

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 15897     | WEST GYM         | ADAMSON, MICHAEL LLOYD | 3/17/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 01/29/2025 14:53:00 | NPD    | 0044    | 2925.11   | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 01/29/2025 14:53:00 | NPD    | 0044    | 2951.08   | PROBATION VIOLATION           |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 2913.02A4 | PETTY THEFT - 2913.02A4       |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 2913.02A4 | PETTY THEFT - 2913.02A4       |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 350.09E   | Expired Plates - 350.09E      |               |
| 01/29/2025 14:53:00 | NPD    | 0044    | 350.09E   | Expired Plates - 350.09E      |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 209686    | 4C61U            | ALFORD, JERRY DWAYNE, Jr | 5/20/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       | 1 \$10,000.00 |
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2903.13 | ASSAULT - 2903.13                       |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2921.33 | Resisting Arrest - 2921.33              |               |
| 02/10/2025 22:38:00 | APD    | 1610    | 2951.08 | PROBATION VIOLATION                     |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 204267    | 2A21             | ALFORD, TAVIAN ROMERRO | 9/8/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/01/2025 19:03:00 | SCSO   | 1512    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 82083     | 6A40             | ALFORD, TODD RAY | 5/28/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/04/2025 16:46:00 | SCSO   | 0860    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 153361    | 1A13L            | ALLEN, MARTEL JOVON | 7/3/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            |
|---------------------|--------|---------|---------|--------------------------------|
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION            |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11  |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 71.07   | Suspended DL - 71.07           |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.10   | Reckless Operation - 73.10     |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.20B2 | Speed/School Zone - 73.20B2    |

Bail/Bond

1 \$5,000.00

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204462    | 4A11L            | ALLEN, RYAN SCOTT | 1/15/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             |
|---------------------|--------|---------|-----------|---------------------------------|
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2905.02   | ABDUCTION - 2905.02             |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                 | Sex            |                                                                                       |
|---------------------|------------------|-----------------------|------------|------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|
| 102524              | 2B42L            | AMOS, LASHAWN DEBREE  | 3/31/1981  | B                                                    | M              |    |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                  | Bail/Bond      |                                                                                       |
| 04/07/2025 09:10:00 | APD              | 1343                  | 2909.07    | CRIMINAL MISCHIEF - 2909.07                          | 1 \$2,500.00   |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                 | Sex            |                                                                                       |
| 200785              | 5A21L            | ANDERSON, AMANDA JEAN | 10/21/1979 | W                                                    | F              |    |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                  | Bail/Bond      |                                                                                       |
| 04/08/2025 14:30:00 | APD              | 1                     | 000        | CONTEMPT OF COURT                                    |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                 | Sex            |                                                                                       |
| 189604              | 4C51U            | ANDERSON, DARREN G    | 7/25/1968  | B                                                    | M              |   |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                  | Bail/Bond      |                                                                                       |
| 03/26/2025 15:42:00 | APD              | 0000                  | 2967.15    | PAROLE VIOLATION                                     |                |                                                                                       |
| 03/26/2025 15:42:00 | APD              | 0000                  | 2919.251   | DOMESTIC VIOLENCE - 2919.251                         |                |                                                                                       |
| 03/26/2025 15:42:00 | APD              | 0000                  | 2925.11    | Possession of Controlled Substance                   |                |                                                                                       |
| 03/26/2025 15:42:00 | APD              | 0000                  | 2919.25    | DOMESTIC VIOLENCE - 2919.25                          | 1 \$25,000.00  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB        | Race                                                 | Sex            |                                                                                       |
| 212366              | 1A02U            | Anderson, Michael A   | 11/9/2006  | W                                                    | M              |  |
| Arrest Date / Time  | Agency           | Officer               | Statute    | Statute Description                                  | Bail/Bond      |                                                                                       |
| 04/04/2025 11:13:00 | STPD             | 742                   | 2907.02    | RAPE - 2907.02                                       | 1 \$250,000.00 |                                                                                       |
| 04/04/2025 11:13:00 | STPD             | 742                   | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor |                |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 192492    | 4C68L            | ANDRUS, RODNEY LAMAR, Jr | 10/12/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------------|----------------|
| 03/14/2025 11:24:00 | APD    | 1521    | 2903.11A2 | Felonious Assault - 2903.11A2            | 1 \$500,000.00 |
| 03/14/2025 11:24:00 | APD    | 1521    | 2903.11A2 | Felonious Assault - 2903.11A2            |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2903.11A2 | Felonious Assault - 2903.11A2            |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2903.11A2 | Felonious Assault - 2903.11A2            |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2903.11A2 | Felonious Assault - 2903.11A2            |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION  |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2907.04   | UNLAWFUL SEXUAL CONDUCT WITH A MINOR     |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          | 1 \$100,000.00 |
| 03/14/2025 11:24:00 | APD    | 1521    | 4510.11   | DUS or License Restriction - 4510.11     |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2951.08   | PROBATION VIOLATION                      |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12        |                |
| 03/14/2025 11:24:00 | APD    | 1521    | 2923.16   | Improper Handling Firearms MV - 2923.162 |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 201371    | 4C58L            | ARCHER, ZECHARIAH EDWARD | 12/1/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 15:12:00 | SCSO   | 0231    | 2921.34 | ESCAPE - 2921.34    |           |
| 04/07/2025 15:12:00 | SCSO   | 0231    | 2921.34 | ESCAPE - 2921.34    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 210987    | 1A03U            | ARMOUR, ISSAC ISSIAH | 11/30/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.01 | Kidnapping - 2905.01              | 1 \$500,000.00 |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.02 | RAPE - 2907.02                    |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.02 | ABDUCTION - 2905.02               |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 204508    | 4D79L            | ARNOLD, JONATHAN R | 7/15/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/04/2025 17:43:00 | APD    | 123     | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/04/2025 17:43:00 | APD    | 123     | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/04/2025 17:43:00 | APD    | 123     | 2913.02 | Theft - 2913.02               |              |
| 04/04/2025 17:43:00 | APD    | 123     | 2911.21 | CRIMINAL TRESPASS - 2911.21   |              |
| 04/04/2025 17:43:00 | APD    | 123     | 000     | CONTEMPT OF COURT             | 1 \$5,000.00 |
| 04/04/2025 17:43:00 | APD    | 123     | 000     | CONTEMPT OF COURT             |              |
| 04/04/2025 17:43:00 | APD    | 123     | 000     | CONTEMPT OF COURT             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 147365    | 4A05L            | ARNOLD, MAURICE<br>MACRANE, Jr | 5/24/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                   |
|---------------------|--------|---------|------------|-------------------------------------------------------|
| 04/09/2025 15:18:00 | SCSO   | 0230    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                        |
| 04/09/2025 15:18:00 | SCSO   | 0230    | 2925.11    | Possession of Drugs - 2925.11                         |
| 04/09/2025 15:18:00 | SCSO   | 0230    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13 A2 |
| 04/09/2025 15:18:00 | SCSO   | 0230    | 2923.17    | Possession Dangerous Ordnance                         |
| 04/09/2025 15:18:00 | SCSO   | 0230    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                        |
| 04/09/2025 15:18:00 | SCSO   | 0230    | 2925.11    | Possession of Drugs - 2925.11                         |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 156972    | 5B88             | ARROWOOD, TASHAWNA<br>NICOLE | 4/27/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 03/15/2025 00:06:00 | SCSO   | 1132    | 2925.11 | Possession of Drugs - 2925.11 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 125999    | 1A08U            | ARTHUR, RONALD LEE | 3/26/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/14/2025 10:30:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |
| 01/14/2025 10:30:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |
| 01/14/2025 10:30:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report

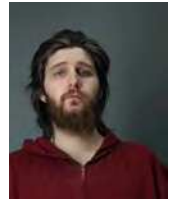


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211617    | 3B34L            | ARVAY, ETHAN ROBERT | 9/18/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 03/18/2025 09:38:00 | APD    | 1468    | 000     | CONTEMPT OF COURT               | 1 \$5,000.00 |
| 03/18/2025 09:38:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:38:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:38:00 | APD    | 1468    | 2925.11 | Possession of Drugs - 2925.11   |              |
| 03/18/2025 09:38:00 | APD    | 1468    | 2921.33 | Resisting Arrest - 2921.33      |              |
| 03/18/2025 09:38:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 194151    | 6A36             | ASHWORTH, KELLY MITCHELL | 4/7/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 12/30/2024 10:00:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 145402    | 1A09L            | AYAD, SANAD RAFAEL | 5/28/1992 | H    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2951.08 | PROBATION VIOLATION           |           |
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 01/07/2025 02:32:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 75324     | 4D75L            | BACKUS, JERRY DONALD | 11/2/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/12/2025 01:53:00 | APD    | 1555    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 119782    | 4B40             | BAILEY, CHRISTOPHER<br>VERNON | 2/27/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute                  | Statute Description                                 | Bail/Bond        |
|---------------------|--------|---------|--------------------------|-----------------------------------------------------|------------------|
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13(A)<br>(3)(B)     | HAVING WEAPONS WHILE UNDER<br>DISABILITY            | 1 \$50,000.00    |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11(A)<br>(C)(1)(c)  | AGGRAVATED POSSESSION OF<br>DRUGS                   |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.03(A)<br>(2)(C)(1)( | AGGRAVATED TRAFFICKING IN<br>DRUGS                  |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11AC11<br>A         | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND       |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2913.42                  | TAMPERING WITH RECORDS                              |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER                                              | 1 \$1,000,000.00 |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.11                  | Felonious Assault - 2903.11                         |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER - 2903.02                                    |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13A                 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 10893     | 1B28             | BAKER, WAYNE MATTHEW | 5/5/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.02 | Theft - 2913.02                 |           |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.02 | Theft - 2913.02                 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 195024    | 4A13L            | BALLARD, JORDAN RANDALL CHARLES | 3/27/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                               | Bail/Bond     |
|---------------------|--------|---------|--------------|-------------------------------------------------------------------|---------------|
| 11/05/2024 22:30:00 | APD    | 1499    | 2911.12      | BURGLARY - 2911.12                                                |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11      | Possession of Drugs - 2925.11                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11      | Possession of Drugs - 2925.11                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2921.36      | Illegal Conveyance of Cash onto Detention Facility or Institution |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                         | 1 \$50,000.00 |
| 11/05/2024 22:30:00 | APD    | 1499    | 2921.13      | FALSIFICATION - 2921.13                                           |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2921.31      | Obstructing Official Business - 2921.31                           |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14         |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                   |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2925.11      | Possession of Drugs - 2925.11                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2923.16      | Improper Handling Firearms MV - 2923.162                          |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2923.17      | Possession Dangerous Ordnance                                     |               |
| 11/05/2024 22:30:00 | APD    | 1499    | 2967.15      | PAROLE VIOLATION                                                  |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211874    | CORED12          | Banks, Jason Andrew | 7/29/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 01/07/2025 12:00:00 | APD    | 967     | 2907.02 | RAPE - 2907.02                    | 1 \$250,000.00 |
| 01/07/2025 12:00:00 | APD    | 967     | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 130886    | 3D89L            | BARCLAY, DEANDRE LAMARR | 2/10/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------------------------------|---------------|
| 02/25/2025 16:42:00 | SPS    | 0000    | 2911.13 | BREAKING AND ENTERING - 2911.13                              | 1 \$10,000.00 |
| 02/25/2025 16:42:00 | SPS    | 0000    | 2911.13 | BREAKING AND ENTERING - 2911.13                              |               |
| 02/25/2025 16:42:00 | SPS    | 0000    | 2911.13 | BREAKING AND ENTERING - 2911.13                              |               |
| 02/25/2025 16:42:00 | SPS    | 0000    | 2911.13 | BREAKING AND ENTERING - 2911.13                              |               |
| 02/25/2025 16:42:00 | SPS    | 0000    | 2913.02 | Theft - 2913.02                                              | 1 \$5,000.00  |
| 02/25/2025 16:42:00 | SPS    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21                                  |               |
| 02/25/2025 16:42:00 | SPS    | 0000    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 152247    | 3B30U            | BAREITER, JAMES JOSEPH | 6/10/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------|---------------|
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2921.311 | Failure to Comply - 2921.311  | 1 \$25,000.00 |
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2925.11  | Possession of Drugs - 2925.11 | 1 \$5,000.00  |
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2909.61  | CRIMINAL DAMAGING - 2909.61   | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 100180    | 3D73U            | BARNES, ROBERT EUGENE | 1/30/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 03/29/2025 21:36:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION          |           |
| 03/29/2025 21:36:00 | SCSO   | 1232    | 000     | CONTEMPT OF COURT            |           |
| 03/29/2025 21:36:00 | SCSO   | 1232    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |           |
| 03/29/2025 21:36:00 | SCSO   | 1232    | 2911.21 | CRIMINAL TRESPASS - 2911.21  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



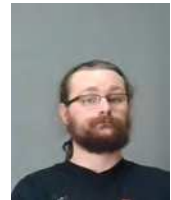
| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 200938    | IH01B            | BARNHART, JENNIFER LYNN | 6/22/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 04/14/2025 13:31:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11 |
| 04/14/2025 13:31:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207096    | 1A11L            | BARRIOS, JULIAN JOSEPH | 4/30/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             |
|---------------------|--------|---------|-------------|---------------------------------|
| 11/25/2024 22:16:00 | APD    | 1291    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 |
| 11/25/2024 22:16:00 | APD    | 1291    | 2911.01A1   | AGGRAVATED ROBBERY - 2911.01A1  |

**Bail/Bond**

1 \$100,000.00

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 121213    | 5A19L            | BARTE, SAMANTHA JO | 11/7/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/11/2025 15:47:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211714    | 1A19U            | BATES, TYLER JAMES | 4/6/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            |
|---------------------|--------|---------|-----------|--------------------------------|
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2913.02   | Theft - 2913.02                |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2911.02   | ROBBERY - 2911.02              |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2903.11   | Felonious Assault - 2903.11    |
| 12/07/2024 16:11:00 | SCSO   | 0732    | 2911.01   | AGGRAVATED ROBBERY - 2911.01   |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208817    | 4C51L            | BATTIES, RASHAWN D | 1/3/2004 | B    | M   |



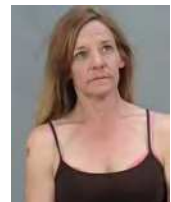
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/13/2025 13:28:00 | SCSO   | 0953    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/13/2025 13:28:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION           |           |
| 04/13/2025 13:28:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION           |           |
| 04/13/2025 13:28:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION           |           |
| 04/13/2025 13:28:00 | SCSO   | 0953    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/13/2025 13:28:00 | SCSO   | 0953    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 202852    | 5B83             | BEAL, EMILY RENEE | 4/13/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/13/2025 11:59:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 211706    | 5B43             | BEAL, JESSICA LEE | 6/13/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/10/2025 15:00:00 | APD    | 1446    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/10/2025 15:00:00 | APD    | 1446    | 2923.24 | POSSESSING CRIMINAL TOOLS     |              |
| 04/10/2025 15:00:00 | APD    | 1446    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |              |
| 04/10/2025 15:00:00 | APD    | 1446    | 2951.08 | PROBATION VIOLATION           |              |
| 04/10/2025 15:00:00 | APD    | 1446    | 2951.08 | PROBATION VIOLATION           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 120671    | 3D93U            | BEDLION, MATTHEW ERIC | 10/8/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 03/27/2025 13:26:00 | APD    | 1395    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2909.07   | CRIMINAL MISCHIEF - 2909.07             |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2951.08   | PROBATION VIOLATION                     |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2951.08   | PROBATION VIOLATION                     |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1    |              |
| 03/27/2025 13:26:00 | APD    | 1395    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 03/27/2025 13:26:00 | APD    | 1395    | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 206272    | 1A11U            | BEJCEK, CALEB JOSEPH DANIEL | 3/7/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/20/2025 12:06:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 205285    | 2C53             | BELCHER, IAN ALEXANDER | 3/9/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.02  | MURDER - 2903.02                    |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 203152    | 2A19             | BELL, ALLEN DUANE, Jr | 11/25/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 03/22/2025 17:43:00 | APD    | 1537    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$2,500.00 |
| 03/22/2025 17:43:00 | APD    | 1537    | 2911.21   | CRIMINAL TRESPASS - 2911.21             |              |
| 03/22/2025 17:43:00 | APD    | 1537    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 03/22/2025 17:43:00 | APD    | 1537    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 03/22/2025 17:43:00 | APD    | 1537    | 2921.33A  | RESISTING ARREST - 2921.33A             |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 118440    | 1A15L            | BELLETTI, PAUL ROBERT | 6/6/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|-----------|-------------------------------|--------------|
| 04/13/2025 17:28:00 | UAPD   | UA55    | 2911.21   | CRIMINAL TRESPASS - 2911.21   | 1 \$2,500.00 |
| 04/13/2025 17:28:00 | UAPD   | UA55    | 2913.02A1 | Theft - 2913.02A1             |              |
| 04/13/2025 17:28:00 | UAPD   | UA55    | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1 |              |
| 04/13/2025 17:28:00 | UAPD   | UA55    | 000       | CONTEMPT OF COURT             |              |
| 04/13/2025 17:28:00 | UAPD   | UA55    | 2967.15   | PAROLE VIOLATION              |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 133529    | 4D74U            | BELLEW, TYLER LANDON | 6/4/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 03/26/2025 13:47:00 | APD    | 1649    | 2903.13 | ASSAULT - 2903.13             | 1 \$5,000.00 |
| 03/26/2025 13:47:00 | APD    | 1649    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 200394    | 3D90L            | BELMONTE, STEPHEN ANTHONY | 5/23/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 03/20/2025 21:27:00 | APD    | 1666    | 2921.31   | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 03/20/2025 21:27:00 | APD    | 1666    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |              |
| 03/20/2025 21:27:00 | APD    | 1666    | 2951.08   | PROBATION VIOLATION                     |              |
| 03/20/2025 21:27:00 | APD    | 1666    | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 158374    | 3C67L            | BENDER, RONALD WILLIAM, Sr | 3/2/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond     |
|---------------------|--------|---------|----------|----------------------------------|---------------|
| 03/09/2025 09:07:00 | APD    | 1670    | 2911.13A | BREAKING AND ENTERING - 2911.13A | 1 \$10,000.00 |
| 03/09/2025 09:07:00 | APD    | 1670    | 2925.11  | Possession of Drugs - 2925.11    |               |
| 03/09/2025 09:07:00 | APD    | 1670    | 2951.08  | PROBATION VIOLATION              |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 192225    | 4A07L            | BENEDUM, SHAUN ELLIOT | 7/16/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 03/18/2025 14:52:00 | COPD   | 50      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$100,000.00 |
| 03/18/2025 14:52:00 | COPD   | 50      | 2923.13   | HAVING WEAPONS UNDER DISABILITY |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

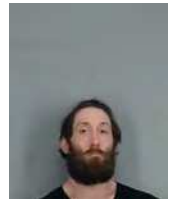


| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 157891    | 3D88U            | BENFORD, WILLIAM PRIENCE, Jr | 9/8/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 03/11/2025 22:24:00 | SCSO   | 1021    | 2909.04 | Disrupting Public Services - 2909.04 | 1 \$5,000.00 |
| 03/11/2025 22:24:00 | SCSO   | 1021    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |              |
| 03/11/2025 22:24:00 | SCSO   | 1021    | 2951.08 | PROBATION VIOLATION                  |              |
| 03/11/2025 22:24:00 | SCSO   | 1021    | 2951.08 | PROBATION VIOLATION                  |              |
| 03/11/2025 22:24:00 | SCSO   | 1021    | 71.07   | Suspended DL - 71.07                 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 150826    | 4D88L            | BENNETT, BRET ALLEN | 4/5/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/11/2025 00:33:00 | APD    | 1663    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                               | 1 \$20,000.00 |
| 03/11/2025 00:33:00 | APD    | 1663    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/11/2025 00:33:00 | APD    | 1663    | 4510.16 | Driving Under FRA Suspension - 4510.16                    | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 118723    | 1B37             | BENNETT, WILLIAM BUCK | 1/29/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                | Bail/Bond |
|---------------------|--------|---------|-------------|------------------------------------|-----------|
| 04/13/2025 19:29:00 | APD    | 1609    | 2925.11C11A | Possession of Controlled Substance |           |
| 04/13/2025 19:29:00 | APD    | 1609    | 2925.11     | Possession of Drugs - 2925.11      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

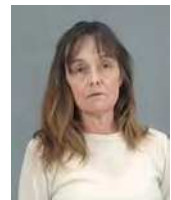


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192      | WEST GYM         | BENSON, ROBERT LAMAR | 9/20/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|---------------|----------------------------------------------------|---------------|
| 02/09/2025 12:16:00 | APD    | 1537    | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$50,000.00 |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A          |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND         |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211515    | 5A22U            | BERCSIK, TAMMI JANE A | 10/4/1968 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/13/2025 08:45:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 133023    | WEST GYM         | BEST, JONATHAN WAYNE | 8/27/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 01/31/2025 20:33:00 | APD    | 1657    | 2951.08 | PROBATION VIOLATION           |           |
| 01/31/2025 20:33:00 | APD    | 1657    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 130774    | 1C53             | BETHUNE, WILLIAM DONOVAN | 9/22/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 12/26/2024 22:20:00 | APD    | 1641    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$5,000.00 |
| 12/26/2024 22:20:00 | APD    | 1641    | 2911.21 | CRIMINAL TRESPASS - 2911.21                |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2911.13 | BREAKING AND ENTERING - 2911.13            |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2923.24 | POSSESSING CRIMINAL TOOLS                  |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                        |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                        |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                        |              |
| 12/26/2024 22:20:00 | APD    | 1641    | 2951.08 | PROBATION VIOLATION                        |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 202696    | 3D82U            | BHATTARAI, CHIRAN KUMAR | 10/16/1997 | E    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/07/2025 12:00:00 | APD    | 1242    | 2913.02 | Theft - 2913.02             | 1 \$2,500.00 |
| 04/07/2025 12:00:00 | APD    | 1242    | 2913.02 | Theft - 2913.02             |              |
| 04/07/2025 12:00:00 | APD    | 1242    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930    | 2C50             | Bigby, Davionne | 1/27/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                    | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11A2 | Felonious Assault - 2903.11A2       |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 135.05    | AGGRAVATED MENACING - 135.05        |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 136.11    | Obstruct Official Business - 136.11 |                  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211248    | 4D80U            | BLACK, RONALD JOSEPH | 3/17/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------|-----------|
| 04/08/2025 15:37:00 | SCSO   | 0231    | 4511.19A1 | OVI - 4511.19A1     |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212029    | IH01E            | BLACKBURN, MICAELA REA | 2/2/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 04/14/2025 18:35:00 | APD    | 1564    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 130129    | 1B34             | BLANTON, THOMAS LAMAR | 1/8/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$250,000.00 |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.31   | Obstructing Official Business - 2921.31 |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.33C2 | Resisting Arrest - 2921.33C2            |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.18   | Strangulation                           |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2967.15   | PAROLE VIOLATION                        |                |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 144355    | WEST GYM         | BLOSSER, GARY L | 10/2/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 03/17/2025 14:32:00 | SCSO   | 1053    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 189899    | 4A14L            | BLUE, MARCUS HENRY | 6/26/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------|---------------|
| 03/27/2025 21:42:00 | MRTA   | 104     | 2917.41  | Involving Public Transport - 2917.41 |               |
| 03/27/2025 21:42:00 | MRTA   | 104     | 000      | CONTEMPT OF COURT                    | 1 \$5,000.00  |
| 03/27/2025 21:42:00 | MRTA   | 104     | 2903.133 | ASSAULT ON A POLICE OFFICER          | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 139221    | 1B25             | BOERNER, AARON<br>JONATHAN | 1/12/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 10/08/2024 19:29:00 | TAPD   | 153     | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$500,000.00 |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2903.18   | Strangulation                   |                |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2967.15   | PAROLE VIOLATION                |                |
| 10/08/2024 19:29:00 | TAPD   | 153     | 2903.13A  | ASSAULT - 2903.13A              |                |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 190654    | 1C54             | BOND, DYLAN ALLEN | 8/14/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|--------------|---------------------------------------------------------------------|----------------|
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.31      | Obstructing Official Business - 2921.31                             |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.3313    | Fail to Comply with Police - 2921.3313                              |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.12      | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.16      | Improper Handling Firearms MV - 2923.162                            |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                           | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.331     | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 209618    | 5B49             | BOWE, ANGEL NICOLE | 9/15/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/01/2025 16:59:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 198599    | 5A02U            | BOWERS, BROOKE LOUANN | 4/24/1997 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/24/2025 22:27:00 | STWPD  | 221     | 2911.12 | BURGLARY - 2911.12  | 1 \$2,500.00 |
| 03/24/2025 22:27:00 | STWPD  | 221     | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 03/24/2025 22:27:00 | STWPD  | 221     | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 147935    | 1A10L            | BOX, PHILLIP ANDREW | 3/28/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------|----------------|
| 03/19/2025 11:24:00 | APD    | 1174    | 2919.25 | DOMESTIC VIOLENCE - 2919.25    | 1 \$100,000.00 |
| 03/19/2025 11:24:00 | APD    | 1174    | 2919.22 | Endangering Children - 2919.22 |                |
| 03/19/2025 11:24:00 | APD    | 1174    | 2963.11 | FUGITIVE FROM JUSTICE          |                |
| 03/19/2025 11:24:00 | APD    | 1174    | 2967.15 | PAROLE VIOLATION               |                |
| 03/19/2025 11:24:00 | APD    | 1174    | 2951.08 | PROBATION VIOLATION            |                |

| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 199196    | 3C68L            | BOYKIN, DOMINIQUE IAN LEE SHAWN | 9/15/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/03/2025 04:59:00 | APD    | UNK     | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

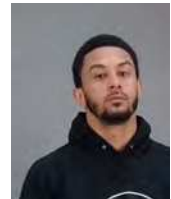


| Inmate No | Assigned Housing | Inmate Name                       | DOB        | Race | Sex |
|-----------|------------------|-----------------------------------|------------|------|-----|
| 209498    | 1A23L            | BRACY, DAMON LEONARD<br>JAMES, Jr | 11/27/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|---------------|
| 01/09/2025 17:43:00 | APD    | 1673    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                         | 1 \$10,000.00 |
| 01/09/2025 17:43:00 | APD    | 1673    | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |
| 01/09/2025 17:43:00 | APD    | 1673    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                             | 1 \$25,000.00 |
| 01/09/2025 17:43:00 | APD    | 1673    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                           |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                 |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2951.08   | PROBATION VIOLATION                                         |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2911.12A1 | BURGLARY - 2911.12A1                                        |               |
| 01/09/2025 17:43:00 | APD    | 1673    | 2913.02   | Theft - 2913.02                                             |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 151535    | 1A06U            | BRASIEL, ANTHONY DAVID | 7/13/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 04/03/2025 16:55:00 | BPD    | 22      | 2911.12 | BURGLARY - 2911.12  | 1 \$100,000.00 |
| 04/03/2025 16:55:00 | BPD    | 22      | 2967.15 | PAROLE VIOLATION    |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 202239    | 1C65             | BRAY, DAKOTA AARON TYLER | 2/5/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------------------|---------------|
| 07/11/2024 01:11:00 | APD    | 1581    | 2909.06A1  | CRIMINAL DAMAGING - 2909.06A1                                  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.11A1  | Felonious Assault - 2903.11A1                                  | 1 \$50,000.00 |
| 07/11/2024 01:11:00 | APD    | 1581    | 2919.25C   | DOMESTIC VIOLENCE - 2919.25C                                   |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2911.11A1  | AGGRAVATED BURGLARY - 2911.11A1                                |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--155 | DOMESTIC VIOLENCE/MENACE                                       |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--155 | DOMESTIC VIOLENCE/MENACE                                       |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2907.07A1  | CRIMINAL MISCHIEF - 2907.07A1                                  | 1 \$10,000.00 |
| 07/11/2024 01:11:00 | APD    | 1581    | 2917.41A   | Misconduct Involving a Public Transportation System - 2917.41A |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 99999--79  | CRIMINAL TRESPASS                                              |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 132.01     | DISORDERLY CONDUCT - 132.01                                    |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2909.05    | Vandalism - 2909.05                                            |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.21    | AGGRAVATED MENACING - 2903.21                                  |               |
| 07/11/2024 01:11:00 | APD    | 1581    | 2903.21    | AGGRAVATED MENACING - 2903.21                                  |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 13085     | 3C52U            | BRIENZO, JAMES MICHAEL, III | 8/8/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 03/08/2025 17:51:00 | BPD    | 1       | 2967.15   | PAROLE VIOLATION                        |              |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A  |              |
| 03/08/2025 17:51:00 | BPD    | 1       | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 03/08/2025 17:51:00 | BPD    | 1       | 2921.34   | ESCAPE - 2921.34                        | 1 \$5,000.00 |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209224    | 3B45L            | BRIGGS, JEREMIAH DAVID | 1/30/1985 | S    | M   |



