    | 4C61U            | STEWART, JAYDEN ANTHONY | 2/8/2004 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION |           |
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION |           |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 194607    | 5A04L            | STEWART, QUANTECA JAMESE | 5/27/1987 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 05/27/2024 05:55:00 | COPD   | 279     | 2903.11 | Felonious Assault - 2903.11 | 1 \$100,000.00 |
| 05/27/2024 05:55:00 | COPD   | 279     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 91302     | 3B30L            | STILLMAYER, ERICH M | 3/12/1973 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/28/2024 16:34:00 | SCSO   | 1254    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------|-----------|------|-----|---|
| 100662    | 2C66             | STOVER, ULYSSES SIMON | 8/25/1978 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|---------------|---|-----------|
| 11/05/2024 18:05:00 | SCSO   | 1080    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 11/05/2024 18:05:00 | SCSO   | 1080    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 209445    | 1C66             | SUGGS, SIRVONTE | 7/11/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description  | Bail/Bond        |
|---------------------|--------|---------|------------|--|------------------|
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.01    | AGGRAVATED MURDER  | 1 \$1,000,000.00 |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.02    | MURDER - 2903.02   |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.11    | Felonious Assault - 2903.11  |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |                  |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 207350    | 3C64L            | SULLIVAN, DANZELL LARRY LEE | 9/16/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|-----------|--|---------------|
| 12/06/2024 12:09:00 | APD    | 1438    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                            | 1 \$25,000.00 |
| 12/06/2024 12:09:00 | APD    | 1438    | 2923.16B  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2925.11   | Possession of Drugs - 2925.11                              |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                       |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2951.08   | PROBATION VIOLATION  |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 4513.361  | Misrep - Furnishing false information to officer           |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2951.08   | PROBATION VIOLATION  |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2921.31   | Obstructing Official Business - 2921.31                    |               |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 7416      | 6A40             | SULLIVAN, ROBERT ALLAN | 3/2/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 11/01/2024 04:09:00 | SPS    | 514     | 2951.08   | PROBATION VIOLATION                     |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2951.08   | PROBATION VIOLATION                     |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2951.08   | PROBATION VIOLATION                     |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2950.04   | FAILURE TO REGISTER - 2950.04           |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2921.31   | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 11/01/2024 04:09:00 | SPS    | 514     | 2921.33   | Resisting Arrest - 2921.33              |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2911.21   | CRIMINAL TRESPASS - 2911.21             |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1           |              |

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 211683    | 6A56             | TAMANG, LAK | 3/1/1984 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/02/2024 17:53:00 | SPS    | 1       | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211722    | IH08I            | TAMANG, NARBU DORJEE | 9/4/1998 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 12/16/2024 21:23:00 | APD    | 1641    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 12/16/2024 21:23:00 | APD    | 1641    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |           |
| 12/16/2024 21:23:00 | APD    | 1641    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

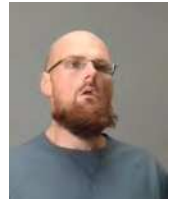


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 118732    | 3B43L            | Tapley, Danny Travis, II | 5/28/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 12/04/2024 15:00:00 | SCSO   | 1465    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 12/04/2024 15:00:00 | SCSO   | 1465    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 12/04/2024 15:00:00 | SCSO   | 1465    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 12/04/2024 15:00:00 | SCSO   | 1465    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 12/04/2024 15:00:00 | SCSO   | 1465    | 2913.02 | Theft - 2913.02                 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 210827    | 4D86L            | TATROW, CHRISTOPHE BROCK | 10/24/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       | Bail/Bond     |
|---------------------|--------|---------|---------------|---|---------------|
| 11/25/2024 06:28:00 | APD    | 1616    | 2925.11       | Possession of Drugs - 2925.11             | 1 \$10,000.00 |
| 11/25/2024 06:28:00 | APD    | 1616    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |               |
| 11/25/2024 06:28:00 | APD    | 1616    | 2925.11       | Possession of Drugs - 2925.11             |               |
| 11/25/2024 06:28:00 | APD    | 1616    | 2913.02       | Theft - 2913.02                           |               |
| 11/25/2024 06:28:00 | APD    | 1616    | 2925.12       | POSSESSING DRUG ABUSE INSTRUMENTS         |               |
| 11/25/2024 06:28:00 | APD    | 1616    | 2925.11       | Possession of Drugs - 2925.11             | 1 \$10,000.00 |
| 11/25/2024 06:28:00 | APD    | 1616    | 2963.11       | FUGITIVE FROM JUSTICE                     |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 203964    | 4D84L            | TAYLOR, ISAAC MONETRELL | 10/26/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 11/12/2024 17:06:00 | APD    | 1570    | 2921.34 | ESCAPE - 2921.34                        |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION                     |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209911    | 4C68L            | TAYLOR, MICHAEL PATRICK | 11/7/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|---|--------------|
| 12/11/2024 23:39:00 | APD    | 1630    | 2951.08   | PROBATION VIOLATION                     |              |
| 12/11/2024 23:39:00 | APD    | 1630    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$2,500.00 |
| 12/11/2024 23:39:00 | APD    | 1630    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 149129    | 6A14             | TAYLOR, PAUL ANTHONY | 8/13/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/11/2024 00:34:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209280    | 3D74U            | TAYLOR, REGGIE STANTON | 10/7/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 06/20/2024 18:37:00 | SCSO   | 0231    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |           |
| 06/20/2024 18:37:00 | SCSO   | 0231    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 144695    | 3B32L            | TAYLOR, TODD WAYNE | 9/29/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/17/2024 20:29:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211752    | 5B53             | THOMAS, ASHLEY MARIE | 7/3/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 12/15/2024 00:12:00 | APD    | 1638    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

