

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 15897     | 4D91L            | ADAMSON, MICHAEL LLOYD | 3/17/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 01/29/2025 14:53:00 | NPD    | 0044    | 2925.11   | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 01/29/2025 14:53:00 | NPD    | 0044    | 2951.08   | PROBATION VIOLATION           |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 2913.02A4 | PETTY THEFT - 2913.02A4       |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 2913.02A4 | PETTY THEFT - 2913.02A4       |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 350.09E   | Expired Plates - 350.09E      |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 350.09E   | Expired Plates - 350.09E      |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 209686    | 1B37             | ALFORD, JERRY DWAYNE, Jr | 5/20/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       | 1 \$10,000.00 |
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2921.33 | Resisting Arrest - 2921.33              |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2951.08 | PROBATION VIOLATION                     |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 136401    | 4C59U            | ALLEN, DARNELL JAMES | 11/22/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 09/06/2024 19:42:00 | SCSO   | 1021    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$15,000.00 |
| 09/06/2024 19:42:00 | SCSO   | 1021    | 2967.15 | PAROLE VIOLATION            |               |

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| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 153361    | 3A13L            | ALLEN, MARTEL JOVON | 7/3/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |            |
|---------------------|--------|---------|---------|--------------------------------|-----------|------------|
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION            |           |            |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1         | \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11  |           |            |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 71.07   | Suspended DL - 71.07           | 1         | \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.10   | Reckless Operation - 73.10     |           |            |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.20B2 | Speed/School Zone - 73.20B2    |           |            |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 192234    | 4C64L            | ALLEN, ROBERT DALE | 9/20/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |            |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|------------|
| 12/20/2024 02:59:00 | SCSO   | 0916    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1         | \$5,000.00 |
| 12/20/2024 02:59:00 | SCSO   | 0916    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |           |            |
| 12/20/2024 02:59:00 | SCSO   | 0916    | 2951.08  | PROBATION VIOLATION                              |           |            |
| 12/20/2024 02:59:00 | SCSO   | 0916    | 2951.08  | PROBATION VIOLATION                              |           |            |
| 12/20/2024 02:59:00 | SCSO   | 0916    | 2951.08  | PROBATION VIOLATION                              |           |            |
| 12/20/2024 02:59:00 | SCSO   | 0916    | 2951.08  | PROBATION VIOLATION                              |           |            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204462    | 4A11L            | ALLEN, RYAN SCOTT | 1/15/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2905.02   | ABDUCTION - 2905.02             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 202954    | 1C51             | ANDERSON-BAILEY, DERRICK JAMES | 12/23/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------|----------------|
| 11/29/2024 14:45:00 | APD    | 1434    | 2903.11  | Felonious Assault - 2903.11          | 1 \$100,000.00 |
| 11/29/2024 14:45:00 | APD    | 1434    | 2923.13  | HAVING WEAPONS UNDER DISABILITY      |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12 |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 137.08   | DISCHARGE FIREARM - 137.08           |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 2951.08  | PROBATION VIOLATION                  |                |
| 11/29/2024 14:45:00 | APD    | 1434    | 2923.201 | Defacing a firearm                   |                |

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| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 210987    | 3A03U            | ARMOUR, ISSAC ISSIAH | 11/30/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.01 | Kidnapping - 2905.01              | 1 \$500,000.00 |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.02 | RAPE - 2907.02                    |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.02 | ABDUCTION - 2905.02               |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 204508    | 2A10             | ARNOLD, JONATHAN R | 7/15/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/07/2025 13:42:00 | FPD    | 108     | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/07/2025 13:42:00 | FPD    | 108     | 2913.02 | Theft - 2913.02               |              |
| 02/07/2025 13:42:00 | FPD    | 108     | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 129405    | 3B36L            | ARRINGTON, JASEN E | 3/13/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 01/07/2025 11:48:00 | APD    | 1376    | 136.15  | Misrepresenting Identity - 136.15 |           |
| 01/07/2025 11:48:00 | APD    | 1376    | 2925.11 | Possession of Drugs - 2925.11     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 125999    | 3A08U            | ARTHUR, RONALD LEE | 3/26/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/14/2025 10:30:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |
| 01/14/2025 10:30:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |
| 01/14/2025 10:30:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 141740    | 4D94U            | ASHBY, BRANDON MITCHELL | 6/1/1991 | B    | M   |



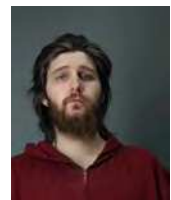
| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|
| 09/05/2024 00:11:00 | APD    | 1434    | 2967.15      | PAROLE VIOLATION                                          |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11      | Possession of Drugs - 2925.11                             |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11      | Possession of Drugs - 2925.11                             |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |
| 09/05/2024 00:11:00 | APD    | 1434    | 2925.11      | Possession of Drugs - 2925.11                             |
| 09/05/2024 00:11:00 | APD    | 1434    | 331.34A      | Failure to Control - 331.34A                              |

Bail/Bond

1 \$5,000.00

1 \$2,500.00

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 194151    | 6A36             | ASHWORTH, KELLY MITCHELL | 4/7/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 12/30/2024 10:00:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



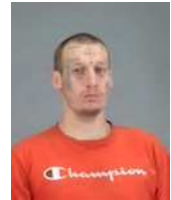
| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 145402    | 3D73U            | AYAD, SANAD RAFAEL | 5/28/1992 | H    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2951.08 | PROBATION VIOLATION           |
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11 |
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11 |
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02               |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 149690    | 2B31L            | BABCOCK, LEE BASIL | 3/16/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   |
|---------------------|--------|---------|---------|-----------------------|
| 02/08/2025 10:14:00 | BPD    | 7       | 2967.15 | PAROLE VIOLATION      |
| 02/08/2025 10:14:00 | BPD    | 7       | 2963.11 | FUGITIVE FROM JUSTICE |

Bail/Bond

# Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 119782    | 4B40             | BAILEY, CHRISTOPHER<br>VERNON | 2/27/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute                  | Statute Description                                 | Bail/Bond            |
|---------------------|--------|---------|--------------------------|-----------------------------------------------------|----------------------|
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13(A)<br>(3)(B)     | HAVING WEAPONS WHILE UNDER<br>DISABILITY            | 1 \$50,000.00        |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11(A)<br>(C)(1)(c)  | AGGRAVATED POSSESSION OF<br>DRUGS                   |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.03(A)<br>(2)(C)(1)( | AGGRAVATED TRAFFICKING IN<br>DRUGS                  |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11AC11<br>A         | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND       |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2913.42                  | TAMPERING WITH RECORDS                              |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER                                              | 1 \$1,000,000.0<br>0 |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.11                  | Felonious Assault - 2903.11                         |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER - 2903.02                                    |                      |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13A                 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |                      |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 128220    | 4D93L            | BAKER, ROBERT CARL | 12/30/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/12/2025 05:49:00 | APD    | 1594    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 02/12/2025 05:49:00 | APD    | 1594    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 02/12/2025 05:49:00 | APD    | 1594    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 02/12/2025 05:49:00 | APD    | 1594    | 2913.02 | Theft - 2913.02             |              |

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| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 195024    | 3A05L            | BALLARD, JORDAN RANDALL CHARLES | 3/27/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                               | Bail/Bond     |
|---------------------|--------|---------|--------------|-------------------------------------------------------------------|---------------|
| 11/05/2024 22:30:00 | APD    | 1499    | 2911.12      | BURGLARY - 2911.12                                                |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11      | Possession of Drugs - 2925.11                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11      | Possession of Drugs - 2925.11                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2921.36      | Illegal Conveyance of Cash onto Detention Facility or Institution |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                         | 1 \$50,000.00 |
| 11/05/2024 22:30:00 | APD    | 1499    | 2921.13      | FALSIFICATION - 2921.13                                           |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2921.31      | Obstructing Official Business - 2921.31                           |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14         |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                   |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11      | Possession of Drugs - 2925.11                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2923.16      | Improper Handling Firearms MV - 2923.162                          |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2923.17      | Possession Dangerous Ordnance                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2967.15      | PAROLE VIOLATION                                                  |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211874    | 4A21L            | Banks, Jason Andrew | 7/29/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 01/07/2025 12:00:00 | APD    | 967     | 2907.02 | RAPE - 2907.02                    | 1 \$250,000.00 |
| 01/07/2025 12:00:00 | APD    | 967     | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

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|-----------|------------------|------------------------|-----------|------|-----|
| 152247    | 2C65             | BAREITER, JAMES JOSEPH | 6/10/1988 | W    | M   |



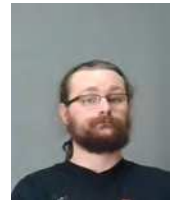
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------|---------------|
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2921.311 | Failure to Comply - 2921.311  | 1 \$25,000.00 |
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2925.11  | Possession of Drugs - 2925.11 | 1 \$5,000.00  |
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2909.61  | CRIMINAL DAMAGING - 2909.61   | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 137085    | 5A13U            | BARRIAULT, CANDIE MARIE | 9/8/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 10/21/2024 19:32:00 | SCSO   | 1576    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207096    | 3A11L            | BARRIOS, JULIAN JOSEPH | 4/30/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-------------|---------------------------------|----------------|
| 11/25/2024 22:16:00 | APD    | 1291    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$100,000.00 |
| 11/25/2024 22:16:00 | APD    | 1291    | 2911.01A1   | AGGRAVATED ROBBERY - 2911.01A1  |                |

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|-----------|------------------|----------------------|------------|------|-----|
| 208806    | 5B46             | BARRY, SHANI LASHALA | 12/28/1991 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.02 | Theft - 2913.02                      | 1 \$5,000.00 |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.49 | IDENTITY FRAUD - 2913.49             | 1 \$5,000.00 |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.31 | FORGERY - 2913.31                    |              |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.31 | FORGERY - 2913.31                    | 1 \$2,500.00 |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 4505.19 | IMPROPER USE OF CERTIFICATE OF TITLE |              |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.42 | TAMPERING WITH RECORDS - 2913.42     |              |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.49 | IDENTITY FRAUD - 2913.49             |              |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 2913.02 | Theft - 2913.02                      |              |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 71.07   | Suspended DL - 71.07                 | 1 \$2,500.00 |
| 02/05/2025 13:25:00 | SCSO   | 0837    | 71.15   | Plate Violations - 71.15             |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 143666    | 5C67             | BASS, RIKI LATEEZ | 7/1/1979 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 02/01/2025 01:17:00 | APD    | 1678    | 000       | CONTEMPT OF COURT                       | 1 \$2,500.00 |
| 02/01/2025 01:17:00 | APD    | 1678    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 02/01/2025 01:17:00 | APD    | 1678    | 132.01    | DISORDERLY CONDUCT - 132.01             |              |
| 02/01/2025 01:17:00 | APD    | 1678    | 135.05    | AGGRAVATED MENACING - 135.05            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211714    | 3A19U            | BATES, TYLER JAMES | 4/6/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2913.02   | Theft - 2913.02                |               |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 |               |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2911.02   | ROBBERY - 2911.02              | 1 \$50,000.00 |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2903.11   | Felonious Assault - 2903.11    |               |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2911.01   | AGGRAVATED ROBBERY - 2911.01   |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 143095    | 1C52             | BEALL, LARRY GANE, Jr | 3/26/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 06/23/2023 06:45:00 | TAPD   | 23      | 2909.02  | AGGRAVATED ARSON - 2909.02                                          |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2919.21  | Nonsupport of Dependents - 2919.21                                  |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2913.31  | FORGERY - 2913.31                                                   |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2903.11  | Felonious Assault - 2903.11                                         |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2903.11  | Felonious Assault - 2903.11                                         |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2923.14  | HAVING WEAPONS UNDER DISABILITY                                     |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2921.33  | Resisting Arrest - 2921.33                                          |           |
| 06/23/2023 06:45:00 | TAPD   | 23      | 2925.11  | Possession of Drugs - 2925.11                                       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

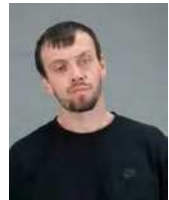


| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 107091    | 6A21             | BEATTY, LEE EDWARD | 5/29/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 01/31/2025 20:19:00 | APD    | 1670    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 01/31/2025 20:19:00 | APD    | 1670    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 01/31/2025 20:19:00 | APD    | 1670    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 01/31/2025 20:19:00 | APD    | 1670    | 000       | CONTEMPT OF COURT                       |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 149700    | 3B27U            | BEDLION, TRAVIS DALE | 5/18/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 02/05/2025 00:23:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 02/05/2025 00:23:00 | APD    | 1592    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 02/05/2025 00:23:00 | APD    | 1592    | 2913.02 | Theft - 2913.02                 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 205285    | 2D75             | BELCHER, IAN ALEXANDER | 3/9/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.02  | MURDER - 2903.02                    |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 133529    | 6A31             | BELLEW, TYLER LONDON | 6/4/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 02/15/2025 23:45:00 | APD    | 1477    | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A  | 1 \$2,500.00 |
| 02/15/2025 23:45:00 | APD    | 1477    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 02/15/2025 23:45:00 | APD    | 1477    | 000       | CONTEMPT OF COURT                       |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 200394    | 6A49             | BELMONTE, STEPHEN ANTHONY | 5/23/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/28/2025 15:53:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |
| 01/28/2025 15:53:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 158374    | 3C60L            | BENDER, RONALD WILLIAM, Sr | 3/2/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/13/2025 14:50:00 | APD    | 1503    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 129353    | 1B26             | BENNINGTON, WILLIAM JACOB | 11/14/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------------------|-----------|
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2911.21    | CRIMINAL TRESPASS - 2911.21             |           |
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2911.21    | CRIMINAL TRESPASS - 2911.21             |           |
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2911.21    | CRIMINAL TRESPASS - 2911.21             |           |
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2921.33    | Resisting Arrest - 2921.33              |           |
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2921.31    | Obstructing Official Business - 2921.31 |           |
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2917.11    | DISORDERLY CONDUCT - 2917.11            |           |
| 02/06/2025 12:04:00 | SCSO   | 0820    | 2917.11(1) | DISORDERLY CONDUCT - 2917.11(1)         |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192      | 4C49L            | BENSON, ROBERT LAMAR | 9/20/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|---------------|----------------------------------------------------|-----------|
| 02/09/2025 12:16:00 | APD    | 1537    | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A          |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND         |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |           |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 93757     | 4D89L            | BERISKO, JAYSEN E | 7/31/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 09/22/2024 10:07:00 | APD    | 1503    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00  |
| 09/22/2024 10:07:00 | APD    | 1503    | 2951.08   | PROBATION VIOLATION                     |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2911.12   | BURGLARY - 2911.12                      | 1 \$25,000.00 |
| 09/22/2024 10:07:00 | APD    | 1503    | 2913.024  | Grand Theft - 2913.024                  |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2909.05   | Vandalism - 2909.05                     |               |
| 09/22/2024 10:07:00 | APD    | 1503    | 2911.13   | BREAKING AND ENTERING - 2911.13         |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 133023    | 6A33             | BEST, JONATHAN WAYNE | 8/27/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 01/31/2025 20:33:00 | APD    | 1657    | 2951.08 | PROBATION VIOLATION           |           |
| 01/31/2025 20:33:00 | APD    | 1657    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 144864    | 4B30             | BETHUNE, WARREN D | 10/10/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 01/19/2025 19:41:00 | APD    | 1234    | 2967.15 | PAROLE VIOLATION                        |              |
| 01/19/2025 19:41:00 | APD    | 1234    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 01/19/2025 19:41:00 | APD    | 1234    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 01/19/2025 19:41:00 | APD    | 1234    | 000     | CONTEMPT OF COURT                       | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 130774    | 4B48             | BETHUNE, WILLIAM<br>DONOVAN | 9/22/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------|--------------|
| 12/26/2024 22:20:00 | APD    | 1641    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 | 1 \$5,000.00 |
| 12/26/2024 22:20:00 | APD    | 1641    | 2911.21 | CRIMINAL TRESPASS - 2911.21                   |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2911.13 | BREAKING AND ENTERING - 2911.13               |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2923.24 | POSSESSING CRIMINAL TOOLS                     |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                           |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                           |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                           |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                           |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 202696    | 3D92U            | BHATTARAI, CHIRAN KUMAR | 10/16/1997 | E    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                 | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------------------------------|--------------|
| 02/03/2025 16:56:00 | APD    | 1480    | 4513.361   | Misrep - Furnishing false information to<br>officer | 1 \$2,500.00 |
| 02/03/2025 16:56:00 | APD    | 1480    | 2917.11    | DISORDERLY CONDUCT - 2917.11                        |              |
| 02/03/2025 16:56:00 | APD    | 1480    | 2917.11(1) | DISORDERLY CONDUCT - 2917.11(1)                     |              |
| 02/03/2025 16:56:00 | APD    | 1480    | 2911.21    | CRIMINAL TRESPASS - 2911.21                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930    | 2D74             | Bigby, Davionne | 1/27/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                    | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11A2 | Felonious Assault - 2903.11A2       |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 135.05    | AGGRAVATED MENACING - 135.05        |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 136.11    | Obstruct Official Business - 136.11 |                  |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 124168    | 2D90             | BLACKSON, TIMOTHY CHARLES | 1/24/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 01/01/2025 02:33:00 | APD    | 1655    | 2911.12 | BURGLARY - 2911.12                         |              |
| 01/01/2025 02:33:00 | APD    | 1655    | 2921.33 | Resisting Arrest - 2921.33                 | 1 \$5,000.00 |
| 01/01/2025 02:33:00 | APD    | 1655    | 2921.31 | Obstructing Official Business - 2921.31    |              |
| 01/01/2025 02:33:00 | APD    | 1655    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 01/01/2025 02:33:00 | APD    | 1655    | 2951.08 | PROBATION VIOLATION                        |              |
| 01/01/2025 02:33:00 | APD    | 1655    | 2951.08 | PROBATION VIOLATION                        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 130129    | 1B34             | BLANTON, THOMAS LAMAR | 1/8/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$250,000.00 |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.31   | Obstructing Official Business - 2921.31 |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.33C2 | Resisting Arrest - 2921.33C2            |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.18   | Strangulation                           |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2967.15   | PAROLE VIOLATION                        |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212098    | IH08G            | BLASSENGAME, ESLEY K | 12/2/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 02/19/2025 01:06:00 | APD    | 1582    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 139221    | 1B25             | BOERNER, AARON JONATHAN | 1/12/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 10/08/2024 19:29:00 | TAPD   | 153     | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$500,000.00 |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2903.18   | Strangulation                   |                |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2967.15   | PAROLE VIOLATION                |                |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2903.13A  | ASSAULT - 2903.13A              |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 190654    | 1C54             | BOND, DYLAN ALLEN | 8/14/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|--------------|---------------------------------------------------------------------|----------------|
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.31      | Obstructing Official Business - 2921.31                             |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.3313    | Fail to Comply with Police - 2921.3313                              |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.12      | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.16      | Improper Handling Firearms MV - 2923.162                            |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                           | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.331     | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$150,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 204149    | 3B29L            | BONNER, ZACHARY TAYLOR | 7/20/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                               | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------------|--------------|
| 12/18/2024 20:28:00 | FPD    | 110     | 2951.08 | PROBATION VIOLATION                                               |              |
| 12/18/2024 20:28:00 | FPD    | 110     | 2921.31 | Obstructing Official Business - 2921.31                           | 1 \$5,000.00 |
| 12/18/2024 20:28:00 | FPD    | 110     | 2921.33 | Resisting Arrest - 2921.33                                        |              |
| 12/18/2024 20:28:00 | FPD    | 110     | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution |              |
| 12/18/2024 20:28:00 | FPD    | 110     | 2925.11 | Possession of Drugs - 2925.11                                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 5876      | 2A23             | BOSNAKOVIC, THOMAS<br>MICHAEL | 6/11/1971 | W    | M   |



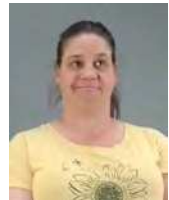
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------------------------------|-----------|
| 11/04/2024 12:30:00 | SCSO   | 0860    | 2919.27 | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 |           |
| 11/04/2024 12:30:00 | SCSO   | 0860    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 130565    | 5B35             | BOSTAPH, KATHERINE MARIE | 5/4/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/12/2025 10:00:00 | SCSO   | 0866    | 2951.08 | PROBATION VIOLATION |           |
| 02/12/2025 10:00:00 | SCSO   | 0866    | 2951.08 | PROBATION VIOLATION |           |
| 02/12/2025 10:00:00 | SCSO   | 0866    | 2951.08 | PROBATION VIOLATION |           |
| 02/12/2025 10:00:00 | SCSO   | 0866    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 209618    | 5B29             | BOWE, ANGEL NICOLE | 9/15/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/05/2025 20:07:00 | SCSO   | 0995    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 189345    | 3C69L            | BOWMAN, CLAUDELL<br>EUGENE | 9/25/1975 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------|--------------|
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION         |              |
| 09/16/2024 14:29:00 | APD    | 1       | 2921.34  | ESCAPE - 2921.34            | 1 \$5,000.00 |
| 09/16/2024 14:29:00 | APD    | 1       | 2921.33A | RESISTING ARREST - 2921.33A |              |
| 09/16/2024 14:29:00 | APD    | 1       | 000      | CONTEMPT OF COURT           |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 154132    | 6A02             | BOYKIN, JORDEN DESHOUNE | 10/26/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/18/2025 03:42:00 | APD    | 1601    | 606.28  | Misrepresenting     |           |
| 02/18/2025 03:42:00 | APD    | 1601    | 2951.08 | PROBATION VIOLATION |           |
| 02/18/2025 03:42:00 | APD    | 1601    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 155850    | 3A03L            | BOYKINS, ANTHONY | 1/4/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------|-----------|
| 02/04/2025 10:32:00 | SCSO   | 0521    | 2911.11A2 | AGGRAVATED BURGLARY -<br>2911.11A2 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                       | DOB        | Race | Sex |
|-----------|------------------|-----------------------------------|------------|------|-----|
| 209498    | 4C70U            | BRACY, DAMON LEONARD<br>JAMES, Jr | 11/27/1999 | B    | M   |



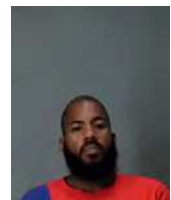
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|---------------|
| 01/09/2025 17:43:00 | APD    | 1673    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                         | 1 \$10,000.00 |
| 01/09/2025 17:43:00 | APD    | 1673    | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |
| 01/09/2025 17:43:00 | APD    | 1673    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                             | 1 \$25,000.00 |
| 01/09/2025 17:43:00 | APD    | 1673    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                           |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                 |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2951.08   | PROBATION VIOLATION                                         |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2911.12A1 | BURGLARY - 2911.12A1                                        |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2913.02   | Theft - 2913.02                                             |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 149438    | 2D95             | BRACY, DAVONTE SHAMIQUE | 3/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/18/2025 00:34:00 | SCSO   | 0916    | 2951.08 | PROBATION VIOLATION |           |
| 01/18/2025 00:34:00 | SCSO   | 0916    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 193231    | 3C67L            | BRADLEY, ANTHONY<br>MICHAEL | 9/7/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/18/2024 17:30:00 | SCSO   | 0941    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 204431    | 4C64U            | BRADLEY, ONTARIO GUISEPPE JAVON | 1/22/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-------------|---------------------------------|----------------|
| 01/14/2025 14:17:00 | APD    | 0000    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$100,000.00 |
| 01/14/2025 14:17:00 | APD    | 0000    | 2911.12     | BURGLARY - 2911.12              |                |
| 01/14/2025 14:17:00 | APD    | 0000    | 2903.18     | Strangulation                   |                |
| 01/14/2025 14:17:00 | APD    | 0000    | 2903.18     | Strangulation                   |                |
| 01/14/2025 14:17:00 | APD    | 0000    | 2919.25     | DOMESTIC VIOLENCE - 2919.25     |                |
| 01/14/2025 14:17:00 | APD    | 0000    | 2903.21     | AGGRAVATED MENACING - 2903.21   |                |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 211793    | 5A22U            | BRANDT, KATHRYN | 7/7/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 12/20/2024 21:42:00 | OSP    | 387     | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS |               |
| 12/20/2024 21:42:00 | OSP    | 387     | 2925.11 | Possession of Drugs - 2925.11     | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 202239    | 1C72             | BRAY, DAKOTA AARON TYLER | 2/5/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------------------|---------------|
| 07/11/2024 01:11:00 | APD    | 1581    | 2909.06A1  | CRIMINAL DAMAGING - 2909.06A1                                  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.11A1  | Felonious Assault - 2903.11A1                                  | 1 \$50,000.00 |
| 07/11/2024 01:11:00 | APD    | 1581    | 2919.25C   | DOMESTIC VIOLENCE - 2919.25C                                   |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2911.11A1  | AGGRAVATED BURGLARY - 2911.11A1                                |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--155 | DOMESTIC VIOLENCE/MENACE                                       |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--155 | DOMESTIC VIOLENCE/MENACE                                       |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2907.07A1  | CRIMINAL MISCHIEF - 2907.07A1                                  | 1 \$10,000.00 |
| 07/11/2024 01:11:00 | APD    | 1581    | 2917.41A   | Misconduct Involving a Public Transportation System - 2917.41A |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--79  | CRIMINAL TRESPASS                                              |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 132.01     | DISORDERLY CONDUCT - 132.01                                    |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2909.05    | Vandalism - 2909.05                                            |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.21    | AGGRAVATED MENACING - 2903.21                                  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.21    | AGGRAVATED MENACING - 2903.21                                  |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 197482    | 3C54L            | BREITENSTINE, BAILEY JOHN | 6/20/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 02/03/2025 16:09:00 | BPD    | 1       | 2925.11 | Possession of Drugs - 2925.11        | 1 \$500,000.00 |
| 02/03/2025 16:09:00 | BPD    | 1       | 2925.11 | Possession of Drugs - 2925.11        |                |
| 02/03/2025 16:09:00 | BPD    | 1       | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |                |
| 02/03/2025 16:09:00 | BPD    | 1       | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51  |                |
| 02/03/2025 16:09:00 | BPD    | 1       | 2925.11 | Possession of Drugs - 2925.11        |                |
| 02/03/2025 16:09:00 | BPD    | 1       | 2925.11 | Possession of Drugs - 2925.11        |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                                                           | Sex       |                                                                                       |
|---------------------|------------------|--------------------------------|------------|----------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 210869              | 3A14L            | BROWN, RAYQUAN JAMES           | 8/11/2004  | B                                                              | M         |    |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description                                            | Bail/Bond |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 137.08     | DISCHARGE FIREARM - 137.08                                     |           |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                | 1         | \$5,000.00                                                                            |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2913.33    | WILLFUL FLEEING - 2913.33                                      |           |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2921.31    | Obstructing Official Business - 2921.31                        |           |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2919.25C   | DOMESTIC VIOLENCE - 2919.25C                                   |           |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2951.08    | PROBATION VIOLATION                                            |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                                                           | Sex       |                                                                                       |
| 153975              | 5C69             | BROWN, SABRINA RENE            | 1/18/1990  | B                                                              | F         |   |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description                                            | Bail/Bond |                                                                                       |
| 11/06/2024 23:07:00 | MRTA             | 0006                           | 2903.13    | ASSAULT - 2903.13                                              | 1         | \$5,000.00                                                                            |
| 11/06/2024 23:07:00 | MRTA             | 0006                           | 2917.41A   | Misconduct Involving a Public Transportation System - 2917.41A |           |                                                                                       |
| 11/06/2024 23:07:00 | MRTA             | 0006                           | 2917.11    | DISORDERLY CONDUCT - 2917.11                                   |           |                                                                                       |
| 11/06/2024 23:07:00 | MRTA             | 0006                           | 2911.21    | CRIMINAL TRESPASS - 2911.21                                    |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                                                           | Sex       |                                                                                       |
| 159278              | 3C61U            | BROWN-YATES, DETROIT DEMORRISS | 7/18/1993  | B                                                              | M         |  |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description                                            | Bail/Bond |                                                                                       |
| 10/30/2024 18:28:00 | SCSO             | 1495                           | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                                 |           |                                                                                       |
| 10/30/2024 18:28:00 | SCSO             | 1495                           | 2925.11    | Possession of Drugs - 2925.11                                  |           |                                                                                       |
| 10/30/2024 18:28:00 | SCSO             | 1495                           | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2             |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 136591    | 6A13             | BRYANT, TIMOTHY ALAN | 2/7/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------------|---------------|
| 01/13/2025 23:48:00 | APD    | 1671    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$5,000.00  |
| 01/13/2025 23:48:00 | APD    | 1671    | 2911.21 | CRIMINAL TRESPASS - 2911.21                |               |
| 01/13/2025 23:48:00 | APD    | 1671    | 2911.12 | BURGLARY - 2911.12                         | 1 \$25,000.00 |
| 01/13/2025 23:48:00 | APD    | 1671    | 2903.13 | ASSAULT - 2903.13                          |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 194990    | 2A09             | BUCHANAN, STACY ALLEN | 12/18/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 01/11/2025 19:41:00 | APD    | 1633    | 4513.361 | Misrep - Furnishing false information to officer | 1 \$2,500.00 |
| 01/11/2025 19:41:00 | APD    | 1633    | 2921.31  | Obstructing Official Business - 2921.31          |              |
| 01/11/2025 19:41:00 | APD    | 1633    | 000      | CONTEMPT OF COURT                                |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 196597    | 5A03U            | BUNNER, AMANDA JO | 12/17/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|----------|---------------------------------|------------------|
| 04/25/2023 12:01:00 | APD    | 1113    | 2903.02  | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 04/25/2023 12:01:00 | APD    | 1113    | 2919.223 | Endangering Children - 2919.223 |                  |
| 04/25/2023 12:01:00 | APD    | 1113    | 2903.11  | Felonious Assault - 2903.11     |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 204048    | 3C54U            | BURKEY, SHAWN ALLEN | 5/9/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/23/2025 09:54:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 108399    | 3B30U            | BURKEY, THEODORE GUY | 8/1/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description         |
|---------------------|--------|---------|------------|-----------------------------|
| 01/28/2025 21:36:00 | APD    | 1626    | 2903.18    | Strangulation               |
| 01/28/2025 21:36:00 | APD    | 1626    | 2919.25    | DOMESTIC VIOLENCE - 2919.25 |
| 01/28/2025 21:36:00 | APD    | 1626    | 99999--154 | DOMESTIC VIOLENCE/MENACE    |

Bail/Bond

1 \$25,000.00

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 141822    | 3B44U            | BURNSIDE, COREY DANIEL | 7/6/1989 | W    | M   |



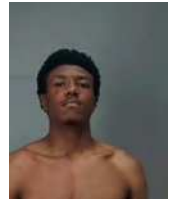
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/14/2025 12:57:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name  |             | DOB                                                                | Race | Sex |                                                                                     |             |
|---------------------|------------------|--------------|-------------|--------------------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------|-------------|
| 210199              | 4B26             | BUSH, JAYLEN |             | 5/29/2004                                                          | B    | M   |  |             |
| Arrest Date / Time  | Agency           | Officer      | Statute     | Statute Description                                                |      |     | Bail/Bond                                                                           |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3                                          |      |     | 1                                                                                   | \$50,000.00 |
| 09/09/2024 23:06:00 | APD              | 1637         | 2913.31     | FORGERY - 2913.31                                                  |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2913.31     | FORGERY - 2913.31                                                  |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2903.11     | Felonious Assault - 2903.11                                        |      |     | 1                                                                                   | \$50,000.00 |
| 09/09/2024 23:06:00 | APD              | 1637         | 2923.13A    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2911.12     | BURGLARY - 2911.12                                                 |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2911.12     | BURGLARY - 2911.12                                                 |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.31     | Obstructing Official Business - 2921.31                            |      |     | 1                                                                                   | \$5,000.00  |
| 09/09/2024 23:06:00 | APD              | 1637         | 2919.25     | DOMESTIC VIOLENCE - 2919.25                                        |      |     | 1                                                                                   | \$5,000.00  |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.31     | Obstructing Official Business - 2921.31                            |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.31     | Obstructing Official Business - 2921.31                            |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2923.16     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.33     | Resisting Arrest - 2921.33                                         |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 606.14      | Obstructing Official Business - 606.14                             |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 642.12      | CRIMINAL TRESPASS - 642.12                                         |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 648.04      | DISORDERLY CONDUCT - 648.04                                        |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 606.14      | Obstructing Official Business - 606.14                             |      |     |                                                                                     |             |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 189825    | 3B31L            | BUTERBAUGH, CURT ALAN | 12/4/1962 | W    | M   |