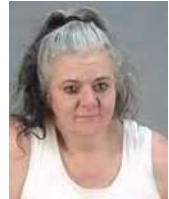
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 03/04/2025 12:04:00 | SCSO   | 0984    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 03/04/2025 12:04:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 138514    | 1A01L            | BROMELOW, MARK RYAN | 1/21/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 04/12/2025 07:17:00 | APD    | 1473    | 2911.12A1 | BURGLARY - 2911.12A1                    |           |
| 04/12/2025 07:17:00 | APD    | 1473    | 2925.11C2 | Possession of Drugs - 2925.11C2         |           |
| 04/12/2025 07:17:00 | APD    | 1473    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 123523    | 5C71             | BROOME, JENNIFER L STUNTZ | 8/12/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/10/2025 15:08:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |
| 04/10/2025 15:08:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 144469    | 3C58L            | BROWN, DEAIRE HAMILTON | 6/4/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description | Bail/Bond    |
|---------------------|--------|---------|-----------|---------------------|--------------|
| 04/05/2025 02:14:00 | APD    | 1563    | 2951.08   | PROBATION VIOLATION |              |
| 04/05/2025 02:14:00 | APD    | 1563    | 2913.02A1 | Theft - 2913.02A1   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                                               | Sex |                                                                                       |
|---------------------|------------------|--------------------------------|------------|----------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 155756              | IH08J            | BROWN, JESSI JEAN              | 2/23/1994  | W                                                  | F   |    |
|                     |                  |                                |            |                                                    |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description                                |     |                                                                                       |
| 04/14/2025 23:45:00 | SCSO             | 0971                           | 2925.11    | Possession of Drugs - 2925.11                      |     |                                                                                       |
| 04/14/2025 23:45:00 | SCSO             | 0971                           | 2925.11    | Possession of Drugs - 2925.11                      |     |                                                                                       |
| 04/14/2025 23:45:00 | SCSO             | 0971                           | 2925.11    | Possession of Drugs - 2925.11                      |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                                               | Sex |                                                                                       |
| 210869              | 4A04L            | BROWN, RAYQUAN JAMES           | 8/11/2004  | B                                                  | M   |    |
|                     |                  |                                |            |                                                    |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description                                |     |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 137.08     | DISCHARGE FIREARM - 137.08                         |     |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2923.13    | HAVING WEAPONS UNDER DISABILITY                    |     | 1 \$5,000.00                                                                          |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2913.33    | WILLFUL FLEEING - 2913.33                          |     |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2921.31    | Obstructing Official Business - 2921.31            |     |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2919.25C   | DOMESTIC VIOLENCE - 2919.25C                       |     |                                                                                       |
| 07/28/2024 00:04:00 | APD              | 1570                           | 2951.08    | PROBATION VIOLATION                                |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                                               | Sex |                                                                                       |
| 159278              | 4C69L            | BROWN-YATES, DETROIT DEMORRISS | 7/18/1993  | B                                                  | M   |  |
|                     |                  |                                |            |                                                    |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description                                |     |                                                                                       |
| 03/31/2025 13:30:00 | SCSO             | 0231                           | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |     |                                                                                       |
| 03/31/2025 13:30:00 | SCSO             | 0231                           | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

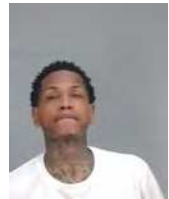


| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 194990    | 2A09             | BUCHANAN, STACY ALLEN | 12/18/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 01/11/2025 19:41:00 | APD    | 1633    | 4513.361 | Misrep - Furnishing false information to officer | 1 \$2,500.00 |
| 01/11/2025 19:41:00 | APD    | 1633    | 2921.31  | Obstructing Official Business - 2921.31          |              |
| 01/11/2025 19:41:00 | APD    | 1633    | 000      | CONTEMPT OF COURT                                |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204418    | 4C64L            | BURKS, DEA QUAN LAMAR | 9/27/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 03/29/2025 06:00:00 | APD    | 1483    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |
| 03/29/2025 06:00:00 | APD    | 1483    | 2913.02 | Theft - 2913.02                                             |               |
| 03/29/2025 06:00:00 | APD    | 1483    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |               |
| 03/29/2025 06:00:00 | APD    | 1483    | 2917.11 | DISORDERLY CONDUCT - 2917.11                                |               |
| 03/29/2025 06:00:00 | APD    | 1483    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 196689    | 2C59             | BURNS, CURTIS DAVID | 1/5/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 03/06/2025 14:00:00 | APD    | 1646    | 2909.05 | Vandalism - 2909.05            |           |
| 03/06/2025 14:00:00 | APD    | 1646    | 2903.22 | Menacing - 2903.22             |           |
| 03/06/2025 14:00:00 | APD    | 1646    | 2921.33 | Resisting Arrest - 2921.33     |           |
| 03/06/2025 14:00:00 | APD    | 1646    | 2967.15 | PAROLE VIOLATION               |           |
| 03/06/2025 14:00:00 | APD    | 1646    | 2909.05 | Vandalism - 2909.05            |           |
| 03/06/2025 14:00:00 | APD    | 1646    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 210199    | 4B36             | BUSH, JAYLEN | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                                | Bail/Bond     |
|---------------------|--------|---------|-------------|--------------------------------------------------------------------|---------------|
| 09/09/2024 23:06:00 | APD    | 1637    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3                                          | 1 \$50,000.00 |
| 09/09/2024 23:06:00 | APD    | 1637    | 2913.31     | FORGERY - 2913.31                                                  |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2913.31     | FORGERY - 2913.31                                                  |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2903.11     | Felonious Assault - 2903.11                                        | 1 \$50,000.00 |
| 09/09/2024 23:06:00 | APD    | 1637    | 2923.13A    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2911.12     | BURGLARY - 2911.12                                                 |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2911.12     | BURGLARY - 2911.12                                                 |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.31     | Obstructing Official Business - 2921.31                            | 1 \$5,000.00  |
| 09/09/2024 23:06:00 | APD    | 1637    | 2919.25     | DOMESTIC VIOLENCE - 2919.25                                        | 1 \$5,000.00  |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.31     | Obstructing Official Business - 2921.31                            |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.31     | Obstructing Official Business - 2921.31                            |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2923.16     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 2921.33     | Resisting Arrest - 2921.33                                         |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 606.14      | Obstructing Official Business - 606.14                             |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 642.12      | CRIMINAL TRESPASS - 642.12                                         |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 648.04      | DISORDERLY CONDUCT - 648.04                                        |               |
| 09/09/2024 23:06:00 | APD    | 1637    | 606.14      | Obstructing Official Business - 606.14                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 197123    | 3B39U            | BUSHNER, MALCOM JAMAL<br>ARNOLD | 1/24/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/04/2025 15:26:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION           |           |
| 04/04/2025 15:26:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION           |           |
| 04/04/2025 15:26:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION           |           |
| 04/04/2025 15:26:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 203056    | 4B43             | BUTTERBAUGH, BRIAN<br>OWEN, Jr | 3/25/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/13/2025 16:45:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 16:45:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 16:45:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 95482     | IH08L            | BYBEE, GILBERT ANTHONY | 3/30/1956 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/14/2025 19:27:00 | SCSO   | 1174    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 205274    | 4C50L            | CAETTA, TREVER ALLEN | 9/9/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/31/2025 19:31:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |
| 03/31/2025 19:31:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 152169    | 3D88L            | CALDERONE, THOMAS<br>MICHAEL | 5/14/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------------|--------------|
| 04/08/2025 20:47:00 | CFPD   | 7848    | 2913.02 | Theft - 2913.02                        | 1 \$1,000.00 |
| 04/08/2025 20:47:00 | CFPD   | 7848    | 2925.11 | Possession of Drugs - 2925.11          | 1 \$5,000.00 |
| 04/08/2025 20:47:00 | CFPD   | 7848    | 4510.11 | DUS or License Restriction - 4510.11   |              |
| 04/08/2025 20:47:00 | CFPD   | 7848    | 4511.12 | Traffic Control Device - 4511.12       |              |
| 04/08/2025 20:47:00 | CFPD   | 7848    | 4503.21 | Display of Plates/Validation - 4503.21 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212412    | 4C56U            | CALNAN, SHAWN MICHAEL | 3/7/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 04/14/2025 09:23:00 | APD    | 1       | 2903.18 | Strangulation               |           |
| 04/14/2025 09:23:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 04/14/2025 09:23:00 | APD    | 1       | 2967.15 | PAROLE VIOLATION            |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 142057    | 5A24L            | CALVIN, KELLY MARIE | 7/1/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 03/11/2025 02:35:00 | SCSO   | 1158    | PRE     | PREBOOK                           |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 2925.11 | Possession of Drugs - 2925.11     |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 2913.02 | Theft - 2913.02                   |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 606.145 | Misrepresenting ID                |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 136.15  | Misrepresenting Identity - 136.15 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 126615    | 1C52             | CAMPBELL, BRANDON L | 5/30/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 04/10/2025 20:08:00 | APD    | 1625    | 2911.12 | BURGLARY - 2911.12            | 1 \$25,000.00 |
| 04/10/2025 20:08:00 | APD    | 1625    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 04/10/2025 20:08:00 | APD    | 1625    | 2967.15 | PAROLE VIOLATION              |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 2344      | 2A13             | CAMPBELL, CLIFFORD WAYNE | 9/15/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/12/2025 11:30:00 | APD    | 1345    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |
| 04/12/2025 11:30:00 | APD    | 1345    | 2913.02 | Theft - 2913.02     |              |
| 04/12/2025 11:30:00 | APD    | 1345    | 135.06  | Menacing - 135.06   |              |
| 04/12/2025 11:30:00 | APD    | 1345    | 131.08  | Criminal Trespass   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 204714    | 6A27             | CAMPBELL, KHALIF TERRELL | 8/17/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/09/2025 12:50:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |
| 04/09/2025 12:50:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 208511    | 3B37L            | CAMPBELL, SHERBERT DAVON | 9/12/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.32  | Pandering Obscenity - 2907.32                    | 1 \$100,000.00 |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                              |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                              |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2925.11  | Possession of Drugs - 2925.11                    | 1 \$5,000.00   |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.09  | Public Indecency - 2907.09                       |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                              |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                              |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 211943    | IH07A            | CANNON, JAYDAN EVON | 9/6/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 04/14/2025 15:10:00 | APD    | 1566    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |
| 04/14/2025 15:10:00 | APD    | 1566    | 2923.16C   | Improper Handling Firearms MV - 2923.16C           |
| 04/14/2025 15:10:00 | APD    | 1566    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                |
| 04/14/2025 15:10:00 | APD    | 1566    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211182    | 2A08             | CARDO, MICHAEL ANTHONY | 9/17/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 01/24/2025 11:04:00 | SCSO   | 0806    | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 01/24/2025 11:04:00 | SCSO   | 0806    | 2923.02 | ATTEMPT - 2923.02               |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 137396    | 1A12L            | CARLISLE, MARTEZ DAMERE | 9/7/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 10/17/2024 09:49:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION            |
| 10/17/2024 09:49:00 | SCSO   | 1065    | 2950.05 | NOTICE OF CHANGE OF ADDRESS |
| 10/17/2024 09:49:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION         |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 202034    | 5A10L            | CARPENTER, ATONYA<br>SHAVAUN | 2/7/1990 | B    | F   |



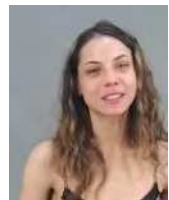
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/02/2025 14:10:00 | APD    | 1524    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 211128    | IH06O            | CARR, SPECIAL TREASURE<br>FAITH | 5/2/1999 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/14/2025 20:14:00 | APD    | 1564    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212304    | 5A03L            | CHANCE, TAYLOR AUTUMN | 7/28/2004 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|----------------|
| 03/26/2025 01:52:00 | STPD   | 764     | 2903.11  | Felonious Assault - 2903.11                                               |                |
| 03/26/2025 01:52:00 | STPD   | 764     | 2909.05  | Vandalism - 2909.05                                                       |                |
| 03/26/2025 01:52:00 | STPD   | 764     | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 | 1 \$250,000.00 |
| 03/26/2025 01:52:00 | STPD   | 764     | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |                |
| 03/26/2025 01:52:00 | STPD   | 764     | 2921.31  | Obstructing Official Business - 2921.31                                   |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 129904    | 4D81L            | CHASTEEN, JEFFERY ALLEN | 7/13/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/13/2025 04:04:00 | APD    | 1452    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 02/13/2025 04:04:00 | APD    | 1452    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |
| 02/13/2025 04:04:00 | APD    | 1452    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 02/13/2025 04:04:00 | APD    | 1452    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 02/13/2025 04:04:00 | APD    | 1452    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 102431    | 3C69U            | CHRISTIAN, LARRY THOMAS | 9/28/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 11/16/2024 02:33:00 | APD    | 1616    | 2951.08 | PROBATION VIOLATION           |              |
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 11/16/2024 02:33:00 | APD    | 1616    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 144251    | 3B48U            | CHUIFO, BRANDON MICHAEL | 4/7/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/11/2025 18:23:00 | APD    | 1517    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 04/11/2025 18:23:00 | APD    | 1517    | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                                | Sex           |                                                                                       |
|---------------------|------------------|--------------------------|------------|---------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 212144              | 3C55L            | CIKA, JAMES JOSEPH       | 1/13/1978  | W                                                                   | M             |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                                 | Bail/Bond     |                                                                                       |
| 04/10/2025 22:55:00 | APD              | 1564                     | 2919.27    | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27         | 1 \$5,000.00  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                                | Sex           |                                                                                       |
| 201443              | 4D88U            | CLARK, JAMES WILLIAM, Sr | 11/11/1983 | W                                                                   | M             |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                                 | Bail/Bond     |                                                                                       |
| 02/07/2025 22:11:00 | SCSO             | 0854                     | 2951.08    | PROBATION VIOLATION                                                 |               |                                                                                       |
| 02/07/2025 22:11:00 | SCSO             | 0854                     | 2913.02    | Theft - 2913.02                                                     |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                                | Sex           |                                                                                       |
| 153645              | 4B47             | CLARK, KEENAN JAMAR      | 2/24/1991  | B                                                                   | M             |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                                 | Bail/Bond     |                                                                                       |
| 03/30/2025 20:35:00 | APD              | 1665                     | 2903.18    | Strangulation                                                       | 1 \$10,000.00 |                                                                                       |
| 03/30/2025 20:35:00 | APD              | 1665                     | 2919.25    | DOMESTIC VIOLENCE - 2919.25                                         |               |                                                                                       |
| 03/30/2025 20:35:00 | APD              | 1665                     | 2909.06    | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                          |               |                                                                                       |
| 03/30/2025 20:35:00 | APD              | 1665                     | 71.28      | Driving under Suspension or in Violation of License Restriction     |               |                                                                                       |
| 03/30/2025 20:35:00 | APD              | 1665                     | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 208926    | 2A20             | CLARK, ROBERT EARL | 2/27/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/05/2025 19:05:00 | APD    | 1592    | 513.12  | DRUG PARAPHERNALIA - 513.12   |              |
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/05/2025 19:05:00 | APD    | 1592    | 2913.02 | Theft - 2913.02               |              |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 118137    | 5B89             | CLIFFORD, NOVELLA<br>ELIZABETH | 5/18/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------------------------------|----------------|
| 04/09/2025 09:25:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11                                | 1 \$200,000.00 |
| 04/09/2025 09:25:00 | OSP    | 0000    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |                |
| 04/09/2025 09:25:00 | OSP    | 0000    | 2919.22 | Endangering Children - 2919.22                               |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 102233    | 4C62L            | CLOUSER, DAVID ALLEN | 6/12/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------------------------------|---------------|
| 01/28/2025 03:23:00 | BPD    | 42      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    | 1 \$50,000.00 |
| 01/28/2025 03:23:00 | BPD    | 42      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |               |
| 01/28/2025 03:23:00 | BPD    | 42      | 2909.04 | Disrupting Public Services - 2909.04                           |               |
| 01/28/2025 03:23:00 | BPD    | 42      | 2919.27 | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 |               |
| 01/28/2025 03:23:00 | BPD    | 42      | 2903.18 | Strangulation                                                  |               |
| 01/28/2025 03:23:00 | BPD    | 42      | 2967.15 | PAROLE VIOLATION                                               |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 201460    | 4B35             | CLOUSER, BRIAN JOSEPH | 10/1/1984 | W    | M   |



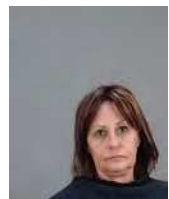
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 03/18/2025 09:12:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name  | DOB      | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 211694    | 4C59L            | COLE, COLLIN | 6/2/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$25,000.00 |
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.02 | ROBBERY - 2911.02            |               |
| 12/04/2024 13:55:00 | APD    | 1457    | 2911.02 | ROBBERY - 2911.02            |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 204321    | 5B30             | COLEMAN, APRIL ANN | 4/27/1968 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/09/2025 14:01:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

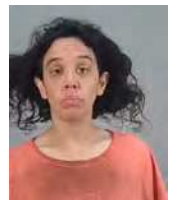


| Inmate No | Assigned Housing | Inmate Name                           | DOB        | Race | Sex |
|-----------|------------------|---------------------------------------|------------|------|-----|
| 146717    | 4D83L            | COLEMAN, JAVANTIE<br>LASHAWN PHILMORE | 10/21/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------------------------------|---------------|
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.18 | Strangulation                                                  |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.27 | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2909.04 | Disrupting Public Services - 2909.04                           |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2907.05 | Gross Sexual Imposition - 2907.05                              |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.21 | AGGRAVATED MENACING - 2903.21                                  |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.22 | Menacing - 2903.22                                             |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 135.22  | Violation of TPO                                               |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 000     | CONTEMPT OF COURT                                              |               |

| Inmate No | Assigned Housing | Inmate Name                       | DOB        | Race | Sex |
|-----------|------------------|-----------------------------------|------------|------|-----|
| 212005    | IH01A            | COLEMAN-COGAR, KRISTIN<br>RAEANNE | 10/15/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 04/14/2025 07:15:00 | APD    | 1369    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 134741    | 1C57             | COMBS, JASON ANDREW | 6/13/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/07/2025 17:08:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/07/2025 17:08:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/07/2025 17:08:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/07/2025 17:08:00 | SCSO   | 0923    | 2967.15 | PAROLE VIOLATION    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                         | DOB      | Race | Sex |
|-----------|------------------|-------------------------------------|----------|------|-----|
| 205070    | 4B45             | Conner, Devantez Clint Tayron Atone | 3/3/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 12/15/2024 12:06:00 | APD    | 1       | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR | 1 \$250,000.00 |
| 12/15/2024 12:06:00 | APD    | 1       | 2907.02 | RAPE - 2907.02                       |                |
| 12/15/2024 12:06:00 | APD    | 1       | 4301.69 | Involving Underage Persons - 4301.69 |                |
| 12/15/2024 12:06:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                  |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146179    | 3C56U            | CORBIN, MALIK DIERRE | 3/29/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 03/11/2025 23:30:00 | OSP    | 26      | 2951.08  | PROBATION VIOLATION                                                 |           |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 03/11/2025 23:30:00 | OSP    | 26      | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |           |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.31  | Obstructing Official Business - 2921.31                             |           |
| 03/11/2025 23:30:00 | OSP    | 26      | 2967.15  | PAROLE VIOLATION                                                    |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 96038     | 4C67L            | COTHRAN, CLYDE | 9/23/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 03/20/2025 10:14:00 | SCSO   | 1280    | 2903.11 | Felonious Assault - 2903.11     |           |
| 03/20/2025 10:14:00 | SCSO   | 1280    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 03/20/2025 10:14:00 | SCSO   | 1280    | 2925.11 | Possession of Drugs - 2925.11   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208102    | 4A12L            | COUCH, MATTHEW AVERY | 2/17/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 04/20/2023 04:26:00 | APD    | 1576    | 2903.11 | Felonious Assault - 2903.11 | 1 \$1,000,000.00 |
| 04/20/2023 04:26:00 | APD    | 1576    | 2903.02 | MURDER - 2903.02            |                  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 86178     | 3D78L            | COX, HENRY LAMAR, IV | 9/23/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 04/05/2025 04:00:00 | APD    | 1563    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 04/05/2025 04:00:00 | APD    | 1563    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204549    | 2B32L            | CRAMER, BRET ALAN | 6/16/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/27/2025 17:51:00 | SCPD   | 1164    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 90708     | 3B30L            | CREMEANS, JAMES LEE | 9/26/1958 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/06/2025 06:00:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |
| 04/06/2025 06:00:00 | SCSO   | 1063    | 000     | CONTEMPT OF COURT   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210270    | 4B31             | CZECIUK, GAVIN WRILEY | 8/13/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$25,000.00 |
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2905.02  | ABDUCTION - 2905.02          |               |
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2903.18  | Strangulation                |               |
| 12/21/2024 12:45:00 | SCSO   | 0827    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209849    | WEST GYM         | DANIEL, PATRICK HENRY | 3/20/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------------------------------|--------------|
| 12/13/2024 19:15:00 | APD    | 1657    | 2921.31  | Obstructing Official Business - 2921.31                     | 1 \$5,000.00 |
| 12/13/2024 19:15:00 | APD    | 1657    | 2925.11  | Possession of Drugs - 2925.11                               |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                         |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2305.46A | False Identification                                        |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 2925.11  | Possession of Drugs - 2925.11                               |              |
| 12/13/2024 19:15:00 | APD    | 1657    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 17161     | 6A30             | DANIELS, RICHARD EARL | 2/2/1955 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/03/2025 15:57:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 92731     | 1B47             | DAVIDSON, RANDY ALLEN | 2/15/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 03/10/2025 15:31:00 | APD    | 1535    | 2903.11 | Felonious Assault - 2903.11             | 1 \$50,000.00 |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12       |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2951.08 | PROBATION VIOLATION                     |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 203099    | 2A03             | DAVIS, CHARLES WILLIAM, III | 12/16/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/03/2025 15:07:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211609    | 2C64             | Davis, Robert Damion | 4/18/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 71.07   | Suspended DL - 71.07         | 1 \$2,500.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 15822     | WEST GYM         | DAVIS, WILLIAM BRAD | 9/15/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/14/2025 18:09:00 | APD    | 1629    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 199227    | 3D87U            | DAVIS-HELLER, DANTE ALAN | 9/21/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 04/14/2025 01:10:00 | SCSO   | 1232    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 82916     | 4B48             | DEAN, LARRY WILLIAM | 5/23/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 03/20/2025 21:40:00 | APD    | 1477    | 2911.12 | BURGLARY - 2911.12  | 1 \$50,000.00 |
| 03/20/2025 21:40:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |               |
| 03/20/2025 21:40:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |               |
| 03/20/2025 21:40:00 | APD    | 1477    | 131.15  | Theft - 131.15      | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 128306    | 6A17             | DECATUR, MICHAEL CORLEONE | 11/19/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|-----------|
| 04/07/2025 19:40:00 | SCSO   | 1021    | 2921.311 | Failure to Comply - 2921.311                                |           |
| 04/07/2025 19:40:00 | SCSO   | 1021    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 04/07/2025 19:40:00 | SCSO   | 1021    | 4510.14  | DRIVING UNDER OVI SUSPENSION - 4510.14                      |           |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79888     | 2C70             | DEPINA, DWAYNE SCOTT | 11/6/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2907.02 | RAPE - 2907.02       |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2905.01 | Kidnapping - 2905.01 |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION     |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION  |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 212074    | 1A16L            | DIRENZO, STEVEN JAMES, Jr | 7/8/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 02/12/2025 16:45:00 | SCSO   | 0230    | 2911.01 | AGGRAVATED ROBBERY - 2911.01        |              |
| 02/12/2025 16:45:00 | SCSO   | 0230    | 2923.13 | HAVING WEAPONS UNDER DISABILITY     |              |
| 02/12/2025 16:45:00 | SCSO   | 0230    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 211977    | 1C62             | DIXSON, GIANNI ALEXANDER, Jr | 1/2/2007 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 01/28/2025 15:00:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01      | 1 \$50,000.00 |
| 01/28/2025 15:00:00 | APD    | 1267    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 136990    | 3B40L            | DOLEZAL, JORDAN ANDREW | 8/13/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION           |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION           |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 127209    | 1C59             | DORMAN, DAREEQUE<br>LINTRAY | 12/27/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|----------|------------------------------------|------------------|
| 05/12/2024 06:28:00 | APD    | 1597    | 000      | CONTEMPT OF COURT                  |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.02  | MURDER - 2903.02                   | 1 \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD    | 1597    | 2967.15  | PAROLE VIOLATION                   |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.11  | Felonious Assault - 2903.11        |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212384    | 5B26             | DOTSON, KIM JEAN | 8/28/1958 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/08/2025 13:29:00 | APD    | 1       | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 148103    | 1A03L            | DRISCOL, DAVID LAMAR, Jr | 10/23/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 03/01/2025 03:23:00 | APD    | 1607    | 135.22  | Violation of TPO                                            | 1 \$10,000.00 |
| 03/01/2025 03:23:00 | APD    | 1607    | 136.11  | Obstruct Official Business - 136.11                         |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 131.08  | Criminal Trespass                                           |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 2911.12 | BURGLARY - 2911.12                                          |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 2911.12 | BURGLARY - 2911.12                                          |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                  |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 000     | CONTEMPT OF COURT                                           |               |
| 03/01/2025 03:23:00 | APD    | 1607    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |
| 03/01/2025 03:23:00 | APD    | 1607    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 207702    | 5B25             | DUDHRAJ, GOMA MAYA | 2/15/1997 | U    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/08/2025 00:37:00 | APD    | 1556    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 203723    | 4C55L            | DUDLEY, IZAAH CIJUHN | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 09/30/2024 18:00:00 | APD    | 1291    | 2903.11 | Felonious Assault - 2903.11              | 1 \$75,000.00 |
| 09/30/2024 18:00:00 | APD    | 1291    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.17 | Possession Dangerous Ordnance            |               |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 86505     | WEST GYM         | DUGAN, JAMES FRANCIS | 10/16/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$5,000.00  |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$5,000.00  |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.02 | Theft - 2913.02                         | 1 \$25,000.00 |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.02 | Theft - 2913.02                         |               |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.49 | IDENTITY FRAUD - 2913.49                |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 147297    | 4C68U            | DUKES, CEDRIC ERVIN | 4/4/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/21/2025 20:40:00 | APD    | 1612    | 2903.13 | ASSAULT - 2903.13   |           |
| 02/21/2025 20:40:00 | APD    | 1612    | 2951.08 | PROBATION VIOLATION |           |
| 02/21/2025 20:40:00 | APD    | 1612    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|---------------------------|------------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 116750              | 3B31U            | DUNEM, BRIAN ANWAR        | 1/21/1982  | B                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 03/30/2025 00:08:00 | APD              | 1572                      | 91.07      | Open Container - 91.07                                    | 1         | \$5,000.00                                                                            |
| 03/30/2025 00:08:00 | APD              | 1572                      | 2923.13    | HAVING WEAPONS UNDER DISABILITY                           |           |                                                                                       |
| 03/30/2025 00:08:00 | APD              | 1572                      | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |           |                                                                                       |
| 03/30/2025 00:08:00 | APD              | 1572                      | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |           |                                                                                       |
| 03/30/2025 00:08:00 | APD              | 1572                      | 2951.08    | PROBATION VIOLATION                                       |           |                                                                                       |
| 03/30/2025 00:08:00 | APD              | 1572                      | 99999--490 | 30' OF TRAFFIC CONTROL                                    |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                                      | Sex       |                                                                                       |
| 140899              | 2A07             | EARLENBAUGH, MICHAEL GLEN | 4/30/1982  | W                                                         | M         |   |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 02/25/2025 15:28:00 | APD              | 0000                      | 2905.03    | Unlawful Restraint - 2905.03                              |           |                                                                                       |
| 02/25/2025 15:28:00 | APD              | 0000                      | 2903.13    | ASSAULT - 2903.13                                         |           |                                                                                       |
| 02/25/2025 15:28:00 | APD              | 0000                      | 2950.06    | FAILURE TO VERIFY CURRENT ADDRESS                         | 1         | \$10,000.00                                                                           |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                                      | Sex       |                                                                                       |
| 153732              | 5A110U           | EASTON, SHARDAY LASHA     | 9/24/1991  | B                                                         | F         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 03/25/2025 05:22:00 | APD              | 1528                      | 2903.11    | Felonious Assault - 2903.11                               | 1         | \$25,000.00                                                                           |
| 03/25/2025 05:22:00 | APD              | 1528                      | 2919.25    | DOMESTIC VIOLENCE - 2919.25                               |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 154148    | 1A07U            | EATON, DAKOTA MATTHEW | 2/16/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 03/26/2025 15:27:00 | APD    | 0000    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$250,000.00 |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.201 | Defacing a firearm                               |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2967.15  | PAROLE VIOLATION                                 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212287    | 5A22L            | ECKERT, CHRISTINE ANN | 8/21/1982 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|------------|-------------------------------|--------------|
| 04/06/2025 00:40:00 | APD    | 1542    | 000        | CONTEMPT OF COURT             | 1 \$2,500.00 |
| 04/06/2025 00:40:00 | APD    | 1542    | 2925.11    | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/06/2025 00:40:00 | APD    | 1542    | 99999--213 | DRUG PARAPHERNALIA            |              |
| 04/06/2025 00:40:00 | APD    | 1542    | 2925.11    | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 129063    | 6A37             | EDGAR, SCOTT JS | 12/25/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/08/2025 10:56:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION           |              |
| 04/08/2025 10:56:00 | SCSO   | 1009    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610    | 1C68             | Edwards, Derek Monqueal | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 2967.15 | PAROLE VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 143994    | 3D75U            | EDWARDS, DOLEN ROBERT | 1/8/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description       | Bail/Bond |
|---------------------|--------|---------|------------|---------------------------|-----------|
| 04/01/2025 15:26:00 | SCSO   | 0479    | 4511.19A1A | OVI - 4511.19A1A          |           |
| 04/01/2025 15:26:00 | SCSO   | 0479    | 4502.07    | Driv Under Susp - 4502.07 |           |
| 04/01/2025 15:26:00 | SCSO   | 0479    | 4511.19A1A | OVI - 4511.19A1A          |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 200771    | 3C69L            | EDWARDS, KYLE ADAM | 12/2/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/23/2025 03:12:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION |              |
| 03/23/2025 03:12:00 | SCSO   | 0808    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 03/23/2025 03:12:00 | SCSO   | 0808    | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212351    | IH03A            | EDWARDS, ROBIN DUANE, II | 3/13/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/01/2025 14:45:00 | APD    | 1537    | 2909.05 | Vandalism - 2909.05 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 116500    | WEST GYM         | EISEMAN, JASON DANIEL | 4/28/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 03/13/2025 16:41:00 | SCSO   | 1075    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 03/13/2025 16:41:00 | SCSO   | 1075    | 2911.13  | BREAKING AND ENTERING - 2911.13                                     |           |
| 03/13/2025 16:41:00 | SCSO   | 1075    | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |           |
| 03/13/2025 16:41:00 | SCSO   | 1075    | 2951.08  | PROBATION VIOLATION                                                 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212221    | 1A14U            | ESKRIDGE, ROBERT BERNARD | 7/10/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-------------|--------------------------------------|--------------|
| 03/10/2025 16:57:00 | SCSO   | 0230    | 2913.49     | IDENTITY FRAUD - 2913.49             | 1 \$5,000.00 |
| 03/10/2025 16:57:00 | SCSO   | 0230    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3            |              |
| 03/10/2025 16:57:00 | SCSO   | 0230    | 4505.19     | IMPROPER USE OF CERTIFICATE OF TITLE |              |
| 03/10/2025 16:57:00 | SCSO   | 0230    | 2913.42     | TAMPERING WITH RECORDS - 2913.42     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 3049      | 6A11             | ESSICK, RICKIE | 4/12/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/17/2025 17:33:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 212382    | 4D81U            | ESTES, KEVEON DESAUN | 12/15/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 04/07/2025 18:50:00 | APD    | 1655    | 2903.21 | AGGRAVATED MENACING - 2903.21        |
| 04/07/2025 18:50:00 | APD    | 1655    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |