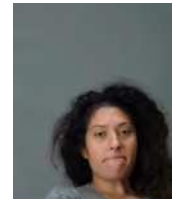


| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 141528    | HOSP1            | Thomas, Bruce | 8/1/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 09/12/2024 18:23:00 | APD    | 1517    | 2921.38  | HARASSMENT BY INMATE - 2921.38                                      | 1 \$5,000.00  |
| 09/12/2024 18:23:00 | APD    | 1517    | 1255     | Molesting Police Equipment  |               |
| 09/12/2024 18:23:00 | APD    | 1517    | 2903.21  | AGGRAVATED MENACING - 2903.21                                       |               |
| 09/12/2024 18:23:00 | APD    | 1517    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$10,000.00 |
| 09/12/2024 18:23:00 | APD    | 1517    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 147706    | 5C64             | THOMAS, JESSICA NIMET | 3/22/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/08/2024 15:35:00 | SCSO   | 0846    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/08/2024 15:35:00 | SCSO   | 0846    | 2951.08 | PROBATION VIOLATION           |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 156781    | 4C65U            | THOMPSON, JOSHUA ARTIS | 2/15/1996 | B    | M   |




| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|------------|--------------------------------|---------------|
| 12/07/2024 22:26:00 | APD    | 1637    | 2919.25    | DOMESTIC VIOLENCE - 2919.25    | 1 \$25,000.00 |
| 12/07/2024 22:26:00 | APD    | 1637    | 2903.18    | Strangulation                  |               |
| 12/07/2024 22:26:00 | APD    | 1637    | 2911.21A12 | CRIMINAL TRESPASS - 2911.21A12 | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |   |
|-----------|------------------|-----------------------------|-----------|------|-----|---|
| 117636    | 6A27             | THORNTON, PAUL FREEMAN, III | 3/20/1985 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 09/12/2024 18:26:00 | APD    | 1482    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$25,000.00 |
| 09/12/2024 18:26:00 | APD    | 1482    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 |               |
| 09/12/2024 18:26:00 | APD    | 1482    | 2951.08  | PROBATION VIOLATION          |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 204901    | 5A02U            | THURMAN, AMY TERESE | 7/18/1998 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/02/2024 18:50:00 | SCSO   | 0864    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |
| 11/02/2024 18:50:00 | SCSO   | 0864    | 2967.15 | PAROLE VIOLATION    |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 210352    | 4D88L            | TILLISON, MARCUS DEANDRE | 9/14/1987 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/05/2024 12:19:00 | SCSO   | 0776    | 2951.08 | PROBATION VIOLATION |           |
| 12/05/2024 12:19:00 | SCSO   | 0776    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |   |
|-----------|------------------|---------------------|-----------|------|-----|---|
| 115610    | 6A02             | TITMAS, STEVEN JOHN | 7/29/1965 | W    | M   |  |