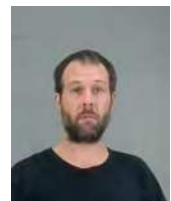
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 01/09/2025 15:00:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |              |
| 01/09/2025 15:00:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |              |
| 01/09/2025 15:00:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |              |
| 01/09/2025 15:00:00 | SCSO   | 1065    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |
| 01/09/2025 15:00:00 | SCSO   | 1065    | 000     | CONTEMPT OF COURT   |              |
| 01/09/2025 15:00:00 | SCSO   | 1065    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                         | DOB      | Race | Sex |
|-----------|------------------|-------------------------------------|----------|------|-----|
| 211741    | 5B43             | BUTLER, MEECHIELLE<br>EMONTE MONYAH | 5/3/1998 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 12/13/2024 00:35:00 | APD    | 1661    | 2911.12 | BURGLARY - 2911.12                  | 1 \$40,000.00 |
| 12/13/2024 00:35:00 | APD    | 1661    | 2919.23 | Interference with Custody - 2919.23 |               |
| 12/13/2024 00:35:00 | APD    | 1661    | 2911.12 | BURGLARY - 2911.12                  |               |

| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 138408    | 4D86L            | BYARS, JEREMY DOUGLAS<br>WARNER | 1/28/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/07/2025 14:07:00 | SCSO   | 1288    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 111395    | 3D78U            | CAIN, JOSHUA BLAINE | 5/18/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 12/04/2024 15:39:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |
| 12/04/2024 15:39:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 83435     | 6A57             | CALHOUN, DONNIE EDWARD | 10/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                |
|---------------------|--------|---------|---------|------------------------------------|
| 02/10/2025 10:54:00 | SCSO   | 1316    | 2919.21 | Non Support of DEPENDANTS          |
| 02/10/2025 10:54:00 | SCSO   | 1316    | 2919.21 | Nonsupport of Dependents - 2919.21 |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 98590     | 3C69U            | CAMPBELL, DEANCY<br>LABROHN | 9/16/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                          | Bail/Bond    |
|---------------------|--------|---------|------------|--------------------------------------------------------------|--------------|
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 2925.11    | Possession of Drugs - 2925.11                                | 1 \$2,500.00 |
| 02/15/2025 01:47:00 | APD    | 1583    | 2925.14    | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 99999--550 | OPEN CONTAINER/MV/STATION                                    |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |
| 02/15/2025 01:47:00 | APD    | 1583    | 000        | CONTEMPT OF COURT                                            |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 208511    | 3B37L            | CAMPBELL, SHERBERT<br>DAVON | 9/12/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.32 | Pandering Obscenity - 2907.32     | 1 \$100,000.00 |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08 | PROBATION VIOLATION               |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08 | PROBATION VIOLATION               |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2925.11 | Possession of Drugs - 2925.11     | 1 \$5,000.00   |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.09 | Public Indecency - 2907.09        |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08 | VOYEURISM - 2907.08               |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

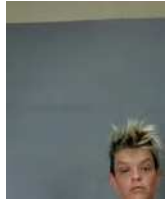


| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                            | Sex |                                                                                                           |
|---------------------|------------------|-----------------------------|-----------|---------------------------------|-----|-----------------------------------------------------------------------------------------------------------|
| 212044              | 4D87L            | CANTERBURY, HAYDEN<br>JACOB | 7/5/2005  | W                               | M   | <br><b>Bail/Bond</b>   |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description             |     |                                                                                                           |
| 02/10/2025 11:54:00 | SCSO             | 0521                        | 2925.03   | TRAFFICKING IN DRUGS - 2925.03  |     |                                                                                                           |
| 02/10/2025 11:54:00 | SCSO             | 0521                        | 2925.11   | Possession of Drugs - 2925.11   |     |                                                                                                           |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                            | Sex |                                                                                                           |
| 211182              | 2A13             | CARDO, MICHAEL ANTHONY      | 9/17/1979 | W                               | M   | <br><b>Bail/Bond</b>   |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description             |     |                                                                                                           |
| 01/24/2025 11:04:00 | SCSO             | 0806                        | 2911.13   | BREAKING AND ENTERING - 2911.13 |     |                                                                                                           |
| 01/24/2025 11:04:00 | SCSO             | 0806                        | 2923.02   | ATTEMPT - 2923.02               |     |                                                                                                           |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                            | Sex |                                                                                                           |
| 137396              | 3A12L            | CARLISLE, MARTEZ DAMERE     | 9/7/1989  | B                               | M   | <br><b>Bail/Bond</b> |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description             |     |                                                                                                           |
| 10/17/2024 09:49:00 | SCSO             | 1065                        | 2967.15   | PAROLE VIOLATION                |     |                                                                                                           |
| 10/17/2024 09:49:00 | SCSO             | 1065                        | 2950.05   | NOTICE OF CHANGE OF ADDRESS     | 1   | \$10,000.00                                                                                               |
| 10/17/2024 09:49:00 | SCSO             | 1065                        | 2951.08   | PROBATION VIOLATION             |     |                                                                                                           |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB       | Race                            | Sex |                                                                                                           |
| 211716              | 3A08L            | CARRASCO, WILLIAM MIGUEL    | 5/23/1990 | S                               | M   | <br><b>Bail/Bond</b> |
| Arrest Date / Time  | Agency           | Officer                     | Statute   | Statute Description             |     |                                                                                                           |
| 12/07/2024 17:12:00 | RVPD             | 714                         | 2907.02   | RAPE - 2907.02                  | 1   | \$200,000.00                                                                                              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                      | Sex           |                                                                                       |
|---------------------|------------------|----------------------------|-----------|-----------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 158870              | 3C62L            | Carter, Ty Von M           | 2/27/1997 | B                                                         | M             |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                       | Bail/Bond     |                                                                                       |
| 02/17/2025 03:49:00 | APD              | 1541                       | 000       | CONTEMPT OF COURT                                         | 1 \$1,500.00  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                      | Sex           |                                                                                       |
| 198278              | 1B28             | CAVER, TITUS BRUCE         | 3/30/1981 | B                                                         | M             |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                       | Bail/Bond     |                                                                                       |
| 12/24/2024 12:56:00 | SCSO             | 1053                       | 2925.11   | Possession of Drugs - 2925.11                             |               |                                                                                       |
| 12/24/2024 12:56:00 | SCSO             | 1053                       | 2925.11   | Possession of Drugs - 2925.11                             |               |                                                                                       |
| 12/24/2024 12:56:00 | SCSO             | 1053                       | 2921.31   | Obstructing Official Business - 2921.31                   |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                      | Sex           |                                                                                       |
| 211157              | 5B84             | CHADWELL, ALYCIA ANN       | 9/23/1990 | W                                                         | F             |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                       | Bail/Bond     |                                                                                       |
| 09/07/2024 00:13:00 | MAPD             | 413                        | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$15,000.00 |                                                                                       |
| 09/07/2024 00:13:00 | MAPD             | 413                        | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                      | Sex           |                                                                                       |
| 152589              | 4D76L            | CHANDLER, CLARENCE CHARLES | 4/11/1995 | B                                                         | M             |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                       | Bail/Bond     |                                                                                       |
| 02/10/2025 20:45:00 | APD              | 1670                       | 000       | CONTEMPT OF COURT                                         | 1 \$5,000.00  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211726    | 6A55             | CHANDLER, KENNETH RAY | 8/11/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/09/2025 15:40:00 | APD    | 1360    | 2913.02 | Theft - 2913.02     | 1 \$2,500.00 |
| 02/09/2025 15:40:00 | APD    | 1360    | 2913.02 | Theft - 2913.02     |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 129904    | 3B39L            | CHASTEEN, JEFFERY ALLEN | 7/13/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/13/2025 04:04:00 | APD    | 1452    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 02/13/2025 04:04:00 | APD    | 1452    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |
| 02/13/2025 04:04:00 | APD    | 1452    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 02/13/2025 04:04:00 | APD    | 1452    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 02/13/2025 04:04:00 | APD    | 1452    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 102431    | 3B38U            | CHRISTIAN, LARRY THOMAS | 9/28/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/16/2024 02:33:00 | APD    | 1616    | 2951.08 | PROBATION VIOLATION           |              |
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 144898    | 2B33L            | CLARK, DILLON LAFATE | 10/15/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 12/13/2024 22:03:00 | SCSO   | 1166    | 2951.08 | PROBATION VIOLATION |
| 12/13/2024 22:03:00 | SCSO   | 1166    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 8595      | 1B43             | CLARK, DONALD JAMES | 6/1/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 12/30/2024 23:34:00 | APD    | 1656    | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 |
| 12/30/2024 23:34:00 | APD    | 1656    | 2951.08 | PROBATION VIOLATION                                         |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 201443    | 6A47             | CLARK, JAMES WILLIAM, Sr | 11/11/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/07/2025 22:11:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION |
| 02/07/2025 22:11:00 | SCSO   | 0854    | 2913.02 | Theft - 2913.02     |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 9843      | 3D84L            | CLARK, LELAND BRUCE | 7/13/1959 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 09/18/2024 05:00:00 | APD    | 1189    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$50,000.00 |
| 09/18/2024 05:00:00 | APD    | 1189    | 2913.02A4 | PETTY THEFT - 2913.02A4                 | 1 \$5,000.00  |
| 09/18/2024 05:00:00 | APD    | 1189    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 000       | CONTEMPT OF COURT                       |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |               |
| 09/18/2024 05:00:00 | APD    | 1189    | 2921.31   | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 199719    | 3D76U            | CLIPPER, QUEITIN TREVELL | 2/9/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/07/2025 10:49:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 102233    | 4C62L            | CLOUSER, DAVID ALLEN | 6/12/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------------------------|----------------|
| 01/28/2025 03:23:00 | BPD    | 42      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 | 1 \$100,000.00 |
| 01/28/2025 03:23:00 | BPD    | 42      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |                |
| 01/28/2025 03:23:00 | BPD    | 42      | 2909.04 | Disrupting Public Services - 2909.04                        |                |
| 01/28/2025 03:23:00 | BPD    | 42      | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00   |
| 01/28/2025 03:23:00 | BPD    | 42      | 2903.18 | Strangulation                                               |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB      | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 211694    | 4C59L            | COLE, COLLIN | 6/2/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$25,000.00 |
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.02 | ROBBERY - 2911.02            |               |
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.02 | ROBBERY - 2911.02            |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 205003    | 5B60             | COLEMAN, BRITTANY MARIE | 9/7/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------------|-----------------------------------------------------------|--------------|
| 02/04/2025 19:14:00 | MRTA   | 002     | 2913.14C1     | Drug Paraphernalia Offenses - 2913.14C1                   | 1 \$5,000.00 |
| 02/04/2025 19:14:00 | MRTA   | 002     | 2917.41       | Involving Public Transport - 2917.41                      |              |
| 02/04/2025 19:14:00 | MRTA   | 002     | 2925.14       | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 02/04/2025 19:14:00 | MRTA   | 002     | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |              |
| 02/04/2025 19:14:00 | MRTA   | 002     | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                           | DOB        | Race | Sex |
|-----------|------------------|---------------------------------------|------------|------|-----|
| 146717    | 4D83L            | COLEMAN, JAVANTIE<br>LASHAWN PHILMORE | 10/21/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------------------------------|-----------|
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.18 | Strangulation                                                  |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.27 | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2909.04 | Disrupting Public Services - 2909.04                           |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2907.05 | Gross Sexual Imposition - 2907.05                              |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.21 | AGGRAVATED MENACING - 2903.21                                  |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.22 | Menacing - 2903.22                                             |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 135.22  | Violation of TPO                                               |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |           |
| 01/16/2025 15:11:00 | APD    | 1600    | 000     | CONTEMPT OF COURT                                              |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 134741    | 3A22U            | COMBS, JASON ANDREW | 6/13/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 01/20/2025 04:25:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION               |           |
| 01/20/2025 04:25:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION               |           |
| 01/20/2025 04:25:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION               |           |
| 01/20/2025 04:25:00 | SCSO   | 0971    | 2903.13 | ASSAULT - 2903.13                 |           |
| 01/20/2025 04:25:00 | SCSO   | 0971    | 2967.15 | PAROLE VIOLATION                  |           |
| 01/20/2025 04:25:00 | SCSO   | 0971    | 136.15  | Misrepresenting Identity - 136.15 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|----------------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 205070    | 4B45             | Conner, Devantez Clint Tayron<br>Atone | 3/3/1994 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 12/15/2024 12:06:00 | APD    | 1       | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR | 1 \$250,000.00 |
| 12/15/2024 12:06:00 | APD    | 1       | 2907.02 | RAPE - 2907.02                       |                |
| 12/15/2024 12:06:00 | APD    | 1       | 4301.69 | Involving Underage Persons - 4301.69 |                |
| 12/15/2024 12:06:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                  |                |

| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 196656    | 5A24L            | Cook, Paige Milliedy<br>Darlachurl | 12/7/1998 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/30/2025 17:59:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211823    | 5A19L            | COPLEY, MADALYN GRACE | 8/30/1999 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                       | Bail/Bond     |
|---------------------|--------|---------|------------|-------------------------------------------|---------------|
| 12/27/2024 22:58:00 | CFPD   | 6827    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A | 1 \$25,000.00 |
| 12/27/2024 22:58:00 | CFPD   | 6827    | 2925.11    | Possession of Drugs - 2925.11             |               |
| 12/27/2024 22:58:00 | CFPD   | 6827    | 4510.11    | DUS or License Restriction - 4510.11      |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 71025     | 3C57L            | COTTRILL, RAY ALAN | 9/9/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------------------|---------------|
| 12/28/2024 22:07:00 | STPD   | 773     | 2921.12A  | TAMPERING WITH EVIDENCE - 2921.12A        | 1 \$10,000.00 |
| 12/28/2024 22:07:00 | STPD   | 773     | 2921.31AB | Obstructing Official Business - 2921.31AB |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208102    | 4A12L            | COUCH, MATTHEW AVERY | 2/17/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 04/20/2023 04:26:00 | APD    | 1576    | 2903.11 | Felonious Assault - 2903.11 | 1 \$1,000,000.00 |
| 04/20/2023 04:26:00 | APD    | 1576    | 2903.02 | MURDER - 2903.02            | 0                |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 88237     | IH08M            | CROSS, LEONARD | 4/6/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 02/18/2025 08:22:00 | SCSO   | 0918    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 02/18/2025 08:22:00 | SCSO   | 0918    | 2921.31  | Obstructing Official Business - 2921.31                             |           |
| 02/18/2025 08:22:00 | SCSO   | 0918    | 2925.11  | Possession of Drugs - 2925.11                                       |           |
| 02/18/2025 08:22:00 | SCSO   | 0918    | 2951.08  | PROBATION VIOLATION                                                 |           |
| 02/18/2025 08:22:00 | SCSO   | 0918    | 2951.08  | PROBATION VIOLATION                                                 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 119097    | 4D82U            | CROWE, CHAD ALLEN | 1/9/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 02/12/2025 12:13:00 | SCSO   | 0231    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 148166    | 4C49U            | CRUSE, ZACHARY AARON | 6/10/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 11/01/2024 14:54:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 11/01/2024 14:54:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |
| 11/01/2024 14:54:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION             |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 198145    | 4C63U            | CUMMINS, CASSIUS RONALD | 3/26/2000 | M    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/30/2025 18:25:00 | BPD    | 95      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211748    | 3B39U            | Currence, Travis EARL | 7/10/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/16/2025 10:40:00 | CFPD   | 7977    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210270    | 3A12U            | CZECIUK, GAVIN WRILEY | 8/13/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$25,000.00 |
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2905.02  | ABDUCTION - 2905.02          |               |
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2903.18  | Strangulation                |               |
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 2856      | 2C51             | DANCY, THEODORE L | 5/6/1964 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/14/2025 02:44:00 | APD    | 1606    | 2951.08 | PROBATION VIOLATION |           |
| 01/14/2025 02:44:00 | APD    | 1606    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209849    | 2C60             | DANIEL, PATRICK HENRY | 3/20/1980 | W    | M   |



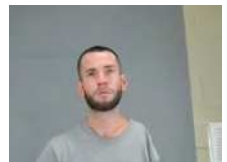
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------------------------------|--------------|
| 12/13/2024 19:15:00 | APD    | 1657    | 2921.31  | Obstructing Official Business - 2921.31                     | 1 \$5,000.00 |
| 12/13/2024 19:15:00 | APD    | 1657    | 2925.11  | Possession of Drugs - 2925.11                               |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                         |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2305.46A | False Identification                                        |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2925.11  | Possession of Drugs - 2925.11                               |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212023    | 3A23U            | DANIELS, DAYVON JORDAN | 5/3/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 02/03/2025 23:45:00 | APD    | 1676    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 02/03/2025 23:45:00 | APD    | 1676    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 02/03/2025 23:45:00 | APD    | 1676    | 135.16  | DOMESTIC VIOLENCE - 135.16              | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 208598    | 2B30L            | DAVIDUK, KENNETH MORGAN | 1/23/1994 | W    | M   |



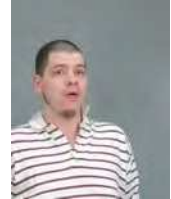
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/31/2025 16:08:00 | SCSO   | 1097    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

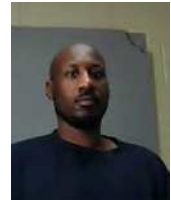


| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 203099    | 2A18             | DAVIS, CHARLES WILLIAM, III | 12/16/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/03/2025 15:07:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 209760    | 4C53L            | DAVIS, JORDAN TREY SHAWN | 4/13/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------|-----------|
| 12/20/2024 12:14:00 | SCSO   | 1471    | 2909.02 | AGGRAVATED ARSON - 2909.02 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211609    | 2D88             | Davis, Robert Damion | 4/18/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 71.07   | Suspended DL - 71.07         | 1 \$2,500.00     |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 209762    | 3A18L            | DAWODZIA, NOORULLHAQ | 4/9/1981 | A    | M   |



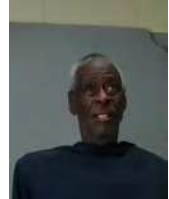
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 02/05/2024 11:53:00 | APD    | 1354    | 2903.11A1 | Felonious Assault - 2903.11A1 | 1 \$100,000.00 |
| 02/05/2024 11:53:00 | APD    | 1354    | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A  |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 127563    | 2A06             | DAWSON, LESLY | 6/4/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------|----------------|
| 10/01/2024 19:01:00 | APD    | 1668    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$100,000.00 |
| 10/01/2024 19:01:00 | APD    | 1668    | 138.28    | DRUG PARAPHERNALIA - 138.28    |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 82916     | 4C57L            | DEAN, LARRY WILLIAM | 5/23/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------|---------------|
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51  | 1 \$10,000.00 |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.02  | Theft - 2913.02                      |               |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2911.21  | CRIMINAL TRESPASS - 2911.21          | 1 \$5,000.00  |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.02  | Theft - 2913.02                      |               |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.51A | Receiving Stolen Property - 2913.51A |               |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2911.13  | BREAKING AND ENTERING - 2911.13      |               |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.02  | Theft - 2913.02                      |               |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.21  | Misuse of Credit Card - 2913.21      |               |
| 01/17/2025 22:46:00 | SCSO   | 1098    | 2913.31  | FORGERY - 2913.31                    |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 12616     | 6A52             | DEEM, BROCK THOMAS | 1/6/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 02/08/2025 17:55:00 | NPD    | 60      | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 02/08/2025 17:55:00 | NPD    | 60      | 2951.08 | PROBATION VIOLATION                                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79888     | 4A16L            | DEPINA, DWAYNE SCOTT | 11/6/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2907.02 | RAPE - 2907.02       |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2905.01 | Kidnapping - 2905.01 |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION     |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION  |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 94443     | 2D79             | DEVAUGHN, JAMES MARSHALL | 12/6/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 12/20/2024 15:08:00 | SCSO   | 0561    | 2967.15 | PAROLE VIOLATION    |              |
| 12/20/2024 15:08:00 | SCSO   | 0561    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |
| 12/20/2024 15:08:00 | SCSO   | 0561    | 2951.08 | PROBATION VIOLATION |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 202938    | 3D95U            | DHAKAL, TIKA RAM | 4/22/1973 | H    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 11/12/2024 10:03:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 125480    | 2C61             | DILLON, GARY MICHAEL | 6/25/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2919.21 | Nonsupport of Dependents - 2919.21  | 1 \$5,000.00 |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2919.21 | Nonsupport of Dependents - 2919.21  |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02                     |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02                     |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2911.13 | BREAKING AND ENTERING - 2911.13     |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2911.13 | BREAKING AND ENTERING - 2911.13     |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2909.05 | Vandalism - 2909.05                 |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2909.05 | Vandalism - 2909.05                 |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2913.31 | FORGERY - 2913.31                   |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2913.31 | FORGERY - 2913.31                   |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02                     |              |
| 01/17/2025 13:30:00 | SCSO   | 1275    | 000     | CONTEMPT OF COURT                   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 193742    | 2C70             | DINAPOLI, JASON BRANDT | 9/3/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/27/2025 11:16:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                  | DOB        | Race                                | Sex |                                                                                       |                |
|---------------------|------------------|------------------------------|------------|-------------------------------------|-----|---------------------------------------------------------------------------------------|----------------|
| 212074              | 3A16L            | DIRENZO, STEVEN JAMES, Jr    | 7/8/1994   | W                                   | M   |    |                |
| Arrest Date / Time  | Agency           | Officer                      | Statute    | Statute Description                 |     | Bail/Bond                                                                             |                |
| 02/12/2025 16:45:00 | SCSO             | 0230                         | 2911.01    | AGGRAVATED ROBBERY - 2911.01        |     |                                                                                       |                |
| 02/12/2025 16:45:00 | SCSO             | 0230                         | 2923.13    | HAVING WEAPONS UNDER DISABILITY     |     |                                                                                       |                |
| 02/12/2025 16:45:00 | SCSO             | 0230                         | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51 |     | 1                                                                                     | \$5,000.00     |
| Inmate No           | Assigned Housing | Inmate Name                  | DOB        | Race                                | Sex |                                                                                       |                |
| 211977              | 1C62             | DIXSON, GIANNI ALEXANDER, Jr | 1/2/2007   | B                                   | M   |    |                |
| Arrest Date / Time  | Agency           | Officer                      | Statute    | Statute Description                 |     | Bail/Bond                                                                             |                |
| 01/28/2025 15:00:00 | APD              | 1267                         | 2911.01    | AGGRAVATED ROBBERY - 2911.01        |     | 1                                                                                     | \$50,000.00    |
| 01/28/2025 15:00:00 | APD              | 1267                         | 2921.12    | TAMPERING WITH EVIDENCE - 2921.12   |     |                                                                                       |                |
| Inmate No           | Assigned Housing | Inmate Name                  | DOB        | Race                                | Sex |                                                                                       |                |
| 127209              | 4A08L            | DORMAN, DAREEQUE LINTRAY     | 12/27/1987 | B                                   | M   |  |                |
| Arrest Date / Time  | Agency           | Officer                      | Statute    | Statute Description                 |     | Bail/Bond                                                                             |                |
| 05/12/2024 06:28:00 | APD              | 1597                         | 000        | CONTEMPT OF COURT                   |     |                                                                                       |                |
| 05/12/2024 06:28:00 | APD              | 1597                         | 2903.02    | MURDER - 2903.02                    |     | 1                                                                                     | \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD              | 1597                         | 2967.15    | PAROLE VIOLATION                    |     |                                                                                       |                |
| 05/12/2024 06:28:00 | APD              | 1597                         | 2903.11    | Felony Assault - 2903.11            |     |                                                                                       |                |
| 05/12/2024 06:28:00 | APD              | 1597                         | 2921.12A   | TAMPERING WITH EVIDENCE - 2921.12A  |     |                                                                                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 209690    | 2C68             | DORSEY, MARC ANTHONY | 6/21/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      |
|---------------------|--------|---------|---------|------------------------------------------|
| 01/09/2025 15:48:00 | APD    | 1395    | 2923.16 | Improper Handling Firearms MV - 2923.162 |
| 01/09/2025 15:48:00 | APD    | 1395    | 2925.11 | Possession of Drugs - 2925.11            |
| 01/09/2025 15:48:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 142575    | 3B32L            | DOSS, ANTHONY DEMARIO, Jr | 1/15/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/03/2025 20:32:00 | SCSO   | 1168    | 2951.08 | PROBATION VIOLATION |
| 01/03/2025 20:32:00 | SCSO   | 1168    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 128629    | 4B41             | DOWEY, RYAN MICHAEL | 9/17/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 02/18/2025 08:16:00 | APD    | 1309    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 02/18/2025 08:16:00 | APD    | 1309    | 2967.15 | PAROLE VIOLATION                                            |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209033    | 3A17U            | DUCKETT, KEVIN STEVEN | 1/22/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------|--------------|
| 01/06/2025 14:58:00 | APD    | 1537    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 01/06/2025 14:58:00 | APD    | 1537    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 01/06/2025 14:58:00 | APD    | 1537    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 01/06/2025 14:58:00 | APD    | 1537    | 2913.02  | Theft - 2913.02                     |              |
| 01/06/2025 14:58:00 | APD    | 1537    | 2913.02  | Theft - 2913.02                     |              |
| 01/06/2025 14:58:00 | APD    | 1537    | 2913.02  | Theft - 2913.02                     | 1 \$5,000.00 |
| 01/06/2025 14:58:00 | APD    | 1537    | 2903.13A | ASSAULT - 2903.13A                  |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 203723    | 4C55L            | DUDLEY, IZAIHA CIJUN | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 09/30/2024 18:00:00 | APD    | 1291    | 2903.11 | Felonious Assault - 2903.11              | 1 \$75,000.00 |
| 09/30/2024 18:00:00 | APD    | 1291    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.17 | Possession Dangerous Ordnance            |               |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 204805    | 1C57             | DUDLEY, IZAIC CI SHAYON | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 10/30/2024 15:27:00 | APD    | 0000    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 10/30/2024 15:27:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION          |               |
| 10/30/2024 15:27:00 | APD    | 0000    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610    | 1C68             | Edwards, Derek Monqueal | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 2967.15 | PAROLE VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210267    | 5B45             | EMERSON, MARISSA JANE | 2/26/2006 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/12/2025 17:41:00 | SCSO   | 1241    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 209655    | 3B33L            | ERDMAN, RONALD GARRY | 9/1/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/18/2025 20:16:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 3049      | 6A11             | ESSICK, RICKIE | 4/12/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/17/2025 17:33:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name            |             |                                              | DOB       | Race | Sex       |  |
|---------------------|------------------|------------------------|-------------|----------------------------------------------|-----------|------|-----------|-------------------------------------------------------------------------------------|
| 207026              | 3A02U            | EVANS, BRANDON MICHAEL |             |                                              | 6/16/1990 | B    | M         |                                                                                     |
| Arrest Date / Time  | Agency           | Officer                | Statute     | Statute Description                          |           |      | Bail/Bond |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.13     | HAVING WEAPONS UNDER DISABILITY              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12         |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.201    | Defacing a firearm                           |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2921.13     | FALSIFICATION - 2921.13                      |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2903.11A1   | Felonious Assault - 2903.11A1                |           |      | 1         | \$25,000.00                                                                         |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2923.14     | HAVING WEAPONS UNDER DISABILITY              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2925.11     | Possession of Drugs - 2925.11                |           |      | 1         | \$10,000.00                                                                         |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2911.13     | BREAKING AND ENTERING - 2911.13              |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.02     | Theft - 2913.02                              |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |           |      |           |                                                                                     |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      | 1         | \$5,000.00                                                                          |
| 07/10/2024 14:51:00 | APD              | 1076                   | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |           |      | 1         | \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report

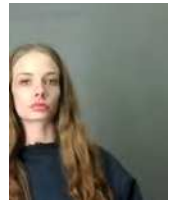


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211545    | 4B29             | EVANS, KARL WILLIAM | 2/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/19/2024 14:09:00 | APD    | 1391    | 2903.11 | Felonious Assault - 2903.11  | 1 \$50,000.00 |
| 12/19/2024 14:09:00 | APD    | 1391    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 211961    | 5B44             | fanizzi, destiny | 4/10/2003 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description       | Bail/Bond     |
|---------------------|--------|---------|------------|---------------------------|---------------|
| 01/24/2025 15:08:00 | APD    | 1395    | 4509.37    | Driv Under Susp - 4509.37 |               |
| 01/24/2025 15:08:00 | APD    | 1395    | 99999--355 | OBSCURED PLATE            |               |
| 01/24/2025 15:08:00 | APD    | 1395    | 99999--357 | USE OF FORMER OWNER PLTS  |               |
| 01/24/2025 15:08:00 | APD    | 1395    | 2911.12    | BURGLARY - 2911.12        | 1 \$25,000.00 |
| 01/24/2025 15:08:00 | APD    | 1395    | 2913.02    | Theft - 2913.02           |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 209868    | 4A24L            | Fare, Louis Jesus | 5/14/1987 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.02 | RAPE - 2907.02               | 1 \$250,000.00 |
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.03 | SEXUAL BATTERY - 2907.03     |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2921.13 | FALSIFICATION - 2921.13      |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.03 | SEXUAL BATTERY - 2907.03     |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157    | 4B44             | FEASTER, AARON SAMUEL | 10/19/1990 | B    | M   |



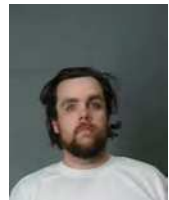
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION         |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 131.15  | Theft - 131.15              | 1 \$5,000.00     |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2913.02 | Theft - 2913.02             |                  |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 103531    | 4D73U            | FELDER, REGGIE | 4/2/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 01/28/2025 09:57:00 | SCSO   | 0481    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 01/28/2025 09:57:00 | SCSO   | 0481    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211885    | 1B35             | FETTY, STEVEN CODY | 9/21/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 01/09/2025 16:26:00 | COPD   | 278     | 2903.11 | Felonious Assault - 2903.11 |                |
| 01/09/2025 16:26:00 | COPD   | 278     | 2903.18 | Strangulation               | 1 \$100,000.00 |
| 01/09/2025 16:26:00 | COPD   | 278     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name         | DOB            | Race                       | Sex |                                                                                     |
|---------------------------|------------------|---------------------|----------------|----------------------------|-----|-------------------------------------------------------------------------------------|
| 158830                    | 4D96L            | FILING, JACOB TYLER | 10/21/1995     | W                          | M   |  |
|                           |                  |                     |                |                            |     | <b>Bail/Bond</b>                                                                    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>      | <b>Statute</b> | <b>Statute Description</b> |     |                                                                                     |
| 02/17/2025 17:58:00       | SCSO             | 1275                | 2951.08        | PROBATION VIOLATION        |     |                                                                                     |

| Inmate No                 | Assigned Housing | Inmate Name         | DOB            | Race                        | Sex |                                                                                     |
|---------------------------|------------------|---------------------|----------------|-----------------------------|-----|-------------------------------------------------------------------------------------|
| 212068                    | 6A09             | FISHER, JACOB TYLER | 1/20/1997      | W                           | M   |  |
|                           |                  |                     |                |                             |     | <b>Bail/Bond</b>                                                                    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>      | <b>Statute</b> | <b>Statute Description</b>  |     |                                                                                     |
| 02/11/2025 22:56:00       | APD              | 1594                | 2919.25        | DOMESTIC VIOLENCE - 2919.25 |     | 1 \$5,000.00                                                                        |

| Inmate No                 | Assigned Housing | Inmate Name          | DOB            | Race                       | Sex |                                                                                      |
|---------------------------|------------------|----------------------|----------------|----------------------------|-----|--------------------------------------------------------------------------------------|
| 212084                    | 4C56U            | FISHER, JAIME COLLIN | 7/7/2005       | B                          | M   |  |
|                           |                  |                      |                |                            |     | <b>Bail/Bond</b>                                                                     |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>       | <b>Statute</b> | <b>Statute Description</b> |     |                                                                                      |
| 02/14/2025 17:47:00       | BPD              | 53                   | 2903.11        | Felony Assault - 2903.11   |     | 1 \$50,000.00                                                                        |