**Bail/Bond**

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207026    | 1B26             | EVANS, BRANDON MICHAEL | 6/16/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond     |
|---------------------|--------|---------|-------------|----------------------------------------------|---------------|
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.13     | HAVING WEAPONS UNDER DISABILITY              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12         |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.201    | Defacing a firearm                           |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2921.13     | FALSIFICATION - 2921.13                      |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2903.11A1   | Felonious Assault - 2903.11A1                | 1 \$25,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.14     | HAVING WEAPONS UNDER DISABILITY              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2925.11     | Possession of Drugs - 2925.11                | 1 \$10,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02     | Theft - 2913.02                              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 209868    | 4A24L            | Fare, Louis Jesus | 5/14/1987 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.02 | RAPE - 2907.02               | 1 \$250,000.00 |
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.03 | SEXUAL BATTERY - 2907.03     |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2921.13 | FALSIFICATION - 2921.13      |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2907.03 | SEXUAL BATTERY - 2907.03     |                |
| 11/09/2023 18:00:00 | APD    | 1260    | 2917.11 | DISORDERLY CONDUCT - 2917.11 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 104892    | 3B33U            | FARREN, JOSEPH HOWARD | 10/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157    | 4B44             | FEASTER, AARON SAMUEL | 10/19/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION         |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 131.15  | Theft - 131.15              | 1 \$5,000.00     |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2913.02 | Theft - 2913.02             |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 158200    | 3D96U            | FELTON, BLAKE AARON | 7/31/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 02/26/2025 15:55:00 | APD    | 0000    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$5,000.00 |
| 02/26/2025 15:55:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |              |
| 02/26/2025 15:55:00 | APD    | 0000    | 2967.15 | PAROLE VIOLATION            |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212410    | 6A08             | FERGUSON, CLINTON BRUCE | 7/31/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 04/14/2025 01:40:00 | APD    | 1538    | 2921.31 | Obstructing Official Business - 2921.31 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211885    | 1B35             | FETTY, STEVEN CODY | 9/21/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/09/2025 16:26:00 | COPD   | 278     | 2903.11 | Felonious Assault - 2903.11 |               |
| 01/09/2025 16:26:00 | COPD   | 278     | 2903.18 | Strangulation               | 1 \$50,000.00 |
| 01/09/2025 16:26:00 | COPD   | 278     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202016    | 3C66L            | Figueroa, Jose Martin | 9/10/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/24/2025 05:00:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 02/24/2025 05:00:00 | APD    | 1579    | 2903.18 | Strangulation               | 1 \$10,000.00 |
| 02/24/2025 05:00:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 02/24/2025 05:00:00 | APD    | 1579    | 2903.11 | Felonious Assault - 2903.11 |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 199663    | 4A22L            | FISH, TYLER WILLIAM | 5/22/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 02/21/2025 21:52:00 | STPD   | 773     | 2911.01  | AGGRAVATED ROBBERY - 2911.01            |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.11  | Felonious Assault - 2903.11             |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.12  | AGGRAVATED ASSAULT - 2903.12            |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2951.08  | PROBATION VIOLATION                     |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2911.01  | AGGRAVATED ROBBERY - 2911.01            |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.11  | Felonious Assault - 2903.11             |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2905.02  | ABDUCTION - 2905.02                     |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.211 | MENACING BY STALKING - 2903.211         |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2917.21  | Telecommunications Harassment - 2917.21 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 198063    | 5D82             | FISHER, SHERON KAY | 8/16/1977 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       |
|---------------------|--------|---------|--------------|-------------------------------------------|
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11      | Possession of Drugs - 2925.11             |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2913.51      | RECEIVING STOLEN PROPERTY - 2913.51       |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11A     | Possession of Drugs - 2925.11A            |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 5233      | 1B27             | FITZGERALD, ANDRA LAMAR | 9/15/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 03/29/2025 00:15:00 | SCSO   | 1132    | 2925.11 | Possession of Drugs - 2925.11 |
| 03/29/2025 00:15:00 | SCSO   | 1132    | 2925.11 | Possession of Drugs - 2925.11 |
| 03/29/2025 00:15:00 | SCSO   | 1132    | 2925.11 | Possession of Drugs - 2925.11 |
| 03/29/2025 00:15:00 | SCSO   | 1132    | 000     | CONTEMPT OF COURT             |
| 03/29/2025 00:15:00 | SCSO   | 1132    | 000     | CONTEMPT OF COURT             |

**Bail/Bond**

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 110188    | 4C56L            | FLOYD, JON MICHAEL | 10/27/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2951.08  | PROBATION VIOLATION                                                 | 1 \$10,000.00 |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00  |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2921.31A | Obstructing Official Business - 2921.31A                            |               |
| 10/15/2024 04:38:00 | STWPD  | 153     | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206225    | 1C51             | FORD, JOHN CARLTON, Jr | 1/8/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 04/03/2025 12:20:00 | APD    | 1325    | 000       | CONTEMPT OF COURT               | 1 \$5,000.00   |
| 04/03/2025 12:20:00 | APD    | 1325    | 000       | CONTEMPT OF COURT               |                |
| 04/03/2025 12:20:00 | APD    | 1325    | 2911.01   | AGGRAVATED ROBBERY - 2911.01    | 1 \$100,000.00 |
| 04/03/2025 12:20:00 | APD    | 1325    | 2903.21   | AGGRAVATED MENACING - 2903.21   |                |
| 04/03/2025 12:20:00 | APD    | 1325    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                |
| 04/03/2025 12:20:00 | APD    | 1325    | 2951.08   | PROBATION VIOLATION             |                |
| 04/03/2025 12:20:00 | APD    | 1325    | 2951.08   | PROBATION VIOLATION             |                |
| 04/03/2025 12:20:00 | APD    | 1325    | 2951.08   | PROBATION VIOLATION             |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 112526    | 6A13             | FOSTER, JONATHAN LEWIS | 9/13/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/28/2025 22:51:00 | SCSO   | 1171    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 115608    | 4C62U            | FOSTER, NATHANIEL JAMES | 10/29/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------|----------------|
| 04/03/2025 19:43:00 | BPD    | 89      | 2903.13  | ASSAULT - 2903.13               | 1 \$250,000.00 |
| 04/03/2025 19:43:00 | BPD    | 89      | 2903.13  | ASSAULT - 2903.13               |                |
| 04/03/2025 19:43:00 | BPD    | 89      | 2903.21A | AGGRAVATED MENACING - 2903.21A  |                |
| 04/03/2025 19:43:00 | BPD    | 89      | 2923.13  | HAVING WEAPONS UNDER DISABILITY |                |
| 04/03/2025 19:43:00 | BPD    | 89      | 2915.03  | Operating Gambling House        |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 98482     | 6A52             | FOWLER, MICHAEL PAUL | 11/20/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/04/2025 17:54:00 | SCSO   | 1571    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 111051    | WEST GYM         | FOX, ERIC ALAN | 7/20/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 12/13/2024 18:03:00 | SCSO   | 1192    | 136.11  | Obstruct Official Business - 136.11                       |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 0150      | 3B29L            | FOX, RAYMOND LAMAR, Sr | 4/16/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 04/11/2025 04:25:00 | APD    | 1606    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 04/11/2025 04:25:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 2525.11 | Drug Abuse - 2525.11                    |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 000     | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 04/11/2025 04:25:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 04/11/2025 04:25:00 | APD    | 1606    | 2921.33 | Resisting Arrest - 2921.33              |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 106742    | IH07A            | FREEMAN, LABHRUINN<br>FREDERICO | 4/20/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------|-----------|
| 04/14/2025 15:35:00 | APD    | 1466    | 2903.022A | Menacing - 2903.022A |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 154034    | 1A05U            | FREEMAN, ROBERT ALLEN, III | 3/28/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 02/18/2025 15:56:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12  | 1 \$10,000.00 |
| 02/18/2025 15:56:00 | APD    | 0000    | 2967.15 | PAROLE VIOLATION    |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 81161     | 3B36U            | FREUDEMAN, LARY DAVID | 7/2/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 03/30/2025 21:36:00 | APD    | 1630    | 2951.08   | PROBATION VIOLATION                     |              |
| 03/30/2025 21:36:00 | APD    | 1630    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 207092    | 3D90U            | GAITER, ANDRE LANEAIR, Jr | 6/8/2003 | B    | M   |



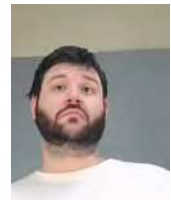
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|--------------|
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2923.16B  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B           |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 4510.12B  | No Drivers License - 4510.12B                                        | 1 \$2,500.00 |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2967.15   | PAROLE VIOLATION                                                     |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2921.33   | Resisting Arrest - 2921.33                                           |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 4510.12   | Operating W/O Valid License - 4510.12                                |              |
| 01/09/2025 22:50:00 | SCSO   | 1486    | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 201859    | 3D92U            | GAITER, JOSEPH | 9/26/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                   | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------|-----------|
| 02/28/2025 16:48:00 | APD    | 1508    | 2919.27A | Violating Protection Order - 2919.27A |           |
| 02/28/2025 16:48:00 | APD    | 1508    | 135.16   | DOMESTIC VIOLENCE - 135.16            |           |
| 02/28/2025 16:48:00 | APD    | 1508    | 000      | CONTEMPT OF COURT                     |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 149780    | 3D91U            | GAMBLE, JOHN DANIEL | 6/19/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$25,000.00 |
| 04/05/2025 11:14:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 211294    | 3C56L            | GARNER, TAJON DANIEL | 12/13/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 03/31/2025 10:29:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |
| 03/31/2025 10:29:00 | APD    | 1       | 2921.31 | Obstructing Official Business - 2921.31 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 72770     | 3B46L            | GARRETT, DEMETRIUS DANTE | 12/27/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 04/02/2025 21:14:00 | SCSO   | 0878    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 197922    | 2B33L            | GARRETT, TYRIN JC | 4/22/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------|--------------|
| 12/22/2024 14:00:00 | APD    | 1294    | 2913.02A1 | Theft - 2913.02A1          |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 642.02A3  | Theft by Decept            |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 135.16    | DOMESTIC VIOLENCE - 135.16 | 1 \$5,000.00 |
| 12/22/2024 14:00:00 | APD    | 1294    | 2951.08   | PROBATION VIOLATION        |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 2911.12   | BURGLARY - 2911.12         | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 185652    | 5A04L            | GENUNG, KIMBERLY MARIE | 2/4/1958 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|----------------|
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$250,000.00 |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.11   | Possession of Drugs - 2925.11                             |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 4729.51C2 | Possession of Dangerous Drug - 4729.51C2                  |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 4729.51C2 | Possession of Dangerous Drug - 4729.51C2                  |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.11   | Possession of Drugs - 2925.11                             |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                |
| 12/30/2024 17:18:00 | CFPD   | 8391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 10247     | 3B38U            | GERHART, MICHAEL ALLEN | 7/25/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/21/2025 18:23:00 | SCSO   | 1127    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 106019    | 5B44             | GEUL, CADEENIA LYNN | 9/3/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$15,000.00 |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 113695    | 4D82L            | GIBSON, JIMMY LEE | 2/14/1984 | B    | M   |



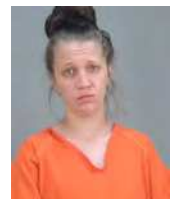
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 01/22/2025 03:30:00 | APD    | 1583    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211188    | 4C70L            | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    | 1 \$500,000.00 |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204771    | 5A23U            | GILBERT, DANA MICHELE | 1/18/1999 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$25,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |
| 03/21/2025 12:00:00 | APD    | 1202    | 135.03A | ASSAULT - 135.03A                                         | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                | Sex |                                                                                       |
|---------------------|------------------|----------------------|-----------|-------------------------------------|-----|---------------------------------------------------------------------------------------|
| 135881              | 5A17U            | GIPSON, CRYSTAL TARA | 5/12/1979 | W                                   | F   |    |
|                     |                  |                      |           |                                     |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                 |     |                                                                                       |
| 03/28/2025 15:20:00 | SCSO             | 1127                 | 2925.11   | Possession of Drugs - 2925.11       |     |                                                                                       |
| 03/28/2025 15:20:00 | SCSO             | 1127                 | 2925.11   | Possession of Drugs - 2925.11       |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                | Sex |                                                                                       |
| 199988              | 4C63L            | GLASS, JACOB TYLER   | 5/31/1994 | W                                   | M   |    |
|                     |                  |                      |           |                                     |     | <b>Bail/Bond</b>                                                                      |
| 02/14/2025 20:50:00 | APD              | 1517                 | 2919.22   | Endangering Children - 2919.22      |     | 1 \$25,000.00                                                                         |
| 02/14/2025 20:50:00 | APD              | 1517                 | 2919.25   | DOMESTIC VIOLENCE - 2919.25         |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                | Sex |                                                                                       |
| 138342              | 2B46L            | GOLDEN, WILLIAM LEE  | 1/15/1985 | W                                   | M   |  |
|                     |                  |                      |           |                                     |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                 |     |                                                                                       |
| 03/20/2025 19:45:00 | SCSO             | 0625                 | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |     |                                                                                       |
| 03/20/2025 19:45:00 | SCSO             | 0625                 | 2925.11   | Possession of Drugs - 2925.11       |     |                                                                                       |
| 03/20/2025 19:45:00 | SCSO             | 0625                 | 2911.21   | CRIMINAL TRESPASS - 2911.21         |     |                                                                                       |
| 03/20/2025 19:45:00 | SCSO             | 0625                 | 2925.11   | Possession of Drugs - 2925.11       |     | 1 \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209507    | 3D85L            | GONZALEZ, MARCUS TAEJON | 3/6/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------------------------|--------------|
| 04/04/2025 08:10:00 | APD    | 1376    | 2921.31A | Obstructing Official Business - 2921.31A                  | 1 \$5,000.00 |
| 04/04/2025 08:10:00 | APD    | 1376    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 04/04/2025 08:10:00 | APD    | 1376    | 2917.11A | DISORDERLY CONDUCT - 2917.11A                             |              |
| 04/04/2025 08:10:00 | APD    | 1376    | 2951.08  | PROBATION VIOLATION                                       |              |
| 04/04/2025 08:10:00 | APD    | 1376    | 2951.08  | PROBATION VIOLATION                                       |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 142922    | 2B35L            | GOODWIN, TRAVEY DAVON | 10/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------|------------------|
| 12/16/2024 20:05:00 | APD    | 1466    | 2903.11A1 | Felonious Assault - 2903.11A1 |                  |
| 12/16/2024 20:05:00 | APD    | 1466    | 2919.25A  | DOMESTIC VIOLENCE - 2919.25A  |                  |
| 12/16/2024 20:05:00 | APD    | 1466    | 2903.02   | MURDER - 2903.02              | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203680    | 5B53             | GORDON, MARIANA THERESA | 5/28/1982 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/09/2025 15:52:00 | SCSO   | 0923    | 2913.02 | Theft - 2913.02               |           |
| 04/09/2025 15:52:00 | SCSO   | 0923    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/09/2025 15:52:00 | SCSO   | 0923    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 130870    | IH07D            | GOSS, ANTHONY BOYD | 1/18/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/14/2025 22:16:00 | APD    | 1549    | 135.22  | Violation of TPO    |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 158876    | 4C49L            | GOSSICK, OZZIE ELWOOD | 8/28/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/28/2025 04:24:00 | SPS    | 397     | 2951.08 | PROBATION VIOLATION |           |
| 03/28/2025 04:24:00 | SPS    | 397     | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 192385    | 3C71U            | GRAYS, TYRIQ DSHAWN | 6/5/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 04/01/2025 17:59:00 | APD    | 1549    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |
| 04/01/2025 17:59:00 | APD    | 1549    | 2925.11   | Possession of Drugs - 2925.11        |              |
| 04/01/2025 17:59:00 | APD    | 1549    | 2967.15   | PAROLE VIOLATION                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 206546    | WEST GYM         | GRAYSON, SEMAJ<br>NATHANIEL | 7/10/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------------------------|-----------|
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.31 | FORGERY - 2913.31                                            |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.31 | FORGERY - 2913.31                                            |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02                                              |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.30 | COUNTERFEITING MONEY                                         |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2911.13 | BREAKING AND ENTERING - 2911.13                              |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11                                |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2913.02 | Theft - 2913.02                                              |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2921.31 | Obstructing Official Business - 2921.31                      |           |
| 10/29/2024 18:45:00 | SCSO   | 1486    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 7661      | 1B46             | GREATHOUSE, ROBERT ALLAN | 8/16/1963 | W    | M   |

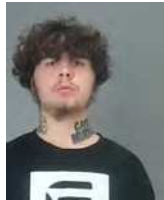


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/10/2025 05:30:00 | SCSO   | 1576    | 2951.08 | PROBATION VIOLATION           |           |
| 04/10/2025 05:30:00 | SCSO   | 1576    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/10/2025 05:30:00 | SCSO   | 1576    | 2913.02 | Theft - 2913.02               |           |
| 04/10/2025 05:30:00 | SCSO   | 1576    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex              |                                                                                       |
|---------------------|------------------|---------------------------|-----------|-----------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|
| 151551              | 5A07U            | GREEN, BRITTANY K MARIE   | 9/18/1993 | W                                                         | F                |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond        |                                                                                       |
| 03/03/2025 23:42:00 | APD              | 1606                      | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$5,000.00     |                                                                                       |
| 03/03/2025 23:42:00 | APD              | 1606                      | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      |                  |                                                                                       |
| 03/03/2025 23:42:00 | APD              | 1606                      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |                                                                                       |
| 03/03/2025 23:42:00 | APD              | 1606                      | 2951.08   | PROBATION VIOLATION                                       |                  |                                                                                       |
| 03/03/2025 23:42:00 | APD              | 1606                      | 2951.08   | PROBATION VIOLATION                                       |                  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex              |                                                                                       |
| 212107              | 1C55             | GREEN, DEMONTE TERRELL    | 2/6/1981  | B                                                         | M                |   |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond        |                                                                                       |
| 03/20/2025 00:17:00 | APD              | 1654                      | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                |                  |                                                                                       |
| 03/20/2025 00:17:00 | APD              | 1654                      | 2919.25   | DOMESTIC VIOLENCE - 2919.25                               | 1 \$25,000.00    |                                                                                       |
| 03/20/2025 00:17:00 | APD              | 1654                      | 2911.12   | BURGLARY - 2911.12                                        |                  |                                                                                       |
| 03/20/2025 00:17:00 | APD              | 1654                      | 2919.25   | DOMESTIC VIOLENCE - 2919.25                               |                  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex              |                                                                                       |
| 208635              | COREB19          | GREENLEE, ROBERT FREDRICK | 1/26/2005 | W                                                         | M                |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond        |                                                                                       |
| 10/27/2023 21:11:00 | APD              | 1571                      | 2903.02   | MURDER - 2903.02                                          | 1 \$1,000,000.00 |                                                                                       |
| 10/27/2023 21:11:00 | APD              | 1571                      | 2923.03   | COMPLICITY/AID & ABET - 2923.03                           |                  |                                                                                       |
| 10/27/2023 21:11:00 | APD              | 1571                      | 2923.16   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |                  |                                                                                       |
| 10/27/2023 21:11:00 | APD              | 1571                      | 2903.11   | Felonious Assault - 2903.11                               |                  |                                                                                       |
| 10/27/2023 21:11:00 | APD              | 1571                      | 2903.13   | ASSAULT - 2903.13                                         | 1 \$5,000.00     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 15530     | 1B48             | GUALTIERE, BRIAN ALLEN | 2/24/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |              |
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |              |
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 137376    | 4C71L            | GUIDER, CLEVELAND, III | 1/26/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 02/19/2025 09:19:00 | APD    | 1639    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |               |
| 02/19/2025 09:19:00 | APD    | 1639    | 2919.25    | DOMESTIC VIOLENCE - 2919.25                        |               |
| 02/19/2025 09:19:00 | APD    | 1639    | 2919.21A1  | NONSUPPORT OF DEPENDENTS - 2919.21A1               | 1 \$5,000.00  |
| 02/19/2025 09:19:00 | APD    | 1639    | 2903.11    | Felonious Assault - 2903.11                        |               |
| 02/19/2025 09:19:00 | APD    | 1639    | 2919.25    | DOMESTIC VIOLENCE - 2919.25                        | 1 \$25,000.00 |
| 02/19/2025 09:19:00 | APD    | 1639    | 2921.31    | Obstructing Official Business - 2921.31            |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209364    | 4C57U            | GULLEY, JONTE MAURICE | 2/22/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 07/27/2024 14:38:00 | APD    | 1465    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$500,000.00 |
| 07/27/2024 14:38:00 | APD    | 1465    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 84935     | 4D91U            | GUMPL, BRIAN ALLEN | 7/7/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2911.13 | BREAKING AND ENTERING - 2911.13                           |           |
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 156978    | 2C52             | GYONGYOSI, BLAISE JOSEPH | 10/15/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 01/10/2025 13:55:00 | APD    | 1395    | 606.145  | Misrepresenting ID                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.34  | ESCAPE - 2921.34                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00   |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$35,000.00  |
| 01/10/2025 13:55:00 | APD    | 1395    | 2967.15  | PAROLE VIOLATION                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$250,000.00 |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.201 | Defacing a firearm                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.31  | FORGERY - 2913.31                                                   |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 208505    | 3C58U            | HAKIZIMANA, ERIC | 11/25/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                     | 1 \$250,000.00 |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                   |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 129908    | 5B39             | HALMAN, JOANIE MARIE | 2/2/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/26/2025 15:21:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 03/26/2025 15:21:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 03/26/2025 15:21:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 117713    | 4C58U            | HAMILTON, BRIAN LEMAR | 7/3/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 04/04/2025 00:38:00 | APD    | 1632    | 2911.12 | BURGLARY - 2911.12            | 1 \$25,000.00 |
| 04/04/2025 00:38:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 04/04/2025 00:38:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