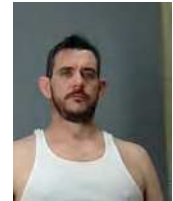
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/12/2024 19:36:00 | BAPD   | 377     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 122076    | 1B44             | TOWNSEND, JOHN RYAN | 1/14/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|-------------|--|-----------|
| 12/12/2024 17:45:00 | SCSO   | 0479    | 2919.21A2~B | NONSUPPORT OF DEPENDENTS-COURT FINDING |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 132175    | 5C63             | TRAMMELL, GATESTHREA LASHANNA | 9/17/1979 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 09/08/2024 10:26:00 | APD    | 1311    | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$25,000.00 |
| 09/08/2024 10:26:00 | APD    | 1311    | 2903.11A1 | Felonious Assault - 2903.11A1 |               |
| 09/08/2024 10:26:00 | APD    | 1311    | 2911.250  | DOMESTIC VIOLENCE - 2911.250  |               |
| 09/08/2024 10:26:00 | APD    | 1311    | 2911.250  | DOMESTIC VIOLENCE - 2911.250  |               |
| 09/08/2024 10:26:00 | APD    | 1311    | 2951.08   | PROBATION VIOLATION           |               |
| 09/08/2024 10:26:00 | APD    | 1311    | 606.145   | Misrepresenting ID            |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 86874     | 1B48             | TRAMMELL, TIMOTHY LAMARR | 4/12/1965 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/18/2024 15:15:00 | APD    | 1597    | 2911.02 | ROBBERY - 2911.02           | 1 \$25,000.00 |
| 11/18/2024 15:15:00 | APD    | 1597    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 11/18/2024 15:15:00 | APD    | 1597    | 2951.08 | PROBATION VIOLATION         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 148774    | IH08M            | TRAVIS, JORDAN PRESTON | 9/21/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------|--|-----------|
| 12/17/2024 16:25:00 | SCSO   | 1164    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |
| 12/17/2024 16:25:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION                        |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 75758     | 2A20             | TRAYLOR, DARRELL | 10/9/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/18/2024 18:35:00 | APD    | 1570    | 2907.07 | Importuning - 2907.07       | 1 \$10,000.00 |
| 01/18/2024 18:35:00 | APD    | 1570    | 2907.06 | SEXUAL IMPOSITION - 2907.06 |               |
| 01/18/2024 18:35:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 150558    | 5B56             | TROMSKI, KIMBERLY ANN MARIE | 5/31/1969 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/16/2024 10:55:00 | SCSO   | 1518    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208703    | 4D81L            | TURNER, DIAMOND DAVID | 6/30/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------|-----------|
| 12/04/2024 16:06:00 | SCSO   | 1065    | 2913.51A | Receiving Stolen Property - 2913.51A |           |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 210670    | 4D76U            | TURNER, JOCQUET DONTEA | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 08/17/2024 15:10:00 | OSP    | 1862    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$25,000.00 |
| 08/17/2024 15:10:00 | OSP    | 1862    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                                   |               |
| 08/17/2024 15:10:00 | OSP    | 1862    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 08/17/2024 15:10:00 | OSP    | 1862    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211736    | 3C68L            | TURNER, JOIVALLY DETEZ | 9/26/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------|---------------|
| 12/11/2024 21:10:00 | APD    | 1501    | 2909.04 | Disrupting Public Services - 2909.04 | 1 \$50,000.00 |
| 12/11/2024 21:10:00 | APD    | 1501    | 2919.22 | Endangering Children - 2919.22       |               |
| 12/11/2024 21:10:00 | APD    | 1501    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |               |
| 12/11/2024 21:10:00 | APD    | 1501    | 2911.12 | BURGLARY - 2911.12                   |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 2026      | 4D91L            | TURNER, TYRONE GREGORY | 6/21/1959 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/10/2024 13:10:00 | SCSO   | 1316    | 2921.34 | ESCAPE - 2921.34              |           |
| 12/10/2024 13:10:00 | SCSO   | 1316    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 207103    | 5A06L            | Twitty, Rayne TYREE | 4/8/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/11/2024 11:30:00 | APD    | 1649    | 2903.11 | Felonious Assault - 2903.11   | 1 \$10,000.00 |
| 12/11/2024 11:30:00 | APD    | 1649    | 2903.21 | AGGRAVATED MENACING - 2903.21 |               |
| 12/11/2024 11:30:00 | APD    | 1649    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 203972    | 5B39             | TWYMON, ALANNA G | 8/15/2003 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 12/10/2024 15:55:00 | SCSO   | 1354    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION |           |
| 12/10/2024 15:55:00 | SCSO   | 1354    | 2913.02  | Theft - 2913.02                         |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 154763    | 6A57             | VANDIVER, DASHAWN JUSTICE | 2/14/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/02/2024 23:40:00 | APD    | 1630    | 2913.02 | Theft - 2913.02             | 1 \$2,500.00 |
| 12/02/2024 23:40:00 | APD    | 1630    | 000     | CONTEMPT OF COURT           |              |
| 12/02/2024 23:40:00 | APD    | 1630    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 12/02/2024 23:40:00 | APD    | 1630    | 2913.02 | Theft - 2913.02             |              |
| 12/02/2024 23:40:00 | APD    | 1630    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 12/02/2024 23:40:00 | APD    | 1630    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 12/02/2024 23:40:00 | APD    | 1630    | 2913.02 | Theft - 2913.02             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211313    | 3D80L            | VANG, JOSEPH | 2/20/2001 | H    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.32  | Pandering Obscenity - 2907.32                                   | 1 \$50,000.00 |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.07  | Importuning - 2907.07   |               |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.31  | DISSEMINATING MATTER HARMFUL TO JUVENILES                       |               |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.32  | Pandering Obscenity - 2907.32                                   |               |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 208913    | 4D75U            | VARNER, SOLOMON AHMIR | 6/8/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 09/11/2023 16:13:00 | SCSO   | 0808    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   | 1 \$50,000.00 |