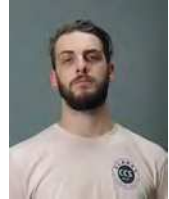
| Inmate No                 | Assigned Housing | Inmate Name       | DOB            | Race                       | Sex |                                                                                       |
|---------------------------|------------------|-------------------|----------------|----------------------------|-----|---------------------------------------------------------------------------------------|
| 211778                    | 5B33             | FISHER, JOCELYN N | 7/15/1988      | W                          | F   |  |
|                           |                  |                   |                |                            |     | <b>Bail/Bond</b>                                                                      |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>    | <b>Statute</b> | <b>Statute Description</b> |     |                                                                                       |
| 01/24/2025 13:58:00       | SCSO             | 1288              | 2913.02        | Theft - 2913.02            |     |                                                                                       |
| 01/24/2025 13:58:00       | SCSO             | 1288              | 2913.02        | Theft - 2913.02            |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 197290    | 4D81U            | FISHER, MICHAEL ALLEN | 3/8/1998 | W    | M   |



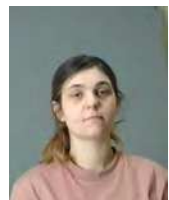
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/20/2024 01:48:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/20/2024 01:48:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |
| 12/20/2024 01:48:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 198063    | 5B40             | FISHER, SHERON KAY | 8/16/1977 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|-----------|
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2913.51      | RECEIVING STOLEN PROPERTY - 2913.51       |           |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11A     | Possession of Drugs - 2925.11A            |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 207252    | 5B88             | FITZWATER, ASHLEY M | 9/1/2000 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/25/2025 17:10:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 155455    | 2C49             | FLOWERS, STEVEN ALLEN | 5/30/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 01/01/2025 15:35:00 | APD    | 0000    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 01/01/2025 15:35:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION                     |           |
| 01/01/2025 15:35:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION                     |           |
| 01/01/2025 15:35:00 | APD    | 0000    | 000     | CONTEMPT OF COURT                       |           |
| 01/01/2025 15:35:00 | APD    | 0000    | 000     | CONTEMPT OF COURT                       |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 110188    | 2C58             | FLOYD, JON MICHAEL | 10/27/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 | 1 \$10,000.00 |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2921.31A | Obstructing Official Business - 2921.31A                            |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 193655    | 3B48U            | FORD, DEMETRIUS | 2/20/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 12/27/2024 19:02:00 | APD    | 1521    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$10,000.00 |
| 12/27/2024 19:02:00 | APD    | 1521    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |               |
| 12/27/2024 19:02:00 | APD    | 1521    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 12/27/2024 19:02:00 | APD    | 1521    | 2967.15 | PAROLE VIOLATION                        |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 17209     | 4D80U            | Forrester, Jarrett Devlin | 6/24/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 02/11/2025 16:14:00 | APD    | 1598    | 136.15  | Misrepresenting Identity - 136.15 | 1 \$5,000.00 |
| 02/11/2025 16:14:00 | APD    | 1598    | 2525.11 | Drug Abuse - 2525.11              |              |
| 02/11/2025 16:14:00 | APD    | 1598    | 2951.08 | PROBATION VIOLATION               |              |
| 02/11/2025 16:14:00 | APD    | 1598    | 2951.08 | PROBATION VIOLATION               |              |
| 02/11/2025 16:14:00 | APD    | 1598    | 2951.08 | PROBATION VIOLATION               |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 199407    | 4B32             | FORT, JULIAN ROBERT | 5/4/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/13/2023 12:07:00 | APD    | 1325    | 2903.02 | MURDER - 2903.02               |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2911.01 | AGGRAVATED ROBBERY - 2911.01   |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 71.07   | Suspended DL - 71.07           | 1 \$5,000.00 |
| 01/13/2023 12:07:00 | APD    | 1325    | 2919.22 | Endangering Children - 2919.22 |              |
| 01/13/2023 12:07:00 | APD    | 1325    | 2905.01 | Kidnapping - 2905.01           |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 111051    | 2C57             | FOX, ERIC ALAN | 7/20/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 136.11  | Obstruct Official Business - 136.11                       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 149082    | 1B48             | FREELAND, ELVIS D | 8/29/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/05/2025 13:37:00 | SCSO   | 1280    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

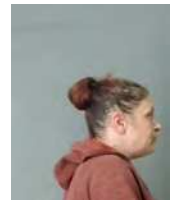
| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 154034    | 3A05U            | FREEMAN, ROBERT ALLEN, III | 3/28/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/18/2025 15:56:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12  |
| 02/18/2025 15:56:00 | APD    | 0000    | 2967.15 | PAROLE VIOLATION    |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 208240    | 5A13L            | FROST, TRISHA LYNN | 3/13/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/13/2025 18:14:00 | SCSO   | 0941    | 2951.08 | PROBATION VIOLATION |
| 01/13/2025 18:14:00 | SCSO   | 0941    | 2951.08 | PROBATION VIOLATION |
| 01/13/2025 18:14:00 | SCSO   | 0941    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB        | Race | Sex |
|-----------|------------------|---------------|------------|------|-----|
| 92861     | 4D75L            | FRYE, SHAWN C | 11/27/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 01/29/2025 22:10:00 | SCSO   | 1512    | 2925.11   | Possession of Drugs - 2925.11                             |              |
| 01/29/2025 22:10:00 | SCSO   | 1512    | 000       | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 01/29/2025 22:10:00 | SCSO   | 1512    | 2925.11C1 | Possession of Drugs - 2925.11C1                           | 1 \$5,000.00 |
| 01/29/2025 22:10:00 | SCSO   | 1512    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 133839    | 2C72             | FULLER, EDWARD ANTHONY | 2/7/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 01/31/2025 17:25:00 | APD    | 338     | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB        | Race | Sex |
|-----------|------------------|------------------------------|------------|------|-----|
| 200662    | 3B29U            | FULLER, SHAWN MICHEAL THOMAS | 12/22/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 02/14/2025 09:54:00 | SCSO   | 1275    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 123240    | 3B33U            | FUNK, DAVID GLENN, Jr | 11/27/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/17/2024 17:29:00 | SCSO   | 0836    | 2951.08 | PROBATION VIOLATION |           |
| 10/17/2024 17:29:00 | SCSO   | 0836    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 207092    | 3D90U            | GAITER, ANDRE LANEAIR, Jr | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|--------------|
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2923.16B  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B           |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 4510.12B  | No Drivers License - 4510.12B                                        | 1 \$2,500.00 |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2967.15   | PAROLE VIOLATION                                                     |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2921.33   | Resisting Arrest - 2921.33                                           |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 4510.12   | Operating W/O Valid License - 4510.12                                |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 210721    | 5A11U            | GARDNER, DIAMOND FONTELLE | 3/8/1991 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 11/05/2024 14:29:00 | SCSO   | 1354    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 11/05/2024 14:29:00 | SCSO   | 1354    | 2919.22  | Endangering Children - 2919.22      |           |
| 11/05/2024 14:29:00 | SCSO   | 1354    | 2925.11  | Possession of Drugs - 2925.11       |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 197922    | 6A19             | GARRETT, TYRIN JC | 4/22/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------|--------------|
| 12/22/2024 14:00:00 | APD    | 1294    | 2913.02A1 | Theft - 2913.02A1          |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 642.02A3  | Theft by Decept            |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 135.16    | DOMESTIC VIOLENCE - 135.16 | 1 \$5,000.00 |
| 12/22/2024 14:00:00 | APD    | 1294    | 2951.08   | PROBATION VIOLATION        |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 2911.12   | BURGLARY - 2911.12         | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

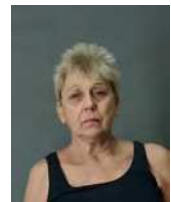


| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 156685    | 4B39             | GAY, KENION | 8/15/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------|--------------|
| 10/14/2024 20:00:00 | APD    | 1467    | 2923.13  | HAVING WEAPONS UNDER DISABILITY      |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12 |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2903.133 | ASSAULT ON A POLICE OFFICER          | 1 \$5,000.00 |
| 10/14/2024 20:00:00 | APD    | 1467    | 2903.133 | ASSAULT ON A POLICE OFFICER          |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2903.133 | ASSAULT ON A POLICE OFFICER          |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2921.33  | Resisting Arrest - 2921.33           |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2967.15  | PAROLE VIOLATION                     |              |
| 10/14/2024 20:00:00 | APD    | 1467    | 2921.33  | Resisting Arrest - 2921.33           |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 185652    | 5A14L            | GENUNG, KIMBERLY MARIE | 2/4/1958 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|----------------|
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$250,000.00 |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.11   | Possession of Drugs - 2925.11                             |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 4729.51C2 | Possession of Dangerous Drug - 4729.51C2                  |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 4729.51C2 | Possession of Dangerous Drug - 4729.51C2                  |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.11   | Possession of Drugs - 2925.11                             |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 152050    | 5B26             | GEORGE, CINDY LYN | 9/7/1976 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------|--------------|
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 | 1 \$5,000.00 |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2925.11   | Possession of Drugs - 2925.11     |              |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2925.11   | Possession of Drugs - 2925.11     |              |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS |              |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2911.21   | CRIMINAL TRESPASS - 2911.21       |              |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2913.03A3 | PETTY THEFT - 2913.03A3           | 1 \$5,000.00 |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2911.21   | CRIMINAL TRESPASS - 2911.21       |              |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2951.08   | PROBATION VIOLATION               |              |
| 02/08/2025 23:50:00 | SCSO   | 0827    | 2951.08   | PROBATION VIOLATION               |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 212095    | 5A12U            | GERMANY, O'TURIANA CLARANN | 10/4/1996 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 02/18/2025 16:51:00 | BPD    | 0000    | 2903.11 | Felonious Assault - 2903.11 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 147762    | 2B38L            | GHEITH, SAMMI JOHN | 6/29/1992 | H    | M   |



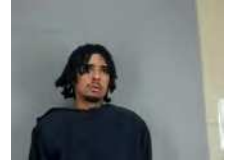
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------------------------|-----------|
| 02/10/2025 03:13:00 | SCSO   | 1098    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2          |           |
| 02/10/2025 03:13:00 | SCSO   | 1098    | 2925.11    | Possession of Drugs - 2925.11                               |           |
| 02/10/2025 03:13:00 | SCSO   | 1098    | 4511.19    | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 210962    | 4D77U            | GIBBONS, ROBERT<br>DEMETRIUS, Jr | 2/12/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 01/30/2025 19:25:00 | APD    | 1662    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 01/30/2025 19:25:00 | APD    | 1662    | 2951.08 | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 11877     | 3B43U            | GIBSON, CLARENCE DAVID, III | 8/27/1957 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/04/2024 19:55:00 | CFPD   | 153     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$20,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 113695    | 4D82L            | GIBSON, JIMMY LEE | 2/14/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 01/22/2025 03:30:00 | APD    | 1583    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 212096    | IH08F            | Gibson, Joseph ALEXANDER | 1/1/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/18/2025 22:37:00 | SCSO   | 1486    | SCJ001  | COURTESY HOLD       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211188    | 4C70L            | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    | 1 \$500,000.00 |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204771    | 5A11L            | GILBERT, DANA MICHELE | 1/18/1999 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 01/24/2025 13:49:00 | APD    | 1465    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00  |
| 01/24/2025 13:49:00 | APD    | 1465    | 2911.12 | BURGLARY - 2911.12            | 1 \$10,000.00 |
| 01/24/2025 13:49:00 | APD    | 1465    | 2913.02 | Theft - 2913.02               |               |
| 01/24/2025 13:49:00 | APD    | 1465    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 199988    | 4C63L            | GLASS, JACOB TYLER | 5/31/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 02/14/2025 20:50:00 | APD    | 1517    | 2919.22 | Endangering Children - 2919.22 | 1 \$25,000.00 |
| 02/14/2025 20:50:00 | APD    | 1517    | 2919.25 | DOMESTIC VIOLENCE - 2919.25    |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 210893    | 3C59U            | GOLDSWORTHY, JACK<br>ELLERY, Jr | 12/6/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------------------------------|---------------|
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |               |
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                               | 1 \$50,000.00 |
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.11 | Possession of Drugs - 2925.11                                |               |
| 07/30/2024 20:50:00 | CFPD   | 153     | 2925.11 | Possession of Drugs - 2925.11                                | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 207106    | 3D81L            | GONZALEZ, CHRISTIAN<br>MANUEL | 8/13/1972 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 01/29/2025 12:18:00 | APD    | 1276    | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |
| 01/29/2025 12:18:00 | APD    | 1276    | 2951.08 | PROBATION VIOLATION |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 142922    | 2B32L            | GOODWIN, TRAVEY DAVON | 10/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------|------------------|
| 12/16/2024 20:05:00 | APD    | 1466    | 2903.11A1 | Felonious Assault - 2903.11A1 |                  |
| 12/16/2024 20:05:00 | APD    | 1466    | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A  |                  |
| 12/16/2024 20:05:00 | APD    | 1466    | 2903.02   | MURDER - 2903.02              | 1 \$1,000,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 145082    | 6A32             | GRAMUGLIA, JESSE TYLER | 5/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 02/10/2025 18:53:00 | SCSO   | 1198    | PRE     | PREBOOK                             |           |
| 02/10/2025 18:53:00 | SCSO   | 1198    | 2913.31 | FORGERY - 2913.31                   |           |
| 02/10/2025 18:53:00 | SCSO   | 1198    | 2913.31 | FORGERY - 2913.31                   |           |
| 02/10/2025 18:53:00 | SCSO   | 1198    | 2913.31 | FORGERY - 2913.31                   |           |
| 02/10/2025 18:53:00 | SCSO   | 1198    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210359    | 6A27             | GRANT, KEYSHAWN JOSEPH | 11/27/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/06/2025 22:30:00 | SCSO   | 0814    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 139794    | 4D78U            | GRANT, SHANE RUSSELL | 11/1/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/06/2025 16:00:00 | SCSO   | 0987    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 147211    | 3D77U            | GRAY, ERIC JOSEPH | 5/16/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                         | Bail/Bond    |
|---------------------|--------|---------|-----------|---------------------------------------------|--------------|
| 02/14/2025 12:25:00 | APD    | 1558    | 2925.11   | Possession of Drugs - 2925.11               |              |
| 02/14/2025 12:25:00 | APD    | 1558    | 000       | CONTEMPT OF COURT                           | 1 \$5,000.00 |
| 02/14/2025 12:25:00 | APD    | 1558    | 2913.021  | Theft - 2913.021                            |              |
| 02/14/2025 12:25:00 | APD    | 1558    | 2911.13A  | BREAKING AND ENTERING - 2911.13A            | 1 \$2,500.00 |
| 02/14/2025 12:25:00 | APD    | 1558    | 2923.24   | POSSESSING CRIMINAL TOOLS                   |              |
| 02/14/2025 12:25:00 | APD    | 1558    | 2911.13   | BREAKING AND ENTERING - 2911.13             |              |
| 02/14/2025 12:25:00 | APD    | 1558    | 2921.31AB | Obstructing Official Business - 2921.31AB   |              |
| 02/14/2025 12:25:00 | APD    | 1558    | 2909.06A  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06A |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 206546    | 3B40L            | GRAYSON, SEMAJ NATHANIEL | 7/10/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.31 | FORGERY - 2913.31                                         | 1 \$25,000.00 |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.31 | FORGERY - 2913.31                                         |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02                                           |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.30 | COUNTERFEITING MONEY                                      |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2911.13 | BREAKING AND ENTERING - 2911.13                           | 1 \$5,000.00  |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02                                           |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2921.31 | Obstructing Official Business - 2921.31                   |               |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

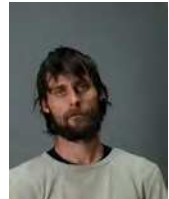


| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 208635    | COREB19          | GREENLEE, ROBERT FREDRICK | 1/26/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 10/27/2023 21:11:00 | APD    | 1571    | 2903.02 | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 10/27/2023 21:11:00 | APD    | 1571    | 2923.03 | COMPLICITY/AID & ABET - 2923.03                           |                  |
| 10/27/2023 21:11:00 | APD    | 1571    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                  |
| 10/27/2023 21:11:00 | APD    | 1571    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 10/27/2023 21:11:00 | APD    | 1571    | 2903.13 | ASSAULT - 2903.13                                         | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 195626    | 3C70U            | GRIFFIN, BRENT DOUGLAS | 6/17/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2903.13 | ASSAULT - 2903.13           |              |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION         |              |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION         |              |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 12/17/2024 12:52:00 | SCSO   | 0884    | 2903.22 | Menacing - 2903.22          |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209364    | 4C57U            | GULLEY, JONTE MAURICE | 2/22/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 07/27/2024 14:38:00 | APD    | 1465    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$500,000.00 |
| 07/27/2024 14:38:00 | APD    | 1465    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 156978    | 1C58             | GYONGYOSI, BLAISE JOSEPH | 10/15/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 01/10/2025 13:55:00 | APD    | 1395    | 606.145  | Misrepresenting ID                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.34  | ESCAPE - 2921.34                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00   |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$35,000.00  |
| 01/10/2025 13:55:00 | APD    | 1395    | 2967.15  | PAROLE VIOLATION                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$250,000.00 |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.201 | Defacing a firearm                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.31  | FORGERY - 2913.31                                                   |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 208505    | 3C58U            | HAKIZIMANA, ERIC | 11/25/1996 | B    | M   |



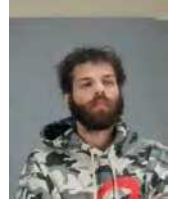
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                     | 1 \$250,000.00 |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                   |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                               | DOB        | Race | Sex |
|-----------|------------------|-------------------------------------------|------------|------|-----|
| 207347    | 3A24U            | HAMILTON-LITTLE, QUINTE<br>JUNIOR SAMMUEL | 11/21/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond        |
|---------------------|--------|---------|-----------|----------------------------------|------------------|
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.11A  | Felonious Assault - 2903.11A     | 1 \$2,500,000.00 |
| 02/11/2025 12:43:00 | APD    | 1202    | 2919.22B1 | Endangering Children - 2919.22B1 |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION              |                  |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 208937    | 5B41             | HANES, TAYLOR | 1/9/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/10/2025 16:08:00 | APD    | 1376    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |
| 02/10/2025 16:08:00 | APD    | 1376    | 000     | CONTEMPT OF COURT           |              |
| 02/10/2025 16:08:00 | APD    | 1376    | 000     | CONTEMPT OF COURT           |              |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 199434    | 3D76L            | HANING, THOMAS HAROLD,<br>Jr | 7/30/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/14/2025 20:00:00 | APD    | 1668    | 2913.02 | Theft - 2913.02               | 1 \$2,500.00 |
| 02/14/2025 20:00:00 | APD    | 1668    | 000     | CONTEMPT OF COURT             |              |
| 02/14/2025 20:00:00 | APD    | 1668    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |              |
| 02/14/2025 20:00:00 | APD    | 1668    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 212002    | 3C66U            | HANN, LESEAN TYLER | 11/19/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 02/01/2025 00:08:00 | APD    | 1483    | 2911.12 | BURGLARY - 2911.12                            | 1 \$15,000.00 |
| 02/01/2025 00:08:00 | APD    | 1483    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 02/01/2025 00:08:00 | APD    | 1483    | 2909.05 | Vandalism - 2909.05                           |               |
| 02/01/2025 00:08:00 | APD    | 1483    | 2903.22 | Menacing - 2903.22                            |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 98304     | 4A02L            | HANNA, ANDREW S | 9/8/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 10/01/2024 14:47:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00   |
| 10/01/2024 14:47:00 | SCSO   | 1065    | 2911.01 | AGGRAVATED ROBBERY - 2911.01  | 1 \$100,000.00 |
| 10/01/2024 14:47:00 | SCSO   | 1065    | 2911.02 | ROBBERY - 2911.02             |                |
| 10/01/2024 14:47:00 | SCSO   | 1065    | 2913.02 | Theft - 2913.02               |                |
| 10/01/2024 14:47:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208914    | 3A14U            | HARDEN, JAY TERRELL | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      | 1 \$50,000.00 |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.17  | Possession Dangerous Ordnance                             |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2963.11  | FUGITIVE FROM JUSTICE                                     |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A          |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2903.13  | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 09/11/2023 16:25:00 | APD    | 1462    | 2917.11  | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 206400    | 4C51L            | HARDGE, DAVONTA DEANGELO | 2/22/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 01/07/2025 18:05:00 | SCSO   | 0367    | 2951.08 | PROBATION VIOLATION |              |
| 01/07/2025 18:05:00 | SCSO   | 0367    | 135.03  | ASSAULT - 135.03    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                         | DOB        | Race | Sex |
|-----------|------------------|-------------------------------------|------------|------|-----|
| 208311    | 5C66             | Hardges, Jazmaine Deshawn Taitiania | 10/16/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 01/15/2025 10:06:00 | CCPD   | 15      | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |
| 01/15/2025 10:06:00 | CCPD   | 15      | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 195789    | 3B30L            | HARMON, LOREN DANIELO | 8/15/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/26/2025 13:57:00 | SCSO   | 1275    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |              |
| 01/26/2025 13:57:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11  |              |
| 01/26/2025 13:57:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02                |              |
| 01/26/2025 13:57:00 | SCSO   | 1275    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |              |
| 01/26/2025 13:57:00 | SCSO   | 1275    | 000     | CONTEMPT OF COURT              | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 147479    | 2C54             | HARPER, JEREMY ROGER | 6/25/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 12/17/2024 04:46:00 | APD    | 1644    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 12/17/2024 04:46:00 | APD    | 1644    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 12/17/2024 04:46:00 | APD    | 1644    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 12/17/2024 04:46:00 | APD    | 1644    | 2921.31  | Obstructing Official Business - 2921.31                             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 139384    | 6A56             | HARRIS, ERIC LEE | 12/15/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          |
|---------------------|--------|---------|----------|------------------------------|
| 12/16/2024 10:41:00 | SCSO   | 1053    | 959.131C | CRUELTY TO COMPANION ANIMALS |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 139420    | 4D90L            | HARRIS, JASON BRIAN | 2/12/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                 |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|
| 12/06/2024 13:02:00 | APD    | 1521    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.11   | Possession of Drugs - 2925.11                                       |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                                      |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.113  | Possession of Drugs - 2925.113                                      |
| 12/06/2024 13:02:00 | APD    | 1521    | 2921.31   | Obstructing Official Business - 2921.31                             |
| 12/06/2024 13:02:00 | APD    | 1521    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412                             |
| 12/06/2024 13:02:00 | APD    | 1521    | 2903.13   | ASSAULT - 2903.13                                                   |
| 12/06/2024 13:02:00 | APD    | 1521    | 2903.13   | ASSAULT - 2903.13                                                   |
| 12/06/2024 13:02:00 | APD    | 1521    | 2951.08   | PROBATION VIOLATION                                                 |

**Bail/Bond**

1 \$100,000.00

1 \$50,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210108    | 5A16L            | HARRIS, KRISTA MARGARITA | 5/12/1999 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|------------|------------------------------------------|--------------|
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2951.08    | PROBATION VIOLATION                      |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2903.13    | ASSAULT - 2903.13                        | 1 \$5,000.00 |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2921.38    | HARASSMENT BY INMATE - 2921.38           |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2921.33    | Resisting Arrest - 2921.33               | 1 \$5,000.00 |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2921.29    | FAILURE TO DISCLOSE PERSONAL INFORMATION |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2911.21    | CRIMINAL TRESPASS - 2911.21              |              |
| 09/04/2024 16:45:00 | SCSO   | 0230    | 2917.11(1) | DISORDERLY CONDUCT - 2917.11(1)          |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 121321    | 6A37             | HARRIS, STEVEN D | 11/5/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 01/14/2025 05:00:00 | APD    | 1667    | 2913.02 | Theft - 2913.02                 | 1 \$2,500.00 |
| 01/14/2025 05:00:00 | APD    | 1667    | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 01/14/2025 05:00:00 | APD    | 1667    | 2951.08 | PROBATION VIOLATION             |              |
| 01/14/2025 05:00:00 | APD    | 1667    | 2951.08 | PROBATION VIOLATION             |              |
| 01/14/2025 05:00:00 | APD    | 1667    | 2951.08 | PROBATION VIOLATION             |              |
| 01/14/2025 05:00:00 | APD    | 1667    | 2951.08 | PROBATION VIOLATION             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211956    | 1C64             | HARRIS, TAMARCUS Quinterrl | 12/30/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.01 | AGGRAVATED MURDER           | 1 \$2,000,000.00 |
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2911.12 | BURGLARY - 2911.12          |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2967.15 | PAROLE VIOLATION            |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 1765      | 6A23             | HASKINS, EDDIE LEE, II | 5/2/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/14/2025 16:36:00 | SCSO   | 1167    | 2951.08 | PROBATION VIOLATION |           |
| 01/14/2025 16:36:00 | SCSO   | 1167    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 154244    | 3C63L            | HAUGHT, JEREMY DAVID | 6/1/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|-------------|----------------------------------------|--------------|
| 12/28/2024 10:47:00 | SCSO   | 1275    | 2911.12 (B) | Trespass in a Habitation - 2911.12 (B) |              |
| 12/28/2024 10:47:00 | SCSO   | 1275    | 2906.06     | CRIMINAL DAMAGING - 2906.06            |              |
| 12/28/2024 10:47:00 | SCSO   | 1275    | 2911.21     | CRIMINAL TRESPASS - 2911.21            | 1 \$5,000.00 |
| 12/28/2024 10:47:00 | SCSO   | 1275    | 642.10A1    | CRIMINAL TRESPASS - 642.10A1           | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 83986     | 5A14U            | HEAD, BRIDGET MARIE | 5/16/1974 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2951.08   | PROBATION VIOLATION                                       |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2951.08   | PROBATION VIOLATION                                       |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412                   |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2921.31   | Obstructing Official Business - 2921.31                   |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2951.08   | PROBATION VIOLATION                                       |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                         | 1 \$10,000.00 |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2921.31   | Obstructing Official Business - 2921.31                   |               |
| 01/17/2025 02:30:00 | SCSO   | 0854    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 96575     | 4D75U            | HENRY, MICHAEL RAHEEM | 4/9/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |           |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |           |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |           |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |           |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 159087    | 4C71L            | HENRY, RONALD<br>CHRISTOPHER | 2/24/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------------------------------------------|--------------|
| 02/16/2025 20:31:00 | APD    | 1590    | 2921.36 | Illegal Conveyance of Cash onto<br>Detention Facility or Institution | 1 \$5,000.00 |
| 02/16/2025 20:31:00 | APD    | 1590    | 2925.11 | Possession of Drugs - 2925.11                                        |              |
| 02/16/2025 20:31:00 | APD    | 1590    | 2967.15 | PAROLE VIOLATION                                                     |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 140021    | 3B28U            | HERRIN, THOMAS EDWARD | 9/2/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|-----------|
| 07/17/2024 23:56:00 | BPD    | 38      | 2919.27  | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27            |           |
| 07/17/2024 23:56:00 | BPD    | 38      | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |           |
| 07/17/2024 23:56:00 | BPD    | 38      | 2923.12  | CARRYING CONCEALED WEAPONS -<br>2923.12                                   |           |
| 07/17/2024 23:56:00 | BPD    | 38      | 74.20    | Safety Lights on Vehicle                                                  |           |
| 07/17/2024 23:56:00 | BPD    | 38      | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                            |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB      | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 206871    | 1B44             | HESS, DERECK | 7/2/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 01/31/2025 17:04:00 | APD    | 1446    | 2925.11  | Possession of Drugs - 2925.11                             | 1 \$5,000.00  |
| 01/31/2025 17:04:00 | APD    | 1446    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2951.08  | PROBATION VIOLATION                                       |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2951.08  | PROBATION VIOLATION                                       |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2951.08  | PROBATION VIOLATION                                       |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2951.08  | PROBATION VIOLATION                                       |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2913.42  | TAMPERING WITH RECORDS - 2913.42                          | 1 \$10,000.00 |
| 01/31/2025 17:04:00 | APD    | 1446    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2925.11  | Possession of Drugs - 2925.11                             |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                       |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2913.49  | IDENTITY FRAUD - 2913.49                                  |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2921.13  | FALSIFICATION - 2921.13                                   |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2925.11  | Possession of Drugs - 2925.11                             | 1 \$5,000.00  |
| 01/31/2025 17:04:00 | APD    | 1446    | 2911.21  | CRIMINAL TRESPASS - 2911.21                               |               |
| 01/31/2025 17:04:00 | APD    | 1446    | 2909.10D | R.R. Vandalism/Trespass                                   |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 208492    | COREC17          | Higgins, Arriana TRYNNITY | 10/11/2004 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2903.02 | MURDER - 2903.02               |              |
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 98421     | 3B34U            | HILL, BRAD VINCENT | 5/22/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |            |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|------------|
| 12/20/2024 00:25:00 | SCSO   | 0916    | 000       | CONTEMPT OF COURT                       |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 000       | CONTEMPT OF COURT                       |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 000       | CONTEMPT OF COURT                       |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2921.31   | Obstructing Official Business - 2921.31 |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2911.21   | CRIMINAL TRESPASS - 2911.21             |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2921.33   | Resisting Arrest - 2921.33              |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 606.14A   | Obstruct Official Business - 606.14A    |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 624.14A12 | DRUG PARAPHERNALIA - 624.14A12          |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2921.31   | Obstructing Official Business - 2921.31 |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     | 1         | \$5,000.00 |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2925.11   | Possession of Drugs - 2925.11           |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2913.49   | IDENTITY FRAUD - 2913.49                |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2925.11   | Possession of Drugs - 2925.11           | 1         | \$5,000.00 |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2925.11   | Possession of Drugs - 2925.11           |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2921.13   | FALSIFICATION - 2921.13                 |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2921.31   | Obstructing Official Business - 2921.31 |           |            |
| 12/20/2024 00:25:00 | SCSO   | 0916    | 2967.15   | PAROLE VIOLATION                        |           |            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152182    | 3D89U            | HILL, CHRISTOPHER SHAWN | 10/2/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$25,000.00 |
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 158906    | 5B59             | HILLS, YAKIRA DEJA MARI | 3/20/1995 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                        | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------------------------|-----------|
| 02/14/2025 18:56:00 | APD    | 6057    | 2925.11  | Possession of Drugs - 2925.11                              |           |
| 02/14/2025 18:56:00 | APD    | 6057    | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 201042    | 4D86U            | HILTON, ANDRE DAMARR | 10/21/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 02/11/2025 13:19:00 | SCSO   | 1288    | 2921.033A | Failure to Comply - 2921.033A   |           |
| 02/11/2025 13:19:00 | SCSO   | 1288    | 2923.13   | HAVING WEAPONS UNDER DISABILITY |           |
| 02/11/2025 13:19:00 | SCSO   | 1288    | 2925.11   | Possession of Drugs - 2925.11   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 157841    | 5B47             | HITE, BROOKE LEEANNE | 10/16/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 09/30/2024 19:14:00 | NFPD   | 103     | 2951.08 | PROBATION VIOLATION                 |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2951.08 | PROBATION VIOLATION                 |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2913.03 | UNAUTHORIZED USE OF A VEHICLE       | 1 \$5,000.00  |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2925.11 | Possession of Drugs - 2925.11       |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2925.11 | Possession of Drugs - 2925.11       |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2923.13 | HAVING WEAPONS UNDER DISABILITY     | 1 \$20,000.00 |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |               |
| 09/30/2024 19:14:00 | NFPD   | 103     | 2913.03 | UNAUTHORIZED USE OF A VEHICLE       |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 129991    | 5A15L            | HOLLAND, NICOLE ELANIE | 2/2/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/13/2025 01:36:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/13/2025 01:36:00 | APD    | 1606    | 2951.08 | PROBATION VIOLATION           |              |
| 02/13/2025 01:36:00 | APD    | 1606    | 2951.08 | PROBATION VIOLATION           |              |
| 02/13/2025 01:36:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 141576    | 4A10L            | HOLLIS, MICHAEL ANTHONY, Jr | 5/31/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 12/03/2024 16:25:00 | APA    | 1       | 2923.13   | HAVING WEAPONS UNDER DISABILITY         | 1 \$10,000.00 |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.11   | Possession of Drugs - 2925.11           |               |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.11   | Possession of Drugs - 2925.11           |               |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.11   | Possession of Drugs - 2925.11           |               |
| 12/03/2024 16:25:00 | APA    | 1       | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 12/03/2024 16:25:00 | APA    | 1       | 2967.15   | PAROLE VIOLATION                        |               |
| 12/03/2024 16:25:00 | APA    | 1       | 2951.08   | PROBATION VIOLATION                     |               |
| 12/03/2024 16:25:00 | APA    | 1       | 2951.08   | PROBATION VIOLATION                     |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212049    | 3C68L            | HOLMBERG, JESSE JAMES | 4/5/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 02/10/2025 16:51:00 | CFPD   | 1650    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |
| 02/10/2025 16:51:00 | CFPD   | 1650    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 02/10/2025 16:51:00 | CFPD   | 1650    | 2911.12 | BURGLARY - 2911.12                                          |               |
| 02/10/2025 16:51:00 | CFPD   | 1650    | 2911.13 | BREAKING AND ENTERING - 2911.13                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 4063      | 3D92L            | HOOKS, GARFIELD T | 11/16/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/05/2025 19:07:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |
| 01/05/2025 19:07:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |
| 01/05/2025 19:07:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206042    | 3B25U            | HOPSON, DONAVAN KEYVON | 4/8/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/03/2025 01:20:00 | SCSO   | 0827    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 131726    | 2A11             | HORVATH, FORREST MITCHELL | 12/31/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description               |
|---------------------|--------|---------|------------|-----------------------------------|
| 07/02/2024 00:58:00 | CFPD   | 5037    | 2905.021AB | ABDUCTION - 2905.021AB            |
| 07/02/2024 00:58:00 | CFPD   | 5037    | 2905.03    | Unlawful Restraint - 2905.03      |
| 07/02/2024 00:58:00 | CFPD   | 5037    | 2907.05    | Gross Sexual Imposition - 2907.05 |
| 07/02/2024 00:58:00 | CFPD   | 5037    | 99999--143 | ASSAULT                           |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 156177    | 3A09U            | HOTTINGER, AUSTIN DAKOTA | 1/12/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|------------------|
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A4~F  | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.12      | POSSESSING DRUG ABUSE INSTRUMENTS                         | 1 \$5,000.00     |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.51      | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A4~F  | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2911.13      | BREAKING AND ENTERING - 2911.13                           |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2909.05      | Vandalism - 2909.05                                       |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A2~F  | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A2~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.11      | Possession of Drugs - 2925.11                             | 1 \$5,000.00     |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.02      | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 10/19/2023 04:52:00 | APD    | APD     | 2923.03      | COMPLICITY/AID & ABET - 2923.03                           |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.11      | Felonious Assault - 2903.11                               |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.13      | ASSAULT - 2903.13                                         |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 199921    | 5A10L            | HOUCHINS, JULIE ANN | 12/14/1995 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/12/2025 12:45:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION           |              |
| 02/12/2025 12:45:00 | SCSO   | 0819    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 150098    | 3C53L            | HOWARD, JORDAN DE'ARIE | 6/11/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|---------------|
| 01/30/2025 01:15:00 | APD    | 1544    | 2921.31    | Obstructing Official Business - 2921.31                             | 1 \$2,500.00  |
| 01/30/2025 01:15:00 | APD    | 1544    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           | 1 \$25,000.00 |
| 01/30/2025 01:15:00 | APD    | 1544    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 179035    | 3B35L            | HOWARD, MICHAEL ANTHONY, Sr | 7/31/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 02/04/2025 01:48:00 | APD    | 1234    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781    | 4D84U            | HOY, JASON PATRICK | 11/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2967.15      | PAROLE VIOLATION                                          |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03A2C9C | TRAFFICKING IN A FENTANYL-RELATED COMPOUND                |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 12492     | 2B37L            | HUBER, THOMAS L | 10/17/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 02/12/2025 21:00:00 | APD    | 1668    | 2921.33A | RESISTING ARREST - 2921.33A             | 1 \$2,500.00 |
| 02/12/2025 21:00:00 | APD    | 1668    | 2921.31  | Obstructing Official Business - 2921.31 |              |
| 02/12/2025 21:00:00 | APD    | 1668    | 2967.15  | PAROLE VIOLATION                        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 207781    | 2D82             | HULING, JORDAN AMIERE | 11/28/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                          | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------------------------------------------|---------------|
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                         | 1 \$10,000.00 |
| 10/14/2024 14:52:00 | APD    | 1215    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                                            |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                         |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2921.31   | Obstructing Official Business - 2921.31                                      |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.17   | Possession Dangerous Ordnance                                                |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.123A | Illegal Conveyance of Deadly Weapon or Dangerous Ordnance into a Court House |               |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630    | 5A07L            | HUNT, JAMILEE | 12/9/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 18:26:00 | STWPD  | 232     | 2919.22 | Endangering Children - 2919.22          | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2913.31 | FORGERY - 2913.31                       |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2903.11 | Felonious Assault - 2903.11             |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2907.02 | RAPE - 2907.02                          |                  |

| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 78388     | 2A16             | ISAIAH, JOHN | 7/20/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 02/05/2025 13:47:00 | APD    | 1503    | 131.06  | CRIMINAL TRESPASS - 131.06 | 1 \$5,000.00 |
| 02/05/2025 13:47:00 | APD    | 1503    | 135.03  | ASSAULT - 135.03           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 135016    | 2A20             | ISLER, JEFFREY JAMES | 1/8/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 02/07/2025 18:53:00 | APD    | 1588    | 2925.11 | Possession of Drugs - 2925.11 |
| 02/07/2025 18:53:00 | APD    | 1588    | 2913.02 | Theft - 2913.02               |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208487    | 2B26L            | ISON, LANDON MICHAEL | 4/19/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|
| 05/20/2024 17:37:00 | BPD    | 0000    | 2903.11    | Felonious Assault - 2903.11                                        |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2903.11    | Felonious Assault - 2903.11                                        |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2951.08    | PROBATION VIOLATION                                                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2951.08    | PROBATION VIOLATION                                                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2951.08    | PROBATION VIOLATION                                                |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2923.162   | Improper Handling Firearms MV - 2923.162                           |
| 05/20/2024 17:37:00 | BPD    | 0000    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 90769     | 1B39             | JACKSON, SHAUN DEBREE | 5/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                        | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------------------------|-----------|
| 05/16/2024 09:40:00 | APD    | 1578    | 2903.11A2 | Felonious Assault - 2903.11A2                              |           |
| 05/16/2024 09:40:00 | APD    | 1578    | 2903.11A2 | Felonious Assault - 2903.11A2                              |           |
| 05/16/2024 09:40:00 | APD    | 1578    | 2903.21   | AGGRAVATED MENACING - 2903.21                              |           |
| 05/16/2024 09:40:00 | APD    | 1578    | 2921.31   | Obstructing Official Business - 2921.31                    |           |
| 05/16/2024 09:40:00 | APD    | 1578    | 2967.15   | PAROLE VIOLATION                                           |           |
| 05/16/2024 09:40:00 | APD    | 1578    | 2923.13A  | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A           |           |
| 05/16/2024 09:40:00 | APD    | 1578    | 2923.16B  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290    | 6A01             | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|---------------|--------------------------------------------|---------------|
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03             | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11       | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.37       | Possession Counterfeit Substance - 2925.37 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210537    | 5A05L            | JACOBSON, KRISTINA LYNN | 11/17/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|-----------|
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.02  | RAPE - 2907.02                                                  |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.05  | Gross Sexual Imposition - 2907.05                               |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 152770    | 3C51U            | JAMES, JORDAN THOMAS | 2/22/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                               | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------------|-----------|
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION                                               |           |
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution |           |
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2925.11 | Possession of Drugs - 2925.11                                     |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 211947    | 6A22             | JEFFERSON, KELVIN LEROY | 12/11/1964 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 01/22/2025 11:16:00 | SCSO   | 0231    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$5,000.00 |
| 01/22/2025 11:16:00 | SCSO   | 0231    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 136187    | 4B36             | JEFFERY, MICHAEL<br>DEMARCUS | 8/29/1989 | O    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 02/05/2025 13:10:00 | SCSO   | 0231    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |           |
| 02/05/2025 13:10:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11      |           |
| 02/05/2025 13:10:00 | SCSO   | 0231    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 127910    | 5B53             | JEFFREY, LATOYIA DENISE | 3/21/1985 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      | 1 \$5,000.00 |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2925.11   | Possession of Drugs - 2925.11        |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      | 1 \$5,000.00 |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      | 1 \$1,000.00 |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02A1 | Theft - 2913.02A1                    | 1 \$5,000.00 |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02A1 | Theft - 2913.02A1                    |              |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 4510.11   | DUS or License Restriction - 4510.11 | 1 \$5,000.00 |
| 12/31/2024 01:49:00 | SCSO   | 1186    | 2913.02   | Theft - 2913.02                      |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 144007    | 3C55L            | JERIN, JAMES MICHAEL | 1/4/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 01/30/2025 19:08:00 | NPD    | 57      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 01/30/2025 19:08:00 | NPD    | 57      | 99999--79 | CRIMINAL TRESPASS                                         |               |
| 01/30/2025 19:08:00 | NPD    | 57      | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211620    | 1C50             | JOHNSON, BYRON ANTHONY | 2/28/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD    | 1430    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2913.02   | Theft - 2913.02                 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 108239    | 4A20L            | JONES, EDWARD THEODORE | 5/1/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 01/26/2025 19:55:00 | APD    | 1639    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 4513.361 | Misrep - Furnishing false information to officer |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.13  | FALSIFICATION - 2921.13                          | 1 \$100,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.31  | Obstructing Official Business - 2921.31          |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2967.15  | PAROLE VIOLATION                                 |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 000      | CONTEMPT OF COURT                                |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 136.11   | Obstruct Official Business - 136.11              |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                  |                |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 111144    | 5A03L            | JONES, LARISSA RENEE | 3/25/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|-----------|
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 959.131B  | CRUELTY TO ANIMALS - 959.131B |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 138599    | 3D89L            | JONES, PHILLIP LAMONT | 3/2/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|---------------|-------------------------------------------|--------------|
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.13       | FALSIFICATION - 2921.13                   |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.31       | Obstructing Official Business - 2921.31   |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2913.14C1     | Drug Paraphernalia Offenses - 2913.14C1   |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11       | Possession of Drugs - 2925.11             |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.12       | POSSESSING DRUG ABUSE INSTRUMENTS         |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.12       | POSSESSING DRUG ABUSE INSTRUMENTS         |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11       | Possession of Drugs - 2925.11             | 1 \$5,000.00 |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND | 1 \$5,000.00 |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.33       | Resisting Arrest - 2921.33                |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 11/25/2024 22:08:00 | APD    | 1517    | 2921.31       | Obstructing Official Business - 2921.31   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 203742    | 2D78             | JONES, RALPH EDWARD | 6/2/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1                   | 1 \$5,000.00  |
| 12/05/2024 00:40:00 | APD    | 1607    | 2911.12    | BURGLARY - 2911.12                                        | 1 \$25,000.00 |
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.02    | Theft - 2913.02                                           |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2906.06    | CRIMINAL DAMAGING - 2906.06                               |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1                   |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 99999--188 | FACSIMILE FIREARMS                                        |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 113169    | 4D91U            | JONES, RAYSHON LAMARR | 6/1/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2903.13   | ASSAULT - 2903.13                                         | 1 \$7,500.00 |
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2921.33   | Resisting Arrest - 2921.33                                |              |
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2921.33   | Resisting Arrest - 2921.33                                |              |
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2921.31   | Obstructing Official Business - 2921.31                   |              |
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2903.22   | Menacing - 2903.22                                        |              |
| 02/01/2025 06:25:00 | SCSO   | 1187    | 2917.11B2 | DISORDERLY CONDUCT - 2917.11B2                            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 146566    | 2A07             | JUERSIVICH, MICHAEL DAVID | 5/24/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 12/27/2024 13:49:00 | APD    | 1662    | 2925.11 | Possession of Drugs - 2925.11              | 1 \$5,000.00 |
| 12/27/2024 13:49:00 | APD    | 1662    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$2,500.00 |
| 12/27/2024 13:49:00 | APD    | 1662    | 2925.11 | Possession of Drugs - 2925.11              | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 121365    | 3B41U            | JUSTICE, DAVID MARTIEZ | 5/29/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2903.18 | Strangulation               |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 201866    | 1C63             | KACZMAREK, DANIEL ALEXANDER | 6/16/1991 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/23/2024 01:55:00 | SCSO   | 0864    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 108685    | 3C64L            | KEATON, ANTHONY WAYNE | 3/19/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|------------|--------------------------------------------|--------------|
| 02/15/2025 14:17:00 | APD    | 1480    | 2911.13    | BREAKING AND ENTERING - 2911.13            | 1 \$5,000.00 |
| 02/15/2025 14:17:00 | APD    | 1480    | 2909.06    | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 02/15/2025 14:17:00 | APD    | 1480    | 2925.11    | Possession of Drugs - 2925.11              |              |
| 02/15/2025 14:17:00 | APD    | 1480    | 99999--130 | PUBLIC INDECENCY                           | 1 \$2,500.00 |
| 02/15/2025 14:17:00 | APD    | 1480    | 99999--221 | DRUG PARAPHERNALIA                         |              |
| 02/15/2025 14:17:00 | APD    | 1480    | 2951.08    | PROBATION VIOLATION                        |              |
| 02/15/2025 14:17:00 | APD    | 1480    | 2951.08    | PROBATION VIOLATION                        |              |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 209131    | 3C62U            | KEITH-THOMAS, MARSHALL ANTHONY | 3/26/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 10/23/2024 18:42:00 | APD    | 1171    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$5,000.00 |
| 10/23/2024 18:42:00 | APD    | 1171    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |              |
| 10/23/2024 18:42:00 | APD    | 1171    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |              |
| 10/23/2024 18:42:00 | APD    | 1171    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                                |              |
| 10/23/2024 18:42:00 | APD    | 1171    | 2967.15  | PAROLE VIOLATION                                                    |              |
| 10/23/2024 18:42:00 | APD    | 1171    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 10/23/2024 18:42:00 | APD    | 1171    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 10/23/2024 18:42:00 | APD    | 1171    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 190646    | 4D89U            | KELLEY, BRANDON GILES | 6/30/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 02/11/2025 20:13:00 | APD    | 1670    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | 1 \$2,500.00 |
| 02/11/2025 20:13:00 | APD    | 1670    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 02/11/2025 20:13:00 | APD    | 1670    | 2911.21   | CRIMINAL TRESPASS - 2911.21             |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 204306    | 6A50             | KELLEY, TEJAWN DEVATE | 10/22/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/21/2025 20:19:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 206581    | 5C70             | KELLY, NANETTE VICTORIA | 3/18/1970 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/13/2025 22:15:00 | SCSO   | 0814    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                         | DOB        | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|-------------------------------------|------------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 77036               | 3C52L            | KENNEDY, JOHN JACOB                 | 5/26/1976  | W                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                             | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 02/10/2025 22:06:00 | APD              | 1517                                | 2951.08    | PROBATION VIOLATION                                       |           |                                                                                       |
| 02/10/2025 22:06:00 | APD              | 1517                                | 2925.11    | Possession of Drugs - 2925.11                             | 1         | \$10,000.00                                                                           |
| 02/10/2025 22:06:00 | APD              | 1517                                | 2923.13    | HAVING WEAPONS UNDER DISABILITY                           |           |                                                                                       |
| 02/10/2025 22:06:00 | APD              | 1517                                | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |           |                                                                                       |
| 02/10/2025 22:06:00 | APD              | 1517                                | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                         | DOB        | Race                                                      | Sex       |                                                                                       |
| 148073              | 4C50U            | KEYS, ZACHARY JAMES                 | 12/15/1992 | B                                                         | M         |   |
| Arrest Date / Time  | Agency           | Officer                             | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 01/23/2025 09:27:00 | SCSO             | 1192                                | 2951.08    | PROBATION VIOLATION                                       |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                         | DOB        | Race                                                      | Sex       |                                                                                       |
| 152181              | 2A03             | KIMBROUGH, STEVEN<br>DAMEKEYO HOOKS | 12/8/1993  | B                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                             | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 11/28/2024 02:53:00 | APD              | 1655                                | 2911.21    | CRIMINAL TRESPASS - 2911.21                               |           |                                                                                       |
| 11/28/2024 02:53:00 | APD              | 1655                                | 2903.13    | ASSAULT - 2903.13                                         | 1         | \$25,000.00                                                                           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209129    | 2D86             | KING, ANTHONY WAYNE | 6/22/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                               | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|----------------|
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323   | Illegal use of Minor in Nudity-Oriented Material or Performance   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2905.11    | Extortion - 2905.11                                               |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.02    | RAPE - 2907.02                                                    |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.05    | Gross Sexual Imposition - 2907.05                                 |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2917.11    | DISORDERLY CONDUCT - 2917.11                                      | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 0644      | 1B30             | KING, TOMMY | 4/1/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 10/05/2024 07:17:00 | APD    | 1468    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 10/05/2024 07:17:00 | APD    | 1468    | 2925.11 | Possession of Drugs - 2925.11                               |           |
| 10/05/2024 07:17:00 | APD    | 1468    | 2921.13 | FALSIFICATION - 2921.13                                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209456    | 6A45             | KLAPP, JEREMIAH LEE | 1/27/2004 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|--------------|
| 02/02/2025 18:05:00 | APD    | 1626    | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00 |
| 02/02/2025 18:05:00 | APD    | 1626    | 2951.08   | PROBATION VIOLATION                                                  |              |
| 02/02/2025 18:05:00 | APD    | 1626    | 2951.08   | PROBATION VIOLATION                                                  |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 74382     | 3B27L            | KLISZ, RAYMOND JOHN | 2/17/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 01/27/2025 10:05:00 | SCSO   | 0479    | 2925.11 | Possession of Drugs - 2925.11                               |           |
| 01/27/2025 10:05:00 | SCSO   | 0479    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                             |           |
| 01/27/2025 10:05:00 | SCSO   | 0479    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 01/27/2025 10:05:00 | SCSO   | 0479    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 01/27/2025 10:05:00 | SCSO   | 0479    | 2903.21 | AGGRAVATED MENACING - 2903.21                               |           |
| 01/27/2025 10:05:00 | SCSO   | 0479    | 2917.31 | INDUCING PANIC - 2917.31                                    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                                    | Sex       |                                                                                     |
|---------------------|------------------|-----------------------|-----------|-----------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 141199              | 4A14L            | KNAFF, JOHN MANSE, Jr | 1/13/1991 | B                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description                     | Bail/Bond |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2921.13   | FALSIFICATION - 2921.13                 |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12    |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2921.31   | Obstructing Official Business - 2921.31 |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2921.33   | Resisting Arrest - 2921.33              |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2951.08   | PROBATION VIOLATION                     |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2951.08   | PROBATION VIOLATION                     |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2951.08   | PROBATION VIOLATION                     |           |                                                                                     |
| 11/15/2024 17:51:00 | SCSO             | 1264                  | 2951.08   | PROBATION VIOLATION                     |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                    | Sex       |                                                                                       |
|---------------------|------------------|-----------------------------|------------|-----------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 208171              | 2D73             | KNIGHT, DIONTEZ EZELL LAMAR | 10/28/1996 | B                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                     | Bail/Bond |                                                                                       |
| 01/02/2025 06:28:00 | APD              | 1611                        | 2921.31    | Obstructing Official Business - 2921.31 |           |                                                                                       |
| 01/02/2025 06:28:00 | APD              | 1611                        | 2925.11    | Possession of Drugs - 2925.11           |           |                                                                                       |
| 01/02/2025 06:28:00 | APD              | 1611                        | 2951.08    | PROBATION VIOLATION                     |           |                                                                                       |
| 01/02/2025 06:28:00 | APD              | 1611                        | 2951.08    | PROBATION VIOLATION                     |           |                                                                                       |
| 01/02/2025 06:28:00 | APD              | 1611                        | 2951.08    | PROBATION VIOLATION                     |           |                                                                                       |

| Inmate No           | Assigned Housing | Inmate Name     | DOB       | Race                | Sex          |                                                                                       |
|---------------------|------------------|-----------------|-----------|---------------------|--------------|---------------------------------------------------------------------------------------|
| 211592              | 2A15             | KNUTTY, MICHAEL | 7/28/1966 | W                   | M            |  |
| Arrest Date / Time  | Agency           | Officer         | Statute   | Statute Description | Bail/Bond    |                                                                                       |
| 11/17/2024 22:30:00 | CFPD             | 7532            | 2911.02   | ROBBERY - 2911.02   | 1 \$5,000.00 |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                       | DOB       | Race                                     | Sex       |                                                                                       |
|---------------------|------------------|-----------------------------------|-----------|------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 157878              | 3D96U            | KYLE, TRAYVANTE TYQUAN<br>MAURICE | 11/4/1994 | B                                        | M         |    |
| Arrest Date / Time  | Agency           | Officer                           | Statute   | Statute Description                      | Bail/Bond |                                                                                       |
| 02/13/2025 16:29:00 | SCSO             | 0230                              | 2923.16   | Improper Handling Firearms MV - 2923.162 |           |                                                                                       |
| 02/13/2025 16:29:00 | SCSO             | 0230                              | 2923.16   | IMPROPERLY HANDLING FIREARMS             |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                       | DOB       | Race                                     | Sex       |                                                                                       |
| 206388              | 4C65L            | LARCK, STEVEN LAWRENCE            | 7/7/1983  | W                                        | M         |    |
| Arrest Date / Time  | Agency           | Officer                           | Statute   | Statute Description                      | Bail/Bond |                                                                                       |
| 02/02/2025 12:38:00 | SCSO             | 1275                              | 2911.12   | BURGLARY - 2911.12                       | 1         | \$25,000.00                                                                           |
| Inmate No           | Assigned Housing | Inmate Name                       | DOB       | Race                                     | Sex       |                                                                                       |
| 150583              | 3C50U            | LASELLE, MORGAN<br>CHRISTOPHER    | 7/30/1990 | W                                        | M         |  |
| Arrest Date / Time  | Agency           | Officer                           | Statute   | Statute Description                      | Bail/Bond |                                                                                       |
| 01/03/2025 13:39:00 | APD              | 1430                              | 2925.11   | Possession of Drugs - 2925.11            |           |                                                                                       |
| 01/03/2025 13:39:00 | APD              | 1430                              | 138.28    | DRUG PARAPHERNALIA - 138.28              | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name                       | DOB       | Race                                     | Sex       |                                                                                       |
| 207338              | 2D87             | LAW, DEON THOMAS<br>DRAPPER       | 5/4/2001  | B                                        | M         |  |
| Arrest Date / Time  | Agency           | Officer                           | Statute   | Statute Description                      | Bail/Bond |                                                                                       |
| 02/17/2025 09:49:00 | SCSO             | 1241                              | 2911.01   | AGGRAVATED ROBBERY - 2911.01             | 1         | \$25,000.00                                                                           |
| 02/17/2025 09:49:00 | SCSO             | 1241                              | 2923.13   | HAVING WEAPONS UNDER<br>DISABILITY       |           |                                                                                       |
| 02/17/2025 09:49:00 | SCSO             | 1241                              | 2923.13   | HAVING WEAPONS UNDER<br>DISABILITY       |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                     | Sex          |                                                                                       |
|---------------------|------------------|-----------------------------|------------|------------------------------------------|--------------|---------------------------------------------------------------------------------------|
| 151285              | 4A05L            | LEHMAN, JONATHAN DAVID      | 6/25/1993  | W                                        | M            |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                      | Bail/Bond    |                                                                                       |
| 02/15/2025 14:31:00 | APD              | 1473                        | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51      | 1 \$5,000.00 |                                                                                       |
| 02/15/2025 14:31:00 | APD              | 1473                        | 2967.15    | PAROLE VIOLATION                         |              |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                     | Sex          |                                                                                       |
| 211708              | 3D85L            | LENOIR, TITUS JEFFREY-JAMES | 10/11/2006 | B                                        | M            |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                      | Bail/Bond    |                                                                                       |
| 02/13/2025 15:00:00 | APD              | 1503                        | 2925.11    | Possession of Drugs - 2925.11            |              |                                                                                       |
| 02/13/2025 15:00:00 | APD              | 1503                        | 2921.31    | Obstructing Official Business - 2921.31  |              |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                     | Sex          |                                                                                       |
| 210751              | 5B57             | LILE, CRYSTAL DAWN          | 3/13/1986  | O                                        | F            |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                      | Bail/Bond    |                                                                                       |
| 12/16/2024 10:36:00 | SCSO             | 0953                        | 959.99E2   | CRUELTY TO COMPANION ANIMALS             |              |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                     | Sex          |                                                                                       |
| 209345              | 5C71             | Lindquist, Victoria Ellen   | 1/15/1987  | W                                        | F            |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                      | Bail/Bond    |                                                                                       |
| 12/23/2024 03:50:00 | APD              | 1651                        | 2921.31    | Obstructing Official Business - 2921.31  | 1 \$5,000.00 |                                                                                       |
| 12/23/2024 03:50:00 | APD              | 1651                        | 2921.29    | FAILURE TO DISCLOSE PERSONAL INFORMATION |              |                                                                                       |
| 12/23/2024 03:50:00 | APD              | 1651                        | 2909.03    | ARSON - 2909.03                          |              |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 136753    | 3D85U            | LINDSAY, LOGAN WILLIAM | 9/5/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/10/2025 17:25:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |              |
| 02/10/2025 17:25:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |              |
| 02/10/2025 17:25:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |              |
| 02/10/2025 17:25:00 | SCSO   | 0231    | 2913.02 | Theft - 2913.02     | 1 \$2,500.00 |
| 02/10/2025 17:25:00 | SCSO   | 0231    | 2967.15 | PAROLE VIOLATION    |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 190113    | 5B34             | LINDSEY, DUWAN M | 2/26/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2921.31   | Obstructing Official Business - 2921.31 |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.30   | COUNTERFEITING MONEY                    |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2925.11   | Possession of Drugs - 2925.11           |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 136.15    | Misrepresenting Identity - 136.15       |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.02   | Theft - 2913.02                         |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.21   | Misuse of Credit Card - 2913.21         |           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2967.15   | PAROLE VIOLATION                        |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

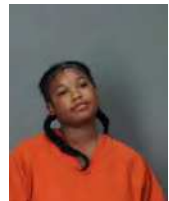


| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210671    | 3A04L            | LINK, CHARLES FREDRICK | 11/20/1962 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    | 1 \$250,000.00 |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |                |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 202623    | 5A01L            | LITTLEJOHN, AALAYAH<br>TACHELL | 1/22/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------|--------------|
| 10/03/2024 01:04:00 | APD    | 1644    | 2903.13 | ASSAULT - 2903.13            | 1 \$5,000.00 |
| 10/03/2024 01:04:00 | APD    | 1644    | 2921.33 | Resisting Arrest - 2921.33   |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2903.13 | ASSAULT - 2903.13            |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2911.21 | CRIMINAL TRESPASS - 2911.21  |              |
| 10/03/2024 01:04:00 | APD    | 1644    | 2913.02 | Theft - 2913.02              |              |

# Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 111143    | 3A01U            | LITTON, JOSEPH LEE | 12/4/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 14:30:00 | APD    | 1434    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$50,000.00 |
| 12/03/2024 14:30:00 | APD    | 1434    | 135.16C | Domestic Menace               |               |
| 12/03/2024 14:30:00 | APD    | 1434    | 2903.18 | Strangulation                 |               |
| 12/03/2024 14:30:00 | APD    | 1434    | 2967.15 | PAROLE VIOLATION              |               |
| 12/03/2024 14:30:00 | APD    | 1434    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 144439    | 4C55U            | LOLLAR, MASTER DIAMOND | 1/28/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                               | Bail/Bond    |
|---------------------|--------|---------|-------------|---------------------------------------------------|--------------|
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                   |              |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2925.11     | Possession of Drugs - 2925.11                     |              |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2919.25     | DOMESTIC VIOLENCE - 2919.25                       |              |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.13A3   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 | 1 \$5,000.00 |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12              |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 141926    | IH08C            | LONG, ROBERT DAVIS | 6/27/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 02/18/2025 23:40:00 | APD    | 1570    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 02/18/2025 23:40:00 | APD    | 1570    | 2925.11 | Possession of Drugs - 2925.11           |           |

# Summit County Sheriff's Office

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| Inmate No           | Assigned Housing | Inmate Name                | DOB           | Race                                                        | Sex           |                                                                                       |
|---------------------|------------------|----------------------------|---------------|-------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 119241              | 4C71U            | LOPANE, MATTHEW JAMES      | 5/12/1987     | W                                                           | M             |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute       | Statute Description                                         | Bail/Bond     |                                                                                       |
| 10/23/2024 22:00:00 | APD              | 1563                       | 2919.27       | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |                                                                                       |
| 10/23/2024 22:00:00 | APD              | 1563                       | 2919.27       | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |                                                                                       |
| 10/23/2024 22:00:00 | APD              | 1563                       | 2967.15       | PAROLE VIOLATION                                            |               |                                                                                       |
| 10/23/2024 22:00:00 | APD              | 1563                       | 2925.11       | Possession of Drugs - 2925.11                               | 1 \$10,000.00 |                                                                                       |
| 10/23/2024 22:00:00 | APD              | 1563                       | 2921.13       | FALSIFICATION - 2921.13                                     |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB           | Race                                                        | Sex           |                                                                                       |
| 203078              | 3A02L            | LOWE, DARRELL LAWRENCE, II | 10/18/1988    | B                                                           | M             |   |
| Arrest Date / Time  | Agency           | Officer                    | Statute       | Statute Description                                         | Bail/Bond     |                                                                                       |
| 09/27/2024 20:17:00 | CFPD             | 8225                       | 2923.03       | COMPLICITY/AID & ABET - 2923.03                             |               |                                                                                       |
| 09/27/2024 20:17:00 | CFPD             | 8225                       | 2967.15       | PAROLE VIOLATION                                            |               |                                                                                       |
| 09/27/2024 20:17:00 | CFPD             | 8225                       | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                   |               |                                                                                       |
| 09/27/2024 20:17:00 | CFPD             | 8225                       | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL-RELATED COMPOUND                  | 1 \$10,000.00 |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB           | Race                                                        | Sex           |                                                                                       |
| 207487              | 5A21U            | LYNCH, JASMIN ALEXANDREA   | 4/10/2003     | W                                                           | F             |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute       | Statute Description                                         | Bail/Bond     |                                                                                       |
| 12/30/2024 18:00:00 | SCSO             | 1050                       | 2907.21       | COMPELLING PROSTITUTION - 2907.21                           |               |                                                                                       |
| 12/30/2024 18:00:00 | SCSO             | 1050                       | 2909.05       | Vandalism - 2909.05                                         |               |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 130206    | 4D74L            | LYONS, THOMAS LEE | 8/27/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 02/17/2025 15:31:00 | APD    | 1566    | 2951.08 | PROBATION VIOLATION                                       |              |
| 02/17/2025 15:31:00 | APD    | 1566    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 195437    | 5C72             | MARBLEY, NICHOLETTE SYMBA | 4/25/1993 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/06/2024 15:06:00 | SCSO   | 0230    | 2903.11 | Felonious Assault - 2903.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 205269    | 5B50             | MARKER, JESSICA LYNN | 8/30/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 01/29/2025 18:54:00 | FPD    | 121     | 2925.11 | Possession of Drugs - 2925.11     | 1 \$5,000.00 |
| 01/29/2025 18:54:00 | FPD    | 121     | 2913.02 | Theft - 2913.02                   |              |
| 01/29/2025 18:54:00 | FPD    | 121     | 136.15  | Misrepresenting Identity - 136.15 |              |
| 01/29/2025 18:54:00 | FPD    | 121     | 2951.08 | PROBATION VIOLATION               |              |
| 01/29/2025 18:54:00 | FPD    | 121     | 2951.08 | PROBATION VIOLATION               |              |
| 01/29/2025 18:54:00 | FPD    | 121     | 2951.08 | PROBATION VIOLATION               |              |
| 01/29/2025 18:54:00 | FPD    | 121     | 2951.08 | PROBATION VIOLATION               |              |