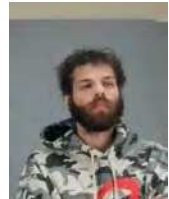


| Inmate No | Assigned Housing | Inmate Name                         | DOB        | Race | Sex |
|-----------|------------------|-------------------------------------|------------|------|-----|
| 149818    | 1A07L            | HAMILTON-BOWICK, MARLIN<br>GENE, Jr | 10/19/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 03/10/2025 16:05:00 | APD    | 1503    | 2911.12  | BURGLARY - 2911.12           | 1 \$5,000.00 |
| 03/10/2025 16:05:00 | APD    | 1503    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A |              |
| 03/10/2025 16:05:00 | APD    | 1503    | 2967.15  | PAROLE VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name                               | DOB        | Race | Sex |
|-----------|------------------|-------------------------------------------|------------|------|-----|
| 207347    | 1A24U            | HAMILTON-LITTLE, QUINTE<br>JUNIOR SAMMUEL | 11/21/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond        |
|---------------------|--------|---------|-----------|----------------------------------|------------------|
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.11A  | Felonious Assault - 2903.11A     | 1 \$2,500,000.00 |
| 02/11/2025 12:43:00 | APD    | 1202    | 2919.22B1 | Endangering Children - 2919.22B1 |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION              |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.02   | MURDER - 2903.02                 |                  |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 199434    | 3C65U            | HANING, THOMAS HAROLD,<br>Jr | 7/30/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------|-----------|
| 04/09/2025 18:12:00 | SCSO   | 0923    | 2925.11 | Possession of Drugs - 2925.11          |           |
| 04/09/2025 18:12:00 | SCSO   | 0923    | 2913.31 | FORGERY - 2913.31                      |           |
| 04/09/2025 18:12:00 | SCSO   | 0923    | 2913.51 | RECEIVING STOLEN PROPERTY -<br>2913.51 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208914    | 4B32             | HARDEN, JAY TERRELL | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      | 1 \$50,000.00 |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.17  | Possession Dangerous Ordnance                             |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2963.11  | FUGITIVE FROM JUSTICE                                     |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A          |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2903.13  | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 09/11/2023 16:25:00 | APD    | 1462    | 2917.11  | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 139384    | WEST GYM         | HARRIS, ERIC LEE | 12/15/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 12/16/2024 10:41:00 | SCSO   | 1053    | 959.131C | CRUELTY TO COMPANION ANIMALS |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211956    | 1C64             | HARRIS, TAMARCUS Quinterrl | 12/30/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.01 | AGGRAVATED MURDER               | 1 \$2,000,000.00 |
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2911.12 | BURGLARY - 2911.12              |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2967.15 | PAROLE VIOLATION                |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 202832    | 4B38             | HARRISON, ZION TYRIQUE | 12/6/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 02/21/2025 10:30:00 | APD    | 1535    | 2911.01 | AGGRAVATED ROBBERY - 2911.01  | 1 \$50,000.00 |
| 02/21/2025 10:30:00 | APD    | 1535    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 02/21/2025 10:30:00 | APD    | 1535    | 2967.15 | PAROLE VIOLATION              |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209309    | 3B43U            | HARVEY, JAYDEN TRAVIYAZ | 3/7/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description              | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------|-----------|
| 04/09/2025 13:21:00 | SCSO   | 1338    | 2913.42 | TAMPERING WITH RECORDS - 2913.42 |           |
| 04/09/2025 13:21:00 | SCSO   | 1338    | 2913.02 | Theft - 2913.02                  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 154615    | 3C59L            | HARVEY, LARRY JAMAL<br>EDWARDS | 11/8/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|--------------|
| 04/11/2025 23:17:00 | NPD    | 41      | 2951.08  | PROBATION VIOLATION                                                       |              |
| 04/11/2025 23:17:00 | NPD    | 41      | 000      | CONTEMPT OF COURT                                                         |              |
| 04/11/2025 23:17:00 | NPD    | 41      | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 | 1 \$5,000.00 |
| 04/11/2025 23:17:00 | NPD    | 41      | 2913.02  | Theft - 2913.02                                                           |              |
| 04/11/2025 23:17:00 | NPD    | 41      | 2913.02  | Theft - 2913.02                                                           |              |
| 04/11/2025 23:17:00 | NPD    | 41      | 2913.02  | Theft - 2913.02                                                           |              |
| 04/11/2025 23:17:00 | NPD    | 41      | 2921.13  | FALSIFICATION - 2921.13                                                   |              |
| 04/11/2025 23:17:00 | NPD    | 41      | 2921.31  | Obstructing Official Business - 2921.31                                   |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 1765      | 6A23             | HASKINS, EDDIE LEE, II | 5/2/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/14/2025 16:36:00 | SCSO   | 1167    | 2951.08 | PROBATION VIOLATION |           |
| 01/14/2025 16:36:00 | SCSO   | 1167    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 202829    | 1A06L            | Haworth, Gary A | 11/17/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/14/2025 14:49:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 04/14/2025 14:49:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 155666    | 3D80L            | HAYWOOD, CORY D | 8/1/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 04/13/2025 21:24:00 | APD    | 1665    | 2911.250 | DOMESTIC VIOLENCE - 2911.250                     |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2921.32  | OBSTRUCTING JUSTICE - 2921.32                    |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.11  | Possession of Drugs - 2925.11                    |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.02  | Theft - 2913.02                                  |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.11  | Possession of Drugs - 2925.11                    |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 4513.361 | Misrep - Furnishing false information to officer |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2921.31  | Obstructing Official Business - 2921.31          |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.31  | FORGERY - 2913.31                                |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |           |
| 04/13/2025 21:24:00 | APD    | 1665    | 2951.08  | PROBATION VIOLATION                              |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 193323    | 4C50U            | HAYWOOD, MARCIEL SHAMARR | 12/10/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 04/10/2025 13:22:00 | BPD    | 051     | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$5,000.00 |
| 04/10/2025 13:22:00 | BPD    | 051     | 2951.08    | PROBATION VIOLATION                                |              |
| 04/10/2025 13:22:00 | BPD    | 051     | 2951.08    | PROBATION VIOLATION                                |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210902    | 4D96U            | HAZARD, TAIVE CARTER | 8/22/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/27/2025 10:45:00 | APD    | 1591    | 2951.08 | PROBATION VIOLATION           |           |
| 02/27/2025 10:45:00 | APD    | 1591    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 02/27/2025 10:45:00 | APD    | 1591    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 151098    | 1B32             | HEFFERNAN, JOHN FRANCIS, III | 4/25/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------------|--------------|
| 03/12/2025 23:25:00 | RVPD   | 721     | 2913.02 | Theft - 2913.02                        | 1 \$5,000.00 |
| 03/12/2025 23:25:00 | RVPD   | 721     | 2911.32 | TAMPERING WITH COIN MACHINES - 2911.32 |              |
| 03/12/2025 23:25:00 | RVPD   | 721     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51    | 1 \$2,500.00 |
| 03/12/2025 23:25:00 | RVPD   | 721     | 4549.62 | Removal of VIN from Vehicle            |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 203894    | 2A06             | HENDERSON, MATEAH TIEKEN | 11/23/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/12/2025 16:27:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 196322    | 1A22L            | HENDRIX, NATHAN SCOTT | 10/7/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                |
|---------------------|--------|---------|---------|------------------------------------|
| 03/31/2025 11:50:00 | SCSO   | 0479    | 2921.32 | OBSTRUCTING JUSTICE - 2921.32      |
| 03/31/2025 11:50:00 | SCSO   | 0479    | 2903.04 | Involuntary Manslaughter - 2903.04 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 96575     | 4D75U            | HENRY, MICHAEL RAHEEM | 4/9/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

1 \$10,000.00

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211495    | 3B29U            | Henry, Xavier M | 3/26/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 04/11/2025 12:59:00 | APD    | 1094    | 2907.06 | SEXUAL IMPOSITION - 2907.06 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 208492    | COREC17          | Higgins, Arriana TRYNNITY | 10/11/2004 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            |
|---------------------|--------|---------|---------|--------------------------------|
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2903.02 | MURDER - 2903.02               |
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |

Bail/Bond

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 95344     | 4A23L            | HIGGINS, MICHAEL SCOTT | 12/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 02/25/2025 01:41:00 | APD    | 1472    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$5,000.00 |
| 02/25/2025 01:41:00 | APD    | 1472    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 02/25/2025 01:41:00 | APD    | 1472    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |              |
| 02/25/2025 01:41:00 | APD    | 1472    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |              |
| 02/25/2025 01:41:00 | APD    | 1472    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 02/25/2025 01:41:00 | APD    | 1472    | 2967.15 | PAROLE VIOLATION                                          |              |
| 02/25/2025 01:41:00 | APD    | 1472    | 2951.08 | PROBATION VIOLATION                                       |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152182    | 3D89U            | HILL, CHRISTOPHER SHAWN | 10/2/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$25,000.00 |
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 140845    | 4D84L            | HILL, TONIE LEE | 9/13/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/08/2025 18:15:00 | SCSO   | 0925    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 132110    | 3C60L            | HOBODY, ADRIEN LOUIS | 1/26/1986 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 04/13/2025 03:59:00 | APD    | 1651    | 2903.11 | Felonious Assault - 2903.11                               |              |
| 04/13/2025 03:59:00 | APD    | 1651    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       | 1 \$5,000.00 |
| 04/13/2025 03:59:00 | APD    | 1651    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |              |
| 04/13/2025 03:59:00 | APD    | 1651    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |              |
| 04/13/2025 03:59:00 | APD    | 1651    | 2923.16 | Improper Handling Firearms MV - 2923.162                  |              |
| 04/13/2025 03:59:00 | APD    | 1651    | 000     | CONTEMPT OF COURT                                         |              |
| 04/13/2025 03:59:00 | APD    | 1651    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |              |
| 04/13/2025 03:59:00 | APD    | 1651    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206042    | 3B25U            | HOPSON, DONAVAN KEYVON | 4/8/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/03/2025 01:20:00 | SCSO   | 0827    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 118039    | 3C72L            | HORNER, DANIEL EDWARD | 10/17/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 13:49:00 | SCSO   | 0561    | 2951.08 | PROBATION VIOLATION |           |
| 04/07/2025 13:49:00 | SCSO   | 0561    | 2951.08 | PROBATION VIOLATION |           |
| 04/07/2025 13:49:00 | SCSO   | 0561    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 156177    | 4B46             | HOTTINGER, AUSTIN DAKOTA | 1/12/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------------|-----------------------------------------------------------|------------------|
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A4~F   | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.12       | POSSESSING DRUG ABUSE INSTRUMENTS                         | 1 \$5,000.00     |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.14       | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.51       | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A4~F   | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2911.13       | BREAKING AND ENTERING - 2911.13                           |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2909.05       | Vandalism - 2909.05                                       |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2913.02A2~F   | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A2~F              |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2925.11       | Possession of Drugs - 2925.11                             | 1 \$5,000.00     |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.02       | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 10/19/2023 04:52:00 | APD    | APD     | 2923.03       | COMPLICITY/AID & ABET - 2923.03                           |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.11       | Felonious Assault - 2903.11                               |                  |
| 10/19/2023 04:52:00 | APD    | APD     | 2903.13       | ASSAULT - 2903.13                                         |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 152675    | 5A17L            | HOWARD, AMANDA GALE | 11/21/1977 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 03/28/2025 21:16:00 | SCSO   | 1101    | 2951.08 | PROBATION VIOLATION           |              |
| 03/28/2025 21:16:00 | SCSO   | 1101    | 2951.08 | PROBATION VIOLATION           |              |
| 03/28/2025 21:16:00 | SCSO   | 1101    | 2951.08 | PROBATION VIOLATION           |              |
| 03/28/2025 21:16:00 | SCSO   | 1101    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 03/28/2025 21:16:00 | SCSO   | 1101    | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 150098    | 3C53L            | HOWARD, JORDAN DE'ARIE | 6/11/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|---------------|
| 01/30/2025 01:15:00 | APD    | 1544    | 2921.31    | Obstructing Official Business - 2921.31                             | 1 \$2,500.00  |
| 01/30/2025 01:15:00 | APD    | 1544    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           | 1 \$25,000.00 |
| 01/30/2025 01:15:00 | APD    | 1544    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name                       | DOB      | Race | Sex |
|-----------|------------------|-----------------------------------|----------|------|-----|
| 208145    | 5C70             | HOWES, DEONJANNAY<br>MAYLIN JOYCE | 7/4/2003 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 04/08/2025 00:56:00 | SCSO   | 1021    | 4513.361 | Misrep - Furnishing false information to officer | 1 \$5,000.00   |
| 04/08/2025 00:56:00 | SCSO   | 1021    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$100,000.00 |
| 04/08/2025 00:56:00 | SCSO   | 1021    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     |                |
| 04/08/2025 00:56:00 | SCSO   | 1021    | 2903.13  | ASSAULT - 2903.13                                |                |
| 04/08/2025 00:56:00 | SCSO   | 1021    | 2903.13  | ASSAULT - 2903.13                                |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209404    | 5A06U            | HOWES, JAINYIA CHUNTEL | 1/20/2005 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$100,000.00 |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |                |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |                |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 000     | CONTEMPT OF COURT            | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781    | 4D84U            | HOY, JASON PATRICK | 11/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2967.15      | PAROLE VIOLATION                                          |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03A2C9C | TRAFFICKING IN A FENTANYL-RELATED COMPOUND                |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 210439    | 1A18U            | HUDSON, JOSEPH MICHAEL | 7/21/2001 | W    | M   |



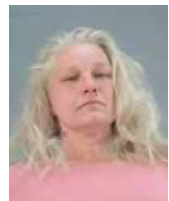
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond     |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|---------------|
| 03/24/2025 20:40:00 | SPPD   | 206     | 2903.11A2  | Felonious Assault - 2903.11A2                                      | 1 \$50,000.00 |
| 03/24/2025 20:40:00 | SPPD   | 206     | 2919.22A   | ENDANGERING CHILDREN - 2919.22A                                    |               |
| 03/24/2025 20:40:00 | SPPD   | 206     | 2919.22A   | ENDANGERING CHILDREN - 2919.22A                                    |               |
| 03/24/2025 20:40:00 | SPPD   | 206     | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |               |
| 03/24/2025 20:40:00 | SPPD   | 206     | 2951.08    | PROBATION VIOLATION                                                |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 212396    | 6A42             | HUET, ROBERT RYAN | 3/24/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------|--------------|
| 04/11/2025 01:12:00 | SCSO   | 1063    | 2919.25  | DOMESTIC VIOLENCE - 2919.25       | 1 \$5,000.00 |
| 04/11/2025 01:12:00 | SCSO   | 1063    | 2919.25  | DOMESTIC VIOLENCE - 2919.25       |              |
| 04/11/2025 01:12:00 | SCSO   | 1063    | 505.22A1 | Restrain Dangerous Dog - 505.22A1 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 134798    | IH01B            | HUGHES, DUSTY ANGEL | 9/2/1976 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                   | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------------|-----------|
| 04/14/2025 17:41:00 | APD    | 1649    | A500    | Arrested For Warrant On Prior Offense |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 207781    | 2C71             | HULING, JORDAN AMIERE | 11/28/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                          | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------------------------------------------|---------------|
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                         | 1 \$10,000.00 |
| 10/14/2024 14:52:00 | APD    | 1215    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12                                            |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                         |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2921.31   | Obstructing Official Business - 2921.31                                      |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.17   | Possession Dangerous Ordnance                                                |               |
| 10/14/2024 14:52:00 | APD    | 1215    | 2923.123A | Illegal Conveyance of Deadly Weapon or Dangerous Ordnance into a Court House |               |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630    | 5A07L            | HUNT, JAMILEE | 12/9/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 18:26:00 | STWPD  | 232     | 2919.22 | Endangering Children - 2919.22          | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2913.31 | FORGERY - 2913.31                       |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2903.11 | Felonious Assault - 2903.11             |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2907.02 | RAPE - 2907.02                          |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 138635    | 2A10             | ID-DEEN, MARCUS | 4/9/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                    | Bail/Bond |
|---------------------|--------|---------|----------|----------------------------------------|-----------|
| 02/25/2025 17:30:00 | APD    | 1634    | 2911.13A | BREAKING AND ENTERING - 2911.13A       |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 000      | CONTEMPT OF COURT                      |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2909.02  | AGGRAVATED ARSON - 2909.02             |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2909.02  | AGGRAVATED ARSON - 2909.02             |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2909.02  | AGGRAVATED ARSON - 2909.02             |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2909.02  | AGGRAVATED ARSON - 2909.02             |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2923.17  | Possession Dangerous Ordnance          |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2925.11  | Possession of Drugs - 2925.11          |           |
| 02/25/2025 17:30:00 | APD    | 1634    | 2925.14C | Drug Paraphernalia Offenses - 2925.14C |           |

| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 78388     | 2A16             | ISAIAH, JOHN | 7/20/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 02/05/2025 13:47:00 | APD    | 1503    | 131.06  | CRIMINAL TRESPASS - 131.06 | 1 \$5,000.00 |
| 02/05/2025 13:47:00 | APD    | 1503    | 135.03  | ASSAULT - 135.03           |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 155179    | 4B37             | ISAIAH, SHAHEED ALI | 7/19/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 04/12/2025 01:28:00 | APD    | 1574    | 2919.25 | DOMESTIC VIOLENCE - 2919.25              | 1 \$50,000.00 |
| 04/12/2025 01:28:00 | APD    | 1574    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          |               |
| 04/12/2025 01:28:00 | APD    | 1574    | 2923.15 | Using Weapon While Intoxicated - 2923.15 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 121214    | 6A24             | JACKSON, STEPHEN DARRELL, Jr | 11/4/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/27/2025 17:39:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290    | 1A17U            | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|--------------|--------------------------------------------|---------------|
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$50,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.37      | Possession Counterfeit Substance - 2925.37 |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2903.04      | Involuntary Manslaughter - 2903.04         |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.02A1    | Corrupting another with drugs              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210537    | 5A05L            | JACOBSON, KRISTINA LYNN | 11/17/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|-----------|
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.02  | RAPE - 2907.02                                                  |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.05  | Gross Sexual Imposition - 2907.05                               |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 195118    | 3B47L            | JAMES, JASON DUSTIN | 1/16/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/14/2025 02:37:00 | APD    | 1541    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 04/14/2025 02:37:00 | APD    | 1541    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/14/2025 02:37:00 | APD    | 1541    | 2951.08 | PROBATION VIOLATION             |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 152770    | 4C59U            | JAMES, JORDAN THOMAS | 2/22/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                               | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------------|-----------|
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION                                               |           |
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution |           |
| 11/14/2024 17:14:00 | SCSO   | 0923    | 2925.11 | Possession of Drugs - 2925.11                                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 81963     | 4C65L            | JEFFRIES, KEVIN RAY | 2/15/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------|----------------|
| 03/20/2025 03:56:00 | APD    | 1678    | 2905.02  | ABDUCTION - 2905.02         | 1 \$100,000.00 |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE           |                |
| 03/20/2025 03:56:00 | APD    | 1678    | 2913.021 | Theft - 2913.021            |                |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE - 2919.25 |                |
| 03/20/2025 03:56:00 | APD    | 1678    | 2903.18  | Strangulation               |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208322    | 5C72             | JENKINS, BRIDGET ANNE | 7/15/2002 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/10/2025 17:58:00 | SCSO   | 0625    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 96510     | 4B39             | JENKINS, WALTER TEEKAY, II | 12/1/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                       | Bail/Bond        |
|---------------------|--------|---------|---------|-------------------------------------------|------------------|
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            | 1 \$1,000,000.00 |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                  |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                  |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.31 | DISSEMINATING MATTER HARMFUL TO JUVENILES |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212373    | 3D80U            | Johnson, Brandon D | 12/5/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 04/06/2025 12:40:00 | NFPD   | 1       | 2903.18 | Strangulation               | 1 \$100,000.00 |
| 04/06/2025 12:40:00 | NFPD   | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211620    | 1C67             | JOHNSON, BYRON ANTHONY | 2/28/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD    | 1430    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2913.02   | Theft - 2913.02                 |                  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 208262    | 5C63             | JOHNSON, MARCELLE RENEE | 3/18/2000 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 11:34:00 | SCSO   | 0776    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 99245     | 3D95U            | JOHNSON, MICHAEL S | 7/22/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 03/14/2025 18:00:00 | APD    | 1629    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          |              |
| 03/14/2025 18:00:00 | APD    | 1629    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |              |
| 03/14/2025 18:00:00 | APD    | 1629    | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |
| 03/14/2025 18:00:00 | APD    | 1629    | 2925.11 | Possession of Drugs - 2925.11            | 1 \$5,000.00 |
| 03/14/2025 18:00:00 | APD    | 1629    | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |
| 03/14/2025 18:00:00 | APD    | 1629    | 2967.15 | PAROLE VIOLATION                         |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 211655    | 2A24             | Johnson, Mountreail | 12/30/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 03/14/2025 01:10:00 | APD    | 1644    | 000      | CONTEMPT OF COURT            |           |
| 03/14/2025 01:10:00 | APD    | 1644    | 000      | CONTEMPT OF COURT            |           |
| 03/14/2025 01:10:00 | APD    | 1644    | 000      | CONTEMPT OF COURT            |           |
| 03/14/2025 01:10:00 | APD    | 1644    | 2911.21A | CRIMINAL TRESPASS - 2911.21A |           |
| 03/14/2025 01:10:00 | APD    | 1644    | 509.12   | DRUG PARAPHERNALIA - 509.12  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 108239    | 2C68             | JONES, EDWARD THEODORE | 5/1/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 01/26/2025 19:55:00 | APD    | 1639    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$75,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 4513.361 | Misrep - Furnishing false information to officer |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.13  | FALSIFICATION - 2921.13                          | 1 \$25,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.31  | Obstructing Official Business - 2921.31          |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2967.15  | PAROLE VIOLATION                                 |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 000      | CONTEMPT OF COURT                                |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 136.11   | Obstruct Official Business - 136.11              |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                  |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210418    | 5B60             | JONES, JENNIFER MARIE | 10/1/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/03/2025 01:23:00 | SCSO   | 0878    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/03/2025 01:23:00 | SCSO   | 0878    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/03/2025 01:23:00 | SCSO   | 0878    | 2925.11 | Possession of Drugs - 2925.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 111144    | 5A06L            | JONES, LARISSA RENEE | 3/25/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           |
|---------------------|--------|---------|-----------|-------------------------------|
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 959.131B  | CRUELTY TO ANIMALS - 959.131B |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 131199    | IH02I            | JONES, PADRINO JULIO | 7/26/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 04/15/2025 02:47:00 | APD    | 1006    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |
| 04/15/2025 02:47:00 | APD    | 1006    | 2903.18 | Strangulation               |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 203742    | 2C49             | JONES, RALPH EDWARD | 6/2/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1                   | 1 \$5,000.00  |
| 12/05/2024 00:40:00 | APD    | 1607    | 2911.12    | BURGLARY - 2911.12                                        | 1 \$25,000.00 |
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.02    | Theft - 2913.02                                           |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2906.06    | CRIMINAL DAMAGING - 2906.06                               |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1                   |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 99999--188 | FACSIMILE FIREARMS                                        |               |
| 12/05/2024 00:40:00 | APD    | 1607    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212398    | 3C61U            | JORDAN, ALEX WILLIAM | 6/12/1985 | B    | M   |



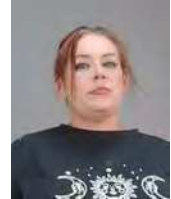
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/11/2025 16:27:00 | TCPD   | 67      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 04/11/2025 16:27:00 | TCPD   | 67      | 2903.18 | Strangulation               |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 133296    | 5B46             | JORDAN, SARAH JANE | 4/22/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$10,000.00 |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 04/02/2025 23:16:00 | APD    | 1457    | 2951.08 | PROBATION VIOLATION                                       |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 121365    | 3B41U            | JUSTICE, DAVID MARTIEZ | 5/29/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2903.18 | Strangulation               |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 201866    | 1C63             | KACZMAREK, DANIEL<br>ALEXANDER | 6/16/1991 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 12/23/2024 01:55:00 | SCSO   | 0864    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 206490    | 4C54L            | KACZYNSKI, JOSEPH ISAIAH | 8/14/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/02/2025 18:35:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 200041    | 3B27L            | KAMINSKI, ETHAN | 3/4/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/10/2025 16:46:00 | SCSO   | 0230    | SCJ002  | SUBPOENA            |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 153803    | 5C69             | KAPLAN, HOLLY | 12/2/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2925.11 | Possession of Drugs - 2925.11 |
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION           |
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION           |
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION           |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                      | DOB        | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|----------------------------------|------------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 155876              | IH07A            | KENDRICK, ERIC LEE               | 1/31/1991  | B                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                          | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/14/2025 16:45:00 | APD              | 1446                             | 2919.25    | DOMESTIC VIOLENCE - 2919.25                               |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                      | DOB        | Race                                                      | Sex       |                                                                                       |
| 148073              | 1A09U            | KEYS, ZACHARY JAMES              | 12/15/1992 | B                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                          | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 01/23/2025 09:27:00 | SCSO             | 1192                             | 2951.08    | PROBATION VIOLATION                                       |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                      | DOB        | Race                                                      | Sex       |                                                                                       |
| 135112              | 3C51U            | KHAMVONGSOUK, LATSAMY YOWE       | 5/3/1983   | U                                                         | M         |   |
| Arrest Date / Time  | Agency           | Officer                          | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/09/2025 16:15:00 | APD              | 1350                             | 2925.11    | Possession of Drugs - 2925.11                             | 1         | \$2,500.00                                                                            |
| 04/09/2025 16:15:00 | APD              | 1350                             | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |                                                                                       |
| 04/09/2025 16:15:00 | APD              | 1350                             | 000        | CONTEMPT OF COURT                                         | 1         | \$2,500.00                                                                            |
| 04/09/2025 16:15:00 | APD              | 1350                             | 000        | CONTEMPT OF COURT                                         |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                      | DOB        | Race                                                      | Sex       |                                                                                       |
| 152181              | 2A22             | KIMBROUGH, STEVEN DAMEKEYO HOOKS | 12/8/1993  | B                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                          | Statute    | Statute Description                                       | Bail/Bond |                                                                                       |
| 11/28/2024 02:53:00 | APD              | 1655                             | 2911.21    | CRIMINAL TRESPASS - 2911.21                               |           |                                                                                       |
| 11/28/2024 02:53:00 | APD              | 1655                             | 2903.13    | ASSAULT - 2903.13                                         | 1         | \$25,000.00                                                                           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209129    | 2C62             | KING, ANTHONY WAYNE | 6/22/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                               | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|----------------|
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323   | Illegal use of Minor in Nudity-Oriented Material or Performance   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2905.11    | Extortion - 2905.11                                               |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.02    | RAPE - 2907.02                                                    |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.05    | Gross Sexual Imposition - 2907.05                                 |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2917.11    | DISORDERLY CONDUCT - 2917.11                                      | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 0644      | 1B30             | KING, TOMMY | 4/1/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 10/05/2024 07:17:00 | APD    | 1468    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 10/05/2024 07:17:00 | APD    | 1468    | 2925.11 | Possession of Drugs - 2925.11                               |           |
| 10/05/2024 07:17:00 | APD    | 1468    | 2921.13 | FALSIFICATION - 2921.13                                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 153099    | HOSP2            | KINNEY, JASON | 9/24/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|-----------|
| 04/12/2025 20:22:00 | SCSO   | 1292    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 04/12/2025 20:22:00 | SCSO   | 1292    | 2921.31      | Obstructing Official Business - 2921.31   |           |
| 04/12/2025 20:22:00 | SCSO   | 1292    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 04/12/2025 20:22:00 | SCSO   | 1292    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 04/12/2025 20:22:00 | SCSO   | 1292    | 2921.31A     | Obstructing Official Business - 2921.31A  |           |
| 04/12/2025 20:22:00 | SCSO   | 1292    | 2921.31      | Obstructing Official Business - 2921.31   |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 115757    | 2B41L            | KLOSKOSKI, JOHN MICHAEL | 10/15/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 03/19/2025 19:30:00 | SCSO   | 0878    | 2951.08 | PROBATION VIOLATION                 |              |
| 03/19/2025 19:30:00 | SCSO   | 0878    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 03/19/2025 19:30:00 | SCSO   | 0878    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 03/19/2025 19:30:00 | SCSO   | 0878    | 000     | CONTEMPT OF COURT                   |              |
| 03/19/2025 19:30:00 | SCSO   | 0878    | 000     | CONTEMPT OF COURT                   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