| 09/11/2023 16:13:00 | SCSO   | 0808    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 09/11/2023 16:13:00 | SCSO   | 0808    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      |               |
| 09/11/2023 16:13:00 | SCSO   | 0808    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 138364    | 1C55             | VARNEY, ANDREW MICHAEL | 12/26/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 10/04/2024 10:38:00 | SCSO   | 1479    | 2921.34 | ESCAPE - 2921.34            |           |
| 10/04/2024 10:38:00 | SCSO   | 1479    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |           |
| 10/04/2024 10:38:00 | SCSO   | 1479    | 2921.34 | ESCAPE - 2921.34            |           |
| 10/04/2024 10:38:00 | SCSO   | 1479    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 207951    | 2A01             | VAUGHN, SKYE MICHAEL | 1/30/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 10/29/2024 11:40:00 | APD    | 1       | 2917.21C | Telcommunications Harassment - 2917.21C |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 153968    | 5B32             | WADAS, ANGELA FAYE | 2/8/1980 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/17/2024 12:40:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 209032    | 5C71             | WADE, CASEY ALEXUS | 11/6/2001 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/12/2024 17:40:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |              |
| 11/12/2024 17:40:00 | SCSO   | 0767    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 204981    | 6A46             | WALKER, QUASHAWN<br>DEVON | 7/26/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 09:34:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                          | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------------------|-----------|------|-----|---|
| 211183    | 4C55U            | WALKER, TRAMIERE<br>REYVONNE MAURICE | 7/28/2006 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 09/11/2024 21:09:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11          | 1 \$250,000.00 |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.17 | Possession Dangerous Ordnance        |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2917.31 | INDUCING PANIC - 2917.31             |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |  |
|-----------|------------------|--------------------|-----------|------|-----|--|
| 118966    | 3D74L            | WALSH, MICHAEL JAY | 7/27/1985 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/15/2024 11:36:00 | APD    | 1202    | 2913.30 | COUNTERFEITING MONEY          |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2913.02 | Theft - 2913.02               |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |   |
|-----------|------------------|------------------------|-----------|------|-----|---|
| 211517    | 6A29             | WANDAHSEGA, TRAVIS LEE | 1/27/1990 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 12/05/2024 21:18:00 | SCSO   | 1195    | 2911.13B | BREAKING AND ENTERING - 2911.13B |           |
| 12/05/2024 21:18:00 | SCSO   | 1195    | 2925.11  | Possession of Drugs - 2925.11    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------------|-----------|------|-----|---|
| 204744    | 3B35L            | WASHINGTON, PHILLIP<br>MICHAEL | 7/20/1996 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2913.02 | Theft - 2913.02                         |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS       |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 000     | CONTEMPT OF COURT                       |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 000     | CONTEMPT OF COURT                       |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 000     | CONTEMPT OF COURT                       |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2951.08 | PROBATION VIOLATION                     |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2951.08 | PROBATION VIOLATION                     |              |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$5,000.00 |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2921.34 | ESCAPE - 2921.34                        | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 148417    | 3A24L            | WATERBECK, KEITH WILLIAM | 12/4/1993 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/16/2024 12:44:00 | APA    | 1       | 2967.15 | PAROLE VIOLATION    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 208717    | 4C62U            | WATKINS, DONALD ROSS | 5/7/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond     |
|---------------------|--------|---------|----------|--|---------------|
| 08/01/2024 03:30:00 | SCSO   | 0814    | 2950.06  | FAILURE TO VERIFY CURRENT ADDRESS                    | 1 \$25,000.00 |
| 08/01/2024 03:30:00 | SCSO   | 0814    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203255    | 2D77             | WATKINS, JONTAE EMANUEL | 6/30/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|---|------------------|
| 09/05/2023 21:04:00 | APD    | 1224    | 2951.08 | PROBATION VIOLATION                                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00    |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2923.14 | HAVING WEAPONS UNDER DISABILITY                           |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02  | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.01 | AGGRAVATED MURDER   |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02  |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2917.11 | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00     |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 139106    | 1C62             | WATKINS, KEITH LAMONT | 9/3/1964 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/13/2024 10:59:00 | APD    | 1345    | 2967.15 | PAROLE VIOLATION            |              |
| 06/13/2024 10:59:00 | APD    | 1345    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$5,000.00 |
| 06/13/2024 10:59:00 | APD    | 1345    | 2921.34 | ESCAPE - 2921.34            |              |
| 06/13/2024 10:59:00 | APD    | 1345    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |              |
| 06/13/2024 10:59:00 | APD    | 1345    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 153160    | 3A20L            | WATSON, BRANDON<br>MICHAEL | 3/21/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/07/2024 17:27:00 | APA    | 0000    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$2,500.00 |
| 02/07/2024 17:27:00 | APA    | 0000    | 2967.15 | PAROLE VIOLATION            |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 208666    | 5A20L            | WEAVER, CYNTHIA | 11/15/1982 | B    | F   |




| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 11/11/2024 18:06:00 | SCSO   | 1267    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution | 1 \$5,000.00 |
| 11/11/2024 18:06:00 | SCSO   | 1267    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14         |              |
| 11/11/2024 18:06:00 | SCSO   | 1267    | 2951.08 | PROBATION VIOLATION   |              |
| 11/11/2024 18:06:00 | SCSO   | 1267    | 2903.13 | ASSAULT - 2903.13   |              |




# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name      | DOB        | Race                              | Sex |   |
|---------------------|------------------|------------------|------------|-----------------------------------|-----|---|
| 134724              | 4D78U            | WEISS, JASON LEE | 10/22/1988 | B                                 | M   |  |
| Arrest Date / Time  | Agency           | Officer          | Statute    | Statute Description               |     | Bail/Bond   |
| 11/22/2024 14:52:00 | SCSO             | 0432             | 2950.05    | NOTICE OF CHANGE OF ADDRESS       |     |   |
| 11/22/2024 14:52:00 | SCSO             | 0432             | 2950.06    | FAILURE TO VERIFY CURRENT ADDRESS |     | 1 \$5,000.00  |
| 11/22/2024 14:52:00 | SCSO             | 0432             | 2967.15    | PAROLE VIOLATION                  |     |   |


| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race  | Sex |   |
|---------------------|------------------|-------------------------|------------|---|-----|---|
| 209966              | 1C59             | WELCH, DARRIN DONTE, Jr | 10/31/2005 | B   | M   |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                       |     | Bail/Bond   |
| 03/05/2024 09:13:00 | SCSO             | 1053                    | 2903.02    | MURDER - 2903.02  |     | 1 \$2,000,000.00  |
| 03/05/2024 09:13:00 | SCSO             | 1053                    | 2903.02    | MURDER - 2903.02  |     | 1 \$1,000,000.00  |
| 03/05/2024 09:13:00 | SCSO             | 1053                    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |     |   |
| 03/05/2024 09:13:00 | SCSO             | 1053                    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |     |   |
| 03/05/2024 09:13:00 | SCSO             | 1053                    | 2903.11A2  | Felonious Assault - 2903.11A2                             |     |   |
| 03/05/2024 09:13:00 | SCSO             | 1053                    | 2903.11A2  | Felonious Assault - 2903.11A2                             |     |   |

| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                | Sex |   |
|---------------------|------------------|----------------------|-----------|---------------------|-----|---|
| 191674              | 5B51             | WELSH, SAMANTHA ROSE | 6/20/1995 | W                   | F   |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description |     | Bail/Bond   |
| 09/26/2024 18:28:00 | SCSO             | 0230                 | 2921.34   | ESCAPE - 2921.34    |     | 1 \$10,000.00   |
| 09/26/2024 18:28:00 | SCSO             | 0230                 | 2967.15   | PAROLE VIOLATION    |     |   |


# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |   |
|-----------|------------------|----------------------------|-----------|------|-----|---|
| 198668    | 1C67             | WENDORFF, ROBERT<br>THOMAS | 4/29/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 05/10/2024 09:23:00 | APD    | 1273    | 136.11  | Obstruct Official Business - 136.11 |               |
| 05/10/2024 09:23:00 | APD    | 1273    | 131.08  | Criminal Trespass                   |               |
| 05/10/2024 09:23:00 | APD    | 1273    | 135.06  | Menacing - 135.06                   |               |
| 05/10/2024 09:23:00 | APD    | 1273    | 2921.33 | Resisting Arrest - 2921.33          |               |
| 05/10/2024 09:23:00 | APD    | 1273    | 2911.01 | AGGRAVATED ROBBERY - 2911.01        | 1 \$75,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |  |
|-----------|------------------|---------------------|------------|------|-----|--|
| 207202    | 4D96L            | WEST, RYAN CHANDLER | 10/31/1995 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 12/13/2024 01:19:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION                     |              |
| 12/13/2024 01:19:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION                     |              |
| 12/13/2024 01:19:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION                     |              |
| 12/13/2024 01:19:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02                         | 1 \$5,000.00 |
| 12/13/2024 01:19:00 | SCSO   | 1486    | 2921.31 | Obstructing Official Business - 2921.31 |              |


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------|-----------|------|-----|---|
| 202925    | 3D81U            | WHITAKER, MICHAEL JAMES | 3/14/1996 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------|---------------|
| 12/03/2024 22:40:00 | APD    | 1651    | 135.16  | DOMESTIC VIOLENCE - 135.16 | 1 \$20,000.00 |


# Summit County Sheriff's Office

## Head Count With Photos Report




| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |   |
|-----------|------------------|--------------------------|-----------|------|-----|---|
| 204288    | 3B39L            | WHITE, DERRICK JAMES, Jr | 4/28/1995 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/27/2024 18:26:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |   |
|-----------|------------------|----------------------|-----------|------|-----|---|
| 208021    | 4A01L            | WHITE, JADEN DESHAWN | 9/25/2002 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description   | Bail/Bond      |
|---------------------|--------|---------|------------|---|----------------|
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B          |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1  |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.01    | AGGRAVATED ROBBERY - 2911.01  | 1 \$100,000.00 |
| 08/15/2024 18:45:00 | APD    | 0338    | 2905.01    | Kidnapping - 2905.01  |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2913.02    | Theft - 2913.02   |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.02    | ROBBERY - 2911.02   |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |   |
|-----------|------------------|-------------------------|----------|------|-----|---|
| 140399    | 4B33             | WHITE, ROBERT LEWIS, Jr | 7/6/1991 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 19:25:00 | SCSO   | 1237    | 2921.34 | ESCAPE - 2921.34    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