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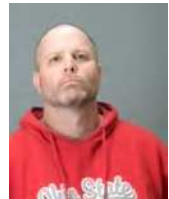


| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211066    | 4C53U            | MARSH, LESARION AMERE | 12/31/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------|---------------|
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.18 | Strangulation                        | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2909.04 | Disrupting Public Services - 2909.04 |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2911.01 | AGGRAVATED ROBBERY - 2911.01         | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 15407     | 4B47             | MARSHALL, DONAVAN<br>FRANCIS, Sr | 12/6/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 11/03/2024 03:13:00 | NPD    | 41      | 2911.12 | BURGLARY - 2911.12  | 1 \$100,000.00 |
| 11/03/2024 03:13:00 | NPD    | 41      | 2911.31 | SAFECRACKING        |                |
| 11/03/2024 03:13:00 | NPD    | 41      | 2913.02 | Theft - 2913.02     |                |
| 11/03/2024 03:13:00 | NPD    | 41      | 2967.15 | PAROLE VIOLATION    |                |

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| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 136799    | 3A20U            | MARSHALL, JOHN PRENTICE | 5/1/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.25  | DOMESTIC VIOLENCE - 2919.25                                         |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.24  | CONTRIBUTING TO DELIQUINCY OF CHILD - 2919.24                       |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.11  | Felonious Assault - 2903.11                                         |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 143097    | 1B41             | MARTIN, EDWARD BRUCE, Jr | 10/5/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/15/2025 21:11:00 | NFPD   | 202     | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 148630    | 4D90U            | MARTIN, JUSTIN N | 2/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2967.15   | PAROLE VIOLATION                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.11   | Possession of Drugs - 2925.11           |              |

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| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 124442    | 5C64             | MARTIN, MYRETTA ALTHEA | 12/16/1979 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        |
|---------------------|--------|---------|---------|----------------------------|
| 10/24/2024 18:50:00 | APD    | 1626    | 135.03  | ASSAULT - 135.03           |
| 10/24/2024 18:50:00 | APD    | 1626    | 131.07  | CRIMINAL MISCHIEF - 131.07 |
| 10/24/2024 18:50:00 | APD    | 1626    | 135.03  | ASSAULT - 135.03           |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 108991    | 2A17             | Martin, O'Neal DUPREE | 11/11/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 12/04/2024 01:15:00 | APD    | 1651    | 2911.12 | BURGLARY - 2911.12                                          |
| 12/04/2024 01:15:00 | APD    | 1651    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 12/04/2024 01:15:00 | APD    | 1651    | 131.08  | Criminal Trespass                                           |

**Bail/Bond**

|   |             |
|---|-------------|
| 1 | \$25,000.00 |
| 1 | \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 144668    | 4A06L            | MARTIN, TROY LAMONT, Jr | 6/16/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.162   | Improper Handling Firearms MV - 2923.162                           |
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B         |
| 10/04/2023 21:17:00 | APD    | 1434    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |

**Bail/Bond**

|   |             |
|---|-------------|
| 1 | \$25,000.00 |
|---|-------------|

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 79676     | 4D95L            | MASON, MICHAEL ALLEN | 5/6/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$10,000.00 |
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 101275    | 3D77L            | MCATEE, MICHAEL E | 2/27/1962 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 000       | CONTEMPT OF COURT                       |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2917.11   | DISORDERLY CONDUCT - 2917.11            |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 151957    | 5A21L            | MCCLAIN, MELISA KAY | 3/21/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/31/2024 04:27:00 | APD    | 1589    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 149634    | 3B37U            | MCCORKLE, DONALD<br>MICHAEL | 7/25/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/08/2025 00:50:00 | BPD    | BPD     | 2951.08 | PROBATION VIOLATION |           |
| 02/08/2025 00:50:00 | BPD    | BPD     | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 133348    | 3D83L            | MCCORMICK, EBBEN<br>DARRELL | 7/5/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------------------------|--------------|
| 02/14/2025 21:41:00 | APD    | 1573    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY                           | 1 \$5,000.00 |
| 02/14/2025 21:41:00 | APD    | 1573    | 2923.12 | CARRYING CONCEALED WEAPONS -<br>2923.12                      |              |
| 02/14/2025 21:41:00 | APD    | 1573    | 2923.16 | IMPROPERLY HANDLING FIREARMS<br>IN A MOTOR VEHICLE - 2923.16 |              |
| 02/14/2025 21:41:00 | APD    | 1573    | 2925.11 | Possession of Drugs - 2925.11                                |              |
| 02/14/2025 21:41:00 | APD    | 1573    | 2951.08 | PROBATION VIOLATION                                          |              |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 201653    | 3B34L            | MCCORMICK, SIRMARQUIEZ<br>RONELL | 9/26/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/02/2025 18:30:00 | APD    | 1646    | 2903.22 | Menacing - 2903.22  | 1 \$5,000.00 |
| 02/02/2025 18:30:00 | APD    | 1646    | 2967.15 | PAROLE VIOLATION    |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

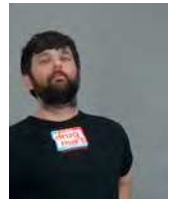


| Inmate No | Assigned Housing | Inmate Name                   | DOB      | Race | Sex |
|-----------|------------------|-------------------------------|----------|------|-----|
| 196326    | 3C63U            | MCCORMICK, TYRELL<br>DEANGELO | 8/1/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------|--------------|
| 02/16/2025 00:55:00 | APD    | 1610    | 2951.08 | PROBATION VIOLATION                |              |
| 02/16/2025 00:55:00 | APD    | 1610    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |              |
| 02/16/2025 00:55:00 | APD    | 1610    | 2923.17 | Possession Dangerous Ordnance      |              |
| 02/16/2025 00:55:00 | APD    | 1610    | 2925.11 | Possession of Drugs - 2925.11      | 1 \$5,000.00 |
| 02/16/2025 00:55:00 | APD    | 1610    | 000     | CONTEMPT OF COURT                  | 1 \$1,500.00 |
| 02/16/2025 00:55:00 | APD    | 1610    | 000     | CONTEMPT OF COURT                  |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212094    | IH08K            | MCCOY, BENJAMIN HOLLY | 5/4/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 02/18/2025 14:40:00 | APD    | 1522    | 2925.11 | Possession of Drugs - 2925.11        |           |
| 02/18/2025 14:40:00 | APD    | 1522    | 2925.12 | POSSESSING DRUG ABUSE<br>INSTRUMENTS |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 124547    | 3C67U            | MCCRANEY, DAMON L | 11/23/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 02/11/2025 22:16:00 | APD    | 1588    | 2903.13 | ASSAULT - 2903.13                             | 1 \$25,000.00 |
| 02/11/2025 22:16:00 | APD    | 1588    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 02/11/2025 22:16:00 | APD    | 1588    | 2921.31 | Obstructing Official Business - 2921.31       |               |
| 02/11/2025 22:16:00 | APD    | 1588    | 2911.12 | BURGLARY - 2911.12                            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 211436    | 3D88U            | MCELWAIN, AUSTIN JAMES<br>GREGORY | 7/26/2004 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 02/18/2025 00:15:00 | MOPD   | MG407   | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 206646    | 3B46U            | MCGINNIS, BRANDON<br>LAMONT | 6/27/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/27/2025 19:30:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 210341    | COREB20          | MCKINNEY, ISAIAH | 12/7/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond        |
|---------------------|--------|---------|---------|--------------------------------------------------------------|------------------|
| 05/01/2024 15:04:00 | APD    | 1189    | 2923.16 | IMPROPERLY HANDLING FIREARMS<br>IN A MOTOR VEHICLE - 2923.16 |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.02 | MURDER - 2903.02                                             | 1 \$1,000,000.00 |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.11 | Felonious Assault - 2903.11                                  |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.21 | AGGRAVATED MENACING - 2903.21                                |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.13 | ASSAULT - 2903.13                                            |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.13 | ASSAULT - 2903.13                                            | 1 \$5,000.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 201935    | 4D77L            | MCLAIN, CHRISTOPHER<br>JOHNATHAN | 11/4/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------|--------------|
| 12/10/2024 00:55:00 | CFPD   | 7944    | 2903.13  | ASSAULT - 2903.13             | 1 \$5,000.00 |
| 12/10/2024 00:55:00 | CFPD   | 7944    | 2917.112 | DISORDERLY CONDUCT - 2917.112 |              |
| 12/10/2024 00:55:00 | CFPD   | 7944    | 2951.08  | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 147454    | 4C56L            | MCMILLAN, TRAMEL L | 7/25/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 11/18/2024 15:34:00 | CFPD   | 1234    | 2903.21 | AGGRAVATED MENACING - 2903.21 | 1 \$25,000.00 |
| 11/18/2024 15:34:00 | CFPD   | 1234    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 148733    | 4A13L            | MCNALLY, MARCUS<br>ANTHONY | 11/26/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 02/17/2025 22:50:00 | APD    | 1679    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS<br>OF ABUSE |           |
| 02/17/2025 22:50:00 | APD    | 1679    | 2925.11   | Possession of Drugs - 2925.11           |           |
| 02/17/2025 22:50:00 | APD    | 1679    | 2921.13   | FALSIFICATION - 2921.13                 |           |
| 02/17/2025 22:50:00 | APD    | 1679    | 2921.33   | Resisting Arrest - 2921.33              |           |
| 02/17/2025 22:50:00 | APD    | 1679    | 2921.31   | Obstructing Official Business - 2921.31 |           |
| 02/17/2025 22:50:00 | APD    | 1679    | 2921.31   | Obstructing Official Business - 2921.31 |           |
| 02/17/2025 22:50:00 | APD    | 1679    | 2967.15   | PAROLE VIOLATION                        |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name        | DOB      | Race                          | Sex       |                                                                                     |
|---------------------|------------------|--------------------|----------|-------------------------------|-----------|-------------------------------------------------------------------------------------|
| 3143                | 3C51L            | MCVAY, DAVID ALVIN | 6/5/1970 | W                             | M         |  |
| Arrest Date / Time  | Agency           | Officer            | Statute  | Statute Description           | Bail/Bond |                                                                                     |
| 01/19/2025 18:45:00 | APD              | 1510               | 2925.11  | Possession of Drugs - 2925.11 | 1         | \$5,000.00                                                                          |
| 01/19/2025 18:45:00 | APD              | 1510               | 2951.08  | PROBATION VIOLATION           |           |                                                                                     |
| 01/19/2025 18:45:00 | APD              | 1510               | 2951.08  | PROBATION VIOLATION           |           |                                                                                     |
| 01/19/2025 18:45:00 | APD              | 1510               | 2951.08  | PROBATION VIOLATION           |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name      | DOB       | Race                          | Sex       |                                                                                     |
|---------------------|------------------|------------------|-----------|-------------------------------|-----------|-------------------------------------------------------------------------------------|
| 204660              | 5A23U            | MEADOWS, RAINA A | 10/3/1995 | W                             | F         |  |
| Arrest Date / Time  | Agency           | Officer          | Statute   | Statute Description           | Bail/Bond |                                                                                     |
| 02/04/2025 09:05:00 | SCSO             | 1065             | 2925.11   | Possession of Drugs - 2925.11 |           |                                                                                     |
| 02/04/2025 09:05:00 | SCSO             | 1065             | 2925.11   | Possession of Drugs - 2925.11 |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                              | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|------------|-----------------------------------|-----------|---------------------------------------------------------------------------------------|
| 212048              | 4D78L            | MENZIE, CHRISTOPHER JON | 12/20/1992 | W                                 | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 02/10/2025 02:30:00 | APD              | 1345                    | 2919.25A   | DOMESTIC VIOLENCE - 2919.25A      | 1         | \$25,000.00                                                                           |
| 02/10/2025 02:30:00 | APD              | 1345                    | 2925.12    | POSSESSING DRUG ABUSE INSTRUMENTS |           |                                                                                       |
| 02/10/2025 02:30:00 | APD              | 1345                    | 2913.02    | Theft - 2913.02                   | 1         | \$5,000.00                                                                            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211024    | 1C49             | Mewborn, Ethane James | 10/23/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD    | 1344    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197317    | 5C61             | MEYERS, ERIN NICHOLE | 5/27/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 02/09/2025 14:15:00 | APD    | 1446    | 000       | CONTEMPT OF COURT                       | 1 \$2,500.00 |
| 02/09/2025 14:15:00 | APD    | 1446    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 02/09/2025 14:15:00 | APD    | 1446    | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A  |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 147505    | 6A14             | MIHAL, STEVEN LEE | 8/3/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------|-----------|
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2925.11  | Possession of Drugs - 2925.11 |           |
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C  |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211706    | 5B56             | MILES, JESSICA LEE | 6/13/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/18/2025 00:43:00 | APD    | 1483    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 02/18/2025 00:43:00 | APD    | 1483    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                              | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|------------|-----------------------------------|-----------|---------------------------------------------------------------------------------------|
| 154939              | 2D96             | MILLER, ANTHONY VON, II | 9/14/1994  | B                                 | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 02/15/2025 02:46:00 | APD              | 1607                    | 2909.07    | CRIMINAL MISCHIEF - 2909.07       | 1         | \$1,000.00                                                                            |
| 02/15/2025 02:46:00 | APD              | 1607                    | 2967.15    | PAROLE VIOLATION                  |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                              | Sex       |                                                                                       |
| 211292              | 2A19             | MILLER, DAVID A         | 3/30/1981  | W                                 | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 01/14/2025 16:53:00 | SCSO             | 1009                    | 2911.01A2  | AGGRAVATED ROBBERY - 2911.01A2    |           |                                                                                       |
| 01/14/2025 16:53:00 | SCSO             | 1009                    | 2925.11    | Possession of Drugs - 2925.11     |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                              | Sex       |                                                                                       |
| 211836              | 4D95U            | MILLER, JOHNIE S        | 10/22/1985 | W                                 | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description               | Bail/Bond |                                                                                       |
| 12/30/2024 10:09:00 | APD              | 1184                    | 2907.05    | Gross Sexual Imposition - 2907.05 | 1         | \$10,000.00                                                                           |
| 12/30/2024 10:09:00 | APD              | 1184                    | 2907.05    | Gross Sexual Imposition - 2907.05 |           |                                                                                       |
| 12/30/2024 10:09:00 | APD              | 1184                    | 2907.05    | Gross Sexual Imposition - 2907.05 |           |                                                                                       |
| 12/30/2024 10:09:00 | APD              | 1184                    | 2907.09    | Public Indecency - 2907.09        |           |                                                                                       |
| 12/30/2024 10:09:00 | APD              | 1184                    | 2907.09    | Public Indecency - 2907.09        |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

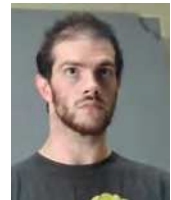


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 2619      | 4C58L            | MILLER, REGINALD EUGENE | 7/17/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/28/2025 10:15:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION |           |
| 01/28/2025 10:15:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211408    | 3A17L            | MILLER, RUSSELL THOMAS | 5/23/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|-----------|
| 10/16/2024 15:57:00 | NFPD   | 1       | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |
| 10/16/2024 15:57:00 | NFPD   | 1       | 2909.02 | AGGRAVATED ARSON - 2909.02                 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 155111    | 2C50             | MILLER, STEVEN ALTON | 6/27/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 01/21/2025 14:34:00 | APD    | 1558    | 3704.05A  | Open Burning - 3704.05A                 |           |
| 01/21/2025 14:34:00 | APD    | 1558    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |           |
| 01/21/2025 14:34:00 | APD    | 1558    | 000       | CONTEMPT OF COURT                       |           |
| 01/21/2025 14:34:00 | APD    | 1558    | 2925.11   | Possession of Drugs - 2925.11           |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                  | DOB       | Race                                        | Sex       |                                                                                       |
|---------------------|------------------|------------------------------|-----------|---------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 81618               | 1C61             | MIMS, JAMES HENRY, Jr        | 7/25/1976 | B                                           | M         |    |
| Arrest Date / Time  | Agency           | Officer                      | Statute   | Statute Description                         | Bail/Bond |                                                                                       |
| 12/31/2024 03:13:00 | APD              | 1563                         | 2903.18   | Strangulation                               | 1         | \$50,000.00                                                                           |
| 12/31/2024 03:13:00 | APD              | 1563                         | 2919.25   | DOMESTIC VIOLENCE - 2919.25                 |           |                                                                                       |
| 12/31/2024 03:13:00 | APD              | 1563                         | 2919.25C  | DOMESTIC VIOLENCE - 2919.25C                |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                  | DOB       | Race                                        | Sex       |                                                                                       |
| 211702              | 3A10U            | MITCHELL, DEZMOND<br>RESHAWN | 9/14/1990 | B                                           | M         |    |
| Arrest Date / Time  | Agency           | Officer                      | Statute   | Statute Description                         | Bail/Bond |                                                                                       |
| 12/05/2024 16:25:00 | APD              | 1662                         | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A                | 1         | \$100,000.00                                                                          |
| 12/05/2024 16:25:00 | APD              | 1662                         | 2903.18   | Strangulation                               |           |                                                                                       |
| 12/05/2024 16:25:00 | APD              | 1662                         | 2921.29   | FAILURE TO DISCLOSE PERSONAL<br>INFORMATION |           |                                                                                       |
| 12/05/2024 16:25:00 | APD              | 1662                         | 2967.15   | PAROLE VIOLATION                            |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                  | DOB       | Race                                        | Sex       |                                                                                       |
| 126765              | 2C69             | MITCHELL, JEREMY WADE        | 7/14/1980 | W                                           | M         |  |
| Arrest Date / Time  | Agency           | Officer                      | Statute   | Statute Description                         | Bail/Bond |                                                                                       |
| 10/12/2024 02:11:00 | APD              | 1636                         | 2921.31   | Obstructing Official Business - 2921.31     |           |                                                                                       |
| 10/12/2024 02:11:00 | APD              | 1636                         | 2925.14C1 | Drug Paraphernalia Offenses -<br>2925.14C1  |           |                                                                                       |
| 10/12/2024 02:11:00 | APD              | 1636                         | 2925.03   | TRAFFICKING IN DRUGS - 2925.03              | 1         | \$5,000.00                                                                            |
| 10/12/2024 02:11:00 | APD              | 1636                         | 2951.08   | PROBATION VIOLATION                         |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 113273    | 4C61U            | MITCHELL, PATRICK<br>BRANDNIEL | 8/25/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------|----------------|
| 08/30/2024 01:13:00 | BPD    | 52      | 2967.15   | PAROLE VIOLATION                   |                |
| 08/30/2024 01:13:00 | BPD    | 52      | 2919.25   | DOMESTIC VIOLENCE - 2919.25        | 1 \$250,000.00 |
| 08/30/2024 01:13:00 | BPD    | 52      | 2911.11A1 | AGGRAVATED BURGLARY -<br>2911.11A1 | 1 \$750,000.00 |
| 08/30/2024 01:13:00 | BPD    | 52      | 000       | CONTEMPT OF COURT                  | 1 \$5,000.00   |
| 08/30/2024 01:13:00 | BPD    | 52      | 2903.18   | Strangulation                      |                |
| 08/30/2024 01:13:00 | BPD    | 52      | 2919.25   | DOMESTIC VIOLENCE - 2919.25        |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212083    | 2B44L            | MONCIER, JOEL MICHAEL | 2/1/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/14/2025 17:32:00 | NVPD   | 819     | 2925.11 | Possession of Drugs - 2925.11 | 1 \$7,500.00 |
| 02/14/2025 17:32:00 | NVPD   | 819     | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 204955    | 5B28             | MONNICH, ALLY ELIZABETH | 7/7/2000 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/18/2025 20:50:00 | SCSO   | 0818    | 2951.08 | PROBATION VIOLATION |           |
| 01/18/2025 20:50:00 | SCSO   | 0818    | 2951.08 | PROBATION VIOLATION |           |
| 01/18/2025 20:50:00 | SCSO   | 0818    | 2951.08 | PROBATION VIOLATION |           |
| 01/18/2025 20:50:00 | SCSO   | 0818    | 2951.08 | PROBATION VIOLATION |           |
| 01/18/2025 20:50:00 | SCSO   | 0818    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 112507    | 3B36U            | MOORE, KEVIN DAE'SHAWN | 12/4/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------|-----------|
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A        |           |
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2925.113   | Possession of Drugs - 2925.113                   |           |
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A        |           |
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2925.113   | Possession of Drugs - 2925.113                   |           |
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A        |           |
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2925.113   | Possession of Drugs - 2925.113                   |           |
| 02/10/2025 13:44:00 | SCSO   | 1354    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 117339    | 3D91L            | MOORE, LYNN VERNON | 1/26/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/14/2025 15:48:00 | APD    | 1524    | 2913.13 | ASSAULT - 2913.13   |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 85886     | 2B47L            | MOORE, RAINIER ANTHONY | 8/15/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/13/2025 16:55:00 | SCSO   | 0846    | 2907.06 | SEXUAL IMPOSITION - 2907.06 | 1 \$5,000.00 |
| 02/13/2025 16:55:00 | SCSO   | 0846    | 2967.15 | PAROLE VIOLATION            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 201623    | 5C65             | MOORE, SANDRA ROSE | 7/8/1965 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/01/2025 13:06:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 02/01/2025 13:06:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 02/01/2025 13:06:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 200977    | COREA24          | MOORER, KHAIRI AHMAD | 9/17/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 11/14/2024 15:21:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |                  |
| 11/14/2024 15:21:00 | APD    | 1395    | 2903.01 | AGGRAVATED MURDER               | 1 \$1,000,000.00 |
| 11/14/2024 15:21:00 | APD    | 1395    | 2911.01 | AGGRAVATED ROBBERY - 2911.01    |                  |
| 11/14/2024 15:21:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 210445    | 3C71L            | MORGAN, EDDIE E. | 1/31/1967 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 02/12/2025 12:23:00 | SCSO   | 0479    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 77011     | 6A46             | MORRIS, ERIC DONNELL | 7/14/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|------------|---------------------------------|--------------|
| 02/14/2025 11:41:00 | APD    | 1558    | 2911.13    | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 02/14/2025 11:41:00 | APD    | 1558    | 99999--164 | OBSTRUCTING OFFICIAL BUSINESS   |              |
| 02/14/2025 11:41:00 | APD    | 1558    | 2923.24    | POSSESSING CRIMINAL TOOLS       |              |
| 02/14/2025 11:41:00 | APD    | 1558    | 2951.08    | PROBATION VIOLATION             |              |
| 02/14/2025 11:41:00 | APD    | 1558    | 2951.08    | PROBATION VIOLATION             |              |
| 02/14/2025 11:41:00 | APD    | 1558    | 2951.08    | PROBATION VIOLATION             |              |
| 02/14/2025 11:41:00 | APD    | 1558    | 2951.08    | PROBATION VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 199556    | 3C57U            | MORRISON, WILLIAM DAVID | 11/4/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2911.13  | BREAKING AND ENTERING - 2911.13                                     |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2909.05  | Vandalism - 2909.05                                                 |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2925.11  | Possession of Drugs - 2925.11                                       |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2951.08  | PROBATION VIOLATION                                                 |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2925.11  | Possession of Drugs - 2925.11                                       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 155711    | 3D74U            | MULL, BUTLER EARL | 7/6/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 02/14/2025 14:19:00 | APD    | 1309    | 2967.15 | PAROLE VIOLATION                |              |
| 02/14/2025 14:19:00 | APD    | 1309    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 02/14/2025 14:19:00 | APD    | 1309    | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 198309    | 6A04             | MULLINS, MICHAEL JUNIOR | 10/9/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/14/2025 22:10:00 | SCSO   | 0814    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 204716    | 4B35             | MUNN, TYRONE MICHAEL | 2/28/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 01/28/2025 12:15:00 | APD    | 1395    | 2909.05 | Vandalism - 2909.05             | 1 \$2,500.00 |
| 01/28/2025 12:15:00 | APD    | 1395    | 2913.02 | Theft - 2913.02                 |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 2907.09 | Public Indecency - 2907.09      |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 000     | CONTEMPT OF COURT               |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 140935    | 5B39             | MURPHY, ROXANNE SARAH | 7/18/1980 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------|--------------|
| 02/05/2025 23:39:00 | SCSO   | 1486    | 2951.08  | PROBATION VIOLATION                |              |
| 02/05/2025 23:39:00 | SCSO   | 1486    | 624.14C1 | Poss Drug Paraphernalia - 624.14C1 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 114740    | 6A20             | MURRAY, BRIAN ALI | 3/18/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------------|---------------|
| 02/01/2025 08:28:00 | APD    | 1273    | 000     | CONTEMPT OF COURT                          |               |
| 02/01/2025 08:28:00 | APD    | 1273    | 2903.13 | ASSAULT - 2903.13                          | 1 \$25,000.00 |
| 02/01/2025 08:28:00 | APD    | 1273    | 2913.02 | Theft - 2913.02                            |               |
| 02/01/2025 08:28:00 | APD    | 1273    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 02/01/2025 08:28:00 | APD    | 1273    | 000     | CONTEMPT OF COURT                          |               |
| 02/01/2025 08:28:00 | APD    | 1273    | 2903.13 | ASSAULT - 2903.13                          |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 207480    | 6A41             | NADAGIJIMANA, PATRICK | 1/1/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 02/13/2025 08:49:00 | SCSO   | 1065    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 02/13/2025 08:49:00 | SCSO   | 1065    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 205056    | 6A38             | NAVARRO, JOSE LUIS SANTA | 2/19/1983 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/22/2025 13:13:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 143053    | 2B29L            | Nelson, Shannon Jamar, II | 12/24/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 01/19/2025 05:40:00 | APD    | 1678    | 2925.11 | Possession of Drugs - 2925.11 |
| 01/19/2025 05:40:00 | APD    | 1678    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |
| 01/19/2025 05:40:00 | APD    | 1678    | 2951.08 | PROBATION VIOLATION           |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 101887    | 6A10             | NEMCHEV, KEITH MARTIN | 7/18/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/18/2025 16:38:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |
| 02/18/2025 16:38:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 145773    | 3A07U            | NIA, PE     | 3/3/1987 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  |
|---------------------|--------|---------|-----------|----------------------|
| 11/09/2024 08:04:00 | APD    | 1468    | 2911.12A2 | BURGLARY - 2911.12A2 |
| 11/09/2024 08:04:00 | APD    | 1468    | 2951.08   | PROBATION VIOLATION  |

Bail/Bond

1 \$25,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202717    | 5A04L            | NOLEN, KIARA SHATARNA | 1/16/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute           | Statute Description                     |
|---------------------|--------|---------|-------------------|-----------------------------------------|
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |
| 11/08/2024 18:47:00 | APD    | 338     | 71.08             | Misrepresenting Identity - 71.08        |
| 11/08/2024 18:47:00 | APD    | 338     | 2921.31           | Obstructing Official Business - 2921.31 |
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |
| 11/08/2024 18:47:00 | APD    | 338     | 2917.11           | DISORDERLY CONDUCT - 2917.11            |
| 11/08/2024 18:47:00 | APD    | 338     | 2921.38(B)<br>(D) | Harassment with a Bodily Substance      |
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |
| 11/08/2024 18:47:00 | APD    | 338     | 2903.13           | ASSAULT - 2903.13                       |
| 11/08/2024 18:47:00 | APD    | 338     | 2921.33           | Resisting Arrest - 2921.33              |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                   | DOB        | Race | Sex |
|-----------|------------------|-------------------------------|------------|------|-----|
| 137444    | 3D74L            | ODONNELL, CHRISTOPHER<br>JOHN | 11/16/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/11/2025 16:33:00 | SCSO   | 1280    | 2951.08 | PROBATION VIOLATION |
| 02/11/2025 16:33:00 | SCSO   | 1280    | 2951.08 | PROBATION VIOLATION |
| 02/11/2025 16:33:00 | SCSO   | 1280    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 101917    | 4D84L            | ODUMS, EARL DONALD | 2/7/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 06/11/2024 09:23:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION            |
| 06/11/2024 09:23:00 | SCSO   | 1065    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |

Bail/Bond

1 \$2,500.00

# Summit County Sheriff's Office

## Head Count With Photos Report



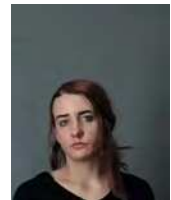
| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 211226    | 6A35             | OHOWELL, GREGORY<br>MICHAEL | 8/7/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/12/2025 15:28:00 | SCSO   | 0432    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 208698    | 5B27             | OLLI, HAILEY MAE | 6/13/2004 | W    | F   |