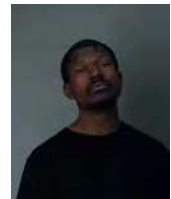


| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 141199    | 4A10L            | KNAFF, JOHN MANSE, Jr | 1/13/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2921.13 | FALSIFICATION - 2921.13                 |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2921.33 | Resisting Arrest - 2921.33              |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION                     |           |
| 11/15/2024 17:51:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION                     |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 208171    | 2C51             | KNIGHT, DIONTEZ EZELL LAMAR | 10/28/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 01/02/2025 06:28:00 | APD    | 1611    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 01/02/2025 06:28:00 | APD    | 1611    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2951.08 | PROBATION VIOLATION                     |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2951.08 | PROBATION VIOLATION                     |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2951.08 | PROBATION VIOLATION                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB          | Race                                      | Sex            |                                                                                       |
|---------------------|------------------|-------------------------|--------------|-------------------------------------------|----------------|---------------------------------------------------------------------------------------|
| 212239              | 2B31L            | KNIGHT, JEREMIAH JOSEPH | 2/25/1979    | W                                         | M              |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute      | Statute Description                       | Bail/Bond      |                                                                                       |
| 03/18/2025 15:30:00 | SCSO             | 0769                    | 2919.25A     | DOMESTIC VIOLENCE - 2919.25A              | 1 \$100,000.00 |                                                                                       |
| 03/18/2025 15:30:00 | SCSO             | 0769                    | 2919.25A     | DOMESTIC VIOLENCE - 2919.25A              |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB          | Race                                      | Sex            |                                                                                       |
| 211592              | 2A15             | KNUTTY, MICHAEL         | 7/28/1966    | W                                         | M              |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute      | Statute Description                       | Bail/Bond      |                                                                                       |
| 11/17/2024 22:30:00 | CFPD             | 7532                    | 2911.02      | ROBBERY - 2911.02                         | 1 \$5,000.00   |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB          | Race                                      | Sex            |                                                                                       |
| 143938              | 3D86L            | KOONCE, JAMES ROGER     | 2/22/1992    | B                                         | M              |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute      | Statute Description                       | Bail/Bond      |                                                                                       |
| 03/05/2025 20:18:00 | SCSO             | 1486                    | 2951.08      | PROBATION VIOLATION                       |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB          | Race                                      | Sex            |                                                                                       |
| 208310              | 3D81L            | KYLE, DUSTIN RAY        | 11/21/1995   | W                                         | M              |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute      | Statute Description                       | Bail/Bond      |                                                                                       |
| 02/19/2025 11:07:00 | BPD              | 0000                    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |                |                                                                                       |
| 02/19/2025 11:07:00 | BPD              | 0000                    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |                |                                                                                       |
| 02/19/2025 11:07:00 | BPD              | 0000                    | 2923.13      | HAVING WEAPONS UNDER DISABILITY           | 1 \$5,000.00   |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 204980    | 4D77L            | KYLLO, CHRISTOPHER ALLEN | 12/15/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 16:54:00 | SCSO   | 0855    | 2913.02 | Theft - 2913.02     |           |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 138062    | 1A18L            | LAMB, ERIC  | 1/15/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2913.02 | Theft - 2913.02                     |           |
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 194022    | 5B28             | LAMBERT, CASSANDRA MARIE | 10/18/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/21/2025 15:17:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |
| 03/21/2025 15:17:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 145839    | 5B51             | LANIK, BUNNY LYNN | 11/12/1980 | W    | F   |

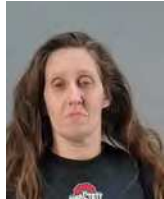


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/14/2025 13:30:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/14/2025 13:30:00 | SCSO   | 1571    | 2913.02 | Theft - 2913.02               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|--------------------------|-----------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 206388              | 2B38L            | LARCK, STEVEN LAWRENCE   | 7/7/1983  | W                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/01/2025 04:40:00 | SCSO             | 0950                     | 2911.12B  | TRESPASS IN A HABITATION - 2911.12B                       |           |                                                                                       |
| 04/01/2025 04:40:00 | SCSO             | 0950                     | 2903.211  | MENACING BY STALKING - 2903.211                           | 1         | \$500,000.00                                                                          |
| 04/01/2025 04:40:00 | SCSO             | 0950                     | 2911.13   | BREAKING AND ENTERING - 2911.13                           |           |                                                                                       |
| 04/01/2025 04:40:00 | SCSO             | 0950                     | 2911.211  | AGGRAVATED TRESPASS - 2911.211                            |           |                                                                                       |
| 04/01/2025 04:40:00 | SCSO             | 0950                     | 2903.211  | MENACING BY STALKING - 2903.211                           |           |                                                                                       |
| 04/01/2025 04:40:00 | SCSO             | 0950                     | 2911.13   | BREAKING AND ENTERING - 2911.13                           |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                      | Sex       |                                                                                       |
| 137440              | 5B52             | LASTON, ALISHA ANN       | 10/3/1983 | W                                                         | F         |   |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/06/2025 21:25:00 | APD              | 1571                     | 000       | CONTEMPT OF COURT                                         | 1         | \$2,500.00                                                                            |
| 04/06/2025 21:25:00 | APD              | 1571                     | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1         | \$5,000.00                                                                            |
| 04/06/2025 21:25:00 | APD              | 1571                     | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      |           |                                                                                       |
| 04/06/2025 21:25:00 | APD              | 1571                     | 2925.11   | Possession of Drugs - 2925.11                             |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                      | Sex       |                                                                                       |
| 207338              | 2C63             | LAW, DEON THOMAS DRAPPER | 5/4/2001  | B                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 02/17/2025 09:49:00 | SCSO             | 1241                     | 2911.01   | AGGRAVATED ROBBERY - 2911.01                              | 1         | \$25,000.00                                                                           |
| 02/17/2025 09:49:00 | SCSO             | 1241                     | 2923.13   | HAVING WEAPONS UNDER DISABILITY                           |           |                                                                                       |
| 02/17/2025 09:49:00 | SCSO             | 1241                     | 2923.13   | HAVING WEAPONS UNDER DISABILITY                           |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 208588    | 1A05L            | LAWHORN, KEITH ALLEN, Jr | 1/12/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 03/06/2025 13:32:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                                              |               |
| 03/06/2025 13:32:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                                              |               |
| 03/06/2025 13:32:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION                                         |               |
| 03/06/2025 13:32:00 | APD    | 1395    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |
| 03/06/2025 13:32:00 | APD    | 1395    | 000     | CONTEMPT OF COURT                                           |               |
| 03/06/2025 13:32:00 | APD    | 1395    | 000     | CONTEMPT OF COURT                                           |               |
| 03/06/2025 13:32:00 | APD    | 1395    | 135.16  | DOMESTIC VIOLENCE - 135.16                                  |               |
| 03/06/2025 13:32:00 | APD    | 1395    | 131.06  | CRIMINAL TRESPASS - 131.06                                  |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 207493    | 5A12U            | LEGIONS, LATAJARAE QUEEN | 10/8/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$100,000.00 |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |                |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |                |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 000     | CONTEMPT OF COURT            | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 75145     | 3C49L            | LEMLEY, EDWARD DONALD | 7/26/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/11/2025 17:44:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199167    | 4A02L            | LEWIS, DAYSHON MONTREY | 11/5/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond      |
|---------------------|--------|---------|------------|----------------------------------------------------|----------------|
| 02/27/2025 08:36:00 | APD    | 1179    | 2951.08    | PROBATION VIOLATION                                |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2923.13    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$20,000.00  |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.11    | Possession of Drugs - 2925.11                      | 1 \$100,000.00 |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2919.22    | Endangering Children - 2919.22                     |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2923.24    | POSSESSING CRIMINAL TOOLS                          |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.11    | Possession of Drugs - 2925.11                      |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.11    | Possession of Drugs - 2925.11                      |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 212403    | 3B32U            | LEWIS, JOSIAH HEZEKIAH | 5/16/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/12/2025 14:00:00 | APD    | 1219    | 135.03  | ASSAULT - 135.03    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212405    | 5B31             | LICHNIAK, TABATHA ASHLEY | 9/25/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/13/2025 16:29:00 | SCSO   | 1061    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/13/2025 16:29:00 | SCSO   | 1061    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 210751    | 5B57             | LILE, CRYSTAL DAWN | 3/13/1986 | O    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          |
|---------------------|--------|---------|----------|------------------------------|
| 12/16/2024 10:36:00 | SCSO   | 0953    | 959.99E2 | CRUELTY TO COMPANION ANIMALS |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 158107    | 3C49U            | LINDER, MARVIN BAXTER | 12/28/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/10/2025 09:41:00 | APD    | 1279    | 2967.15 | PAROLE VIOLATION    |

Bail/Bond

|                     |     |      |         |                                 |   |            |
|---------------------|-----|------|---------|---------------------------------|---|------------|
| 04/10/2025 09:41:00 | APD | 1279 | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 | \$5,000.00 |
|---------------------|-----|------|---------|---------------------------------|---|------------|

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 190113    | 5B34             | LINDSEY, DUWAN M | 2/26/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     |
|---------------------|--------|---------|-----------|-----------------------------------------|
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2921.31   | Obstructing Official Business - 2921.31 |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.30   | COUNTERFEITING MONEY                    |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2925.11   | Possession of Drugs - 2925.11           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 136.15    | Misrepresenting Identity - 136.15       |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.02   | Theft - 2913.02                         |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.21   | Misuse of Credit Card - 2913.21         |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2967.15   | PAROLE VIOLATION                        |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210671    | 1A04L            | LINK, CHARLES FREDRICK | 11/20/1962 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |           |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |           |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |           |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |           |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.02 | RAPE - 2907.02                    |           |
| 06/27/2024 12:08:00 | SCSO   | 1479    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 144439    | 4C55U            | LOLLAR, MASTER DIAMOND | 1/28/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                               | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------------------------|---------------|
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                   | 1 \$25,000.00 |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2925.11     | Possession of Drugs - 2925.11                     |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2919.25     | DOMESTIC VIOLENCE - 2919.25                       |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.13A3   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 | 1 \$5,000.00  |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12              |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 212277    | 1A13U            | LOMBEBA, WIBEA SIMON | 1/1/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR | 1 \$750,000.00 |
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.02 | RAPE - 2907.02                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 80584     | 1A21L            | LOWERY, GLENN MARCELL | 1/4/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/12/2025 16:05:00 | SCSO   | 1338    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 156327    | 2B44L            | MACE, RAYMOND EUGENE, Jr | 6/26/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/07/2025 18:30:00 | APD    | 1517    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/07/2025 18:30:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION           |              |
| 04/07/2025 18:30:00 | APD    | 1517    | 2917.11 | DISORDERLY CONDUCT - 2917.11  |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 141654    | 3C67U            | MALCOLM, KRISTOPHER LEE | 2/3/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 03/17/2025 17:12:00 | STPD   | 1       | 2911.12   | BURGLARY - 2911.12                      | 1 \$100,000.00 |
| 03/17/2025 17:12:00 | STPD   | 1       | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |                |
| 03/17/2025 17:12:00 | STPD   | 1       | 2925.11   | Possession of Drugs - 2925.11           |                |
| 03/17/2025 17:12:00 | STPD   | 1       | 2911.21   | CRIMINAL TRESPASS - 2911.21             | 1 \$5,000.00   |
| 03/17/2025 17:12:00 | STPD   | 1       | 000       | CONTEMPT OF COURT                       |                |
| 03/17/2025 17:12:00 | STPD   | 1       | 2903.13A  | ASSAULT - 2903.13A                      |                |
| 03/17/2025 17:12:00 | STPD   | 1       | 2903.13   | ASSAULT - 2903.13                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 194400    | 3B34U            | MARKHAM, LEON RUSSELL | 6/29/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------------------------|---------------|
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$25,000.00 |
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211066    | 4C53U            | MARSH, LESARION AMERE | 12/31/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------|---------------|
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.18 | Strangulation                        | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2909.04 | Disrupting Public Services - 2909.04 |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2911.01 | AGGRAVATED ROBBERY - 2911.01         | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 136799    | 1A20U            | MARSHALL, JOHN PRENTICE | 5/1/1989 | W    | M   |



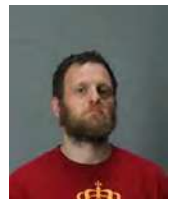
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.25  | DOMESTIC VIOLENCE - 2919.25                                         |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.24  | CONTRIBUTING TO DELIQUINCY OF CHILD - 2919.24                       |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.11  | Felonious Assault - 2903.11                                         |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 192812    | 4D89L            | MARTIN, CE'VON TYREE | 12/27/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description       | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------|---------------|
| 02/27/2025 02:06:00 | SCSO   | 1021    | 2913.33 | WILLFUL FLEEING - 2913.33 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 148630    | 3C63L            | MARTIN, JUSTIN N | 2/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2967.15   | PAROLE VIOLATION                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.11   | Possession of Drugs - 2925.11           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                               | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|------------|--------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 124442              | 5C65             | MARTIN, MYRETTA ALTHEA  | 12/16/1979 | B                                                                  | F         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                | Bail/Bond |                                                                                       |
| 10/24/2024 18:50:00 | APD              | 1626                    | 135.03     | ASSAULT - 135.03                                                   |           |                                                                                       |
| 10/24/2024 18:50:00 | APD              | 1626                    | 131.07     | CRIMINAL MISCHIEF - 131.07                                         |           |                                                                                       |
| 10/24/2024 18:50:00 | APD              | 1626                    | 135.03     | ASSAULT - 135.03                                                   |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                               | Sex       |                                                                                       |
| 108991              | 2B45L            | Martin, O'Neal DUPREE   | 11/11/1982 | B                                                                  | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                | Bail/Bond |                                                                                       |
| 12/04/2024 01:15:00 | APD              | 1651                    | 2911.12    | BURGLARY - 2911.12                                                 | 1         | \$25,000.00                                                                           |
| 12/04/2024 01:15:00 | APD              | 1651                    | 2919.27    | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27        |           |                                                                                       |
| 12/04/2024 01:15:00 | APD              | 1651                    | 131.08     | Criminal Trespass                                                  | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                               | Sex       |                                                                                       |
| 144668              | 4A08L            | MARTIN, TROY LAMONT, Jr | 6/16/1992  | B                                                                  | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                | Bail/Bond |                                                                                       |
| 10/04/2023 21:17:00 | APD              | 1434                    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   | 1         | \$25,000.00                                                                           |
| 10/04/2023 21:17:00 | APD              | 1434                    | 2923.162   | Improper Handling Firearms MV - 2923.162                           |           |                                                                                       |
| 10/04/2023 21:17:00 | APD              | 1434                    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B         |           |                                                                                       |
| 10/04/2023 21:17:00 | APD              | 1434                    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 212189    | 2C72             | MASCELLINO, JOSEPH JUSTIN | 9/26/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|----------|-------------------------------------------------------------|----------------|
| 03/04/2025 12:52:00 | BPD    | 50      | 2903.18  | Strangulation                                               | 1 \$500,000.00 |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.25A | DOMESTIC VIOLENCE - 2919.25A                                |                |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 79676     | 4D95L            | MASON, MICHAEL ALLEN | 5/6/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  | 1 \$10,000.00 |
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 121534    | 4D74L            | MAYS, CARLOS DE SHAWN | 6/21/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/27/2025 18:27:00 | SCSO   | 1097    | 2951.08 | PROBATION VIOLATION |              |
| 03/27/2025 18:27:00 | SCSO   | 1097    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |
| 03/27/2025 18:27:00 | SCSO   | 1097    | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 101275    | WEST GYM         | MCATEE, MICHAEL E | 2/27/1962 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 000       | CONTEMPT OF COURT                       |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2917.11   | DISORDERLY CONDUCT - 2917.11            |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No           | Assigned Housing | Inmate Name                          |          | DOB                             | Race | Sex       |  |
|---------------------|------------------|--------------------------------------|----------|---------------------------------|------|-----------|---------------------------------------------------------------------------------------|
| 212288              | 3C62U            | McCants, Anthony James<br>LANIER, Jr |          | 9/29/2001                       | B    | M         |                                                                                       |
|                     |                  |                                      |          |                                 |      |           |                                                                                       |
| Arrest Date / Time  | Agency           | Officer                              | Statute  | Statute Description             |      | Bail/Bond |                                                                                       |
| 03/22/2025 16:00:00 | APD              | 1344                                 | 2919.22A | ENDANGERING CHILDREN - 2919.22A |      | 1         | \$500,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 102512    | 3D76U            | MCCOMBS, JOSHUA DEAN | 4/12/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------|----------------|
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$500,000.00 |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11  |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2951.08 | PROBATION VIOLATION            |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2919.22 | Endangering Children - 2919.22 |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11  |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 126667    | 4D92U            | MCCORMICK, THOMAS JAMES | 11/2/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------|---------------|
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03         | 1 \$50,000.00 |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11          |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 525.07  | Obstructing Official Business - 525.07 |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 000     | CONTEMPT OF COURT                      |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2963.11 | FUGITIVE FROM JUSTICE                  |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 3130      | 3C61L            | MCCOY, BRIAN MICHAEL | 11/4/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 20:32:00 | APD    | 1477    | 000     | CONTEMPT OF COURT   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 108591    | 4D94U            | MCDUGALL, NICHOLAS<br>ANTWON | 6/26/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                        | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------------|--------------|
| 04/05/2025 15:13:00 | APD    | 1       | 2913.02   | Theft - 2913.02                                                            |              |
| 04/05/2025 15:13:00 | APD    | 1       | 000       | CONTEMPT OF COURT                                                          |              |
| 04/05/2025 15:13:00 | APD    | 1       | 000       | CONTEMPT OF COURT                                                          | 1 \$5,000.00 |
| 04/05/2025 15:13:00 | APD    | 1       | 136.11    | Obstruct Official Business - 136.11                                        |              |
| 04/05/2025 15:13:00 | APD    | 1       | 132.09    | Making False Alarms - 132.09                                               |              |
| 04/05/2025 15:13:00 | APD    | 1       | 2921.331A | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331A |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 206646    | 3D81U            | MCGINNIS, BRANDON<br>LAMONT | 6/27/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/27/2025 19:30:00 | APD    | 1234    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210341    | COREB20          | MCKINNEY, ISIAH | 12/7/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond        |
|---------------------|--------|---------|---------|--------------------------------------------------------------|------------------|
| 05/01/2024 15:04:00 | APD    | 1189    | 2923.16 | IMPROPERLY HANDLING FIREARMS<br>IN A MOTOR VEHICLE - 2923.16 |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.02 | MURDER - 2903.02                                             | 1 \$1,000,000.00 |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.11 | Felonious Assault - 2903.11                                  |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.21 | AGGRAVATED MENACING - 2903.21                                |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.13 | ASSAULT - 2903.13                                            |                  |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.13 | ASSAULT - 2903.13                                            | 1 \$5,000.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 212318    | 3B35U            | MCKINNEY, STEPHEN<br>ALEXANDER | 8/22/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 03/27/2025 21:56:00 | RVPD   | 718     | 2921.33 | Resisting Arrest - 2921.33              | 1 \$5,000.00 |
| 03/27/2025 21:56:00 | RVPD   | 718     | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 03/27/2025 21:56:00 | RVPD   | 718     | 2917.11 | DISORDERLY CONDUCT - 2917.11            |              |
| 03/27/2025 21:56:00 | RVPD   | 718     | 2903.13 | ASSAULT - 2903.13                       |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 147454    | 2B25L            | MCMILLAN, TRAMEL L | 7/25/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/18/2024 15:34:00 | CFPD   | 1234    | 2903.21 | AGGRAVATED MENACING - 2903.21 |           |
| 11/18/2024 15:34:00 | CFPD   | 1234    | 2951.08 | PROBATION VIOLATION           |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 140933    | 1B40             | MCMILLER, ALVIN MACK | 4/8/1955 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/09/2025 04:13:00 | APD    | 1541    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 04/09/2025 04:13:00 | APD    | 1541    | 000     | CONTEMPT OF COURT   |              |
| 04/09/2025 04:13:00 | APD    | 1541    | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 115915    | 4D90U            | MCREYNOLDS, WAYNE<br>ANTHONY, Jr | 3/13/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 04/06/2025 11:06:00 | APD    | 1       | 4513.361 | Misrep - Furnishing false information to officer | 1 \$5,000.00 |
| 04/06/2025 11:06:00 | APD    | 1       | 2913.02  | Theft - 2913.02                                  |              |
| 04/06/2025 11:06:00 | APD    | 1       | 2951.08  | PROBATION VIOLATION                              |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 204660    | 5A20U            | MEADOWS, RAINA A | 10/3/1995 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 212048    | 3C65L            | MENZIE, CHRISTOPHER JON | 12/20/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 04/11/2025 01:30:00 | SCSO   | 1132    | 2913.02  | Theft - 2913.02                                  |           |
| 04/11/2025 01:30:00 | SCSO   | 1132    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |           |
| 04/11/2025 01:30:00 | SCSO   | 1132    | 4513.361 | Misrep - Furnishing false information to officer |           |
| 04/11/2025 01:30:00 | SCSO   | 1132    | 2919.25  | DOMESTIC VIOLENCE - 2919.25                      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211024    | 1C49             | Mewborn, Ethane James | 10/23/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD    | 1344    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 119669    | 3B28L            | MIGHT, GREGORY JOHN | 11/12/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/27/2025 14:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 147505    | 6A14             | MIHAL, STEVEN LEE | 8/3/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------|-----------|
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2925.11  | Possession of Drugs - 2925.11 |           |
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C  |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208530    | 3C72U            | MILLER, ANTHONY LEE | 11/7/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 03/31/2025 04:53:00 | BPD    | 11      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$100,000.00 |
| 03/31/2025 04:53:00 | BPD    | 11      | 2951.08 | PROBATION VIOLATION         |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 192270    | 1C71             | MILLER, ANTONIO MARTELL | 5/20/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|---------------|----------------------------------------------------|-----------|
| 03/26/2025 15:07:00 | SCSO   | 0231    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                     |           |
| 03/26/2025 15:07:00 | SCSO   | 0231    | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 03/26/2025 15:07:00 | SCSO   | 0231    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND          |           |
| 03/26/2025 15:07:00 | SCSO   | 0231    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND         |           |
| 03/26/2025 15:07:00 | SCSO   | 0231    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A          |           |
| 03/26/2025 15:07:00 | SCSO   | 0231    | 2925.11       | Possession of Drugs - 2925.11                      |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211292    | 4C60U            | MILLER, DAVID A | 3/30/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 04/10/2025 15:30:00 | APD    | 1634    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 | 1 \$2,500.00 |
| 04/10/2025 15:30:00 | APD    | 1634    | 2913.12   | CARRYING CONCEALED WEAPONS - 2913.12    |              |
| 04/10/2025 15:30:00 | APD    | 1634    | 2951.08   | PROBATION VIOLATION                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 211836    | 4D95U            | MILLER, JOHNIE S | 10/22/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 12/30/2024 10:09:00 | APD    | 1184    | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$10,000.00 |
| 12/30/2024 10:09:00 | APD    | 1184    | 2907.05 | Gross Sexual Imposition - 2907.05 |               |
| 12/30/2024 10:09:00 | APD    | 1184    | 2907.05 | Gross Sexual Imposition - 2907.05 |               |
| 12/30/2024 10:09:00 | APD    | 1184    | 2907.09 | Public Indecency - 2907.09        |               |
| 12/30/2024 10:09:00 | APD    | 1184    | 2907.09 | Public Indecency - 2907.09        |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 205134    | 3B33L            | MILLER, MARQUIS L | 6/27/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 03/31/2025 16:21:00 | APD    | 1       | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$5,000.00 |
| 03/31/2025 16:21:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                        |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 2619      | 1B44             | MILLER, REGINALD EUGENE | 7/17/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/28/2025 10:15:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION |           |
| 01/28/2025 10:15:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 207157    | WEST GYM         | MILLS, JAVEON MAURICE | 12/19/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            |
|---------------------|--------|---------|---------|--------------------------------|
| 02/26/2025 15:33:00 | SCSO   | 1013    | 2951.08 | PROBATION VIOLATION            |
| 02/26/2025 15:33:00 | SCSO   | 1013    | 2951.08 | PROBATION VIOLATION            |
| 02/26/2025 15:33:00 | SCSO   | 1013    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |
| 02/26/2025 15:33:00 | SCSO   | 1013    | 2925.11 | Possession of Drugs - 2925.11  |
| 02/26/2025 15:33:00 | SCSO   | 1013    | 000     | CONTEMPT OF COURT              |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 117161    | 3C59U            | MILLS, LARRY STEVEN | 5/5/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/19/2025 21:33:00 | SCSO   | 0878    | 2951.08 | PROBATION VIOLATION |
| 03/19/2025 21:33:00 | SCSO   | 0878    | 2951.08 | PROBATION VIOLATION |
| 03/19/2025 21:33:00 | SCSO   | 0878    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 81618     | 1C58             | MIMS, JAMES HENRY, Jr | 7/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          |
|---------------------|--------|---------|----------|------------------------------|
| 12/31/2024 03:13:00 | APD    | 1563    | 2903.18  | Strangulation                |
| 12/31/2024 03:13:00 | APD    | 1563    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |
| 12/31/2024 03:13:00 | APD    | 1563    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |

**Bail/Bond**

1 \$50,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 198124    | 6A33             | MINGER, THOMAS BURL | 5/8/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 03/14/2025 12:26:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION   |           |
| 03/14/2025 12:26:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION   |           |
| 03/14/2025 12:26:00 | SCSO   | 0230    | 2963.11 | FUGITIVE FROM JUSTICE |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 211702    | 1A10U            | MITCHELL, DEZMOND<br>RESHAWN | 9/14/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|----------|------------------------------------------|----------------|
| 12/05/2024 16:25:00 | APD    | 1662    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A             | 1 \$100,000.00 |
| 12/05/2024 16:25:00 | APD    | 1662    | 2903.18  | Strangulation                            |                |
| 12/05/2024 16:25:00 | APD    | 1662    | 2921.29  | FAILURE TO DISCLOSE PERSONAL INFORMATION |                |
| 12/05/2024 16:25:00 | APD    | 1662    | 2967.15  | PAROLE VIOLATION                         |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 126765    | WEST GYM         | MITCHELL, JEREMY WADE | 7/14/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 10/12/2024 02:11:00 | APD    | 1636    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 10/12/2024 02:11:00 | APD    | 1636    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 10/12/2024 02:11:00 | APD    | 1636    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03          | 1 \$5,000.00 |
| 10/12/2024 02:11:00 | APD    | 1636    | 2951.08   | PROBATION VIOLATION                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 0422      | 3B48L            | MITCHELL, STERLING | 2/27/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 04/08/2025 22:07:00 | APD    | 1675    | 2913.02  | Theft - 2913.02                          | 1 \$2,000.00 |
| 04/08/2025 22:07:00 | APD    | 1675    | 2921.31A | Obstructing Official Business - 2921.31A |              |
| 04/08/2025 22:07:00 | APD    | 1675    | 2913.02  | Theft - 2913.02                          |              |
| 04/08/2025 22:07:00 | APD    | 1675    | 2913.02  | Theft - 2913.02                          |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212400    | 3C60U            | Mitchell, Warren Devonte | 9/16/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/11/2025 16:30:00 | APD    | 1450    | 2921.33 | Resisting Arrest - 2921.33    | 1 \$2,500.00 |
| 04/11/2025 16:30:00 | APD    | 1450    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |              |
| 04/11/2025 16:30:00 | APD    | 1450    | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 145838    | 4C70U            | MOFFIT, RANSOM HARVEY | 5/4/1991 | W    | M   |



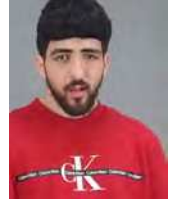
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/08/2025 02:57:00 | APD    | 1541    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 04/08/2025 02:57:00 | APD    | 1541    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 04/08/2025 02:57:00 | APD    | 1541    | 2925.11 | Possession of Drugs - 2925.11   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 205289    | 4D80L            | MOHAMED, TALIB JKHALIL | 1/7/1994 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description             | Bail/Bond |
|---------------------|--------|---------|------------|---------------------------------|-----------|
| 03/30/2025 17:59:00 | APD    | 1       | 2903.22    | Menacing - 2903.22              |           |
| 03/30/2025 17:59:00 | APD    | 1       | 2919.25    | DOMESTIC VIOLENCE - 2919.25     |           |
| 03/30/2025 17:59:00 | APD    | 1       | 99999--154 | DOMESTIC VIOLENCE/MENACE        |           |
| 03/30/2025 17:59:00 | APD    | 1       | 2951.08    | PROBATION VIOLATION             |           |
| 03/30/2025 17:59:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 200370    | 3B46U            | MOORE, DAVELL LAMONT | 2/14/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/08/2025 12:41:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 201669    | 4D78U            | MOORE, DERRICK | 1/11/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/01/2025 05:47:00 | SCSO   | 0950    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 108347    | 5A01U            | MOORE, JAYLINGE MONIQUE | 11/27/1981 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 03/17/2025 05:37:00 | APD    | 1541    | 2903.11 | Felonious Assault - 2903.11 | 1 \$100,000.00 |
| 03/17/2025 05:37:00 | APD    | 1541    | 2903.18 | Strangulation               |                |
| 03/17/2025 05:37:00 | APD    | 1541    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 117339    | 3D74L            | MOORE, LYNN VERNON | 1/26/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/14/2025 15:48:00 | APD    | 1524    | 2913.13 | ASSAULT - 2913.13   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 150858    | 6A09             | MOORE, RASHEED HAQQ | 7/24/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 04/14/2025 08:10:00 | BAPD   | 1       | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16   |           |
| 04/14/2025 08:10:00 | BAPD   | 1       | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 04/14/2025 08:10:00 | BAPD   | 1       | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                          | Sex       |                                                                                       |
|---------------------|------------------|----------------------|-----------|-----------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 201623              | 5A20L            | MOORE, SANDRA ROSE   | 7/8/1965  | W                                             | F         |    |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                           | Bail/Bond |                                                                                       |
| 02/01/2025 13:06:00 | SCSO             | 1275                 | 2925.11   | Possession of Drugs - 2925.11                 |           |                                                                                       |
| 02/01/2025 13:06:00 | SCSO             | 1275                 | 2925.11   | Possession of Drugs - 2925.11                 | 1         | \$5,000.00                                                                            |
| 02/01/2025 13:06:00 | SCSO             | 1275                 | 2925.11   | Possession of Drugs - 2925.11                 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                          | Sex       |                                                                                       |
| 105943              | 1A23U            | MOORE, THOMAS J      | 10/2/1981 | B                                             | M         |    |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                           | Bail/Bond |                                                                                       |
| 02/27/2025 20:00:00 | APD              | 1625                 | 2911.12   | BURGLARY - 2911.12                            | 1         | \$5,000.00                                                                            |
| 02/27/2025 20:00:00 | APD              | 1625                 | 2911.21   | CRIMINAL TRESPASS - 2911.21                   |           |                                                                                       |
| 02/27/2025 20:00:00 | APD              | 1625                 | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |           |                                                                                       |
| 02/27/2025 20:00:00 | APD              | 1625                 | 2967.15   | PAROLE VIOLATION                              |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name          | DOB       | Race                                          | Sex       |                                                                                       |
| 200977              | 4B27             | MOORER, KHAIRI AHMAD | 9/17/2001 | B                                             | M         |  |
| Arrest Date / Time  | Agency           | Officer              | Statute   | Statute Description                           | Bail/Bond |                                                                                       |
| 11/14/2024 15:21:00 | APD              | 1395                 | 2967.15   | PAROLE VIOLATION                              |           |                                                                                       |
| 11/14/2024 15:21:00 | APD              | 1395                 | 2903.01   | AGGRAVATED MURDER                             | 1         | \$1,000,000.00                                                                        |
| 11/14/2024 15:21:00 | APD              | 1395                 | 2911.01   | AGGRAVATED ROBBERY - 2911.01                  |           |                                                                                       |
| 11/14/2024 15:21:00 | APD              | 1395                 | 2923.13   | HAVING WEAPONS UNDER<br>DISABILITY            |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 103618    | 4C67U            | MORGAN, RANDALL<br>WINDSOR | 5/29/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 03/29/2025 18:50:00 | NPD    | 62      | 2903.11 | Felonious Assault - 2903.11 | 1 \$500,000.00 |
| 03/29/2025 18:50:00 | NPD    | 62      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 142406    | 5B55             | MORRIS, NICOLE MARIE | 8/3/1974 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 00:05:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 199556    | 3C57U            | MORRISON, WILLIAM DAVID | 11/4/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|-----------|
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2911.13  | BREAKING AND ENTERING - 2911.13                                           |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2909.05  | Vandalism - 2909.05                                                       |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2925.11  | Possession of Drugs - 2925.11                                             |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2951.08  | PROBATION VIOLATION                                                       |           |
| 10/01/2024 15:36:00 | SCSO   | 0860    | 2925.11  | Possession of Drugs - 2925.11                                             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 207678    | 5C67             | MOSS, JAIDAN LYNN | 7/14/2003 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/11/2025 13:43:00 | APD    | 1670    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 5828      | 3D74U            | MOULTRY, KEVIN ANTHONY | 8/21/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/06/2025 06:40:00 | APD    | 1636    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 04/06/2025 06:40:00 | APD    | 1636    | 2967.15 | PAROLE VIOLATION            |              |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 109243    | 5B48             | MULLENS, JORACHEL<br>LAVERNE | 6/25/1965 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 03/29/2025 01:22:00 | APD    | 1483    | 2925.11 | Possession of Drugs - 2925.11       |              |
| 03/29/2025 01:22:00 | APD    | 1483    | 2925.11 | Possession of Drugs - 2925.11       | 1 \$5,000.00 |
| 03/29/2025 01:22:00 | APD    | 1483    | 2913.21 | Misuse of Credit Card - 2913.21     |              |
| 03/29/2025 01:22:00 | APD    | 1483    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 03/29/2025 01:22:00 | APD    | 1483    | 2913.02 | Theft - 2913.02                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 204716    | 2C69             | MUNN, TYRONE MICHAEL | 2/28/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 01/28/2025 12:15:00 | APD    | 1395    | 2909.05 | Vandalism - 2909.05             | 1 \$2,500.00 |
| 01/28/2025 12:15:00 | APD    | 1395    | 2913.02 | Theft - 2913.02                 |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 2907.09 | Public Indecency - 2907.09      |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 000     | CONTEMPT OF COURT               |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 130323    | 3D77L            | MYERS, THEODORE DAVID, Jr | 10/28/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/29/2025 18:24:00 | APD    | 1646    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |
| 03/29/2025 18:24:00 | APD    | 1646    | 2951.08 | PROBATION VIOLATION |              |
| 03/29/2025 18:24:00 | APD    | 1646    | 2951.08 | PROBATION VIOLATION |              |
| 03/29/2025 18:24:00 | APD    | 1646    | 2951.08 | PROBATION VIOLATION |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 203289    | 5A09U            | NANCE, COLLEEN LYNN | 5/28/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 03/23/2025 18:10:00 | APD    | 1569    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 03/23/2025 18:10:00 | APD    | 1569    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 03/23/2025 18:10:00 | APD    | 1569    | 2921.33A  | RESISTING ARREST - 2921.33A             |               |
| 03/23/2025 18:10:00 | APD    | 1569    | 2913.02   | Theft - 2913.02                         |               |
| 03/23/2025 18:10:00 | APD    | 1569    | 2911.12   | BURGLARY - 2911.12                      | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 193357    | 4C63U            | NELSON, JON TAE VON<br>ANGELO | 5/30/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond        |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|------------------|
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         | 1 \$1,000,000.00 |
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         |                  |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3  |                  |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |                  |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                  |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                                |                  |
| 03/19/2025 13:54:00 | APD    | 1221    | 2925.11    | Possession of Drugs - 2925.11                                       | 1 \$5,000.00     |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.31    | Obstructing Official Business - 2921.31                             |                  |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.13    | FALSIFICATION - 2921.13                                             |                  |

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 145773    | 2A12             | NIA, PE     | 3/3/1987 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------|---------------|
| 11/09/2024 08:04:00 | APD    | 1468    | 2911.12A2 | BURGLARY - 2911.12A2 | 1 \$25,000.00 |
| 11/09/2024 08:04:00 | APD    | 1468    | 2951.08   | PROBATION VIOLATION  |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 95856     | 4D85U            | OLIVER, RAPHAEL LAMAR, Sr | 8/5/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 04/07/2025 21:34:00 | SCSO   | 1021    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 04/07/2025 21:34:00 | SCSO   | 1021    | 2925.11 | Possession of Drugs - 2925.11  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212411    | 4B30             | ONEY, JUSTICE JOEL | 7/27/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/14/2025 08:57:00 | BPD    | 1       | 2903.02 | MURDER - 2903.02    |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 156897    | 2A02             | OPSINCS, RICHARD<br>ALEXANDER, II | 6/29/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 02/27/2025 17:44:00 | APD    | 1643    | 2903.21 | AGGRAVATED MENACING - 2903.21 |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 210860    | 5B40             | OVERLY, AVA RYAN | 4/27/2006 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/02/2025 14:30:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |
| 04/02/2025 14:30:00 | SCSO   | 0819    | 000     | CONTEMPT OF COURT   |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 128164    | 3B44U            | OZMORE, MICHAEL JASON | 9/30/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/08/2025 12:13:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name            |         | DOB                                                         | Race | Sex |  |
|---------------------|------------------|------------------------|---------|-------------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------|
| 150956              | 5A14U            | PADEN, JERRIKA LAURENE |         | 3/12/1990                                                   | B    | F   |                                                                                     |
| Arrest Date / Time  | Agency           | Officer                | Statute | Statute Description                                         |      |     | Bail/Bond                                                                           |
| 04/04/2025 01:15:00 | STWPD            | 215                    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |      |     | 1 \$5,000.00                                                                        |
| 04/04/2025 01:15:00 | STWPD            | 215                    | 2951.08 | PROBATION VIOLATION                                         |      |     |                                                                                     |
| 04/04/2025 01:15:00 | STWPD            | 215                    | 000     | CONTEMPT OF COURT                                           |      |     | 1 \$5,000.00                                                                        |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 137379    | 2B34L            | PAIGE, MALACHI DARRELL | 3/5/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.18      | Strangulation                                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.21      | AGGRAVATED MENACING - 2903.21                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.01      | Drug Abuse - 2925.01                                      | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2967.15      | PAROLE VIOLATION                                          |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 000          | CONTEMPT OF COURT                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                       | Sex       |                                                                                       |
|---------------------|------------------|--------------------------|-----------|--------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 123273              | 3B42U            | PARKER, JESSE COLLIN     | 5/28/1979 | W                                          | M         |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                        | Bail/Bond |                                                                                       |
| 02/14/2025 17:13:00 | APD              | 1522                     | 2911.13   | BREAKING AND ENTERING - 2911.13            |           |                                                                                       |
| 02/14/2025 17:13:00 | APD              | 1522                     | 2913.02   | Theft - 2913.02                            |           |                                                                                       |
| 02/14/2025 17:13:00 | APD              | 1522                     | 2923.24   | POSSESSING CRIMINAL TOOLS                  |           |                                                                                       |
| 02/14/2025 17:13:00 | APD              | 1522                     | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |                                                                                       |
| 02/14/2025 17:13:00 | APD              | 1522                     | 2913.02   | Theft - 2913.02                            |           |                                                                                       |
| 02/14/2025 17:13:00 | APD              | 1522                     | 2911.12   | BURGLARY - 2911.12                         | 1         | \$10,000.00                                                                           |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                       | Sex       |                                                                                       |
| 121062              | 3D77U            | PASTORIA, JESSE DAVID    | 6/15/1984 | W                                          | M         |   |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                        | Bail/Bond |                                                                                       |
| 02/19/2025 14:38:00 | APD              | 1535                     | 2903.21A  | AGGRAVATED MENACING - 2903.21A             | 1         | \$5,000.00                                                                            |
| 02/19/2025 14:38:00 | APD              | 1535                     | 2903.13   | ASSAULT - 2903.13                          |           |                                                                                       |
| 02/19/2025 14:38:00 | APD              | 1535                     | 2967.15   | PAROLE VIOLATION                           |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                       | Sex       |                                                                                       |
| 212001              | 3B45U            | Patel, Ankit RAJESHKUMAR | 7/10/1996 | E                                          | M         |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                        | Bail/Bond |                                                                                       |
| 01/31/2025 20:03:00 | BPD              | 27                       | 2913.02   | Theft - 2913.02                            | 1         | \$500,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 128563    | 1B31             | PEARSON, DANIEL ROBERT | 9/20/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 04/07/2025 13:45:00 | APD    | 1       | 2913.02 | Theft - 2913.02                            | 1 \$5,000.00 |
| 04/07/2025 13:45:00 | APD    | 1       | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 04/07/2025 13:45:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25                |              |
| 04/07/2025 13:45:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                        |              |
| 04/07/2025 13:45:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                        |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116484    | COREB21          | PEASLEY, JEFFERY JAMES | 1/7/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.11    | Felonious Assault - 2903.11                        |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2913.02    | Theft - 2913.02                                    |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2967.15    | PAROLE VIOLATION                                   |           |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.13    | ASSAULT - 2903.13                                  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257    | 4D91L            | PECK, STANLEY WILLIAM | 9/23/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2913.02  | Theft - 2913.02                |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2903.21A | AGGRAVATED MENACING - 2903.21A |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2911.02  | ROBBERY - 2911.02              |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2967.15  | PAROLE VIOLATION               |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 155044    | 4C66L            | PELLOT, DANIEL LOUIS | 10/18/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 04/03/2025 18:00:00 | APD    | 1593    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$10,000.00 |
| 04/03/2025 18:00:00 | APD    | 1593    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 04/03/2025 18:00:00 | APD    | 1593    | 2967.15 | PAROLE VIOLATION                |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 200768    | 4C53L            | PEREZ, ROLAND WAYNE | 1/7/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/07/2025 14:11:00 | BPD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 04/07/2025 14:11:00 | BPD    | 1       | 2951.08 | PROBATION VIOLATION         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                     | DOB        | Race                                                         | Sex           |                                                                                       |
|---------------------|------------------|---------------------------------|------------|--------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 5470                | 2C61             | PERKINS, LADORIS<br>MARQUETTE   | 3/24/1960  | B                                                            | M             |    |
| Arrest Date / Time  | Agency           | Officer                         | Statute    | Statute Description                                          | Bail/Bond     |                                                                                       |
| 10/29/2024 21:49:00 | APD              | 1630                            | 2903.11A1  | Felonious Assault - 2903.11A1                                | 1 \$25,000.00 |                                                                                       |
| 10/29/2024 21:49:00 | APD              | 1630                            | 135.03     | ASSAULT - 135.03                                             |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                     | DOB        | Race                                                         | Sex           |                                                                                       |
| 105659              | 2C60             | PERRY, NATHAN ANDREW            | 9/29/1968  | B                                                            | M             |    |
| Arrest Date / Time  | Agency           | Officer                         | Statute    | Statute Description                                          | Bail/Bond     |                                                                                       |
| 04/12/2025 20:30:00 | UAPD             | UA65                            | 2909.06    | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06                |               |                                                                                       |
| 04/12/2025 20:30:00 | UAPD             | UA65                            | 2925.14    | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |               |                                                                                       |
| 04/12/2025 20:30:00 | UAPD             | UA65                            | 2911.21    | CRIMINAL TRESPASS - 2911.21                                  |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                     | DOB        | Race                                                         | Sex           |                                                                                       |
| 132070              | IH01C            | PERSON, CHRISTOPHER<br>DEANGELO | 11/29/1987 | B                                                            | M             |  |
| Arrest Date / Time  | Agency           | Officer                         | Statute    | Statute Description                                          | Bail/Bond     |                                                                                       |
| 04/14/2025 23:22:00 | APD              | 1517                            | A500       | Arrested For Warrant On Prior Offense                        |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                     | DOB        | Race                                                         | Sex           |                                                                                       |
| 128937              | IH07B            | PETERSEN, BRIAN MARTIN          | 1/11/1983  | W                                                            | M             |  |
| Arrest Date / Time  | Agency           | Officer                         | Statute    | Statute Description                                          | Bail/Bond     |                                                                                       |
| 04/14/2025 22:23:00 | SCSO             | 1006                            | 2913.02    | Theft - 2913.02                                              |               |                                                                                       |
| 04/14/2025 22:23:00 | SCSO             | 1006                            | 2925.11    | Possession of Drugs - 2925.11                                |               |                                                                                       |
| 04/14/2025 22:23:00 | SCSO             | 1006                            | 2925.11    | Possession of Drugs - 2925.11                                |               |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 5800      | 6A07             | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 000     | CONTEMPT OF COURT                                           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21                          |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 140284    | 4D86U            | PHELPS, ANTOINE REED | 6/19/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   |
|---------------------|--------|---------|---------|-----------------------|
| 03/16/2025 15:32:00 | MFPD   | 1       | 2963.11 | FUGITIVE FROM JUSTICE |
| 03/16/2025 15:32:00 | MFPD   | 1       | 2963.11 | FUGITIVE FROM JUSTICE |

**Bail/Bond**

1 \$50,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 146949    | 6A22             | PIERCE, ROBERT JOEL | 9/28/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                |
|---------------------|--------|---------|---------|------------------------------------|
| 04/14/2025 10:19:00 | APD    | 1273    | 2919.21 | Nonsupport of Dependents - 2919.21 |
| 04/14/2025 10:19:00 | APD    | 1273    | 2919.21 | Nonsupport of Dependents - 2919.21 |
| 04/14/2025 10:19:00 | APD    | 1273    | 2919.21 | Nonsupport of Dependents - 2919.21 |
| 04/14/2025 10:19:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05                |
| 04/14/2025 10:19:00 | APD    | 1273    | 2911.13 | BREAKING AND ENTERING - 2911.13    |
| 04/14/2025 10:19:00 | APD    | 1273    | 2913.02 | Theft - 2913.02                    |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 202996    | 6A29             | Pinckney, Allen T | 12/9/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/31/2025 17:21:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |
| 03/31/2025 17:21:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |
| 03/31/2025 17:21:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |
| 03/31/2025 17:21:00 | SCSO   | 1164    | 000     | CONTEMPT OF COURT   |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 148239    | IH01F            | PITTS, KENEASHA GEANIE | 2/11/1991 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             |
|---------------------|--------|---------|-----------|---------------------------------|
| 04/14/2025 21:24:00 | CFPD   | 7446    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 105163    | 1A19L            | PLEATE, DYLAN JAMES, Sr | 10/23/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/18/2024 12:53:00 | APD    | 1178    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 190105    | 4C52L            | POLING, TODD MICHAEL | 6/6/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 01/29/2025 15:28:00 | APD    | 1537    | 2911.13A  | BREAKING AND ENTERING - 2911.13A        | 1 \$10,000.00 |
| 01/29/2025 15:28:00 | APD    | 1537    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2967.15   | PAROLE VIOLATION                        |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.13   | FALSIFICATION - 2921.13                 |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE    |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.34   | ESCAPE - 2921.34                        |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2925.11   | Possession of Drugs - 2925.11           |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210891    | 5A03U            | POPE, CORVETTE MARIE | 6/18/1999 | B    | F   |



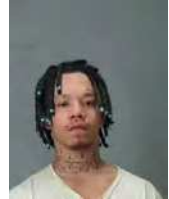
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.01   | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.11   | Felonious Assault - 2903.11       |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.32A2 | Obstructing Justice - 2921.32A2   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211085    | 2C58             | POPE, DENZEL | 8/16/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.11 | Felonious Assault - 2903.11       |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 210510    | 3C71L            | POPE, THOMAS ROBERT | 2/3/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2923.17 | Possession Dangerous Ordnance            |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2951.08 | PROBATION VIOLATION                      |               |
| 11/24/2024 04:00:00 | APD    | 1644    | 2921.31 | Obstructing Official Business - 2921.31  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 200429    | STAR01           | PORTER, GIOVANNI<br>DEANGELO | 3/3/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.11 | Felonious Assault - 2903.11 |                  |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 208515    | 1B38             | PORTERFIELD, NEVAEH<br>JAVON | 7/28/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                 | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------------------------|------------------|
| 03/12/2024 18:30:00 | APD    | 1252    | 2923.13A    | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A | 1 \$5,000.00     |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    | 1 \$1,000,000.00 |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.02     | MURDER - 2903.02                                    |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                     |                  |
| 03/12/2024 18:30:00 | APD    | 1252    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                     |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                    | Sex           |                                                                                       |
|---------------------|------------------|-----------------------------|------------|-----------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 134517              | 4C72L            | PORTIS, DARRON MITCHELL, Jr | 12/20/1989 | B                                       | M             |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                     | Bail/Bond     |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2923.13    | HAVING WEAPONS UNDER DISABILITY         | 1 \$50,000.00 |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2923.13    | HAVING WEAPONS UNDER DISABILITY         |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.03    | TRAFFICKING IN DRUGS - 2925.03          |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.03    | TRAFFICKING IN DRUGS - 2925.03          |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.03    | TRAFFICKING IN DRUGS - 2925.03          |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.11    | Possession of Drugs - 2925.11           |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.11    | Possession of Drugs - 2925.11           |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.11    | Possession of Drugs - 2925.11           |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2951.08    | PROBATION VIOLATION                     |               |                                                                                       |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.14C1  | Drug Paraphernalia Offenses - 2925.14C1 |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                    | Sex           |                                                                                       |
| 201306              | 3D78U            | POWELL, ERIC JOSEPH         | 1/30/1984  | W                                       | M             |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                     | Bail/Bond     |                                                                                       |
| 03/26/2025 17:44:00 | SCSO             | 1050                        | 2919.25    | DOMESTIC VIOLENCE - 2919.25             | 1 \$5,000.00  |                                                                                       |
| 03/26/2025 17:44:00 | SCSO             | 1050                        | 2951.08    | PROBATION VIOLATION                     |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                    | Sex           |                                                                                       |
| 211521              | 5A18L            | PREBYNSKI, MAJAY HOPE       | 4/25/2005  | B                                       | F             |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                     | Bail/Bond     |                                                                                       |
| 03/18/2025 16:50:00 | SCSO             | 0884                        | 2919.25A   | DOMESTIC VIOLENCE - 2919.25A            | 1 \$5,000.00  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 202173    | 3D82L            | PRICE, TYRONE CURTIS | 3/21/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 03/26/2025 00:28:00 | APD    | 1667    | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$100,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 191973    | 6A34             | PRICHARD, JOHN WILLIAM | 5/30/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/24/2025 09:28:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |
| 03/24/2025 09:28:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |
| 03/24/2025 09:28:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |
| 03/24/2025 09:28:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 139774    | 4A16L            | RACHEL, JONATHAN<br>MICHAEL | 5/21/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                   | Bail/Bond     |
|---------------------|--------|---------|------------|-----------------------------------------------------------------------|---------------|
| 11/11/2024 19:16:00 | APD    | 1536    | 2903.11A2  | Felonious Assault - 2903.11A2                                         | 1 \$50,000.00 |
| 11/11/2024 19:16:00 | APD    | 1536    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13 A2                 |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2903.21    | AGGRAVATED MENACING - 2903.21                                         |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2923.162A1 | Discharge of a Firearm on or Near<br>Prohibited Premises - 2923.162A1 |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2951.08    | PROBATION VIOLATION                                                   |               |
| 11/11/2024 19:16:00 | APD    | 1536    | 2951.08    | PROBATION VIOLATION                                                   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 202354    | 4C49U            | RANDOLPH, JORDAN<br>MICHAEL | 12/1/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 15:54:00 | SCSO   | 0561    | 2911.12 | BURGLARY - 2911.12  |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 193646    | 4B25             | RANGE, JOHN ALFRED, Jr | 6/8/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------------------|----------------|
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$100,000.00 |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12   | BURGLARY - 2911.12                         |                |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2967.15   | PAROLE VIOLATION                           |                |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          | 1 \$25,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 197349    | 5A12L            | RANIERI, CHEYENNE MARIE | 1/14/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/14/2025 17:22:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 02/14/2025 17:22:00 | SCSO   | 1275    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 202966    | 4B33             | RANKIN, JAVION DESHON | 11/15/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 03/30/2025 07:05:00 | APD    | 1       | 2903.11    | Felonious Assault - 2903.11                                        | 1 \$100,000.00 |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2903.02    | MURDER - 2903.02                                                   |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962    | 1C60             | RAY, JASHAWN LAMAR | 4/3/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------------------------|------------------|
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  | 1 \$1,000,000.00 |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  |                  |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.11   | Felonious Assault - 2903.11                       |                  |
| 09/19/2023 12:11:00 | APD    | 1277    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 114653    | WEST GYM         | REED, LEE ANTHONY | 5/30/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/22/2025 16:21:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