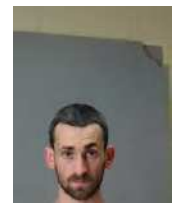


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 194671    | 2C58             | WHITED, CONNER RICHARD | 1/10/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description            | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------|-----------|
| 10/29/2024 17:59:00 | SCSO   | 1192    | 2951.08    | PROBATION VIOLATION            |           |
| 10/29/2024 17:59:00 | SCSO   | 1192    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 198012    | 3D91L            | WHITED, ROBERT DALLAS | 11/28/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       | Bail/Bond     |
|---------------------|--------|---------|---------------|---|---------------|
| 10/03/2024 15:29:00 | APD    | 0251    | 2921.34       | ESCAPE - 2921.34                          | 1 \$25,000.00 |
| 10/03/2024 15:29:00 | APD    | 0251    | 2925.11       | Possession of Drugs - 2925.11             |               |
| 10/03/2024 15:29:00 | APD    | 0251    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |               |
| 10/03/2024 15:29:00 | APD    | 0251    | 2911.13       | BREAKING AND ENTERING - 2911.13           |               |
| 10/03/2024 15:29:00 | APD    | 0251    | 000           | CONTEMPT OF COURT                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 118773    | 6A21             | WHITED, WESLEY DUKE | 3/28/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 12/14/2024 17:57:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |
| 12/14/2024 17:57:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

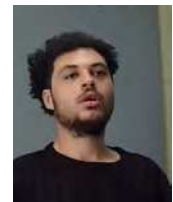


| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 202185    | 2D76             | WILLIAMS, AHMERE<br>DRETWAN- MORRIS | 8/10/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2923.14     | HAVING WEAPONS UNDER DISABILITY   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 000         | CONTEMPT OF COURT                 | 1 \$5,000.00     |
| 09/07/2023 13:54:00 | APD    | 1202    | 2951.08     | PROBATION VIOLATION               |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2921.12     | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2917.11     | DISORDERLY CONDUCT - 2917.11      | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 211660    | 2A08             | WILLIAMS, ANTHONY<br>MARQUET, Jr | 6/11/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 11/28/2024 05:06:00 | STWPD  | 727     | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$2,500.00 |
| 11/28/2024 05:06:00 | STWPD  | 727     | 2913.02 | Theft - 2913.02                         |              |
| 11/28/2024 05:06:00 | STWPD  | 727     | 2923.24 | POSSESSING CRIMINAL TOOLS               |              |
| 11/28/2024 05:06:00 | STWPD  | 727     | 2921.31 | Obstructing Official Business - 2921.31 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

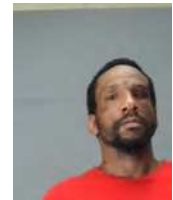


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 147776    | 4C58L            | WILLIAMS, JAMEL LEE | 5/28/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/12/2024 14:47:00 | SCSO   | 1287    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 08/12/2024 14:47:00 | SCSO   | 1287    | 2951.08 | PROBATION VIOLATION           |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211423    | 4B30             | WILLIAMS, JASON RAMONE | 5/5/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 10/18/2024 18:54:00 | SCSO   | 1270    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$10,000.00 |
| 10/18/2024 18:54:00 | SCSO   | 1270    | 2967.15 | PAROLE VIOLATION                  |               |
| 10/18/2024 18:54:00 | SCSO   | 1270    | 2903.13 | ASSAULT - 2903.13                 |               |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 207142    | 4C71U            | WILLIAMS, JEREMIAH<br>CORDAE | 4/28/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/01/2024 22:49:00 | APD    | 1663    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | 1 \$25,000.00 |
| 12/01/2024 22:49:00 | APD    | 1663    | 2903.18  | Strangulation                |               |
| 12/01/2024 22:49:00 | APD    | 1663    | 2951.08  | PROBATION VIOLATION          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 130420    | 4B42             | WILLIAMS, PERRY DE AIRRES | 5/18/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|---|--------------|
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.13 | ASSAULT - 2903.13   |              |
| 11/26/2024 05:56:00 | FPD    | 101     | 2967.15 | PAROLE VIOLATION  |              |
| 11/26/2024 05:56:00 | FPD    | 101     | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 121305    | 6A18             | WILLIAMS, ROLAND<br>MARSHALL, Jr | 6/16/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond     |
|---------------------|--------|---------|----------|---|---------------|
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$25,000.00 |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2951.08  | PROBATION VIOLATION   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.31  | Obstructing Official Business - 2921.31                             |               |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211194    | 3D94L            | WILLIAMS, SAMUEL THOMAS | 12/6/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                           | Bail/Bond |
|---------------------|--------|---------|-----------|---|-----------|
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                       |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                       |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                       |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2907.07   | Importuning - 2907.07                         |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2919.24   | CONTRIBUTING TO DELIQUINCY OF CHILD - 2919.24 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2911.13   | BREAKING AND ENTERING - 2911.13               |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2921.31   | Obstructing Official Business - 2921.31       |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 208366    | 2B29L            | WILSON, DAKAR AMARI | 8/1/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 08/12/2024 17:24:00 | SCSO   | 0231    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |           |
| 08/12/2024 17:24:00 | SCSO   | 0231    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |           |
| 08/12/2024 17:24:00 | SCSO   | 0231    | 2903.11 | Felonious Assault - 2903.11  |           |
| 08/12/2024 17:24:00 | SCSO   | 0231    | 2967.15 | PAROLE VIOLATION             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