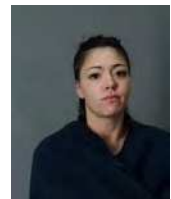


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          |
|---------------------|--------|---------|---------|--------------------------------------------------------------|
| 01/04/2025 03:30:00 | SCSO   | 1292    | 2951.08 | PROBATION VIOLATION                                          |
| 01/04/2025 03:30:00 | SCSO   | 1292    | 2925.11 | Possession of Drugs - 2925.11                                |
| 01/04/2025 03:30:00 | SCSO   | 1292    | 2913.49 | IDENTITY FRAUD - 2913.49                                     |
| 01/04/2025 03:30:00 | SCSO   | 1292    | 2921.31 | Obstructing Official Business - 2921.31                      |
| 01/04/2025 03:30:00 | SCSO   | 1292    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 201200    | 5A16U            | ORAMA, JASMINE ASIA | 5/13/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                           |
|---------------------|--------|---------|------------------|-----------------------------------------------|
| 01/03/2025 15:40:00 | SCSO   | 1065    | 2923.13          | HAVING WEAPONS UNDER<br>DISABILITY            |
| 01/03/2025 15:40:00 | SCSO   | 1065    | 2925.11          | Possession of Drugs - 2925.11                 |
| 01/03/2025 15:40:00 | SCSO   | 1065    | 2925.11          | Possession of Drugs - 2925.11                 |
| 01/03/2025 15:40:00 | SCSO   | 1065    | 2925.11          | Possession of Drugs - 2925.11                 |
| 01/03/2025 15:40:00 | SCSO   | 1065    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |
| 01/03/2025 15:40:00 | SCSO   | 1065    | 2951.08          | PROBATION VIOLATION                           |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 137379    | 1B32             | PAIGE, MALACHI DARRELL | 3/5/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.18      | Strangulation                                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.21      | AGGRAVATED MENACING - 2903.21                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.01      | Drug Abuse - 2925.01                                      |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2967.15      | PAROLE VIOLATION                                          |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 000          | CONTEMPT OF COURT                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 127557    | 3C59L            | PALM, THOMAS WILLIAM | 8/4/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------|---------------|
| 11/06/2024 13:16:00 | SCSO   | 0230    | 2951.08  | PROBATION VIOLATION                  |               |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51  | 1 \$10,000.00 |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 2913.51A | Receiving Stolen Property - 2913.51A |               |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 4510.11  | DUS or License Restriction - 4510.11 |               |
| 11/06/2024 13:16:00 | SCSO   | 0230    | 000      | CONTEMPT OF COURT                    | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 143445    | 4D88L            | PARK, ZACHARY ALAN | 12/27/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 02/06/2025 22:10:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION               |              |
| 02/06/2025 22:10:00 | SCSO   | 1486    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS |              |
| 02/06/2025 22:10:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02                   | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 123273    | 3B42U            | PARKER, JESSE COLLIN | 5/28/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 02/14/2025 17:13:00 | APD    | 1522    | 2911.13 | BREAKING AND ENTERING - 2911.13            | 1 \$5,000.00 |
| 02/14/2025 17:13:00 | APD    | 1522    | 2913.02 | Theft - 2913.02                            |              |
| 02/14/2025 17:13:00 | APD    | 1522    | 2923.24 | POSSESSING CRIMINAL TOOLS                  |              |
| 02/14/2025 17:13:00 | APD    | 1522    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 02/14/2025 17:13:00 | APD    | 1522    | 2913.02 | Theft - 2913.02                            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 159015    | 4B27             | PARKER, JORDAN M | 2/9/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/11/2025 16:46:00 | SCSO   | 1280    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 195843    | 5A18L            | PARSONS, BRANDY LYNN | 11/14/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                            | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------------------|-----------|
| 02/04/2025 11:50:00 | SCSO   | 1395    | 2923.161A1 | IMPROPERLY DISCHARGING FIREARM AT OR INTO HABITATION OR SCHOOL |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212001    | 3B45U            | Patel, Ankit RAJESHKUMAR | 7/10/1996 | E    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 01/31/2025 20:03:00 | BPD    | 27      | 2913.02 | Theft - 2913.02     | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 208454    | 2D81             | Patten, Clarence Edward | 10/20/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------|--------------|
| 12/19/2024 17:12:00 | APD    | 1465    | 2903.133 | ASSAULT ON A POLICE OFFICER   |              |
| 12/19/2024 17:12:00 | APD    | 1465    | 2903.21  | AGGRAVATED MENACING - 2903.21 |              |
| 12/19/2024 17:12:00 | APD    | 1465    | 2951.08  | PROBATION VIOLATION           |              |
| 12/19/2024 17:12:00 | APD    | 1465    | 4511.191 | DUI - 4511.191                | 1 \$5,000.00 |
| 12/19/2024 17:12:00 | APD    | 1465    | 73.30    | Hit Skip - 73.30              | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116484    | COREB21          | PEASLEY, JEFFERY JAMES | 1/7/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond        |
|---------------------|--------|---------|------------|----------------------------------------------------|------------------|
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   | 1 \$5,000,000.00 |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.11    | Felonious Assault - 2903.11                        |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2913.02    | Theft - 2913.02                                    |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2967.15    | PAROLE VIOLATION                                   |                  |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.13    | ASSAULT - 2903.13                                  |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257    | 4D94L            | PECK, STANLEY WILLIAM | 9/23/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2913.02  | Theft - 2913.02                |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2903.21A | AGGRAVATED MENACING - 2903.21A |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2911.02  | ROBBERY - 2911.02              |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2967.15  | PAROLE VIOLATION               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                     | Sex           |                                                                                       |
|---------------------|------------------|----------------------------|-----------|------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 150687              | 3C64U            | PENN, RALPHEL ANTONIO      | 1/27/1987 | B                                        | M             |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                      | Bail/Bond     |                                                                                       |
| 02/15/2025 16:31:00 | MFPD             | 376                        | 2923.13   | HAVING WEAPONS UNDER DISABILITY          | 1 \$5,000.00  |                                                                                       |
| 02/15/2025 16:31:00 | MFPD             | 376                        | 2923.16   | Improper Handling Firearms MV - 2923.162 |               |                                                                                       |
| 02/15/2025 16:31:00 | MFPD             | 376                        | 2967.15   | PAROLE VIOLATION                         |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                     | Sex           |                                                                                       |
| 110261              | 5A02L            | PENROD, JENNIFER LYNNE     | 8/25/1982 | W                                        | F             |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                      | Bail/Bond     |                                                                                       |
| 11/05/2024 15:04:00 | APD              | 1                          | 2925.11   | Possession of Drugs - 2925.11            | 1 \$5,000.00  |                                                                                       |
| 11/05/2024 15:04:00 | APD              | 1                          | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$5,000.00  |                                                                                       |
| 11/05/2024 15:04:00 | APD              | 1                          | 2903.04A  | Involuntary Manslaughter - 2903.04A      | 1 \$25,000.00 |                                                                                       |
| 11/05/2024 15:04:00 | APD              | 1                          | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS        |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                     | Sex           |                                                                                       |
| 5470                | 2D92             | PERKINS, LADORIS MARQUETTE | 3/24/1960 | B                                        | M             |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                      | Bail/Bond     |                                                                                       |
| 10/29/2024 21:49:00 | APD              | 1630                       | 2903.11A1 | Felonious Assault - 2903.11A1            | 1 \$25,000.00 |                                                                                       |
| 10/29/2024 21:49:00 | APD              | 1630                       | 135.03    | ASSAULT - 135.03                         |               |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 206720    | 3A07L            | PERSON, TYLAN TYRONE | 4/1/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 02/04/2025 16:37:00 | SCSO   | 1164    | 2925.11   | Possession of Drugs - 2925.11        |              |
| 02/04/2025 16:37:00 | SCSO   | 1164    | 2919.25   | DOMESTIC VIOLENCE - 2919.25          |              |
| 02/04/2025 16:37:00 | SCSO   | 1164    | 2951.08   | PROBATION VIOLATION                  |              |
| 02/04/2025 16:37:00 | SCSO   | 1164    | 2951.08   | PROBATION VIOLATION                  |              |
| 02/04/2025 16:37:00 | SCSO   | 1164    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 193685    | 4D88U            | PETERS, BENJAMIN LEE, III | 9/10/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 02/18/2025 16:47:00 | APD    | 1325    | 2525.11 | Drug Abuse - 2525.11 |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 205160    | 2D94             | PETERS, GIOVANNI HOWARD ROBERT | 3/16/2003 | M    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 01/03/2025 15:17:00 | BPD    | 95      | 2903.21 | AGGRAVATED MENACING - 2903.21   |           |
| 01/03/2025 15:17:00 | BPD    | 95      | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 01/03/2025 15:17:00 | BPD    | 95      | 2951.08 | PROBATION VIOLATION             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 5800      | 6A07             | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 000     | CONTEMPT OF COURT                                           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 74009     | 2B48L            | PHILLIPS, WILLIAM HENRY, IV | 1/20/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 02/13/2025 16:27:00 | APD    | 1414    | 2921.31 | Obstructing Official Business - 2921.31 |
| 02/13/2025 16:27:00 | APD    | 1414    | 2921.33 | Resisting Arrest - 2921.33              |
| 02/13/2025 16:27:00 | APD    | 1414    | 2917.11 | DISORDERLY CONDUCT - 2917.11            |

**Bail/Bond**

1 \$2,500.00

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 109656    | 6A51             | PINKERTON, BOBBY JOE | 10/26/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          |
|---------------------|--------|---------|---------|--------------------------------------------------------------|
| 01/17/2025 04:20:00 | SCSO   | 0854    | 2950.05 | NOTICE OF CHANGE OF ADDRESS                                  |
| 01/17/2025 04:20:00 | SCSO   | 0854    | 2913.46 | ILLEGAL USE OF FOOD STAMPS OR WIC PROGRAM BENEFITS - 2913.46 |
| 01/17/2025 04:20:00 | SCSO   | 0854    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                          |
| 01/17/2025 04:20:00 | SCSO   | 0854    | 2950.04 | FAILURE TO REGISTER - 2950.04                                |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 105163    | 3A19L            | PLEATE, DYLAN JAMES, Sr | 10/23/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/18/2024 12:53:00 | APD    | 1178    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 190105    | 4C52L            | POLING, TODD MICHAEL | 6/6/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 01/29/2025 15:28:00 | APD    | 1537    | 2911.13A  | BREAKING AND ENTERING - 2911.13A        |              |
| 01/29/2025 15:28:00 | APD    | 1537    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 01/29/2025 15:28:00 | APD    | 1537    | 2967.15   | PAROLE VIOLATION                        |              |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.13   | FALSIFICATION - 2921.13                 |              |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE    | 1 \$5,000.00 |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.34   | ESCAPE - 2921.34                        |              |
| 01/29/2025 15:28:00 | APD    | 1537    | 2925.11   | Possession of Drugs - 2925.11           |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 204606    | 4C54U            | Pollard, Tywan | 2/26/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 02/01/2025 12:41:00 | BPD    | 1       | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 02/01/2025 12:41:00 | BPD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 211016    | 4D87U            | POOLE, COREY MATTHEW | 10/26/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 11/05/2024 17:23:00 | APD    | 1395    | 000     | CONTEMPT OF COURT                                           |              |
| 11/05/2024 17:23:00 | APD    | 1395    | 2913.02 | Theft - 2913.02                                             |              |
| 11/05/2024 17:23:00 | APD    | 1395    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/05/2024 17:23:00 | APD    | 1395    | 135.16  | DOMESTIC VIOLENCE - 135.16                                  |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210891    | 5A02U            | POPE, CORVETTE MARIE | 6/18/1999 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.01   | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.11   | Felonious Assault - 2903.11       |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.32A2 | Obstructing Justice - 2921.32A2   |                  |

| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211085    | 2D83             | POPE, DENZEL | 8/16/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.11 | Felonious Assault - 2903.11       |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 210510    | 3C61L            | POPE, THOMAS ROBERT | 2/3/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.17 | Possession Dangerous Ordnance            |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2951.08 | PROBATION VIOLATION                      |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2921.31 | Obstructing Official Business - 2921.31  |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 200429    | STAR01           | PORTER, GIOVANNI DEANGELO | 3/3/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.11 | Felonious Assault - 2903.11 | 0                |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 202532    | 5B48             | PORTER, JESSICA D | 12/28/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/08/2025 00:04:00 | COPD   | CPD     | 2913.02  | Theft - 2913.02                                                     |               |
| 02/08/2025 00:04:00 | COPD   | CPD     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 02/08/2025 00:04:00 | COPD   | CPD     | 2951.08  | PROBATION VIOLATION                                                 |               |

# Summit County Sheriff's Office

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| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 208515    | 1B40             | PORTERFIELD, NEVAEH<br>JAVON | 7/28/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                 | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------------------------|------------------|
| 03/12/2024 18:30:00 | APD    | 1252    | 2923.13A    | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A | 1 \$5,000.00     |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    | 1 \$1,000,000.00 |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    | 0                |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                     |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                     |                  |

| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 134517    | 4C72L            | PORTIS, DARRON MITCHELL,<br>Jr | 12/20/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 01/24/2025 08:33:00 | APD    | 1202    | 2923.13   | HAVING WEAPONS UNDER<br>DISABILITY         | 1 \$50,000.00 |
| 01/24/2025 08:33:00 | APD    | 1202    | 2923.13   | HAVING WEAPONS UNDER<br>DISABILITY         |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03             |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03             |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03             |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.11   | Possession of Drugs - 2925.11              |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.11   | Possession of Drugs - 2925.11              |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.11   | Possession of Drugs - 2925.11              |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                        |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.14C1 | Drug Paraphernalia Offenses -<br>2925.14C1 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|-----------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 197996              | 6A17             | PORTIS, JAYSHAWN RONELL | 7/5/1995  | B                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 02/07/2025 23:28:00 | APD              | 1573                    | 91.07B2   | Open Container/MV/Moving                                  | 1         | \$25,000.00                                                                           |
| 02/07/2025 23:28:00 | APD              | 1573                    | 2925.11   | Possession of Drugs - 2925.11                             |           |                                                                                       |
| 02/07/2025 23:28:00 | APD              | 1573                    | 2925.11   | Possession of Drugs - 2925.11                             |           |                                                                                       |
| 02/07/2025 23:28:00 | APD              | 1573                    | 2951.08   | PROBATION VIOLATION                                       |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                      | Sex       |                                                                                       |
| 208915              | 3A13U            | PORTIS, MARTAZE LEE     | 10/3/2003 | B                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 02/18/2025 17:30:00 | SCSO             | 1164                    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION                   |           |                                                                                       |
| 02/18/2025 17:30:00 | SCSO             | 1164                    | 2923.16   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |           |                                                                                       |
| 02/18/2025 17:30:00 | SCSO             | 1164                    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION                   |           |                                                                                       |
| 02/18/2025 17:30:00 | SCSO             | 1164                    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                      |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                      | Sex       |                                                                                       |
| 131984              | 2B25L            | PRATER, DANIEL EDWARD   | 8/27/1987 | W                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 12/10/2024 01:29:00 | APD              | 1654                    | 2911.13A  | BREAKING AND ENTERING - 2911.13A                          | 1         | \$5,000.00                                                                            |
| 12/10/2024 01:29:00 | APD              | 1654                    | 2923.24   | POSSESSING CRIMINAL TOOLS                                 |           |                                                                                       |
| 12/10/2024 01:29:00 | APD              | 1654                    | 2921.31   | Obstructing Official Business - 2921.31                   |           |                                                                                       |
| 12/10/2024 01:29:00 | APD              | 1654                    | 2951.08   | PROBATION VIOLATION                                       |           |                                                                                       |
| 12/10/2024 01:29:00 | APD              | 1654                    | 2951.08   | PROBATION VIOLATION                                       |           |                                                                                       |
| 12/10/2024 01:29:00 | APD              | 1654                    | 2911.13   | BREAKING AND ENTERING - 2911.13                           | 1         | \$5,000.00                                                                            |

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| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 124359    | 1B47             | PRICE, KELVEN LEONARD | 12/22/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 12/28/2024 14:24:00 | APD    | 1293    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 80437     | 3D95L            | PRUIETT, KEVIN | 12/7/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------------------------------------|---------------|
| 12/05/2024 11:56:00 | OSP    | 1776    | 2913.33  | WILLFUL FLEEING - 2913.33                                   | 1 \$25,000.00 |
| 12/05/2024 11:56:00 | OSP    | 1776    | 2903.133 | ASSAULT ON A POLICE OFFICER                                 |               |
| 12/05/2024 11:56:00 | OSP    | 1776    | 000      | CONTEMPT OF COURT                                           | 1 \$2,500.00  |
| 12/05/2024 11:56:00 | OSP    | 1776    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 | 1 \$5,000.00  |
| 12/05/2024 11:56:00 | OSP    | 1776    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |               |
| 12/05/2024 11:56:00 | OSP    | 1776    | 2921.13  | FALSIFICATION - 2921.13                                     |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 9327      | 3B46L            | PUGH, BRYAN LEE | 1/17/1963 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/20/2025 22:03:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |
| 01/20/2025 22:03:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB              | Race                                                               | Sex       |                                                                                       |
|---------------------|------------------|-----------------------------|------------------|--------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 136056              | 3D86U            | QUEEN, MALCOLM JAMAR        | 10/8/1989        | B                                                                  | M         |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute          | Statute Description                                                | Bail/Bond |                                                                                       |
| 02/11/2025 22:00:00 | APD              | 1588                        | 2903.13          | ASSAULT - 2903.13                                                  | 1         | \$10,000.00                                                                           |
| 02/11/2025 22:00:00 | APD              | 1588                        | 2921.31          | Obstructing Official Business - 2921.31                            |           |                                                                                       |
| 02/11/2025 22:00:00 | APD              | 1588                        | 2909.06          | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                         |           |                                                                                       |
| 02/11/2025 22:00:00 | APD              | 1588                        | 2911.12A         | BURGLARY - 2911.12A                                                |           |                                                                                       |
| 02/11/2025 22:00:00 | APD              | 1588                        | 2923.16          | Improper Handling Firearms MV - 2923.162                           |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB              | Race                                                               | Sex       |                                                                                       |
| 139774              | 4B46             | RACHEL, JONATHAN<br>MICHAEL | 5/21/1986        | W                                                                  | M         |   |
| Arrest Date / Time  | Agency           | Officer                     | Statute          | Statute Description                                                | Bail/Bond |                                                                                       |
| 11/11/2024 19:16:00 | APD              | 1536                        | 2903.11A2        | Felonious Assault - 2903.11A2                                      | 1         | \$50,000.00                                                                           |
| 11/11/2024 19:16:00 | APD              | 1536                        | 2923.13 A2       | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2                 |           |                                                                                       |
| 11/11/2024 19:16:00 | APD              | 1536                        | 2903.21          | AGGRAVATED MENACING - 2903.21                                      |           |                                                                                       |
| 11/11/2024 19:16:00 | APD              | 1536                        | 2923.162A1       | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |           |                                                                                       |
| 11/11/2024 19:16:00 | APD              | 1536                        | 2951.08          | PROBATION VIOLATION                                                |           |                                                                                       |
| 11/11/2024 19:16:00 | APD              | 1536                        | 2951.08          | PROBATION VIOLATION                                                |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB              | Race                                                               | Sex       |                                                                                       |
| 130592              | 3C56L            | RAINES, MICHAEL LEROY       | 7/3/1986         | W                                                                  | M         |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute          | Statute Description                                                | Bail/Bond |                                                                                       |
| 01/28/2025 03:57:00 | APD              | 1234                        | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND                          | 1         | \$5,000.00                                                                            |

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| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 134800    | 3D88L            | RAMSEY, JEFFREY BRIAN | 9/3/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/11/2025 11:20:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 197349    | 5A06L            | RANIERI, CHEYENNE MARIE | 1/14/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/14/2025 17:22:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 02/14/2025 17:22:00 | SCSO   | 1275    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962    | 1C60             | RAY, JASHAWN LAMAR | 4/3/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------------------------|------------------|
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  | 1 \$1,000,000.00 |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  |                  |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.11   | Felonious Assault - 2903.11                       |                  |
| 09/19/2023 12:11:00 | APD    | 1277    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 95994     | 6A03             | RAYMOND, JEROME, Jr | 10/1/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/08/2025 20:34:00 | SCSO   | 1069    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

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| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                    | Sex       |                                                                                     |
|---------------------|------------------|-----------------------|------------|-----------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 5307                | 3A06L            | REEVES, WILLIAM JAMES | 4/2/1971   | W                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                     | Bail/Bond |                                                                                     |
| 01/26/2025 02:49:00 | TAPD             | 57                    | 2903.13A12 | ASSAULT - 2903.13A12                    |           |                                                                                     |
| 01/26/2025 02:49:00 | TAPD             | 57                    | 2921.12    | TAMPERING WITH EVIDENCE - 2921.12       |           |                                                                                     |
| 01/26/2025 02:49:00 | TAPD             | 57                    | 2925.11    | Possession of Drugs - 2925.11           | 1         | \$25,000.00                                                                         |
| 01/26/2025 02:49:00 | TAPD             | 57                    | 2921.33    | Resisting Arrest - 2921.33              |           |                                                                                     |
| 01/26/2025 02:49:00 | TAPD             | 57                    | 2921.31    | Obstructing Official Business - 2921.31 |           |                                                                                     |
| 01/26/2025 02:49:00 | TAPD             | 57                    | 2967.15    | PAROLE VIOLATION                        |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name                      | DOB      | Race                           | Sex       |                                                                                      |
|---------------------|------------------|----------------------------------|----------|--------------------------------|-----------|--------------------------------------------------------------------------------------|
| 212077              | 3D75U            | REYNOLDS, CHRISTOPHER<br>MICHAEL | 9/5/1972 | W                              | M         |  |
| Arrest Date / Time  | Agency           | Officer                          | Statute  | Statute Description            | Bail/Bond |                                                                                      |
| 02/13/2025 17:25:00 | APD              | 1441                             | 2903.21A | AGGRAVATED MENACING - 2903.21A | 1         | \$10,000.00                                                                          |
| 02/13/2025 17:25:00 | APD              | 1441                             | 2917.11  | DISORDERLY CONDUCT - 2917.11   |           |                                                                                      |
| 02/13/2025 17:25:00 | APD              | 1441                             | 2907.09  | Public Indecency - 2907.09     |           |                                                                                      |
| 02/13/2025 17:25:00 | APD              | 1441                             | 2917.11  | DISORDERLY CONDUCT - 2917.11   |           |                                                                                      |

| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                        | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|-----------|-----------------------------|-----------|---------------------------------------------------------------------------------------|
| 7391                | 3C65L            | REYNOLDS, JAMES DARNELL | 9/13/1969 | B                           | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description         | Bail/Bond |                                                                                       |
| 11/23/2024 02:15:00 | APD              | 1601                    | 2903.18   | Strangulation               | 1         | \$25,000.00                                                                           |
| 11/23/2024 02:15:00 | APD              | 1601                    | 2919.25   | DOMESTIC VIOLENCE - 2919.25 |           |                                                                                       |

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| Inmate No           | Assigned Housing | Inmate Name                     | DOB       | Race                                                                | Sex            |                                                                                       |
|---------------------|------------------|---------------------------------|-----------|---------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|
| 211744              | 2A21             | RHODES, PIERRE LEE              | 5/30/1991 | B                                                                   | M              |    |
| Arrest Date / Time  | Agency           | Officer                         | Statute   | Statute Description                                                 | Bail/Bond      |                                                                                       |
| 12/13/2024 14:24:00 | SCSO             | 1341                            | 2903.11   | Felonious Assault - 2903.11                                         | 1 \$100,000.00 |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                     | DOB       | Race                                                                | Sex            |                                                                                       |
| 146313              | 3C49L            | RICE, SAGE EUGENE               | 6/11/1991 | B                                                                   | M              |    |
| Arrest Date / Time  | Agency           | Officer                         | Statute   | Statute Description                                                 | Bail/Bond      |                                                                                       |
| 02/18/2025 14:41:00 | SCSO             | 1338                            | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                                      |                |                                                                                       |
| 02/18/2025 14:41:00 | SCSO             | 1338                            | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                     | DOB       | Race                                                                | Sex            |                                                                                       |
| 126183              | 6A24             | RICHARDSON, CHRISTOPHER STEPHEN | 4/21/1987 | U                                                                   | M              |  |
| Arrest Date / Time  | Agency           | Officer                         | Statute   | Statute Description                                                 | Bail/Bond      |                                                                                       |
| 01/13/2025 15:45:00 | SCSO             | 1065                            | 2913.02   | Theft - 2913.02                                                     | 1 \$5,000.00   |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                     | DOB       | Race                                                                | Sex            |                                                                                       |
| 192513              | 3C66L            | RIGGS, THOMAS BENJAMIN          | 1/29/1997 | W                                                                   | M              |  |
| Arrest Date / Time  | Agency           | Officer                         | Statute   | Statute Description                                                 | Bail/Bond      |                                                                                       |
| 12/23/2024 14:14:00 | APD              | 1501                            | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                         | 1 \$25,000.00  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                                | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|------------|---------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 148953              | 3D93L            | RILEY, BRANDON AUSTIN   | 8/15/1993  | W                                                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                 | Bail/Bond |                                                                                       |
| 02/05/2025 17:24:00 | SCSO             | 0231                    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |                                                                                       |
| 02/05/2025 17:24:00 | SCSO             | 0231                    | 2925.11    | Possession of Drugs - 2925.11                                       |           |                                                                                       |
| 02/05/2025 17:24:00 | SCSO             | 0231                    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |                                                                                       |
| 02/05/2025 17:24:00 | SCSO             | 0231                    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |                                                                                       |
| 02/05/2025 17:24:00 | SCSO             | 0231                    | 000        | CONTEMPT OF COURT                                                   | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                                | Sex       |                                                                                       |
| 209415              | COREB18          | RILEY, LAMARICE DIMITRI | 1/8/1991   | B                                                                   | M         |   |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                 | Bail/Bond |                                                                                       |
| 02/14/2025 10:17:00 | SCSO             | 1288                    | 2903.11    | Felonious Assault - 2903.11                                         |           |                                                                                       |
| 02/14/2025 10:17:00 | SCSO             | 1288                    | 99999--102 | DISORDERLY CONDUCT                                                  |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                                | Sex       |                                                                                       |
| 201637              | 1C70             | RIPLEY, ANTHONY MICHAEL | 6/21/1995  | W                                                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                 | Bail/Bond |                                                                                       |
| 01/11/2025 09:56:00 | SCSO             | 1174                    | 2921.34    | ESCAPE - 2921.34                                                    |           |                                                                                       |
| 01/11/2025 09:56:00 | SCSO             | 1174                    | 2913.02    | Theft - 2913.02                                                     |           |                                                                                       |
| 01/11/2025 09:56:00 | SCSO             | 1174                    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1         | \$25,000.00                                                                           |
| 01/11/2025 09:56:00 | SCSO             | 1174                    | 2913.02    | Theft - 2913.02                                                     |           |                                                                                       |
| 01/11/2025 09:56:00 | SCSO             | 1174                    | 2921.34    | ESCAPE - 2921.34                                                    |           |                                                                                       |
| 01/11/2025 09:56:00 | SCSO             | 1174                    | 000        | CONTEMPT OF COURT                                                   |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                           | DOB       | Race | Sex |
|-----------|------------------|---------------------------------------|-----------|------|-----|
| 201003    | 6A29             | ROBINSON, CHRISTIAN<br>BRANDON LAMONT | 6/16/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------------------------------------|--------------|
| 01/31/2025 19:47:00 | APD    | 1573    | 000     | CONTEMPT OF COURT                                              | 1 \$5,000.00 |
| 01/31/2025 19:47:00 | APD    | 1573    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14   | 1 \$5,000.00 |
| 01/31/2025 19:47:00 | APD    | 1573    | 2919.27 | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 |              |
| 01/31/2025 19:47:00 | APD    | 1573    | 2925.11 | Possession of Drugs - 2925.11                                  |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211604    | 4C69U            | ROBINSON, JOSEPHUS, Jr | 4/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|-----------|
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2911.12 | BURGLARY - 2911.12                         |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2903.21 | AGGRAVATED MENACING - 2903.21              |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2911.21 | CRIMINAL TRESPASS - 2911.21                |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2917.21 | Telecommunications Harassment -<br>2917.21 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 155854    | 4D79U            | ROBINSON, WILLIAM EUGENE | 9/5/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/16/2025 15:54:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