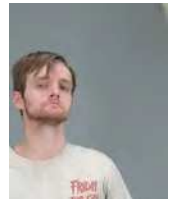


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142881    | 4C64U            | REED-GUINN, JEROME ROSS | 5/21/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.25 | DOMESTIC VIOLENCE - 2919.25     | 1 \$25,000.00 |
| 03/16/2025 20:06:00 | APD    | 1670    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |               |
| 03/16/2025 20:06:00 | APD    | 1670    | 2913.02 | Theft - 2913.02                 | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 200763    | 3B31L            | RENNIE, TYLER MICHAEL | 11/19/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 02/21/2025 16:16:00 | BPD    | 89      | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 | 1 \$10,000.00 |
| 02/21/2025 16:16:00 | BPD    | 89      | 2925.03 | TRAFFICKING IN DRUGS - 2925.03    |               |
| 02/21/2025 16:16:00 | BPD    | 89      | 2925.11 | Possession of Drugs - 2925.11     |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 212409    | 3D94U            | REYES, LUIS GORGE | 2/4/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|-----------|-------------------------------|--------------|
| 04/13/2025 22:49:00 | APD    | 1634    | 2909.06A1 | CRIMINAL DAMAGING - 2909.06A1 | 1 \$1,000.00 |
| 04/13/2025 22:49:00 | APD    | 1634    | 2925.11   | Possession of Drugs - 2925.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                        | Sex           |                                                                                       |
|---------------------|------------------|--------------------------|------------|-------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 156132              | 4D89U            | RHODES, FREDRICO TROY    | 12/31/1995 | B                                                           | M             |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                         | Bail/Bond     |                                                                                       |
| 04/08/2025 03:18:00 | APD              | 1667                     | 2919.27    | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |                                                                                       |
| 04/08/2025 03:18:00 | APD              | 1667                     | 2951.08    | PROBATION VIOLATION                                         |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                        | Sex           |                                                                                       |
| 211179              | 5B58             | RIDDLE, ASHLEY ANN MARIE | 6/11/1991  | W                                                           | F             |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                         | Bail/Bond     |                                                                                       |
| 04/02/2025 03:23:00 | SCSO             | 0627                     | 2925.11    | Possession of Drugs - 2925.11                               |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                        | Sex           |                                                                                       |
| 189760              | 3D86U            | RIGGS, JODY SCOTT        | 11/7/1972  | W                                                           | M             |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                         | Bail/Bond     |                                                                                       |
| 03/27/2025 16:46:00 | APD              | 1535                     | 2911.13    | BREAKING AND ENTERING - 2911.13                             | 1 \$5,000.00  |                                                                                       |
| 03/27/2025 16:46:00 | APD              | 1535                     | 2951.08    | PROBATION VIOLATION                                         |               |                                                                                       |
| 03/27/2025 16:46:00 | APD              | 1535                     | 2951.08    | PROBATION VIOLATION                                         |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                                                        | Sex           |                                                                                       |
| 192513              | 3D83U            | RIGGS, THOMAS BENJAMIN   | 1/29/1997  | W                                                           | M             |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description                                         | Bail/Bond     |                                                                                       |
| 12/23/2024 14:14:00 | APD              | 1501                     | 2919.25    | DOMESTIC VIOLENCE - 2919.25                                 | 1 \$25,000.00 |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209415    | COREB18          | RILEY, LAMARICE DIMITRI | 1/8/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description         |
|---------------------|--------|---------|------------|-----------------------------|
| 02/14/2025 10:17:00 | SCSO   | 1288    | 2903.11    | Felonious Assault - 2903.11 |
| 02/14/2025 10:17:00 | SCSO   | 1288    | 99999--102 | DISORDERLY CONDUCT          |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 10713     | 6A41             | ROBERTS, MATTHEW VINCENT | 12/20/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 03/24/2025 06:57:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11        |
| 03/24/2025 06:57:00 | APD    | 1434    | 2951.08 | PROBATION VIOLATION                  |
| 03/24/2025 06:57:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11        |
| 03/24/2025 06:57:00 | APD    | 1434    | 4510.11 | DUS or License Restriction - 4510.11 |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 2840      | 4D76L            | ROBINSON, DEVIN LAMAR | 11/3/1964 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|
| 02/26/2025 15:22:00 | SCSO   | 0231    | 2925.11  | Possession of Drugs - 2925.11                                       |
| 02/26/2025 15:22:00 | SCSO   | 0231    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |
| 02/26/2025 15:22:00 | SCSO   | 0231    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |
| 02/26/2025 15:22:00 | SCSO   | 0231    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 94949     | 3B36L            | ROBINSON, JASON PAUL | 5/29/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------|--------------|
| 04/11/2025 15:40:00 | SCSO   | 1127    | 2913.31  | FORGERY - 2913.31                   |              |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 2913.31  | FORGERY - 2913.31                   |              |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 2913.31  | FORGERY - 2913.31                   |              |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 2913.31  | FORGERY - 2913.31                   |              |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 2913.31  | FORGERY - 2913.31                   |              |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 642.10A1 | CRIMINAL TRESPASS - 642.10A1        | 1 \$2,500.00 |
| 04/11/2025 15:40:00 | SCSO   | 1127    | 642.12A1 | CRIMINAL TRESPASS - 642.12A1        |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211604    | 4C69U            | ROBINSON, JOSEPHUS, Jr | 4/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2911.12 | BURGLARY - 2911.12                      |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2903.21 | AGGRAVATED MENACING - 2903.21           |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |           |
| 11/18/2024 18:41:00 | SCSO   | 1164    | 2917.21 | Telecommunications Harassment - 2917.21 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 155854    | 4D79U            | ROBINSON, WILLIAM EUGENE | 9/5/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/16/2025 15:54:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 210662    | 6A32             | ROBY, DENNIS EDWARD | 3/24/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/24/2025 17:54:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 210864    | 3C66U            | RODDEN, LOGAN ALEXANDER | 4/13/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description |
|---------------------|--------|---------|------------|---------------------|
| 04/10/2025 19:30:00 | APD    | 1450    | 000        | CONTEMPT OF COURT   |
| 04/10/2025 19:30:00 | APD    | 1450    | 000        | CONTEMPT OF COURT   |
| 04/10/2025 19:30:00 | APD    | 1450    | 99999--213 | DRUG PARAPHERNALIA  |

**Bail/Bond**

1 \$10,000.00

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 191007    | 1B42             | Rogers, Anthony Lamor, II | 10/28/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 04/05/2025 04:38:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207848    | 5B35             | ROGERS, NICOLE LEEANNE | 1/20/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 04/06/2025 22:35:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11 |
| 04/06/2025 22:35:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION           |
| 04/06/2025 22:35:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION           |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 202771    | 6A46             | ROMPALA, VINCENT RYAN | 10/24/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/10/2025 10:29:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |
| 03/10/2025 10:29:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 207265    | 2B28L            | ROSENBERGER, ROBERT ZANE | 6/6/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/24/2025 17:06:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 208124    | 3B35L            | ROSS, BRIAN LAMAR | 10/12/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 04/05/2025 00:17:00 | SCSO   | 1098    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 86882     | 5A16L            | ROSSELAND, BOBBI JOANN | 2/23/1971 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 16536     | 2C65             | ROWE, EDWARD SCOTT | 10/20/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|--------------|-------------------------------------------|--------------|
| 03/03/2025 09:42:00 | SCSO   | 1275    | 2967.15      | PAROLE VIOLATION                          |              |
| 03/03/2025 09:42:00 | SCSO   | 1275    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 03/03/2025 09:42:00 | SCSO   | 1275    | 2921.34      | ESCAPE - 2921.34                          | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 192598    | 5B45             | RUPPRECHT, CRYSTAL FAITH | 7/31/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 04/01/2025 09:20:00 | COPD   | 0000    | 2951.08  | PROBATION VIOLATION            |           |
| 04/01/2025 09:20:00 | COPD   | 0000    | 2925.11A | Possession of Drugs - 2925.11A |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 145710    | 1A17L            | RUSSELL, JOSEPH DONALD | 8/9/1988 | W    | M   |



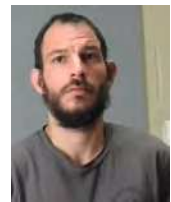
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |              |
| 01/31/2025 10:32:00 | SCSO   | 1009    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 81553     | 1A24L            | SANDERSON, GARY ANDREW | 4/7/1967 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 12/24/2024 21:39:00 | APD    | 1336    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$75,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211627    | IH04A            | SANTOS, JASON THOMAS | 9/1/1987 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 05:43:00 | STWPD  | 211     | 2903.11 | Felonious Assault - 2903.11             | 1 \$1,000,000.00 |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2919.22 | Endangering Children - 2919.22          |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2907.02 | RAPE - 2907.02                          |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                      | Sex |                                                                                       |
|---------------------|------------------|-------------------------|------------|-----------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 206079              | WEST GYM         | SANTOS, RAUL ANICETO    | 7/18/1989  | U                                                         | M   |    |
|                     |                  |                         |            |                                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                       |     |                                                                                       |
| 02/03/2025 01:20:00 | SCSO             | 1063                    | 2925.11    | Possession of Drugs - 2925.11                             |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                      | Sex |                                                                                       |
| 209927              | 5B56             | SAVAGE, KAYLEE MICHELLE | 11/10/1993 | W                                                         | F   |    |
|                     |                  |                         |            |                                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                       |     |                                                                                       |
| 03/26/2025 04:00:00 | APD              | 1663                    | 2925.11    | Possession of Drugs - 2925.11                             |     | 1 \$5,000.00                                                                          |
| 03/26/2025 04:00:00 | APD              | 1663                    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |     |                                                                                       |
| 03/26/2025 04:00:00 | APD              | 1663                    | 2925.11    | Possession of Drugs - 2925.11                             |     |                                                                                       |
| 03/26/2025 04:00:00 | APD              | 1663                    | 2925.11    | Possession of Drugs - 2925.11                             |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                      | Sex |                                                                                       |
| 211536              | 1A04U            | SCHAFER, RYAN SETH      | 1/5/1993   | W                                                         | M   |  |
|                     |                  |                         |            |                                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                       |     |                                                                                       |
| 11/07/2024 01:50:00 | APD              | 1536                    | 2903.11    | Felony Assault - 2903.11                                  |     |                                                                                       |
| 11/07/2024 01:50:00 | APD              | 1536                    | 2903.02    | MURDER - 2903.02                                          |     | 1 \$1,000,000.00                                                                      |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                      | Sex |                                                                                       |
| 84329               | 3B39L            | SCHLEGEL, KENNETH SCOTT | 3/17/1977  | W                                                         | M   |  |
|                     |                  |                         |            |                                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                       |     |                                                                                       |
| 03/29/2025 20:23:00 | SPS              | 324                     | 2913.02    | Theft - 2913.02                                           |     | 1 \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 104069    | 5B36             | SCHLEGEL, SAMANTHA LYNN | 5/24/1980 | O    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description              | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------------|--------------|
| 03/28/2025 00:22:00 | APD    | 1483    | 2951.08 | PROBATION VIOLATION              |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 2951.08 | PROBATION VIOLATION              |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 2925.11 | Possession of Drugs - 2925.11    |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 000     | CONTEMPT OF COURT                | 1 \$5,000.00 |
| 03/28/2025 00:22:00 | APD    | 1483    | 000     | CONTEMPT OF COURT                |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 000     | CONTEMPT OF COURT                |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 000     | CONTEMPT OF COURT                |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 000     | CONTEMPT OF COURT                |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 2951.08 | PROBATION VIOLATION              |              |
| 03/28/2025 00:22:00 | APD    | 1483    | 2913.42 | TAMPERING WITH RECORDS - 2913.42 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 206880    | 2C67             | SCHROYER, AUSTIN KEITH | 6/15/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 03/16/2025 05:56:00 | CFPD   | 8285    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 03/16/2025 05:56:00 | CFPD   | 8285    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 212378    | 1C50             | SCOTT, KENNETH ALAN | 10/26/1955 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 04/07/2025 10:19:00 | MAPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |           |
| 04/07/2025 10:19:00 | MAPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |           |
| 04/07/2025 10:19:00 | MAPD   | 1       | 2907.02 | RAPE - 2907.02                    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 201397    | 4B34             | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.01 | AGGRAVATED MURDER           | 1 \$1,000,000.00 |
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.11 | Felonious Assault - 2903.11 | 0                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 120407    | 4C71U            | SEARS, GREGORY ALLEN | 4/19/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------|---------------|
| 04/02/2025 22:58:00 | APD    | 1500    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$25,000.00 |
| 04/02/2025 22:58:00 | APD    | 1500    | 2925.11   | Possession of Drugs - 2925.11   |               |
| 04/02/2025 22:58:00 | APD    | 1500    | 2951.08   | PROBATION VIOLATION             |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 96327     | 6A31             | SENER, DEVON LESHAWN | 5/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 02/26/2025 13:35:00 | APD    | 0000    | 959.13  | CRUELTY TO ANIMALS - 959.13 |           |
| 02/26/2025 13:35:00 | APD    | 0000    | 959.13  | CRUELTY TO ANIMALS - 959.13 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 77792     | 3C54L            | SEXTON, LARRY JACK, Jr | 9/3/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 02/25/2025 00:33:00 | SPS    | 408     | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 02/25/2025 00:33:00 | SPS    | 408     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 02/25/2025 00:33:00 | SPS    | 408     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 02/25/2025 00:33:00 | SPS    | 408     | 000     | CONTEMPT OF COURT               | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 194358    | 5A04U            | SEYBERT, SANTINA L | 11/11/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 03/11/2025 12:09:00 | APD    | 1202    | 2525.11   | Drug Abuse - 2525.11                 |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$2,500.00 |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 000       | CONTEMPT OF COURT                    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209978    | 5B50             | SHARP, ALEXUS MERCEDES | 3/13/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/02/2025 17:45:00 | SCSO   | 0776    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 92777     | 2A17             | Shealey, Shawndell Lanear | 3/2/1975 | B    | M   |



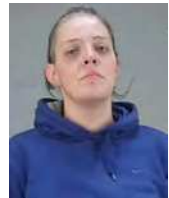
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/21/2025 15:40:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     |              |
| 03/21/2025 15:40:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     |              |
| 03/21/2025 15:40:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 206104    | 5B38             | SHERMAN, ADRIONNA<br>LATRICE | 2/3/1995 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/02/2025 15:52:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211452    | 5A09L            | SIMPSON, SAMANTHA LYNN | 4/23/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/27/2025 17:22:00 | APD    | 1446    | 000     | CONTEMPT OF COURT   |           |
| 03/27/2025 17:22:00 | APD    | 1446    | 000     | CONTEMPT OF COURT   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 121979    | 2B27L            | SINGFIELD, MARSHAY<br>RAMONE | 6/13/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 12/01/2024 16:33:00 | APD    | 1234    | 2909.02 | AGGRAVATED ARSON - 2909.02                    | 1 \$25,000.00 |
| 12/01/2024 16:33:00 | APD    | 1234    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2911.21 | CRIMINAL TRESPASS - 2911.21                   |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2967.15 | PAROLE VIOLATION                              |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2925.11 | Possession of Drugs - 2925.11                 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209233    | 4A15L            | SISTRUNK, JULIAN TYERRE | 5/24/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-------------|---------------------------------|------------------|
| 11/03/2023 12:15:00 | APD    | 1395    | 2903.02     | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/03/2023 12:15:00 | APD    | 1395    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 |                  |
| 11/03/2023 12:15:00 | APD    | 1395    | 2923.03     | COMPLICITY/AID & ABET - 2923.03 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 138282    | 3C62L            | SKIPPER, TAVARES LAMAR | 12/1/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                        | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------------------------|---------------|
| 03/06/2025 10:08:00 | APD    | 1202    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                             | 1 \$25,000.00 |
| 03/06/2025 10:08:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                              |               |
| 03/06/2025 10:08:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION                                        |               |
| 03/06/2025 10:08:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION                                        |               |
| 03/06/2025 10:08:00 | APD    | 1202    | 2925.04 | ILLEGAL MANUFACTURING OF DRUGS OR CULTIVATION OF MARIJUANA |               |
| 03/06/2025 10:08:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                              |               |
| 03/06/2025 10:08:00 | APD    | 1202    | 2919.22 | Endangering Children - 2919.22                             |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 206277    | 4D92L            | SLADE, JAVEON LEON | 3/1/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 10/28/2024 18:29:00 | SCSO   | 0953    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 193732    | 4D90L            | SMITH, CALVIN LEON | 5/25/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 04/09/2025 13:45:00 | CFPD   | 0000    | 2963.11 | FUGITIVE FROM JUSTICE |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                                | Sex           |                                                                                       |
|---------------------|------------------|--------------------------|-----------|---------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 211181              | 3D76L            | SMITH, SAMUEL JAMES      | 8/18/1997 | W                                                                   | M             |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                 | Bail/Bond     |                                                                                       |
| 04/02/2025 02:24:00 | APD              | 1652                     | 2923.13   | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$5,000.00  |                                                                                       |
| 04/02/2025 02:24:00 | APD              | 1652                     | 2923.16   | Improper Handling Firearms MV - 2923.162                            |               |                                                                                       |
| 04/02/2025 02:24:00 | APD              | 1652                     | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                |               |                                                                                       |
| 04/02/2025 02:24:00 | APD              | 1652                     | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |                                                                                       |
| 04/02/2025 02:24:00 | APD              | 1652                     | 2913.02   | Theft - 2913.02                                                     |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                                | Sex           |                                                                                       |
| 205148              | 4D85L            | SMITH, SHAWN AUSTIN      | 6/12/1985 | W                                                                   | M             |   |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                 | Bail/Bond     |                                                                                       |
| 02/28/2025 12:01:00 | SCSO             | 1065                     | 2951.08   | PROBATION VIOLATION                                                 |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                                | Sex           |                                                                                       |
| 92565               | 3C51L            | SNAVELY, ROBERT LAWRENCE | 9/25/1970 | W                                                                   | M             |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                 | Bail/Bond     |                                                                                       |
| 04/05/2025 02:19:00 | SPPD             | 215                      | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                                      | 1 \$50,000.00 |                                                                                       |
| 04/05/2025 02:19:00 | SPPD             | 215                      | 2925.11   | Possession of Drugs - 2925.11                                       |               |                                                                                       |
| 04/05/2025 02:19:00 | SPPD             | 215                      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 0682      | 3B44L            | SNYDER, ROBERT LEE | 10/6/1969 | W    | M   |



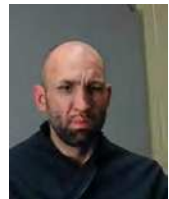
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/28/2025 14:33:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |
| 03/28/2025 14:33:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |
| 03/28/2025 14:33:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |
| 03/28/2025 14:33:00 | SCSO   | 0479    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 137154    | 1C61             | SONNTAG, JEREMIAH<br>NATHANIEL | 10/27/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2903.11 | Felonious Assault - 2903.11   | 1 \$10,000.00 |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |               |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2917.11 | DISORDERLY CONDUCT - 2917.11  |               |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 116709    | 2C57             | ST CLAIR, JOHN WAYNE ST | 12/8/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 11/20/2024 02:54:00 | APD    | 1556    | 2906.06   | CRIMINAL DAMAGING - 2906.06         |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$100,000.00 |
| 11/20/2024 02:54:00 | APD    | 1556    | 2917.31A3 | Inducing Panic - 2917.31A3          |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2967.15   | PAROLE VIOLATION                    |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2903.21   | AGGRAVATED MENACING - 2903.21       |                |
| 11/20/2024 02:54:00 | APD    | 1556    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 200505    | 3B47U            | STAFFORD, ANTHONY JAMES | 4/1/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 10:06:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 12/03/2024 10:06:00 | APD    | 1443    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$5,000.00  |
| 12/03/2024 10:06:00 | APD    | 1443    | 2903.18 | Strangulation                 |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 202983    | 3C52L            | STAFFORD, DUSTIN JAY | 2/8/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 03/16/2025 12:09:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 5115      | 3C70U            | STALNAKER, BRET LEE | 12/6/1967 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2903.1323 | ASSAULT - 2903.1323                     |              |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2903.1323 | ASSAULT - 2903.1323                     |              |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2903.1323 | ASSAULT - 2903.1323                     |              |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2921.31   | Obstructing Official Business - 2921.31 |              |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 2921.31   | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 04/12/2025 01:43:00 | SCSO   | 1169    | 959.131B  | CRUELTY TO ANIMALS - 959.131B           | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                          | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|------------|-------------------------------|-----------|---------------------------------------------------------------------------------------|
| 137551              | 3D79L            | STANARD, JOSEPH D, II   | 11/12/1972 | W                             | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description           | Bail/Bond |                                                                                       |
| 01/19/2025 16:38:00 | APD              | 1493                    | 2919.25    | DOMESTIC VIOLENCE - 2919.25   | 1         | \$25,000.00                                                                           |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                          | Sex       |                                                                                       |
| 155496              | 3B27U            | STEVENSON, PAUL MICHAEL | 3/18/1980  | W                             | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description           | Bail/Bond |                                                                                       |
| 03/25/2025 13:41:00 | SCSO             | 1052                    | 2951.08    | PROBATION VIOLATION           |           |                                                                                       |
| 03/25/2025 13:41:00 | SCSO             | 1052                    | 138.28     | DRUG PARAPHERNALIA - 138.28   | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                          | Sex       |                                                                                       |
| 205219              | 4C60L            | STEWART, JAYDEN ANTHONY | 2/8/2004   | W                             | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description           | Bail/Bond |                                                                                       |
| 11/26/2024 16:00:00 | SCSO             | 1053                    | 2951.08    | PROBATION VIOLATION           |           |                                                                                       |
| 11/26/2024 16:00:00 | SCSO             | 1053                    | 2951.08    | PROBATION VIOLATION           |           |                                                                                       |
| 11/26/2024 16:00:00 | SCSO             | 1053                    | 2925.11    | Possession of Drugs - 2925.11 | 1         | \$5,000.00                                                                            |
| 11/26/2024 16:00:00 | SCSO             | 1053                    | 2925.11    | Possession of Drugs - 2925.11 | 1         | \$5,000.00                                                                            |
| 11/26/2024 16:00:00 | SCSO             | 1053                    | 2921.34    | ESCAPE - 2921.34              | 1         | \$5,000.00                                                                            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 146107    | 4D82U            | STIMPFEL, JOSEPH TYLER | 9/13/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 03/27/2025 13:48:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION                 |              |
| 03/27/2025 13:48:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION                 |              |
| 03/27/2025 13:48:00 | SCSO   | 0884    | 2923.13 | HAVING WEAPONS UNDER DISABILITY     |              |
| 03/27/2025 13:48:00 | SCSO   | 0884    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 03/27/2025 13:48:00 | SCSO   | 0884    | 2923.02 | ATTEMPT - 2923.02                   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 125619    | 4B28             | STITT, AARON MATTHEW | 5/31/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/13/2025 11:48:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 03/13/2025 11:48:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 03/13/2025 11:48:00 | SCSO   | 0230    | 2921.34 | ESCAPE - 2921.34              |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 212021    | 4A09L            | STOKLEY, NATHANIEL | 12/13/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 02/03/2025 23:17:00 | APD    | 1036    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 |               |
| 02/03/2025 23:17:00 | APD    | 1036    | 2921.33A    | RESISTING ARREST - 2921.33A     |               |
| 02/03/2025 23:17:00 | APD    | 1036    | 2911.21     | CRIMINAL TRESPASS - 2911.21     |               |
| 02/03/2025 23:17:00 | APD    | 1036    | 2903.13     | ASSAULT - 2903.13               | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 168722    | 4C66U            | STOREY, CLAY E | 11/1/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03           | 1 \$50,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2923.24   | POSSESSING CRIMINAL TOOLS                |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2913.51A  | Receiving Stolen Property - 2913.51A     |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 000       | CONTEMPT OF COURT                        | 1 \$5,000.00  |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$25,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03A4 | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4 | 1 \$10,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.31   | Obstructing Official Business - 2921.31  |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.33   | Resisting Arrest - 2921.33               |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 90260     | 4D73U            | STOUGH, DAMON N | 4/1/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2951.08  | PROBATION VIOLATION                      |              |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2951.08  | PROBATION VIOLATION                      |              |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2921.34  | ESCAPE - 2921.34                         | 1 \$5,000.00 |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2967.15  | PAROLE VIOLATION                         |              |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2921.31A | Obstructing Official Business - 2921.31A | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                                               | Sex              |                                                                                       |
|---------------------|------------------|---------------------------|------------|--------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|
| 105294              | 4A21L            | STREET, LUCIUS FRED       | 9/11/1980  | B                                                                  | M                |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                                                | Bail/Bond        |                                                                                       |
| 04/04/2025 20:02:00 | APD              | 1666                      | 2913.02    | Theft - 2913.02                                                    | 1 \$5,000.00     |                                                                                       |
| 04/04/2025 20:02:00 | APD              | 1666                      | 2921.33    | Resisting Arrest - 2921.33                                         |                  |                                                                                       |
| 04/04/2025 20:02:00 | APD              | 1666                      | 4301.62B3  | Open Container - 4301.62B3                                         |                  |                                                                                       |
| 04/04/2025 20:02:00 | APD              | 1666                      | 2921.31    | Obstructing Official Business - 2921.31                            |                  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                                               | Sex              |                                                                                       |
| 145833              | 5B47             | STUCKWISH, VIRGINIA GRACE | 1/1/1986   | W                                                                  | F                |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                                                | Bail/Bond        |                                                                                       |
| 02/20/2025 09:00:00 | SCSO             | 0806                      | 2951.08    | PROBATION VIOLATION                                                |                  |                                                                                       |
| 02/20/2025 09:00:00 | SCSO             | 0806                      | 2951.08    | PROBATION VIOLATION                                                |                  |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                                               | Sex              |                                                                                       |
| 209445              | 1C66             | SUGGS, SIRVONTE           | 7/11/2005  | B                                                                  | M                |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                                                | Bail/Bond        |                                                                                       |
| 12/11/2023 17:47:00 | SCSO             | 0827                      | 2903.01    | AGGRAVATED MURDER                                                  | 1 \$1,000,000.00 |                                                                                       |
| 12/11/2023 17:47:00 | SCSO             | 0827                      | 2903.02    | MURDER - 2903.02                                                   |                  |                                                                                       |
| 12/11/2023 17:47:00 | SCSO             | 0827                      | 2903.11    | Felonious Assault - 2903.11                                        |                  |                                                                                       |
| 12/11/2023 17:47:00 | SCSO             | 0827                      | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |                  |                                                                                       |
| 12/11/2023 17:47:00 | SCSO             | 0827                      | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |                  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