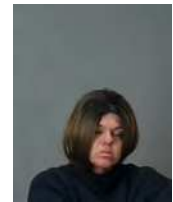


| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 197869    | COREB22          | Wilson, Gerald N | 5/7/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2951.08   | PROBATION VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 124171    | 5A17L            | WILSON, RACHELLE ANN | 8/18/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|-----------|--|-----------|
| 09/14/2024 17:29:00 | APD    | 1264    | 2951.08   | PROBATION VIOLATION                              |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 2925.11   | Possession of Drugs - 2925.11                    |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 4513.361  | Misrep - Furnishing false information to officer |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412          |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A           |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 2951.08   | PROBATION VIOLATION                              |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 000       | CONTEMPT OF COURT                                |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 136.15    | Misrepresenting Identity - 136.15                |           |
| 09/14/2024 17:29:00 | APD    | 1264    | 131.08    | Criminal Trespass                                |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 5229      | 2B33L            | WITHROW, DARYL D | 11/22/1968 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|----------|---|--------------|
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION   |              |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION   |              |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2913.33  | WILLFUL FLEEING - 2913.33   | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |

| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 208442    | 3A15U            | WOODALL, BISHOP MARQUEE LATRELL | 5/20/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.02 | RAPE - 2907.02                       | 1 \$100,000.00 |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05    |                |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |                |
| 06/19/2024 12:30:00 | APD    | 0000    | 135.03  | ASSAULT - 135.03                     |                |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 196702    | 1C53             | WOODALL, MAKAVELLI VISCELLIOUS | 12/4/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/25/2024 04:25:00 | APD    | 1528    | 2951.08 | PROBATION VIOLATION         |              |
| 08/25/2024 04:25:00 | APD    | 1528    | 2903.11 | Felonious Assault - 2903.11 | 1 \$7,500.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