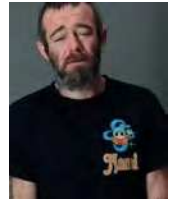


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201234    | 2A05             | ROGERS, CORNELIUS LAZAR | 5/16/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 12/07/2024 00:33:00 | STWPD  | 170     | 2907.02 | RAPE - 2907.02               | 1 \$500,000.00 |
| 12/07/2024 00:33:00 | STWPD  | 170     | 2905.01 | Kidnapping - 2905.01         |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 2903.13 | ASSAULT - 2903.13            |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 2905.03 | Unlawful Restraint - 2905.03 |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 000     | CONTEMPT OF COURT            |                |
| 12/07/2024 00:33:00 | STWPD  | 170     | 000     | CONTEMPT OF COURT            |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 136738    | 2C52             | RONDY, CALVIN WILLIAM | 7/29/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 12/29/2024 12:00:00 | SCSO   | 0767    | 2913.02 | Theft - 2913.02                                           | 1 \$1,000.00 |
| 12/29/2024 12:00:00 | SCSO   | 0767    | 2913.02 | Theft - 2913.02                                           |              |
| 12/29/2024 12:00:00 | SCSO   | 0767    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 12/29/2024 12:00:00 | SCSO   | 0767    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 12/29/2024 12:00:00 | SCSO   | 0767    | 2913.02 | Theft - 2913.02                                           |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212092    | 6A58             | ROSSER, ANTONIO LAMONE, Jr | 8/9/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/18/2025 06:19:00 | APD    | 1608    | 2903.13 | ASSAULT - 2903.13   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name   | DOB       | Race                            | Sex          |                                                                                     |
|---------------------|------------------|---------------|-----------|---------------------------------|--------------|-------------------------------------------------------------------------------------|
| 135532              | 4C58U            | RUIZ, JAMAYNE | 8/17/1988 | B                               | M            |  |
| Arrest Date / Time  | Agency           | Officer       | Statute   | Statute Description             | Bail/Bond    |                                                                                     |
| 01/27/2025 23:53:00 | APD              | 1574          | 2923.13   | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00 |                                                                                     |
| 01/27/2025 23:53:00 | APD              | 1574          | 2951.08   | PROBATION VIOLATION             |              |                                                                                     |
| 01/27/2025 23:53:00 | APD              | 1574          | 2951.08   | PROBATION VIOLATION             |              |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name             | DOB      | Race                        | Sex          |                                                                                     |
|---------------------|------------------|-------------------------|----------|-----------------------------|--------------|-------------------------------------------------------------------------------------|
| 211872              | 4C68U            | Rupert, Zachary William | 3/9/1998 | W                           | M            |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute  | Statute Description         | Bail/Bond    |                                                                                     |
| 01/06/2025 18:58:00 | APD              | 1639                    | 2903.11  | Felonious Assault - 2903.11 | 1 \$5,000.00 |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name      | DOB       | Race                              | Sex          |                                                                                       |
|---------------------|------------------|------------------|-----------|-----------------------------------|--------------|---------------------------------------------------------------------------------------|
| 96044               | 3C58L            | RUSHING, WILLIAM | 6/19/1960 | W                                 | M            |  |
| Arrest Date / Time  | Agency           | Officer          | Statute   | Statute Description               | Bail/Bond    |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2925.11   | Possession of Drugs - 2925.11     |              |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2921.13   | FALSIFICATION - 2921.13           |              |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2925.11   | Possession of Drugs - 2925.11     | 1 \$5,000.00 |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2925.11   | Possession of Drugs - 2925.11     |              |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2921.13   | FALSIFICATION - 2921.13           |              |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2925.11   | Possession of Drugs - 2925.11     | 1 \$5,000.00 |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 136.15    | Misrepresenting Identity - 136.15 |              |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2925.11   | Possession of Drugs - 2925.11     | 1 \$5,000.00 |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2921.13   | FALSIFICATION - 2921.13           |              |                                                                                       |
| 01/09/2025 16:57:00 | SCSO             | 0923             | 2951.08   | PROBATION VIOLATION               |              |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 145710    | 3A09L            | RUSSELL, JOSEPH DONALD | 8/9/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211998    | 1C71             | Salinas Jacobo, Erick | 12/26/1989 | O    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond      |
|---------------------|--------|---------|---------|----------------------------|----------------|
| 01/31/2025 10:08:00 | APD    | 958     | 2907.02 | RAPE - 2907.02             | 1 \$250,000.00 |
| 01/31/2025 10:08:00 | APD    | 958     | 2903.18 | Strangulation              |                |
| 01/31/2025 10:08:00 | APD    | 958     | 135.16  | DOMESTIC VIOLENCE - 135.16 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211169    | 6A34             | sanchez diaz, matias | 4/21/1993 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/26/2024 19:22:00 | SCSO   | 0479    | 2911.12 | BURGLARY - 2911.12  |           |
| 12/26/2024 19:22:00 | SCSO   | 0479    | 2911.31 | SAFE cracking       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 135748    | 3B38L            | SANDERS, ADAM JAMES | 12/6/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/05/2025 13:36:00 | SCSO   | 0913    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 211903    | 1C67             | SANDERS, DEMETRIKK<br>SACOIE | 9/4/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 01/13/2025 17:34:00 | APD    | 1267    | 2905.01 | Kidnapping - 2905.01         | 1 \$25,000.00 |
| 01/13/2025 17:34:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |
| 01/13/2025 17:34:00 | APD    | 1267    | 2913.02 | Theft - 2913.02              |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 95864     | 4C69L            | SANDERS, JC DEVARS | 5/9/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|-----------|
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2903.21  | AGGRAVATED MENACING - 2903.21                                             |           |
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |           |
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2923.13A | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A                       |           |
| 12/11/2024 15:45:00 | SCSO   | 1288    | 2903.11  | Felonious Assault - 2903.11                                               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                | Sex |                                                                                       |
|---------------------------|------------------|------------------------|----------------|-------------------------------------|-----|---------------------------------------------------------------------------------------|
| 212060                    | 5B55             | SANDERS, PENNY         | 2/24/1981      | W                                   | F   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>          |     | <b>Bail/Bond</b>                                                                      |
| 02/11/2025 11:36:00       | BHPD             | 0000                   | 2963.11        | FUGITIVE FROM JUSTICE               |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                | Sex |                                                                                       |
| 211200                    | 3C60U            | SANDERS, XAVIER        | 11/18/2002     | B                                   | M   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>          |     | <b>Bail/Bond</b>                                                                      |
| 02/14/2025 15:44:00       | APD              | 1643                   | 2913.51        | RECEIVING STOLEN PROPERTY - 2913.51 |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                | Sex |                                                                                       |
| 81553                     | 3A24L            | SANDERSON, GARY ANDREW | 4/7/1967       | W                                   | M   |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>          |     | <b>Bail/Bond</b>                                                                      |
| 12/24/2024 21:39:00       | APD              | 1336                   | 2903.11A1A2    | FELONIOUS ASSAULT - 2903.11A1A2     |     | 1 \$150,000.00                                                                        |
| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                | Sex |                                                                                       |
| 205047                    | 5C68             | SANGARY, FANTA         | 1/1/2002       | B                                   | F   |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>          |     | <b>Bail/Bond</b>                                                                      |
| 02/01/2025 09:45:00       | APD              | 1                      | 2951.08        | PROBATION VIOLATION                 |     |                                                                                       |
| 02/01/2025 09:45:00       | APD              | 1                      | 131.17         | Receiving Stolen Property - 131.17  |     | 1 \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                    | Sex              |                                                                                       |
|---------------------|------------------|--------------------------|-----------|-----------------------------------------|------------------|---------------------------------------------------------------------------------------|
| 200961              | 3C56U            | SANTANGELO, DANIEL LOUIS | 2/24/1981 | W                                       | M                |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                     | Bail/Bond        |                                                                                       |
| 12/24/2024 08:47:00 | APD              | 1636                     | 2951.08   | PROBATION VIOLATION                     |                  |                                                                                       |
| 12/24/2024 08:47:00 | APD              | 1636                     | 2951.08   | PROBATION VIOLATION                     |                  |                                                                                       |
| 12/24/2024 08:47:00 | APD              | 1636                     | 2951.08   | PROBATION VIOLATION                     |                  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                    | Sex              |                                                                                       |
| 211627              | 1C69             | SANTOS, JASON THOMAS     | 9/1/1987  | S                                       | M                |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                     | Bail/Bond        |                                                                                       |
| 11/23/2024 05:43:00 | STWPD            | 211                      | 2903.11   | Felonious Assault - 2903.11             | 1 \$1,000,000.00 |                                                                                       |
| 11/23/2024 05:43:00 | STWPD            | 211                      | 2919.22   | Endangering Children - 2919.22          |                  |                                                                                       |
| 11/23/2024 05:43:00 | STWPD            | 211                      | 2921.31   | Obstructing Official Business - 2921.31 |                  |                                                                                       |
| 11/23/2024 05:43:00 | STWPD            | 211                      | 2907.02   | RAPE - 2907.02                          |                  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                    | Sex              |                                                                                       |
| 206079              | 6A30             | SANTOS, RAUL ANICETO     | 7/18/1989 | U                                       | M                |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                     | Bail/Bond        |                                                                                       |
| 02/03/2025 01:20:00 | SCSO             | 1063                     | 2925.11   | Possession of Drugs - 2925.11           | 1 \$10,000.00    |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 201514    | 3D82L            | SCHAACK, DEVIN CHASE | 10/4/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51      |              |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12        |              |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 136.15   | Misrepresenting Identity - 136.15        | 1 \$5,000.00 |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2921.31A | Obstructing Official Business - 2921.31A |              |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12        |              |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2921.13  | FALSIFICATION - 2921.13                  |              |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2951.08  | PROBATION VIOLATION                      |              |
| 01/25/2025 19:29:00 | SCSO   | 1069    | 2951.08  | PROBATION VIOLATION                      |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211536    | 3A04U            | SCHAFER, RYAN SETH | 1/5/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 195525    | 3D91U            | SCHILLINGER, ERIC RAY | 6/4/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 12/18/2024 04:22:00 | TAPD   | 34      | 2967.15  | PAROLE VIOLATION                                                    |               |
| 12/18/2024 04:22:00 | TAPD   | 34      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 193006    | 5B49             | SCHRAMM, AMANDA LACY | 4/30/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 02/12/2025 09:50:00 | SCSO   | 1354    | 2925.11 | Possession of Drugs - 2925.11 |
| 02/12/2025 09:50:00 | SCSO   | 1354    | 2925.11 | Possession of Drugs - 2925.11 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 158201    | 5B87             | SCOTT, CHARMAINE LENE | 5/26/1988 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  |
|---------------------|--------|---------|----------|--------------------------------------|
| 02/01/2025 15:54:00 | SCSO   | 0987    | 2951.08  | PROBATION VIOLATION                  |
| 02/01/2025 15:54:00 | SCSO   | 0987    | 4510.11  | DUS or License Restriction - 4510.11 |
| 02/01/2025 15:54:00 | SCSO   | 0987    | 4511.81C | CHILD RESTRAINT - 4511.81C           |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 201397    | 4B34             | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.01 | AGGRAVATED MURDER           |
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.11 | Felonious Assault - 2903.11 |

Bail/Bond

1 \$1,000,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212072    | 3D79U            | SHARP, MICHAEL TERRELL, Jr | 5/4/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------|---------------|
| 02/12/2025 10:46:00 | APD    | 1295    | 2911.12A2 | BURGLARY - 2911.12A2 | 1 \$10,000.00 |
| 02/12/2025 10:46:00 | APD    | 1295    | 000       | CONTEMPT OF COURT    | 1 \$2,500.00  |
| 02/12/2025 10:46:00 | APD    | 1295    | 000       | CONTEMPT OF COURT    |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197390    | 3A23L            | SHELTON, RAYKEEM LEE | 9/30/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                     | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------|-----------|
| 02/17/2025 10:57:00 | SCSO   | 1053    | 2923.121 | ILLEGAL POSSESSION OF FIREARM IN LIQUOR PERMIT PREMISES |           |
| 02/17/2025 10:57:00 | SCSO   | 1053    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                       |           |
| 02/17/2025 10:57:00 | SCSO   | 1053    | 2903.21  | AGGRAVATED MENACING - 2903.21                           |           |
| 02/17/2025 10:57:00 | SCSO   | 1053    | 2903.21  | AGGRAVATED MENACING - 2903.21                           |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 140912    | 4D83U            | SHIELDS, BRANDON LEE | 4/10/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------|-----------|
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2951.08  | PROBATION VIOLATION              |           |
| 07/02/2024 11:35:00 | SCSO   | 1328    | 2911.13B | BREAKING AND ENTERING - 2911.13B |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                  | DOB       | Race                                                           | Sex       |                                                                                       |
|---------------------|------------------|------------------------------|-----------|----------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 9295                | 3A21L            | SIMONE, JODY RAY             | 10/5/1972 | W                                                              | M         |    |
| Arrest Date / Time  | Agency           | Officer                      | Statute   | Statute Description                                            | Bail/Bond |                                                                                       |
| 02/17/2025 17:10:00 | CFPD             | 1                            | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                    |           |                                                                                       |
| 02/17/2025 17:10:00 | CFPD             | 1                            | 2967.15   | PAROLE VIOLATION                                               |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                  | DOB       | Race                                                           | Sex       |                                                                                       |
| 121979              | 3A11U            | SINGFIELD, MARSHAY<br>RAMONE | 6/13/1985 | B                                                              | M         |    |
| Arrest Date / Time  | Agency           | Officer                      | Statute   | Statute Description                                            | Bail/Bond |                                                                                       |
| 12/01/2024 16:33:00 | APD              | 1234                         | 2909.02   | AGGRAVATED ARSON - 2909.02                                     | 1         | \$25,000.00                                                                           |
| 12/01/2024 16:33:00 | APD              | 1234                         | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06                  |           |                                                                                       |
| 12/01/2024 16:33:00 | APD              | 1234                         | 2911.21   | CRIMINAL TRESPASS - 2911.21                                    |           |                                                                                       |
| 12/01/2024 16:33:00 | APD              | 1234                         | 2967.15   | PAROLE VIOLATION                                               |           |                                                                                       |
| 12/01/2024 16:33:00 | APD              | 1234                         | 2925.11   | Possession of Drugs - 2925.11                                  |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                  | DOB       | Race                                                           | Sex       |                                                                                       |
| 153029              | 3D82U            | SINLEY, RYAN CRAIG           | 2/16/1993 | W                                                              | M         |  |
| Arrest Date / Time  | Agency           | Officer                      | Statute   | Statute Description                                            | Bail/Bond |                                                                                       |
| 11/06/2024 19:36:00 | BPD              | 153                          | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                    | 1         | \$150,000.00                                                                          |
| 11/06/2024 19:36:00 | BPD              | 153                          | 4511.19   | OPERATING UNDER THE INFLUENCE<br>OF ALCOHOL OR DRUGS - 4511.19 |           |                                                                                       |
| 11/06/2024 19:36:00 | BPD              | 153                          | 4510.12   | Operating W/O Valid License - 4510.12                          |           |                                                                                       |
| 11/06/2024 19:36:00 | BPD              | 153                          | 4511.202  | Fail to Control - 4511.202                                     |           |                                                                                       |
| 11/06/2024 19:36:00 | BPD              | 153                          | 4301.62   | Open Container Prohibited - 4301.62                            |           |                                                                                       |
| 11/06/2024 19:36:00 | BPD              | 153                          | 648.04    | DISORDERLY CONDUCT - 648.04                                    |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209233    | 4A15L            | SISTRUNK, JULIAN TYERRE | 5/24/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-------------|---------------------------------|------------------|
| 11/03/2023 12:15:00 | APD    | 1395    | 2903.02     | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/03/2023 12:15:00 | APD    | 1395    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 |                  |
| 11/03/2023 12:15:00 | APD    | 1395    | 2923.03     | COMPLICITY/AID & ABET - 2923.03 |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 206277    | 2B43L            | SLADE, JAVEON LEON | 3/1/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/28/2024 18:29:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 209075    | 4D81L            | SMITH, BRANDON CARLTON | 7/4/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/10/2025 05:16:00 | APD    | 1595    | 2951.08 | PROBATION VIOLATION |           |
| 01/10/2025 05:16:00 | APD    | 1595    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 149862    | 6A12             | SMITH, CHRISEAN ANTHONY | 9/3/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 02/08/2025 08:56:00 | APD    | 1601    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |
| 02/08/2025 08:56:00 | APD    | 1601    | 2951.08   | PROBATION VIOLATION                  |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                                | Sex       |                                                                                       |
|---------------------|------------------|--------------------------|------------|---------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 210608              | 4C51U            | SMITH, DAMEION DEVON, Jr | 2/4/2004   | B                                                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                                 | Bail/Bond |                                                                                       |
| 02/06/2025 11:54:00 | APD              | 1535                     | 2911.12    | BURGLARY - 2911.12                                                  | 1         | \$5,000.00                                                                            |
| 02/06/2025 11:54:00 | APD              | 1535                     | 2909.06    | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                          |           |                                                                                       |
| 02/06/2025 11:54:00 | APD              | 1535                     | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                                | Sex       |                                                                                       |
| 130535              | 4B37             | SMITH, DEARRE ANTHONY    | 9/12/1988  | B                                                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                                 | Bail/Bond |                                                                                       |
| 09/13/2023 17:46:00 | SCSO             | 0230                     | 2950.04    | FAILURE TO REGISTER - 2950.04                                       |           |                                                                                       |
| 09/13/2023 17:46:00 | SCSO             | 0230                     | 2923.14    | HAVING WEAPONS UNDER DISABILITY                                     |           |                                                                                       |
| 09/13/2023 17:46:00 | SCSO             | 0230                     | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                                | Sex       |                                                                                       |
| 208116              | 2B36L            | SMITH, MICHAEL TODD, Jr  | 12/30/1995 | W                                                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                                 | Bail/Bond |                                                                                       |
| 02/12/2025 03:17:00 | APD              | 1472                     | 2909.05    | Vandalism - 2909.05                                                 | 1         | \$5,000.00                                                                            |
| 02/12/2025 03:17:00 | APD              | 1472                     | 2923.24    | POSSESSING CRIMINAL TOOLS                                           |           |                                                                                       |
| 02/12/2025 03:17:00 | APD              | 1472                     | 2913.02    | Theft - 2913.02                                                     |           |                                                                                       |
| 02/12/2025 03:17:00 | APD              | 1472                     | 000        | CONTEMPT OF COURT                                                   | 1         | \$10,000.00                                                                           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name                       | DOB            | Race                          | Sex |                                                                                       |
|---------------------------|------------------|-----------------------------------|----------------|-------------------------------|-----|---------------------------------------------------------------------------------------|
| 157369                    | 2A01             | SNEED, JAKEYON KENNETH            | 11/8/1996      | B                             | M   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>                    | <b>Statute</b> | <b>Statute Description</b>    |     | <b>Bail/Bond</b>                                                                      |
| 02/07/2025 13:17:00       | APD              | 1493                              | 2919.25        | DOMESTIC VIOLENCE - 2919.25   |     |                                                                                       |
| 02/07/2025 13:17:00       | APD              | 1493                              | 133.06A2       | Public Indecency - 133.06A2   |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                       | DOB            | Race                          | Sex |                                                                                       |
| 137154                    | 3A22L            | SONNTAG, JEREMIAH<br>NATHANIEL    | 10/27/1976     | W                             | M   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>                    | <b>Statute</b> | <b>Statute Description</b>    |     | <b>Bail/Bond</b>                                                                      |
| 02/04/2025 09:05:00       | SCSO             | 1065                              | 2903.11        | Felony Assault - 2903.11      |     | 1 \$10,000.00                                                                         |
| 02/04/2025 09:05:00       | SCSO             | 1065                              | 2925.11        | Possession of Drugs - 2925.11 |     |                                                                                       |
| 02/04/2025 09:05:00       | SCSO             | 1065                              | 2919.25        | DOMESTIC VIOLENCE - 2919.25   |     |                                                                                       |
| 02/04/2025 09:05:00       | SCSO             | 1065                              | 2917.11        | DISORDERLY CONDUCT - 2917.11  |     |                                                                                       |
| 02/04/2025 09:05:00       | SCSO             | 1065                              | 2919.25        | DOMESTIC VIOLENCE - 2919.25   |     | 1 \$5,000.00                                                                          |
| Inmate No                 | Assigned Housing | Inmate Name                       | DOB            | Race                          | Sex |                                                                                       |
| 210684                    | 3D83U            | SOTO, FERMAIN SERAFIN<br>BROWNING | 4/7/1984       | W                             | M   |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>                    | <b>Statute</b> | <b>Statute Description</b>    |     | <b>Bail/Bond</b>                                                                      |
| 02/13/2025 10:16:00       | APD              | 11789                             | 2925.11        | Possession of Drugs - 2925.11 |     |                                                                                       |
| 02/13/2025 10:16:00       | APD              | 11789                             | 000            | CONTEMPT OF COURT             |     | 1 \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report

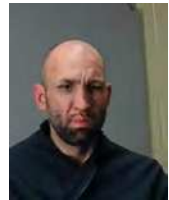


| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 196311    | 2A04             | SPEED, GREGORY AUSTIN | 3/13/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/10/2025 17:40:00 | FPD    | 127     | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |
| 02/10/2025 17:40:00 | FPD    | 127     | 2903.13 | ASSAULT - 2903.13   |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 116709    | 2D89             | ST CLAIR, JOHN WAYNE ST | 12/8/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 11/20/2024 02:54:00 | APD    | 1556    | 2906.06   | CRIMINAL DAMAGING - 2906.06         |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$100,000.00 |
| 11/20/2024 02:54:00 | APD    | 1556    | 2917.31A3 | Inducing Panic - 2917.31A3          |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2967.15   | PAROLE VIOLATION                    |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2903.21   | AGGRAVATED MENACING - 2903.21       |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 200505    | 3B47U            | STAFFORD, ANTHONY JAMES | 4/1/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 10:06:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 12/03/2024 10:06:00 | APD    | 1443    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$5,000.00  |
| 12/03/2024 10:06:00 | APD    | 1443    | 2903.18 | Strangulation                 |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 137551    | 3D79L            | STANARD, JOSEPH D, II | 11/12/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/19/2025 16:38:00 | APD    | 1493    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 113359    | 1C55             | STATEN, DENNIS JAY, Jr | 9/26/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 01/31/2025 18:21:00 | APD    | 338     | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A                                  |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 | 1 \$5,000.00 |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.02  | Theft - 2913.02                                                     |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2921.34  | ESCAPE - 2921.34                                                    |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2921.34  | ESCAPE - 2921.34                                                    |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2921.34  | ESCAPE - 2921.34                                                    |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.02  | Theft - 2913.02                                                     |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2909.05  | Vandalism - 2909.05                                                 |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2967.15  | PAROLE VIOLATION                                                    |              |
| 01/31/2025 18:21:00 | APD    | 338     | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 212057    | 3D78L            | STEWART, DAMIEN ALEX | 10/21/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 02/10/2025 23:00:00 | APD    | 1585    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 02/10/2025 23:00:00 | APD    | 1585    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 02/10/2025 23:00:00 | APD    | 1585    | 2925.11 | Possession of Drugs - 2925.11                             |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 205219    | 3A06U            | STEWART, JAYDEN ANTHONY | 2/8/2004 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION           |              |
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION           |              |
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/26/2024 16:00:00 | SCSO   | 1053    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 107904    | 1B42             | STEWART, NICHOLAS DAVID | 8/4/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/18/2025 17:09:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 02/18/2025 17:09:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 194607    | 5A20L            | STEWART, QUANTECA<br>JAMESE | 5/27/1987 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 05/27/2024 05:55:00 | COPD   | 279     | 2903.11 | Felonious Assault - 2903.11 | 1 \$100,000.00 |
| 05/27/2024 05:55:00 | COPD   | 279     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 212021    | 4A09L            | STOKLEY, NATHANIEL | 12/13/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 02/03/2025 23:17:00 | APD    | 1036    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$50,000.00 |
| 02/03/2025 23:17:00 | APD    | 1036    | 2921.33A    | RESISTING ARREST - 2921.33A     |               |
| 02/03/2025 23:17:00 | APD    | 1036    | 2911.21     | CRIMINAL TRESPASS - 2911.21     |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 100662    | 2C66             | STOVER, ULYSSES SIMON | 8/25/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                           | Bail/Bond |
|---------------------|--------|---------|------------------|-----------------------------------------------|-----------|
| 11/05/2024 18:05:00 | SCSO   | 1080    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |           |
| 11/05/2024 18:05:00 | SCSO   | 1080    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 154191    | 4D96U            | STRATOS, SETH LAWRENCE | 4/29/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 02/13/2025 14:09:00 | STWPD  | 221     | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 02/13/2025 14:09:00 | STWPD  | 221     | 2951.08 | PROBATION VIOLATION                     |              |
| 02/13/2025 14:09:00 | STWPD  | 221     | 2967.15 | PAROLE VIOLATION                        |              |
| 02/13/2025 14:09:00 | STWPD  | 221     | 2913.03 | UNAUTHORIZED USE OF A VEHICLE           |              |
| 02/13/2025 14:09:00 | STWPD  | 221     | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 02/13/2025 14:09:00 | STWPD  | 221     | 2951.08 | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 209445    | 1C66             | SUGGS, SIRVONTE | 7/11/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond        |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|------------------|
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.01    | AGGRAVATED MURDER                                                  | 1 \$1,000,000.00 |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.02    | MURDER - 2903.02                                                   |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.11    | Felonious Assault - 2903.11                                        |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 207350    | 4D93U            | SULLIVAN, DANZELL LARRY LEE | 9/16/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                        | Bail/Bond     |
|---------------------|--------|---------|--------------|------------------------------------------------------------|---------------|
| 12/06/2024 12:09:00 | APD    | 1438    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                            |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2923.16B     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B | 1 \$25,000.00 |
| 12/06/2024 12:09:00 | APD    | 1438    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                  |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2921.36A2    | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                       |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2951.08      | PROBATION VIOLATION                                        |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 4513.361     | Misrep - Furnishing false information to officer           |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2951.08      | PROBATION VIOLATION                                        |               |
| 12/06/2024 12:09:00 | APD    | 1438    | 2921.31      | Obstructing Official Business - 2921.31                    |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 7416      | 6A40             | SULLIVAN, ROBERT ALLAN | 3/2/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/01/2024 04:09:00 | SPS    | 514     | 2951.08   | PROBATION VIOLATION                     |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2951.08   | PROBATION VIOLATION                     |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2951.08   | PROBATION VIOLATION                     |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2950.04   | FAILURE TO REGISTER - 2950.04           |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2921.31   | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 11/01/2024 04:09:00 | SPS    | 514     | 2921.33   | Resisting Arrest - 2921.33              |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2911.21   | CRIMINAL TRESPASS - 2911.21             |              |
| 11/01/2024 04:09:00 | SPS    | 514     | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

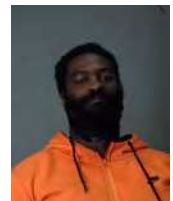


| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207674    | 4A23L            | SURLES, LANEER IVERSON | 1/19/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/28/2025 12:00:00 | SCSO   | 1395    | 2911.02 | ROBBERY - 2911.02   |           |
| 01/28/2025 12:00:00 | SCSO   | 1395    | 2911.02 | ROBBERY - 2911.02   |           |
| 01/28/2025 12:00:00 | SCSO   | 1395    | 2911.02 | ROBBERY - 2911.02   |           |
| 01/28/2025 12:00:00 | SCSO   | 1395    | 2911.02 | ROBBERY - 2911.02   |           |
| 01/28/2025 12:00:00 | SCSO   | 1395    | 2911.12 | BURGLARY - 2911.12  |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211818    | 4C61L            | SWIFT, TAUREAN CORTEZ | 6/19/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 12/27/2024 12:26:00 | APD    | 1395    | 2911.01 | AGGRAVATED ROBBERY - 2911.01    |               |
| 12/27/2024 12:26:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00  |
| 12/27/2024 12:26:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |               |
| 12/27/2024 12:26:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$25,000.00 |
| 12/27/2024 12:26:00 | APD    | 1395    | 2913.02 | Theft - 2913.02                 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 108035    | 3C53U            | SWISHER, JAMES EARL | 11/16/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 02/13/2025 16:35:00 | SCSO   | 1097    | 2925.11    | Possession of Drugs - 2925.11                      |
| 02/13/2025 16:35:00 | SCSO   | 1097    | 2919.25    | DOMESTIC VIOLENCE - 2919.25                        |
| 02/13/2025 16:35:00 | SCSO   | 1097    | 2903.13    | ASSAULT - 2903.13                                  |
| 02/13/2025 16:35:00 | SCSO   | 1097    | 2925.11    | Possession of Drugs - 2925.11                      |
| 02/13/2025 16:35:00 | SCSO   | 1097    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 135226    | 3B42L            | TACKETT, MAGNUM H | 11/16/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description |
|---------------------|--------|---------|-----------|---------------------|
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A  | Theft - 2913.02A    |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A1 | Theft - 2913.02A1   |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2967.15   | PAROLE VIOLATION    |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A1 | Theft - 2913.02A1   |

**Bail/Bond**

|   |             |
|---|-------------|
| 1 | \$25,000.00 |
| 1 | \$5,000.00  |
| 1 | \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 150507    | 3C65U            | TAMANG, BAL BAHADUR | 1/1/1983 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 01/14/2025 03:50:00 | APD    | 1658    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |
| 01/14/2025 03:50:00 | APD    | 1658    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |
| 01/14/2025 03:50:00 | APD    | 1658    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

**Bail/Bond**

|   |             |
|---|-------------|
| 1 | \$50,000.00 |
|---|-------------|

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 118732    | 3D81U            | Tapley, Danny Travis, II | 5/28/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 12/23/2024 21:26:00 | SCSO   | 1181    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |              |
| 12/23/2024 21:26:00 | SCSO   | 1181    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |              |
| 12/23/2024 21:26:00 | SCSO   | 1181    | 2925.11 | Possession of Drugs - 2925.11   |              |
| 12/23/2024 21:26:00 | SCSO   | 1181    | 2925.11 | Possession of Drugs - 2925.11   | 1 \$5,000.00 |
| 12/23/2024 21:26:00 | SCSO   | 1181    | 2913.02 | Theft - 2913.02                 |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 198138    | 3B45L            | TARVER, DERVERAL<br>DESHAWN | 9/20/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 01/29/2025 18:50:00 | SCSO   | 1512    | 2913.02 | Theft - 2913.02                 |              |
| 01/29/2025 18:50:00 | SCSO   | 1512    | 000     | CONTEMPT OF COURT               | 1 \$5,000.00 |
| 01/29/2025 18:50:00 | SCSO   | 1512    | 000     | CONTEMPT OF COURT               |              |
| 01/29/2025 18:50:00 | SCSO   | 1512    | 000     | CONTEMPT OF COURT               |              |
| 01/29/2025 18:50:00 | SCSO   | 1512    | 2913.21 | Misuse of Credit Card - 2913.21 |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 17265     | 3B48L            | TATE, BRANDON EDWARD | 10/1/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/23/2025 03:07:00 | APD    | 1587    | 2951.08 | PROBATION VIOLATION |           |
| 01/23/2025 03:07:00 | APD    | 1587    | 2951.08 | PROBATION VIOLATION |           |
| 01/23/2025 03:07:00 | APD    | 1587    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 210827    | 3D73L            | TATROW, CHRISTOPHE B | 10/24/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 01/13/2025 11:04:00 | APD    | 1601    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 01/13/2025 11:04:00 | APD    | 1601    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 01/13/2025 11:04:00 | APD    | 1601    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 01/13/2025 11:04:00 | APD    | 1601    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 203964    | 3B26L            | TAYLOR, ISAAC MONETRELL | 10/26/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/12/2024 17:06:00 | APD    | 1570    | 2921.34 | ESCAPE - 2921.34                        |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/12/2024 17:06:00 | APD    | 1570    | 2951.08 | PROBATION VIOLATION                     |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 98906     | 3A01L            | TAYLOR, JAMES OTIS | 9/20/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/06/2025 18:59:00 | APD    | 1507    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |
| 02/06/2025 18:59:00 | APD    | 1507    | 606.145 | Misrepresenting ID            |              |
| 02/06/2025 18:59:00 | APD    | 1507    | 2913.02 | Theft - 2913.02               |              |
| 02/06/2025 18:59:00 | APD    | 1507    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/06/2025 18:59:00 | APD    | 1507    | 2967.15 | PAROLE VIOLATION              |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209911    | 4C68L            | TAYLOR, MICHAEL PATRICK | 11/7/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |            |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|------------|
| 12/11/2024 23:39:00 | APD    | 1630    | 2951.08   | PROBATION VIOLATION                     |           |            |
| 12/11/2024 23:39:00 | APD    | 1630    | 2925.11   | Possession of Drugs - 2925.11           | 1         | \$2,500.00 |
| 12/11/2024 23:39:00 | APD    | 1630    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1         | \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 189610    | 3C55U            | TERRELL, DALE ANDRE | 8/6/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |            |
|---------------------|--------|---------|---------|---------------------|-----------|------------|
| 01/18/2025 21:00:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |            |
| 01/18/2025 21:00:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |            |
| 01/18/2025 21:00:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |            |
| 01/18/2025 21:00:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |            |
| 01/18/2025 21:00:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |            |
| 01/18/2025 21:00:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |            |
| 01/18/2025 21:00:00 | APD    | 1234    | 000     | CONTEMPT OF COURT   | 1         | \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 197100    | 5A05U            | TERRELL, RAYL R | 9/23/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------|--------------|
| 12/27/2024 18:51:00 | APD    | 1571    | 2925.11   | Possession of Drugs - 2925.11     | 1 \$5,000.00 |
| 12/27/2024 18:51:00 | APD    | 1571    | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS |              |
| 12/27/2024 18:51:00 | APD    | 1571    | 000       | CONTEMPT OF COURT                 | 1 \$5,000.00 |
| 12/27/2024 18:51:00 | APD    | 1571    | 2951.08   | PROBATION VIOLATION               |              |
| 12/27/2024 18:51:00 | APD    | 1571    | 2951.08   | PROBATION VIOLATION               |              |
| 12/27/2024 18:51:00 | APD    | 1571    | 2921.34A3 | ESCAPE - 2921.34A3                |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 130866    | 1C56             | TESIS, JOSE HONORIO | 4/21/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/02/2025 15:00:00 | APD    | 1267    | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 2814      | 3B32U            | THOMAS, ANTHONY W | 11/12/1955 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/05/2025 21:43:00 | SCSO   | 0950    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



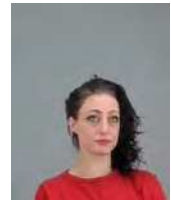
| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 141528    | 1B38             | Thomas, Bruce | 8/1/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            |
|---------------------|--------|---------|---------|--------------------------------|
| 02/03/2025 15:14:00 | APD    | 1       | 2921.38 | HARASSMENT BY INMATE - 2921.38 |
| 02/03/2025 15:14:00 | APD    | 1       | 000     | CONTEMPT OF COURT              |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 199301    | 5B89             | THOMAS, CHRISTINE MARIE | 6/15/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/11/2025 22:04:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 2221      | 3D84U            | THOMAS, ELLIS LEE | 7/30/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 01/31/2025 13:25:00 | SCSO   | 1280    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |
| 01/31/2025 13:25:00 | SCSO   | 1280    | 2903.21 | AGGRAVATED MENACING - 2903.21   |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 158596    | 3D93U            | THOMAS, JAMAL ANTHONY | 4/9/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/18/2025 16:16:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 151376    | 3D87L            | THOMAS, JONATHON PAUL | 12/13/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|--------------|----------------------------------------------------------------------|--------------|
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Drugs - 2925.11                                        | 1 \$5,000.00 |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                            |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Drugs - 2925.11                                        |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                            | 1 \$5,000.00 |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Controlled Substance                                   |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Drugs - 2925.11                                        |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2921.31AB    | Obstructing Official Business - 2921.31AB                            |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2921.331B    | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 143130    | 4D79L            | THOMPSON, JOHN ROBERT | 5/4/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/14/2025 05:20:00 | SCSO   | 0814    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 156781    | 4C65U            | THOMPSON, JOSHUA ARTIS | 2/15/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|------------|--------------------------------|---------------|
| 12/07/2024 22:26:00 | APD    | 1637    | 2919.25    | DOMESTIC VIOLENCE - 2919.25    | 1 \$25,000.00 |
| 12/07/2024 22:26:00 | APD    | 1637    | 2903.18    | Strangulation                  |               |
| 12/07/2024 22:26:00 | APD    | 1637    | 2911.21A12 | CRIMINAL TRESPASS - 2911.21A12 | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                       | Sex       |                                                                                     |
|---------------------|------------------|-------------------------|-----------|------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 105682              | 2D80             | THOMPSON, KEYE LUCU     | 3/13/1978 | B                                                          | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                        | Bail/Bond |                                                                                     |
| 12/23/2024 11:08:00 | BPD              | 1                       | 2903.11   | Felonious Assault - 2903.11                                | 1         | \$200,000.00                                                                        |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                       | Sex       |                                                                                     |
| 124467              | 3C71U            | THOMPSON, MONTY TRAVELL | 7/20/1983 | B                                                          | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                        | Bail/Bond |                                                                                     |
| 02/09/2025 20:37:00 | CFPD             | 8285                    | 2919.27   | VIOATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1         | \$5,000.00                                                                          |
| 02/09/2025 20:37:00 | CFPD             | 8285                    | 2951.08   | PROBATION VIOLATION                                        |           |                                                                                     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 209798    | 4D76U            | THOMPSON, TEIONTE<br>TYSHAWN | 2/6/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------|---------------|
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.07   | CRIMINAL MISCHIEF - 2909.07                   | 1 \$5,000.00  |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2911.21   | CRIMINAL TRESPASS - 2911.21                   |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2923.16   | Improper Handling Firearms MV -<br>2923.162   |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2923.16   | Improper Handling Firearms MV -<br>2923.162   |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.02A  | Theft - 2913.02A                              | 1 \$10,000.00 |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.21A1 | MISUSE OF CREDIT CARDS -<br>2913.21A1         |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.07   | CRIMINAL MISCHIEF - 2909.07                   |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.02   | Theft - 2913.02                               |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2911.21   | CRIMINAL TRESPASS - 2911.21                   |               |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.02   | Theft - 2913.02                               |               |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 126592    | 3B35U            | THORNTON, CLAYTON<br>RUSSELL, Sr | 9/17/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 02/11/2025 13:06:00 | SCSO   | 0231    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH<br>A MINOR |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