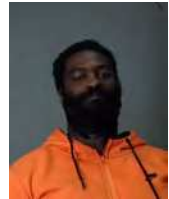


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 138622    | 3D73L            | SUMMERS, TERRENCE TIERRE | 9/28/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/01/2025 10:16:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |              |
| 04/01/2025 10:16:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/01/2025 10:16:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211818    | 4C61L            | SWIFT, TAUREAN CORTEZ | 6/19/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 12/27/2024 12:26:00 | APD    | 1395    | 2911.01 | AGGRAVATED ROBBERY - 2911.01    |               |
| 12/27/2024 12:26:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$5,000.00  |
| 12/27/2024 12:26:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |               |
| 12/27/2024 12:26:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$25,000.00 |
| 12/27/2024 12:26:00 | APD    | 1395    | 2913.02 | Theft - 2913.02                 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 108576    | WEST GYM         | SYKES, JOE TURNER, Jr | 10/31/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/12/2025 11:28:00 | SCSO   | 0432    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 150211    | 3D93L            | SZENTE, JAMES STEPHEN, III | 3/18/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 02/28/2025 17:23:00 | SCSO   | 1254    | 2917.21 | Telecommunications Harassment - 2917.21 |           |
| 02/28/2025 17:23:00 | SCSO   | 1254    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 135226    | 3B42L            | TACKETT, MAGNUM H | 11/16/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A  | Theft - 2913.02A              | 1 \$25,000.00 |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A1 | Theft - 2913.02A1             | 1 \$5,000.00  |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2967.15   | PAROLE VIOLATION              |               |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A1 | Theft - 2913.02A1             | 1 \$5,000.00  |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2925.11   | Possession of Drugs - 2925.11 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 121461    | 5B37             | TAYLOR, LA'SHAWNNA<br>GRACIE | 4/2/1981 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$50,000.00 |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     | 1 \$2,500.00  |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 000      | CONTEMPT OF COURT                                                   |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 000      | CONTEMPT OF COURT                                                   |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00  |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.31  | Obstructing Official Business - 2921.31                             | 1 \$5,000.00  |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.33  | Resisting Arrest - 2921.33                                          |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 545.05   | Theft - 545.05                                                      |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 130866    | 1C56             | TESIS, JOSE HONORIO | 4/21/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/02/2025 15:00:00 | APD    | 1267    | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

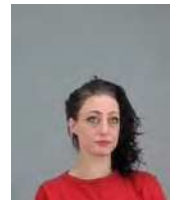


| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 113433    | 3D95L            | Thomas, Carl Robert, Sr | 12/25/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/05/2025 11:44:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 199301    | 5D78             | THOMAS, CHRISTINE MARIE | 6/15/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/11/2025 22:04:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 151376    | 3D87L            | THOMAS, JONATHON PAUL | 12/13/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|--------------|----------------------------------------------------------------------|--------------|
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Drugs - 2925.11                                        | 1 \$5,000.00 |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                            |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Drugs - 2925.11                                        |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                            | 1 \$5,000.00 |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Controlled Substance                                   |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.11      | Possession of Drugs - 2925.11                                        |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2921.31AB    | Obstructing Official Business - 2921.31AB                            |              |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2921.331B    | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00 |
| 02/13/2025 01:14:00 | SCSO   | 0781    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                       |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 116355    | 4D73L            | THOMAS, JOSEPH PAUL | 1/12/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|------------------|-------------------------------------------|--------------|
| 03/22/2025 13:37:00 | APD    | 1626    | 2921.31          | Obstructing Official Business - 2921.31   |              |
| 03/22/2025 13:37:00 | APD    | 1626    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND | 1 \$5,000.00 |
| 03/22/2025 13:37:00 | APD    | 1626    | 4513.36          | Prohibition/Resisting Officer             |              |
| 03/22/2025 13:37:00 | APD    | 1626    | 2951.08          | PROBATION VIOLATION                       |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 149754    | 1A01U            | THOMPSON, ISAIAH<br>DESHAWN | 11/21/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 03/18/2025 09:47:00 | SCSO   | 0230    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 105682    | 2C54             | THOMPSON, KEYE LUCU | 3/13/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 12/23/2024 11:08:00 | BPD    | 1       | 2903.11 | Felonious Assault - 2903.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 209798    | 4D76U            | THOMPSON, TEIONTE<br>TYSHAWN | 2/6/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                           | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------|--------------|
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.07   | CRIMINAL MISCHIEF - 2909.07                   | 1 \$5,000.00 |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2911.21   | CRIMINAL TRESPASS - 2911.21                   |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2923.16   | Improper Handling Firearms MV -<br>2923.162   |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2923.16   | Improper Handling Firearms MV -<br>2923.162   |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.02A  | Theft - 2913.02A                              | 1 \$5,000.00 |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.21A1 | MISUSE OF CREDIT CARDS -<br>2913.21A1         |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.07   | CRIMINAL MISCHIEF - 2909.07                   |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.02   | Theft - 2913.02                               |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2909.06   | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2911.21   | CRIMINAL TRESPASS - 2911.21                   |              |
| 01/23/2025 22:38:00 | UAPD   | 12      | 2913.02   | Theft - 2913.02                               |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 138488    | 4C57L            | THOMPSON, TYMAINE<br>TEDALL | 11/27/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 03/09/2025 10:05:00 | APD    | 1434    | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

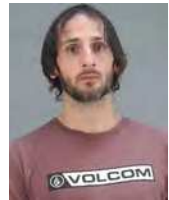


| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 211311    | 5C61             | THORNTON, TERRIKA<br>DELORES | 7/24/1988 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 01/26/2025 13:40:00 | APD    | 1522    | 2913.02 | Theft - 2913.02             | 1 \$5,000.00 |
| 01/26/2025 13:40:00 | APD    | 1522    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 135104    | 3C68U            | TODARELLO, JAMES MICHAEL | 9/13/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                            | Bail/Bond    |
|---------------------|--------|---------|----------|----------------------------------------------------------------|--------------|
| 03/19/2025 22:10:00 | APD    | 1626    | 2903.13A | ASSAULT - 2903.13A                                             | 1 \$2,500.00 |
| 03/19/2025 22:10:00 | APD    | 1626    | 2903.21A | AGGRAVATED MENACING - 2903.21A                                 |              |
| 03/19/2025 22:10:00 | APD    | 1626    | 2919.27  | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 |              |
| 03/19/2025 22:10:00 | APD    | 1626    | 2913.02  | Theft - 2913.02                                                | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 204811    | 3D96L            | TOWNSEND, RICKY LEE, Jr | 12/1/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/04/2025 18:53:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |
| 02/04/2025 18:53:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |
| 02/04/2025 18:53:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 212010    | 2A05             | TOWNSEND, VICTOR ANTHONY | 11/12/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 03/05/2025 03:45:00 | APD    | 1533    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$1,000.00 |
| 03/05/2025 03:45:00 | APD    | 1533    | 000     | CONTEMPT OF COURT           |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 77759     | 4D78L            | TOWNSEND, WILLIE CLARENCE | 3/10/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/23/2025 08:19:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |
| 03/23/2025 08:19:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |
| 03/23/2025 08:19:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 129648    | 1C72             | TREITINGER, LARRY FRANCIS | 8/27/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 03/11/2025 12:04:00 | APD    | 1391    | 000       | CONTEMPT OF COURT                                         |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2921.33B  | Resisting Arrest - 2921.33B                               |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2921.32A5 | Obstructing Justice - 2921.32A5                           |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00 |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 141948    | 3C64L            | TRENT, JOHN STEVEN | 8/2/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/08/2025 11:03:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 150558    | 5B29             | TROMSKI, KIMBERLY ANN MARIE | 5/31/1969 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 03/26/2025 19:39:00 | SCSO   | 1171    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 212388    | 3D79U            | TURNER, JERMAINE ANTONIO | 4/6/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 04/08/2025 23:26:00 | APD    | 1495    | 2903.18 | Strangulation                           | 1 \$50,000.00 |
| 04/08/2025 23:26:00 | APD    | 1495    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |               |
| 04/08/2025 23:26:00 | APD    | 1495    | 2921.33 | Resisting Arrest - 2921.33              |               |
| 04/08/2025 23:26:00 | APD    | 1495    | 2921.31 | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 157190    | 5B59             | TURNER, RICKISHA TASHAY | 7/13/1996 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION                        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION                        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2963.11 | FUGITIVE FROM JUSTICE                      |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02                            | 1 \$5,000.00 |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2921.33 | Resisting Arrest - 2921.33                 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 207103    | 5A08L            | Twitty, Rayne TYREE | 4/8/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2951.08 | PROBATION VIOLATION           |               |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.11 | Felonious Assault - 2903.11   | 1 \$25,000.00 |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.21 | AGGRAVATED MENACING - 2903.21 |               |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.13 | ASSAULT - 2903.13             | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report

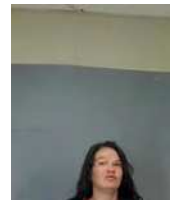


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 141206    | HOSP2            | UHALL, BETHANIE JEAN | 9/7/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/11/2025 12:43:00 | APD    | 1202    | PRE     | PREBOOK             |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 140516    | 5A05U            | UNRUE, NICOLE DANIELLE | 1/21/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 03/24/2025 14:24:00 | APD    | 1376    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32           | 1 \$5,000.00 |
| 03/24/2025 14:24:00 | APD    | 1376    | 136.15    | Misrepresenting Identity - 136.15       |              |
| 03/24/2025 14:24:00 | APD    | 1376    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 03/24/2025 14:24:00 | APD    | 1376    | 2911.21   | CRIMINAL TRESPASS - 2911.21             |              |
| 03/24/2025 14:24:00 | APD    | 1376    | 2925.11   | Possession of Drugs - 2925.11           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                                | Sex       |                                                                                       |
|---------------------|------------------|---------------------------|-----------|---------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 201176              | WEST GYM         | VANCE, JOHN G             | 2/3/1976  | W                                                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                                 | Bail/Bond |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2925.11   | Possession of Drugs - 2925.11                                       |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1         | \$25,000.00                                                                           |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2923.24   | POSSESSING CRIMINAL TOOLS                                           |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2921.31   | Obstructing Official Business - 2921.31                             |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2951.08   | PROBATION VIOLATION                                                 |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2951.08   | PROBATION VIOLATION                                                 |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2925.11   | Possession of Drugs - 2925.11                                       |           |                                                                                       |
| 02/23/2025 12:31:00 | SCSO             | 0837                      | 2911.21   | CRIMINAL TRESPASS - 2911.21                                         |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                                | Sex       |                                                                                       |
| 210346              | 3B40U            | VANDYKE, JOHN CHRISTOPHER | 8/22/1997 | W                                                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                                 | Bail/Bond |                                                                                       |
| 02/14/2025 07:55:00 | SCSO             | 0814                      | 2923.13   | HAVING WEAPONS UNDER DISABILITY                                     |           |                                                                                       |
| 02/14/2025 07:55:00 | SCSO             | 0814                      | 2950.06   | FAILURE TO VERIFY CURRENT ADDRESS                                   | 1         | \$5,000.00                                                                            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211313    | 3C50L            | VANG, JOSEPH | 2/20/2001 | H    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|---------------|
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.32  | Pandering Obscenity - 2907.32                                   | 1 \$50,000.00 |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.07  | Importuning - 2907.07                                           |               |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.31  | DISSEMINATING MATTER HARMFUL TO JUVENILES                       |               |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.32  | Pandering Obscenity - 2907.32                                   |               |
| 10/01/2024 18:45:00 | SCSO   | 1053    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 105177    | 3D75L            | VASARI, TERRENCE G | 8/13/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$25,000.00 |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 207951    | 3D91L            | VAUGHN, SKYE MICHAEL | 1/30/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 10/29/2024 11:40:00 | APD    | 1       | 2917.21C | Telcommunications Harassment - 2917.21C |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 196157    | 1C70             | VAUGHT, NICHOLAS ALLEN | 11/22/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 01/02/2025 12:20:00 | APD    | 1636    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$10,000.00 |
| 01/02/2025 12:20:00 | APD    | 1636    | 2913.33   | WILLFUL FLEEING - 2913.33               |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE    |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2951.08   | PROBATION VIOLATION                     |               |
| 01/02/2025 12:20:00 | APD    | 1636    | 2921.31   | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 212059    | 3B37U            | WAITERS, MARQUEL HAKEEM | 7/7/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         | 1 \$10,000.00 |
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 138.28  | DRUG PARAPHERNALIA - 138.28 |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

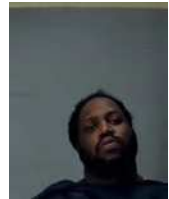


| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 139140    | 4B29             | WALKER, JEVONTE TYE | 3/5/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 03/19/2025 11:52:00 | APD    | 1566    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$20,000.00 |
| 03/19/2025 11:52:00 | APD    | 1566    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |               |
| 03/19/2025 11:52:00 | APD    | 1566    | 2967.15  | PAROLE VIOLATION                                 |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 145189    | 1C69             | WALKER, MATT THOMAS | 1/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------------|----------------|
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.11A2 | Felonious Assault - 2903.11A2            | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2919.25   | DOMESTIC VIOLENCE - 2919.25              | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.18   | Strangulation                            |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2967.15   | PAROLE VIOLATION                         |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.16   | Improper Handling Firearms MV - 2923.162 |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 112412    | 2A11             | WALKER, NATHAN LEE | 8/2/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 03/22/2025 04:42:00 | SPS    | 415     | 2951.08 | PROBATION VIOLATION        |              |
| 03/22/2025 04:42:00 | SPS    | 415     | 131.07  | CRIMINAL MISCHIEF - 131.07 | 1 \$2,500.00 |
| 03/22/2025 04:42:00 | SPS    | 415     | 131.08  | Criminal Trespass          |              |
| 03/22/2025 04:42:00 | SPS    | 415     | 131.06  | CRIMINAL TRESPASS - 131.06 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                          | DOB       | Race | Sex |
|-----------|------------------|--------------------------------------|-----------|------|-----|
| 211183    | 4A17L            | WALKER, TRAMIERE<br>REYVONNE MAURICE | 7/28/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------------|----------------|
| 09/11/2024 21:09:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11             | 1 \$250,000.00 |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY      |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.17 | Possession Dangerous Ordnance           |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2923.12 | CARRYING CONCEALED WEAPONS -<br>2923.12 |                |
| 09/11/2024 21:09:00 | APD    | 1536    | 2917.31 | INDUCING PANIC - 2917.31                |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 118966    | 3B25L            | WALSH, MICHAEL JAY | 7/27/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 11/15/2024 11:36:00 | APD    | 1202    | 2913.30 | COUNTERFEITING MONEY          |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 11/15/2024 11:36:00 | APD    | 1202    | 2913.02 | Theft - 2913.02               |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 206794    | 3B26L            | WALTERS, JODY ALLEN | 11/24/1967 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------------------------|--------------|
| 04/05/2025 12:34:00 | UAPD   | UA54    | 2951.08 | PROBATION VIOLATION                                          |              |
| 04/05/2025 12:34:00 | UAPD   | UA54    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 199683    | 3C63U            | WARREN, CRAIG HOWARD | 3/16/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/28/2025 15:07:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |
| 03/28/2025 15:07:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                          | DOB      | Race | Sex |
|-----------|------------------|--------------------------------------|----------|------|-----|
| 212009    | CORED10          | Washington, Qweon Lee<br>Drayton, Jr | 5/2/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 02/21/2025 20:00:00 | APD    | UNK     | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION |               |
| 02/21/2025 20:00:00 | APD    | UNK     | 2913.02 | Theft - 2913.02                          |               |
| 02/21/2025 20:00:00 | APD    | UNK     | 2903.13 | ASSAULT - 2903.13                        | 1 \$50,000.00 |
| 02/21/2025 20:00:00 | APD    | UNK     | 2903.13 | ASSAULT - 2903.13                        |               |

| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 122901    | 3D85U            | WASSERSTROM, BRADLEY<br>MICHAEL | 3/8/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 00:09:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 128765    | 2A23             | WATKINS, ARIAN DE'PREE | 9/24/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/28/2025 17:30:00 | APD    | 1517    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 03/28/2025 17:30:00 | APD    | 1517    | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203255    | 2C55             | WATKINS, JONTAE EMANUEL | 6/30/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 09/05/2023 21:04:00 | APD    | 1224    | 2951.08 | PROBATION VIOLATION                                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00    |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2923.14 | HAVING WEAPONS UNDER DISABILITY                           |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.01 | AGGRAVATED MURDER                                         |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2917.11 | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208383    | 3B41L            | WATTERS, KEVIN NOBLE | 8/25/1989 | W    | M   |



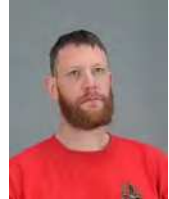
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/20/2025 14:51:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 133507    | 1A02L            | WEISEL, JAMES ANDREW | 7/13/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$25,000.00 |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00  |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 190787    | 3B26U            | WELLMAN, JACOB WILLIAM | 3/8/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 04/10/2025 14:16:00 | APD    | 1178    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 202925    | 2A01             | WHITAKER, MICHAEL JAMES | 3/14/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/04/2025 07:34:00 | APD    | 1369    | 2906.06 | CRIMINAL DAMAGING - 2906.06 | 1 \$2,500.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 200886    | 5A15L            | WHITE, ABBY LYNN | 7/11/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2903.13  | ASSAULT - 2903.13                                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2903.13  | ASSAULT - 2903.13                                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2909.05  | Vandalism - 2909.05                                                 | 1 \$50,000.00 |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 188967    | 3C70L            | WHITE, GAIL LEWIS | 11/4/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 03/22/2025 04:44:00 | SCSO   | 1098    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208021    | 4A01L            | WHITE, JADEN DESHAWN | 9/25/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B          |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1  |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.01    | AGGRAVATED ROBBERY - 2911.01                                        | 1 \$100,000.00 |
| 08/15/2024 18:45:00 | APD    | 0338    | 2905.01    | Kidnapping - 2905.01                                                |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2913.02    | Theft - 2913.02                                                     |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.02    | ROBBERY - 2911.02                                                   |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 197934    | 3D84U            | WHITE, JONATHAN DONALD | 2/10/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 04/11/2025 13:59:00 | APD    | 1094    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 04/11/2025 13:59:00 | APD    | 1094    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 04/11/2025 13:59:00 | APD    | 1094    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 04/11/2025 13:59:00 | APD    | 1094    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      |               |
| 04/11/2025 13:59:00 | APD    | 1094    | 2951.08   | PROBATION VIOLATION                                       |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 124860    | WEST GYM         | WIGGINTON, AARON L | 6/8/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/14/2025 22:50:00 | SCSO   | 0814    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 202185    | 2C56             | WILLIAMS, AHMERE<br>DRETWAN- MORRIS | 8/10/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2923.14     | HAVING WEAPONS UNDER DISABILITY   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 000         | CONTEMPT OF COURT                 | 1 \$5,000.00     |
| 09/07/2023 13:54:00 | APD    | 1202    | 2951.08     | PROBATION VIOLATION               |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2921.12     | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2917.11     | DISORDERLY CONDUCT - 2917.11      | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name                      | DOB      | Race | Sex |
|-----------|------------------|----------------------------------|----------|------|-----|
| 0384      | 6A10             | WILLIAMS, ANTHONY<br>MARQUET, Sr | 3/5/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description | Bail/Bond |
|---------------------|--------|---------|----------|---------------------|-----------|
| 04/13/2025 22:51:00 | APD    | 1650    | 2919.25D | DOMESTIC VIOLENCE   |           |
| 04/13/2025 22:51:00 | APD    | 1650    | 000      | CONTEMPT OF COURT   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 106056    | IH05A            | WILLIAMS, JAMAR ROMMEL | 3/30/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 04/11/2025 02:59:00 | APD    | 1638    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$100,000.00 |
| 04/11/2025 02:59:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION         |                |
| 04/11/2025 02:59:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION         |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 203031    | 2A04             | WILLIAMS, LONDON GEORFEL | 12/5/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/02/2025 10:50:00 | APD    | 0000    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211935    | 3B32L            | WILLIAMS, MICHAEL RYAN | 6/20/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2903.13  | ASSAULT - 2903.13                                                   |              |
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 12820     | 2A14             | WILLIAMS, NATHANIEL<br>CALVIN | 1/16/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                              | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------------------------------|---------------|
| 01/21/2025 17:24:00 | APD    | 1668    | 2919.27 | VIOLOGATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2921.29 | FAILURE TO DISCLOSE PERSONAL<br>INFORMATION                      |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14     |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2919.27 | VIOLOGATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |
| 01/21/2025 17:24:00 | APD    | 1668    | 2921.29 | FAILURE TO DISCLOSE PERSONAL<br>INFORMATION                      |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14     |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 130420    | 4B42             | WILLIAMS, PERRY DE AIRRES | 5/18/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                              | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------------------------------|--------------|
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.27 | VIOLOGATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.13 | ASSAULT - 2903.13                                                |              |
| 11/26/2024 05:56:00 | FPD    | 101     | 2967.15 | PAROLE VIOLATION                                                 |              |
| 11/26/2024 05:56:00 | FPD    | 101     | 000     | CONTEMPT OF COURT                                                | 1 \$5,000.00 |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.18 | Strangulation                                                    |              |
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                      |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 121305    | 6A18             | WILLIAMS, ROLAND<br>MARSHALL, Jr | 6/16/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$25,000.00 |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.31  | Obstructing Official Business - 2921.31                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211194    | 3D94L            | WILLIAMS, SAMUEL THOMAS | 12/6/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                           | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------------|-----------|
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                       |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                       |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | PRE       | PREBOOK                                       |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2925.02A1 | Corrupting another with drugs                 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2907.07   | Importuning - 2907.07                         |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2919.24   | CONTRIBUTING TO DELIQUENCY OF CHILD - 2919.24 |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2911.13   | BREAKING AND ENTERING - 2911.13               |           |
| 09/13/2024 12:50:00 | MAPD   | 405     | 2921.31   | Obstructing Official Business - 2921.31       |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 212327    | 4B41             | WILLIAMS, TERRANCE LAMAR, Jr | 4/8/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.11 | Felonious Assault - 2903.11 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report

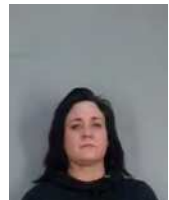


| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 197869    | COREB22          | Wilson, Gerald N | 5/7/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2951.08   | PROBATION VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 140025    | 5B90             | WOOD, MARY ANGELA | 11/16/1980 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 04/14/2025 03:57:00 | APD    | 1661    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |
|-----------|------------------|------------------------------------|-----------|------|-----|
| 208442    | 1A16U            | WOODALL, BISHOP<br>MARQUEE LATRELL | 5/20/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.02 | RAPE - 2907.02                       | 1 \$100,000.00 |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05    |                |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |                |
| 06/19/2024 12:30:00 | APD    | 0000    | 135.03  | ASSAULT - 135.03                     |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

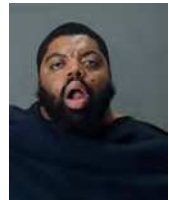


| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 196702    | 4A20L            | WOODALL, MAKAVELLI<br>VISCELLIOUS | 12/4/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 08/25/2024 04:25:00 | APD    | 1528    | 2951.08 | PROBATION VIOLATION         |              |
| 08/25/2024 04:25:00 | APD    | 1528    | 2903.11 | Felonious Assault - 2903.11 | 1 \$7,500.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146181    | 2A18             | WOODEN, JAREL MARTEZ | 7/19/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 11/16/2024 04:10:00 | APD    | 1579    | 2903.02 | MURDER - 2903.02    | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 106860    | 2C66             | WRENN, MARSHALL LOVERT,<br>Jr | 6/17/1965 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02               |              |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 131.15  | Theft - 131.15                | 1 \$5,000.00 |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 131.15  | Theft - 131.15                |              |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2967.15 | PAROLE VIOLATION              |              |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02               |              |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                               | Sex            |                                                                                       |
|---------------------|------------------|-------------------------|------------|--------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|
| 210908              | 4A18L            | WRIGHT, JAVEON JATAE    | 3/21/2005  | B                                                                  | M              |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                | Bail/Bond      |                                                                                       |
| 01/08/2025 12:38:00 | APD              | 0000                    | 2923.161   | IMPROPERLY DISCHARGE FIREARM HABITATION                            | 1 \$100,000.00 |                                                                                       |
| 01/08/2025 12:38:00 | APD              | 0000                    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |                                                                                       |
| 01/08/2025 12:38:00 | APD              | 0000                    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |                                                                                       |
| 01/08/2025 12:38:00 | APD              | 0000                    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |                                                                                       |
| 01/08/2025 12:38:00 | APD              | 0000                    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                               | Sex            |                                                                                       |
| 210661              | 4A03L            | YANZANES, KATO MARTINES | 1/25/2001  | W                                                                  | M              |   |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                | Bail/Bond      |                                                                                       |
| 03/07/2025 11:32:00 | SCSO             | 0432                    | 2903.03    | VOLUNTARY MANSLAUGHTER                                             |                |                                                                                       |
| 03/07/2025 11:32:00 | SCSO             | 0432                    | 2903.11    | Felonious Assault - 2903.11                                        |                |                                                                                       |
| 03/07/2025 11:32:00 | SCSO             | 0432                    | 2903.12A2  | AGGRAVATED ASSAULT - 2903.12A2                                     |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                                               | Sex            |                                                                                       |
| 204564              | 3C55U            | YOUNG, ALEXANDER DUANE  | 5/16/2000  | B                                                                  | M              |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                                                | Bail/Bond      |                                                                                       |
| 04/10/2025 12:35:00 | SCSO             | 0973                    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                |                |                                                                                       |
| 04/10/2025 12:35:00 | SCSO             | 0973                    | 000        | CONTEMPT OF COURT                                                  | 1 \$2,500.00   |                                                                                       |
| 04/10/2025 12:35:00 | SCSO             | 0973                    | 2913.02    | Theft - 2913.02                                                    | 1 \$5,000.00   |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 196394    | 1B36             | YOUNG, GREGORY NEIL | 7/31/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|------------|--------------------------------------------------|--------------|
| 02/02/2025 15:08:00 | APD    | 1081    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2923.201   | Defacing a firearm                               |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2913.02    | Theft - 2913.02                                  |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2925.11    | Possession of Drugs - 2925.11                    |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2921.331C3 | Fail to Comply with Order                        |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2951.08    | PROBATION VIOLATION                              |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2951.08    | PROBATION VIOLATION                              |              |
| 02/02/2025 15:08:00 | APD    | 1081    | 2913.02    | Theft - 2913.02                                  | 1 \$5,000.00 |
| 02/02/2025 15:08:00 | APD    | 1081    | 2911.21    | CRIMINAL TRESPASS - 2911.21                      |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 125574    | 4D87U            | YOUNG, SCOTT JAMES | 1/14/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/20/2025 13:30:00 | SCSO   | 1571    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 121776    | 3B38L            | YOUNG, VICTOR ALLEN | 6/2/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------|--------------|
| 04/10/2025 16:27:00 | APD    | 1450    | 2903.21  | AGGRAVATED MENACING - 2903.21 | 1 \$5,000.00 |
| 04/10/2025 16:27:00 | APD    | 1450    | 2903.21  | AGGRAVATED MENACING - 2903.21 |              |
| 04/10/2025 16:27:00 | APD    | 1450    | 2911.250 | DOMESTIC VIOLENCE - 2911.250  |              |
| 04/10/2025 16:27:00 | APD    | 1450    | 2911.250 | DOMESTIC VIOLENCE - 2911.250  |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 208622    | 3C54U            | ZENO, DARYLE JAMES, II | 3/31/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/11/2025 20:31:00 | APD    | 1609    | 2951.08 | PROBATION VIOLATION         |              |
| 04/11/2025 20:31:00 | APD    | 1609    | 2951.08 | PROBATION VIOLATION         |              |
| 04/11/2025 20:31:00 | APD    | 1609    | 136.10  | Falsification - 136.10      | 1 \$5,000.00 |
| 04/11/2025 20:31:00 | APD    | 1609    | 138.28  | DRUG PARAPHERNALIA - 138.28 |              |