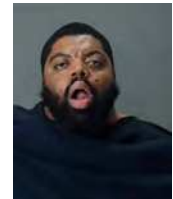


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209121    | 4A07L            | WOODEN, DAVIION DAQUAN | 6/21/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.02 | MURDER - 2903.02              |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.11 | Felonious Assault - 2903.11   |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.11 | Felonious Assault - 2903.11   |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.11 | Felonious Assault - 2903.11   |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146181    | 2A24             | WOODEN, JAREL MARTEZ | 7/19/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 11/16/2024 04:10:00 | APD    | 1579    | 2903.02 | MURDER - 2903.02    | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 203380    | CORED10          | WOODS, TYRONE KENNETH | 10/29/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 11/27/2023 10:35:00 | SCSO   | 1069    | 2911.02 | ROBBERY - 2911.02            |           |
| 11/27/2023 10:35:00 | SCSO   | 1069    | 2911.02 | ROBBERY - 2911.02            |           |
| 11/27/2023 10:35:00 | SCSO   | 1069    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |           |
| 11/27/2023 10:35:00 | SCSO   | 1069    | 2963.11 | FUGITIVE FROM JUSTICE        |           |
| 11/27/2023 10:35:00 | SCSO   | 1069    | 2903.13 | ASSAULT - 2903.13            |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 117524    | 1C50             | WORD, LAURENCE CLIFTON | 2/13/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|---|-----------|
| 08/20/2024 22:36:00 | APD    | 1571    | 2951.08 | PROBATION VIOLATION                     |           |
| 08/20/2024 22:36:00 | APD    | 1571    | 2951.08 | PROBATION VIOLATION                     |           |
| 08/20/2024 22:36:00 | APD    | 1571    | 2951.08 | PROBATION VIOLATION                     |           |
| 08/20/2024 22:36:00 | APD    | 1571    | 2921.31 | Obstructing Official Business - 2921.31 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 210020    | 5B44             | WORSHAM, ANTONIA | 1/18/1992 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 12/17/2024 13:11:00 | SCSO   | 0984    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 12/17/2024 13:11:00 | SCSO   | 0984    | 2923.16  | Improper Handling Firearms MV - 2923.162                            |           |
| 12/17/2024 13:11:00 | SCSO   | 0984    | 2919.22  | Endangering Children - 2919.22                                      |           |
| 12/17/2024 13:11:00 | SCSO   | 0984    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |           |
| 12/17/2024 13:11:00 | SCSO   | 0984    | 2921.33  | Resisting Arrest - 2921.33  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 203290    | 2D79             | WORTHY, LENIER DASHAWN | 2/3/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description  | Bail/Bond    |
|---------------------|--------|---------|-------------|--|--------------|
| 08/24/2023 15:46:00 | APD    | 1395    | 2951.08     | PROBATION VIOLATION  |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2923.16B    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B         | 1 \$5,000.00 |
| 08/24/2023 15:46:00 | APD    | 1395    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12                               |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2923.14     | HAVING WEAPONS UNDER DISABILITY                                    |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2903.03     | VOLUNTARY MANSLAUGHTER   |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2903.04A    | Involuntary Manslaughter - 2903.04A                                |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                                    |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2903.12A1   | AGGRAVATED ASSAULT - 2903.12A1                                     |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2903.041    | RECKLESS HOMICIDE  |              |
| 08/24/2023 15:46:00 | APD    | 1395    | 2923.16     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 193985    | 2B31L            | WRIGHT, JASAUN MOTEZ | 6/24/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|------------|------------------------------|--------------|
| 08/09/2024 10:19:00 | APD    | 1557    | 2903.18    | Strangulation                | 1 \$5,000.00 |
| 08/09/2024 10:19:00 | APD    | 1557    | 2919.25    | DOMESTIC VIOLENCE - 2919.25  |              |
| 08/09/2024 10:19:00 | APD    | 1557    | 2911.21    | CRIMINAL TRESPASS - 2911.21  |              |
| 08/09/2024 10:19:00 | APD    | 1557    | 2967.15    | PAROLE VIOLATION             |              |
| 08/09/2024 10:19:00 | APD    | 1557    | 2917.11    | DISORDERLY CONDUCT - 2917.11 | 1 \$5,000.00 |
| 08/09/2024 10:19:00 | APD    | 1557    | 99999--349 | SUSPENDED DL                 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 110993    | 4A02L            | WRIGHT, MELVIN, Jr | 3/23/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                     | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 08/05/2024 10:24:00 | SCSO   | 1338    | 2925.11  | Possession of Drugs - 2925.11                           |           |
| 08/05/2024 10:24:00 | SCSO   | 1338    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A        |           |
| 08/05/2024 10:24:00 | SCSO   | 1338    | 2903.02  | MURDER - 2903.02  |           |
| 08/05/2024 10:24:00 | SCSO   | 1338    | 2903.11  | Felonious Assault - 2903.11                             |           |
| 08/05/2024 10:24:00 | SCSO   | 1338    | 2923.121 | ILLEGAL POSSESSION OF FIREARM IN LIQUOR PERMIT PREMISES |           |
| 08/05/2024 10:24:00 | SCSO   | 1338    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                    |           |
| 08/05/2024 10:24:00 | SCSO   | 1338    | 137.08   | DISCHARGE FIREARM - 137.08                              |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203802    | 4C67L            | WROBEL, KENNETH WILLIAM | 9/20/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |               |
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |               |
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |               |
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |               |
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |               |
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |               |
| 08/19/2024 12:45:00 | SCSO   | 0767    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |



# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 146418    | 4D74L            | YACECZKO, MICHAEL TAYLOR | 4/13/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 12/17/2024 08:55:00 | SCSO   | 0496    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 153879    | 2C55             | YODER, JORDAN MICHAEL | 7/29/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond    |
|---------------------|--------|---------|-------------|--|--------------|
| 11/19/2024 14:32:00 | SCSO   | 0432    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |              |
| 11/19/2024 14:32:00 | SCSO   | 0432    | 2913.02     | Theft - 2913.02                              | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 210340    | 4D75L            | ZAIDI, DANIYAL | 1/26/1997 | E    | M   |




| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description   | Bail/Bond |
|---------------------|--------|---------|----------|---|-----------|
| 05/01/2024 14:12:00 | OSP    | 1188    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |
| 05/01/2024 14:12:00 | OSP    | 1188    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 05/01/2024 14:12:00 | OSP    | 1188    | 2963.11  | FUGITIVE FROM JUSTICE   |           |




# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB      | Race | Sex |   |
|-----------|------------------|----------------------------------|----------|------|-----|---|
| 197305    | 3D77L            | ZAMBRANO FERNANDEZ,<br>ALEJANDRO | 8/6/1986 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 12/06/2023 10:51:00 | SCSO   | 0230    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 12/06/2023 10:51:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11  |           |
| 12/06/2023 10:51:00 | SCSO   | 0230    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 12/06/2023 10:51:00 | SCSO   | 0230    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |   |
|-----------|------------------|------------------|-----------|------|-----|---|
| 7862      | 6A50             | ZEBER, MATTHEW P | 5/13/1967 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 12/05/2024 15:22:00 | SCSO   | 0965    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 12/05/2024 15:22:00 | SCSO   | 0965    | 2951.08 | PROBATION VIOLATION           |              |
| 12/05/2024 15:22:00 | SCSO   | 0965    | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |   |
|-----------|------------------|-------------------------|-----------|------|-----|---|
| 100312    | 3B34L            | ZIRKLE, ANTHONY EDUARDO | 1/20/1978 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|---------|--|---------------|
| 08/14/2024 17:53:00 | APD    | 1431    | 2913.51 | RECEIVING STOLEN PROPERTY -<br>2913.51 | 1 \$25,000.00 |