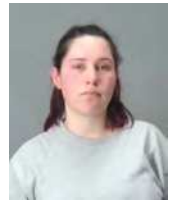


| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 211311    | 5C62             | THORNTON, TERRIKA<br>DELORES | 7/24/1988 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 01/26/2025 13:40:00 | APD    | 1522    | 2913.02 | Theft - 2913.02             | 1 \$5,000.00 |
| 01/26/2025 13:40:00 | APD    | 1522    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 204901    | COREC14          | THURMAN, AMY TERESE | 7/18/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/02/2024 18:50:00 | SCSO   | 0864    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |
| 11/02/2024 18:50:00 | SCSO   | 0864    | 2967.15 | PAROLE VIOLATION    |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 204811    | 3D96L            | TOWNSEND, RICKY LEE, Jr | 12/1/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/04/2025 18:53:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |
| 02/04/2025 18:53:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |
| 02/04/2025 18:53:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB      | Race | Sex |
|-----------|------------------|--------------------------------|----------|------|-----|
| 210384    | 5B85             | TROCHEZ, TANIA URBINA<br>ELENA | 8/3/1985 | S    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/31/2025 15:01:00 | SCSO   | 1097    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 125272    | 4C72U            | TUCKER, GERALD DWAYNE | 6/17/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|-------------|-------------------------------------------------------------|---------------|
| 02/12/2025 21:15:00 | APD    | 1613    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                             | 1 \$50,000.00 |
| 02/12/2025 21:15:00 | APD    | 1613    | 2919.27     | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 02/12/2025 21:15:00 | APD    | 1613    | 2919.251    | DOMESTIC VIOLENCE - 2919.251                                |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211736    | 3C68U            | TURNER, JOIVALLY DETEZ | 9/26/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 12/11/2024 21:10:00 | APD    | 1501    | 2909.04 | Disrupting Public Services - 2909.04 |              |
| 12/11/2024 21:10:00 | APD    | 1501    | 2919.22 | Endangering Children - 2919.22       | 1 \$5,000.00 |
| 12/11/2024 21:10:00 | APD    | 1501    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |              |
| 12/11/2024 21:10:00 | APD    | 1501    | 2911.12 | BURGLARY - 2911.12                   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 207103    | 5A08L            | Twitty, Rayne TYREE | 4/8/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2951.08 | PROBATION VIOLATION           |               |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.11 | Felonious Assault - 2903.11   | 1 \$25,000.00 |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.21 | AGGRAVATED MENACING - 2903.21 |               |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.13 | ASSAULT - 2903.13             | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 203972    | 5A17U            | TWYMON, ALANNA G | 8/15/2003 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------|---------------|
| 12/10/2024 15:55:00 | SCSO   | 1354    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION | 1 \$25,000.00 |
| 12/10/2024 15:55:00 | SCSO   | 1354    | 2913.02  | Theft - 2913.02                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 200072    | 5B86             | URBAN, TONI ANN | 4/10/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2921.31   | Obstructing Official Business - 2921.31                   |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.02   | Theft - 2913.02                                           |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.49   | IDENTITY FRAUD - 2913.49                                  | 1 \$5,000.00 |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.02   | Theft - 2913.02                                           | 1 \$1,000.00 |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                       |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.31A3 | FORGERY - 2913.31A3                                       |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.49   | IDENTITY FRAUD - 2913.49                                  |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2951.08   | PROBATION VIOLATION                                       |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.02   | Theft - 2913.02                                           | 1 \$5,000.00 |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2913.02   | Theft - 2913.02                                           |              |
| 01/28/2025 17:47:00 | CFPD   | 0000    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 211640    | 3C72U            | UWIMANA, INNOCENT | 1/1/2001 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 01/29/2025 16:26:00 | SCSO   | 0230    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 01/29/2025 16:26:00 | SCSO   | 0230    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |
| 01/29/2025 16:26:00 | SCSO   | 0230    | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 154763    | 3D94U            | VANDIVER, DASHAWN JUSTICE | 2/14/1995 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|------------|--------------------------------|---------------|
| 01/30/2025 17:19:00 | SCSO   | 1512    | 2913.02    | Theft - 2913.02                |               |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 |               |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 2913.02    | Theft - 2913.02                | 1 \$10,000.00 |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 2913.021   | Theft - 2913.021               |               |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 |               |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 000        | CONTEMPT OF COURT              |               |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 000        | CONTEMPT OF COURT              | 1 \$2,500.00  |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 2913.02    | Theft - 2913.02                |               |
| 01/30/2025 17:19:00 | SCSO   | 1512    | 000        | CONTEMPT OF COURT              |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                            | Sex       |                                                                                       |
|---------------------|------------------|---------------------------|-----------|-----------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 210346              | 3B40U            | VANDYKE, JOHN CHRISTOPHER | 8/22/1997 | W                                                               | M         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                             | Bail/Bond |                                                                                       |
| 02/14/2025 07:55:00 | SCSO             | 0814                      | 2923.13   | HAVING WEAPONS UNDER DISABILITY                                 |           |                                                                                       |
| 02/14/2025 07:55:00 | SCSO             | 0814                      | 2950.06   | FAILURE TO VERIFY CURRENT ADDRESS                               | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                            | Sex       |                                                                                       |
| 211313              | 3C50L            | VANG, JOSEPH              | 2/20/2001 | H                                                               | M         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                             | Bail/Bond |                                                                                       |
| 10/01/2024 18:45:00 | SCSO             | 1053                      | 2907.32   | Pandering Obscenity - 2907.32                                   | 1         | \$50,000.00                                                                           |
| 10/01/2024 18:45:00 | SCSO             | 1053                      | 2907.07   | Importuning - 2907.07                                           |           |                                                                                       |
| 10/01/2024 18:45:00 | SCSO             | 1053                      | 2907.31   | DISSEMINATING MATTER HARMFUL TO JUVENILES                       |           |                                                                                       |
| 10/01/2024 18:45:00 | SCSO             | 1053                      | 2907.32   | Pandering Obscenity - 2907.32                                   |           |                                                                                       |
| 10/01/2024 18:45:00 | SCSO             | 1053                      | 2907.323  | Illegal use of Minor in Nudity-Oriented Material or Performance |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                            | Sex       |                                                                                       |
| 208913              | 3A10L            | VARNER, SOLOMON AHMIR     | 6/8/2005  | B                                                               | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                             | Bail/Bond |                                                                                       |
| 09/11/2023 16:13:00 | SCSO             | 0808                      | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION                         | 1         | \$50,000.00                                                                           |
| 09/11/2023 16:13:00 | SCSO             | 0808                      | 2923.16   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16       |           |                                                                                       |
| 09/11/2023 16:13:00 | SCSO             | 0808                      | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                            |           |                                                                                       |
| 09/11/2023 16:13:00 | SCSO             | 0808                      | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION                         |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 94936     | 2A12             | VARNER, VINCENT ADAM | 1/27/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/17/2025 05:34:00 | SCSO   | 1098    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 105177    | 3D75L            | VASARI, TERRENCE G | 8/13/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$25,000.00 |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 207951    | 4D85U            | VAUGHN, SKYE MICHAEL | 1/30/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     |
|---------------------|--------|---------|----------|-----------------------------------------|
| 10/29/2024 11:40:00 | APD    | 1       | 2917.21C | Telcommunications Harassment - 2917.21C |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 196157    | 4B31             | VAUGHT, NICHOLAS ALLEN | 11/22/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 01/02/2025 12:20:00 | APD    | 1636    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$10,000.00 |
| 01/02/2025 12:20:00 | APD    | 1636    | 2913.33   | WILLFUL FLEEING - 2913.33               |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE    |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2951.08   | PROBATION VIOLATION                     |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2921.31   | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 117442    | 5B83             | VEGA, LISA MARIA | 2/14/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/17/2025 23:27:00 | SCSO   | 1098    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 84282     | 3B31U            | VERNOTZY, TERRY M | 6/10/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------|--------------|
| 01/20/2025 11:50:00 | APD    | 1179    | 2919.25 | DOMESTIC VIOLENCE - 2919.25        |              |
| 01/20/2025 11:50:00 | APD    | 1179    | 2951.08 | PROBATION VIOLATION                |              |
| 01/20/2025 11:50:00 | APD    | 1179    | 2919.21 | Nonsupport of Dependents - 2919.21 | 1 \$5,000.00 |
| 01/20/2025 11:50:00 | APD    | 1179    | 2919.21 | Nonsupport of Dependents - 2919.21 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 13301     | 2A14             | VINCENT, DAVID PERRY | 12/6/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/03/2025 08:44:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |              |
| 02/03/2025 08:44:00 | SCSO   | 1065    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 212059    | 6A42             | WAITERS, MARQUEL HAKEEM | 7/7/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         | 1 \$10,000.00 |
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 138.28  | DRUG PARAPHERNALIA - 138.28 |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 204665    | 5A15U            | WALKER, AMANDA JO | 11/19/1981 | W    | F   |



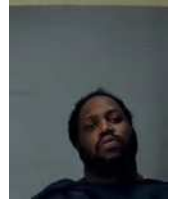
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/03/2025 16:47:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 145189    | 2D91             | WALKER, MATT THOMAS | 1/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------------|----------------|
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.11A2 | Felonious Assault - 2903.11A2            | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2919.25   | DOMESTIC VIOLENCE - 2919.25              | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.18   | Strangulation                            |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2967.15   | PAROLE VIOLATION                         |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.16   | Improper Handling Firearms MV - 2923.162 |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |                |

| Inmate No | Assigned Housing | Inmate Name                          | DOB       | Race | Sex |
|-----------|------------------|--------------------------------------|-----------|------|-----|
| 211183    | 4A17L            | WALKER, TRAMIERE<br>REYVONNE MAURICE | 7/28/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 09/11/2024 21:09:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11          | 1 \$250,000.00 |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.13 | HAVING WEAPONS UNDER DISABILITY      |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.17 | Possession Dangerous Ordnance        |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2917.31 | INDUCING PANIC - 2917.31             |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 151458    | 3C70L            | WALLACE, JAMES FLOYD, III | 9/12/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 02/06/2025 12:45:00 | SCSO   | 0837    | 2951.08  | PROBATION VIOLATION                                                 |           |
| 02/06/2025 12:45:00 | SCSO   | 0837    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 02/06/2025 12:45:00 | SCSO   | 0837    | 4510.16  | Driving Under FRA Suspension - 4510.16                              |           |
| 02/06/2025 12:45:00 | SCSO   | 0837    | 606.14A  | Obstruct Official Business - 606.14A                                |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 118966    | 3B25L            | WALSH, MICHAEL JAY | 7/27/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/15/2024 11:36:00 | APD    | 1202    | 2913.30 | COUNTERFEITING MONEY          |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2913.02 | Theft - 2913.02               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 204744    | 4C52U            | WASHINGTON, PHILLIP<br>MICHAEL | 7/20/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2913.02 | Theft - 2913.02                         |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2925.12 | POSSESSING DRUG ABUSE<br>INSTRUMENTS    |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2925.11 | Possession of Drugs - 2925.11           |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2925.11 | Possession of Drugs - 2925.11           |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 000     | CONTEMPT OF COURT                       |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 000     | CONTEMPT OF COURT                       |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 000     | CONTEMPT OF COURT                       |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2911.13 | BREAKING AND ENTERING - 2911.13         |           |
| 11/19/2024 15:20:00 | SCSO   | 1199    | 2921.34 | ESCAPE - 2921.34                        |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 208717    | 4C62U            | WATKINS, DONALD ROSS | 5/7/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                     | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------|-----------|
| 08/01/2024 03:30:00 | SCSO   | 0814    | 2950.06  | FAILURE TO VERIFY CURRENT<br>ADDRESS                    |           |
| 08/01/2024 03:30:00 | SCSO   | 0814    | 2907.322 | Pandering Sexually Oriented Matter<br>Involving a Minor |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203255    | 2D77             | WATKINS, JONTAE EMANUEL | 6/30/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 09/05/2023 21:04:00 | APD    | 1224    | 2951.08 | PROBATION VIOLATION                                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00    |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2923.14 | HAVING WEAPONS UNDER DISABILITY                           |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.01 | AGGRAVATED MURDER                                         |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2917.11 | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 1042      | 6A08             | WATSON, ADRIAN MITCHELL | 7/6/1959 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/14/2025 00:35:00 | APD    | 1635    | 000     | CONTEMPT OF COURT   |           |
| 02/14/2025 00:35:00 | APD    | 1635    | 2967.15 | PAROLE VIOLATION    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 153160    | 3A20L            | WATSON, BRANDON<br>MICHAEL | 3/21/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/07/2024 17:27:00 | APA    | 0000    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$2,500.00 |
| 02/07/2024 17:27:00 | APA    | 0000    | 2967.15 | PAROLE VIOLATION            |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 106078    | 3C52U            | WEEMS, EARRON J | 11/3/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 02/06/2025 10:31:00 | SCSO   | 0479    | 2921.12 | TAMPERING WITH EVIDENCE -<br>2921.12 |           |
| 02/06/2025 10:31:00 | SCSO   | 0479    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY   |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 191674    | 5B51             | WELSH, SAMANTHA ROSE | 6/20/1995 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 09/26/2024 18:28:00 | SCSO   | 0230    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |
| 09/26/2024 18:28:00 | SCSO   | 0230    | 2967.15 | PAROLE VIOLATION    |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 198668    | 2D93             | WENDORFF, ROBERT<br>THOMAS | 4/29/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 |
|---------------------|--------|---------|---------|-------------------------------------|
| 05/10/2024 09:23:00 | APD    | 1273    | 136.11  | Obstruct Official Business - 136.11 |
| 05/10/2024 09:23:00 | APD    | 1273    | 131.08  | Criminal Trespass                   |
| 05/10/2024 09:23:00 | APD    | 1273    | 135.06  | Menacing - 135.06                   |
| 05/10/2024 09:23:00 | APD    | 1273    | 2921.33 | Resisting Arrest - 2921.33          |
| 05/10/2024 09:23:00 | APD    | 1273    | 2911.01 | AGGRAVATED ROBBERY - 2911.01        |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 155729    | 3D87U            | WEST, CHRISTOPHER M | 12/18/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/07/2025 12:39:00 | APD    | 338     | 2951.08 | PROBATION VIOLATION |
| 02/07/2025 12:39:00 | APD    | 338     | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 200886    | 5A22L            | WHITE, ABBY LYNN | 7/11/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2903.13  | ASSAULT - 2903.13                                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2903.13  | ASSAULT - 2903.13                                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2909.05  | Vandalism - 2909.05                                                 | 1 \$50,000.00 |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208021    | 4A01L            | WHITE, JADEN DESHAWN | 9/25/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B          |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1  |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.01    | AGGRAVATED ROBBERY - 2911.01                                        | 1 \$100,000.00 |
| 08/15/2024 18:45:00 | APD    | 0338    | 2905.01    | Kidnapping - 2905.01                                                |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2913.02    | Theft - 2913.02                                                     |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.02    | ROBBERY - 2911.02                                                   |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 140399    | 4B33             | WHITE, ROBERT LEWIS, Jr | 7/6/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/04/2024 19:25:00 | SCSO   | 1237    | 2921.34 | ESCAPE - 2921.34    |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 114265    | 3B41L            | WHITE, TRISTAN SEAN | 11/9/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 01/11/2025 02:20:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 01/11/2025 02:20:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION           |               |
| 01/11/2025 02:20:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 194671    | 3B26U            | WHITED, CONNER RICHARD | 1/10/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/31/2025 17:33:00 | SCSO   | 0990    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 192968    | 4C50L            | WILDER, ROBERT DEVON, Jr | 9/28/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 02/12/2025 15:00:00 | APD    | 1330    | 2903.11 | Felonious Assault - 2903.11     | 1 \$25,000.00 |
| 02/12/2025 15:00:00 | APD    | 1330    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |               |
| 02/12/2025 15:00:00 | APD    | 1330    | 2919.25 | DOMESTIC VIOLENCE - 2919.25     |               |
| 02/12/2025 15:00:00 | APD    | 1330    | 137.08  | DISCHARGE FIREARM - 137.08      |               |
| 02/12/2025 15:00:00 | APD    | 1330    | 2917.11 | DISORDERLY CONDUCT - 2917.11    |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 152347    | 5B58             | WILEY, ALIYAH MONIECE | 12/2/1994 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 02/10/2025 01:47:00 | APD    | 1574    | 136.15  | Misrepresenting Identity - 136.15 | 1 \$5,000.00 |
| 02/10/2025 01:47:00 | APD    | 1574    | 71.01   | Exp Registration/Plate            |              |
| 02/10/2025 01:47:00 | APD    | 1574    | 2913.02 | Theft - 2913.02                   |              |
| 02/10/2025 01:47:00 | APD    | 1574    | 2951.08 | PROBATION VIOLATION               |              |
| 02/10/2025 01:47:00 | APD    | 1574    | 2951.08 | PROBATION VIOLATION               |              |
| 02/10/2025 01:47:00 | APD    | 1574    | 2951.08 | PROBATION VIOLATION               |              |
| 02/10/2025 01:47:00 | APD    | 1574    | 2951.08 | PROBATION VIOLATION               |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

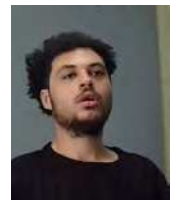


| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 202185    | 2D76             | WILLIAMS, AHMERE<br>DRETWAN- MORRIS | 8/10/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2923.14     | HAVING WEAPONS UNDER DISABILITY   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 000         | CONTEMPT OF COURT                 | 1 \$5,000.00     |
| 09/07/2023 13:54:00 | APD    | 1202    | 2951.08     | PROBATION VIOLATION               |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2921.12     | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2917.11     | DISORDERLY CONDUCT - 2917.11      | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 211660    | 3C49U            | WILLIAMS, ANTHONY<br>MARQUET, Jr | 6/11/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 11/28/2024 05:06:00 | STWPD  | 727     | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$2,500.00 |
| 11/28/2024 05:06:00 | STWPD  | 727     | 2913.02 | Theft - 2913.02                         |              |
| 11/28/2024 05:06:00 | STWPD  | 727     | 2923.24 | POSSESSING CRIMINAL TOOLS               |              |
| 11/28/2024 05:06:00 | STWPD  | 727     | 2921.31 | Obstructing Official Business - 2921.31 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 152497    | 5B38             | WILLIAMS, BRITTNEY MICHELLE | 6/26/1987 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 01/30/2025 19:51:00 | COPD   | 275     | 2951.08   | PROBATION VIOLATION                     |              |
| 01/30/2025 19:51:00 | COPD   | 275     | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 01/30/2025 19:51:00 | COPD   | 275     | 2925.11   | Possession of Drugs - 2925.11           |              |
| 01/30/2025 19:51:00 | COPD   | 275     | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 16986     | 6A28             | WILLIAMS, CHARLES, Jr | 7/20/1957 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 02/16/2025 01:40:00 | APD    | 1536    | 2909.07 | CRIMINAL MISCHIEF - 2909.07         | 1 \$1,500.00 |
| 02/16/2025 01:40:00 | APD    | 1536    | 4301.62 | Open Container Prohibited - 4301.62 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 147776    | 4B25             | WILLIAMS, JAMEL LEE | 5/28/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 08/12/2024 14:47:00 | SCSO   | 1287    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 08/12/2024 14:47:00 | SCSO   | 1287    | 2951.08 | PROBATION VIOLATION           |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                                | Sex       |                                                                                       |
|---------------------|------------------|----------------------------|-----------|---------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 211423              | 2D84             | WILLIAMS, JASON RAMONE     | 5/5/1981  | B                                                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                                 | Bail/Bond |                                                                                       |
| 10/18/2024 18:54:00 | SCSO             | 1270                       | 2950.06   | FAILURE TO VERIFY CURRENT ADDRESS                                   | 1         | \$10,000.00                                                                           |
| 10/18/2024 18:54:00 | SCSO             | 1270                       | 2967.15   | PAROLE VIOLATION                                                    |           |                                                                                       |
| 10/18/2024 18:54:00 | SCSO             | 1270                       | 2903.13   | ASSAULT - 2903.13                                                   |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                                | Sex       |                                                                                       |
| 211935              | 2B46L            | WILLIAMS, MICHAEL RYAN     | 6/20/2002 | W                                                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                                 | Bail/Bond |                                                                                       |
| 01/19/2025 17:58:00 | SCSO             | 1052                       | 2951.08   | PROBATION VIOLATION                                                 |           |                                                                                       |
| 01/19/2025 17:58:00 | SCSO             | 1052                       | 2903.13   | ASSAULT - 2903.13                                                   | 1         | \$5,000.00                                                                            |
| 01/19/2025 17:58:00 | SCSO             | 1052                       | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                                                | Sex       |                                                                                       |
| 12820               | 2A22             | WILLIAMS, NATHANIEL CALVIN | 1/16/1960 | B                                                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                                                 | Bail/Bond |                                                                                       |
| 01/21/2025 17:24:00 | APD              | 1668                       | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27         |           |                                                                                       |
| 01/21/2025 17:24:00 | APD              | 1668                       | 2921.29   | FAILURE TO DISCLOSE PERSONAL INFORMATION                            |           |                                                                                       |
| 01/21/2025 17:24:00 | APD              | 1668                       | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |           |                                                                                       |
| 01/21/2025 17:24:00 | APD              | 1668                       | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27         | 1         | \$10,000.00                                                                           |
| 01/21/2025 17:24:00 | APD              | 1668                       | 2921.29   | FAILURE TO DISCLOSE PERSONAL INFORMATION                            |           |                                                                                       |
| 01/21/2025 17:24:00 | APD              | 1668                       | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               |         | DOB                                                         | Race | Sex |                                                                                     |            |
|---------------------|------------------|---------------------------|---------|-------------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------|------------|
| 130420              | 4B42             | WILLIAMS, PERRY DE AIRRES |         | 5/18/1985                                                   | B    | M   |  |            |
| Arrest Date / Time  | Agency           | Officer                   | Statute | Statute Description                                         |      |     | Bail/Bond                                                                           |            |
| 11/26/2024 05:56:00 | FPD              | 101                       | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |      |     | 1                                                                                   | \$5,000.00 |
| 11/26/2024 05:56:00 | FPD              | 101                       | 2903.13 | ASSAULT - 2903.13                                           |      |     |                                                                                     |            |
| 11/26/2024 05:56:00 | FPD              | 101                       | 2967.15 | PAROLE VIOLATION                                            |      |     |                                                                                     |            |
| 11/26/2024 05:56:00 | FPD              | 101                       | 000     | CONTEMPT OF COURT                                           |      |     | 1                                                                                   | \$5,000.00 |
| 11/26/2024 05:56:00 | FPD              | 101                       | 2903.18 | Strangulation                                               |      |     |                                                                                     |            |
| 11/26/2024 05:56:00 | FPD              | 101                       | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |      |     |                                                                                     |            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 121305    | 6A18             | WILLIAMS, ROLAND<br>MARSHALL, Jr | 6/16/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$25,000.00 |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.31  | Obstructing Official Business - 2921.31                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211194    | 3D94L            | WILLIAMS, SAMUEL THOMAS | 12/6/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                            | Bail/Bond |
|---------------------|--------|---------|-----------|------------------------------------------------|-----------|
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                        |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                        |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                        |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                  |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                  |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                  |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                  |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                  |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2907.07   | Importuning - 2907.07                          |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2919.24   | CONTRIBUTING TO DELINQUENCY OF CHILD - 2919.24 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2911.13   | BREAKING AND ENTERING - 2911.13                |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2921.31   | Obstructing Official Business - 2921.31        |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 157477    | 5B42             | WILLIAMS, TONI DANEA | 5/26/1989 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/18/2025 01:11:00 | COPD   | 265     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |
| 02/18/2025 01:11:00 | COPD   | 265     | 2967.15  | PAROLE VIOLATION                                                    |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 79641     | 5C63             | WILLIAMSON, CRYSTAL LOVE | 2/22/1973 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/05/2025 08:19:00 | APD    | 1345    | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |
| 02/05/2025 08:19:00 | APD    | 1345    | 000     | CONTEMPT OF COURT   |              |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 124750    | 3B28L            | WILLINGHAM, JEFFREY ALLEN, Jr | 12/1/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 02/03/2025 00:25:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION             |           |
| 02/03/2025 00:25:00 | APD    | 1234    | 2967.15 | PAROLE VIOLATION                |           |
| 02/03/2025 00:25:00 | APD    | 1234    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 200273    | 6A48             | WILMOTH, DAVID HARDING | 1/4/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/18/2025 10:02:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 197869    | COREB22          | Wilson, Gerald N | 5/7/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2951.08   | PROBATION VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 14172     | 3B47L            | WILSON, MICHAEL JAMES | 6/27/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 12/21/2024 22:57:00 | FPD    | 103     | 2913.02   | Theft - 2913.02                         |           |
| 12/21/2024 22:57:00 | FPD    | 103     | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS       |           |
| 12/21/2024 22:57:00 | FPD    | 103     | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |           |
| 12/21/2024 22:57:00 | FPD    | 103     | 2951.08   | PROBATION VIOLATION                     |           |
| 12/21/2024 22:57:00 | FPD    | 103     | 2951.08   | PROBATION VIOLATION                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 5229      | 3D86L            | WITHROW, DARYL D | 11/22/1968 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2913.33  | WILLFUL FLEEING - 2913.33                                           | 1 \$5,000.00 |
| 08/30/2024 21:15:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 6055      | 3B44L            | WOOD, GEORGE, Jr | 3/17/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/12/2025 16:24:00 | SCSO   | 0806    | 2913.02 | Theft - 2913.02             |              |
| 02/12/2025 16:24:00 | SCSO   | 0806    | 2913.02 | Theft - 2913.02             | 1 \$5,000.00 |
| 02/12/2025 16:24:00 | SCSO   | 0806    | 2913.02 | Theft - 2913.02             |              |
| 02/12/2025 16:24:00 | SCSO   | 0806    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 02/12/2025 16:24:00 | SCSO   | 0806    | 2913.02 | Theft - 2913.02             | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |
|-----------|------------------|------------------------------------|-----------|------|-----|
| 208442    | 3A16U            | WOODALL, BISHOP<br>MARQUEE LATRELL | 5/20/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------------|----------------|
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.02 | RAPE - 2907.02                          | 1 \$100,000.00 |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05       |                |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH<br>A MINOR |                |
| 06/19/2024 12:30:00 | APD    | 0000    | 135.03  | ASSAULT - 135.03                        |                |

| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 196702    | 1C53             | WOODALL, MAKAVELLI<br>VISCELLIOUS | 12/4/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/25/2024 04:25:00 | APD    | 1528    | 2951.08 | PROBATION VIOLATION         |              |
| 08/25/2024 04:25:00 | APD    | 1528    | 2903.11 | Felonious Assault - 2903.11 | 1 \$7,500.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209121    | 4A07L            | WOODEN, DAVION DAQUAN | 6/21/2005 | B    | M   |



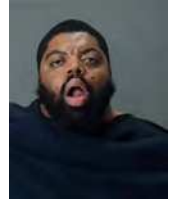
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.02 | MURDER - 2903.02              |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.11 | Felonious Assault - 2903.11   |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.11 | Felonious Assault - 2903.11   |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.11 | Felonious Assault - 2903.11   |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 07/25/2024 12:01:00 | SCSO   | 0274    | 2903.01 | AGGRAVATED MURDER             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146181    | 2A24             | WOODEN, JAREL MARTEZ | 7/19/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 11/16/2024 04:10:00 | APD    | 1579    | 2903.02 | MURDER - 2903.02    | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 206291    | 3D90L            | WORTHINGTON, CHRISTOPHER LEE | 11/2/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/30/2024 10:49:00 | SCSO   | 0481    | 2913.02 | Theft - 2913.02     |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210908    | 4A18L            | WRIGHT, JAVEON JATAE | 3/21/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.161   | IMPROPERLY DISCHARGE FIREARM HABITATION                            | 1 \$100,000.00 |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 192411    | 6A39             | WYNN, PERRY ALLEN, II | 7/13/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                       | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------------------|---------------|
| 02/14/2025 22:43:00 | APD    | 1657    | 2919.23  | Interference with Custody - 2919.23       |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12         | 1 \$10,000.00 |
| 02/14/2025 22:43:00 | APD    | 1657    | 2923.13  | HAVING WEAPONS UNDER DISABILITY           |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51       |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12      |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2923.16  | Improper Handling Firearms MV - 2923.162  |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2923.15  | Using Weapon While Intoxicated - 2923.15  |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2921.31  | Obstructing Official Business - 2921.31   |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2921.33  | Resisting Arrest - 2921.33                |               |
| 02/14/2025 22:43:00 | APD    | 1657    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A        | 1 \$10,000.00 |
| 02/14/2025 22:43:00 | APD    | 1657    | 2923.15A | Using Weapon While Intoxicated - 2923.15A |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 192248    | 3C72L            | YEAGER, DANIE LEE, Jr | 2/23/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|-----------|------------------------------------------|--------------|
| 02/13/2025 00:08:00 | APD    | 1585    | 2921.31A  | Obstructing Official Business - 2921.31A | 1 \$5,000.00 |
| 02/13/2025 00:08:00 | APD    | 1585    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412  |              |
| 02/13/2025 00:08:00 | APD    | 1585    | 2967.15   | PAROLE VIOLATION                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 196394    | 1B36             | YOUNG, GREGORY NEIL | 7/31/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|------------|--------------------------------------------------|--------------|
| 02/02/2025 15:08:00 | APD    | 1081    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2923.201   | Defacing a firearm                               |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2913.02    | Theft - 2913.02                                  |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2925.11    | Possession of Drugs - 2925.11                    |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2921.331C3 | Fail to Comply with Order                        |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2951.08    | PROBATION VIOLATION                              |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2951.08    | PROBATION VIOLATION                              |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2913.02    | Theft - 2913.02                                  | 1 \$5,000.00 |
| 02/02/2025 15:08:00 | APD    | 1081    | 2911.21    | CRIMINAL TRESPASS - 2911.21                      |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212097    | IH08A            | YOUNGDAHL, ANDREW JAMES | 2/14/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/18/2025 20:30:00 | SCSO   | 1127    | 2907.08 | VOYEURISM - 2907.08 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 141013    | 4D73L            | ZIOLKOWSKI, JUSTIN ANDREW | 6/23/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 02/18/2025 16:48:00 | APD    | 1567    | 2925.24   | TAMPERING WITH DRUGS                    |           |
| 02/18/2025 16:48:00 | APD    | 1567    | 2925.11   | Possession of Drugs - 2925.11           |           |
| 02/18/2025 16:48:00 | APD    | 1567    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 100312    | 2B27L            | ZIRKLE, ANTHONY EDUARDO | 1/20/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 08/14/2024 17:53:00 | APD    | 1431    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$25,000.00 |