

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 151483    | 5B36             | ADKINS, SHANA LYNN | 9/20/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 05/20/2025 16:07:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 |
| 05/20/2025 16:07:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION           |
| 05/20/2025 16:07:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION           |
| 05/20/2025 16:07:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 192747    | 2B44L            | ADY, KENNETH ALEXANDER | 5/31/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/27/2025 23:30:00 | SCSO   | 1250    | 2951.08 | PROBATION VIOLATION |
| 04/27/2025 23:30:00 | SCSO   | 1250    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 156865    | 1D80             | AHRENS, NATHAN MATTHEW | 6/24/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 |
|---------------------|--------|---------|---------|-------------------------------------|
| 05/07/2025 14:55:00 | BPD    | 0000    | 2905.05 | CRIMINAL CHILD ENTICEMENT - 2905.05 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 82083     | 6A40             | ALFORD, TODD RAY | 5/28/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/04/2025 16:46:00 | SCSO   | 0860    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 192441    | 6A56             | ALLEN, BRIAN DAVID | 1/19/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 05/04/2025 01:13:00 | SPS    | 397     | 606.145 | Misrepresenting ID            | 1 \$5,000.00 |
| 05/04/2025 01:13:00 | SPS    | 397     | 2951.08 | PROBATION VIOLATION           |              |
| 05/04/2025 01:13:00 | SPS    | 397     | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 05/04/2025 01:13:00 | SPS    | 397     | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 153361    | 2B37L            | ALLEN, MARTEL JOVON | 7/3/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION            |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11  |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 71.07   | Suspended DL - 71.07           | 1 \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.10   | Reckless Operation - 73.10     |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.20B2 | Speed/School Zone - 73.20B2    |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204462    | 4A11L            | ALLEN, RYAN SCOTT | 1/15/1983 | W    | M   |



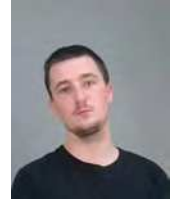
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2905.02   | ABDUCTION - 2905.02             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210890    | 3B33U            | ALLIE, JACOB MICHAEL | 4/22/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description       |
|---------------------|--------|---------|-------------|---------------------------|
| 05/19/2025 15:48:00 | SCSO   | 1395    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 202797    | 3C67U            | AMOS, JAQUAN ANTHONY | 5/11/2000 | B    | M   |

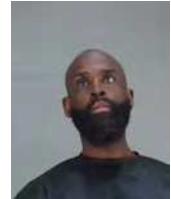


| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|
| 05/15/2025 01:35:00 | APD    | 1452    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |
| 05/15/2025 01:35:00 | APD    | 1452    | 4513.361 | Misrep - Furnishing false information to officer                    |
| 05/15/2025 01:35:00 | APD    | 1452    | 4510.21  | Failure to Reinstate - 4510.21                                      |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 102524    | 2B25L            | AMOS, LASHAWN DEBREE | 3/31/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    |
|---------------------|--------|---------|---------|----------------------------------------|
| 05/19/2025 12:35:00 | APD    | 1535    | 2911.21 | CRIMINAL TRESPASS - 2911.21            |
| 05/19/2025 12:35:00 | APD    | 1535    | 2911.12 | BURGLARY - 2911.12                     |
| 05/19/2025 12:35:00 | APD    | 1535    | 2913.02 | Theft - 2913.02                        |
| 05/19/2025 12:35:00 | APD    | 1535    | 150.20  | Occupy Condemned Dwelling/Reoccupation |
| 05/19/2025 12:35:00 | APD    | 1535    | 000     | CONTEMPT OF COURT                      |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 200785    | 5A19U            | ANDERSON, AMANDA JEAN | 10/21/1979 | W    | F   |



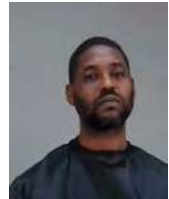
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/08/2025 14:30:00 | APD    | 1       | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 189604    | 4C51U            | ANDERSON, DARREN G | 7/25/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------|---------------|
| 03/26/2025 15:42:00 | APD    | 0000    | 2967.15  | PAROLE VIOLATION                   |               |
| 03/26/2025 15:42:00 | APD    | 0000    | 2919.251 | DOMESTIC VIOLENCE - 2919.251       |               |
| 03/26/2025 15:42:00 | APD    | 0000    | 2925.11  | Possession of Controlled Substance |               |
| 03/26/2025 15:42:00 | APD    | 0000    | 2919.25  | DOMESTIC VIOLENCE - 2919.25        | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 92306     | 4C69U            | ANDERSON, JONTE DEMOUN | 8/10/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/06/2025 15:18:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$15,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 142882    | 6A27             | ANDERSON, KEVIN DEON | 10/25/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/18/2025 03:40:00 | SCSO   | 1063    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 05/18/2025 03:40:00 | SCSO   | 1063    | 333.01A | OVI - 333.01A               |              |

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## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 212366    | 2B26U            | Anderson, Michael A | 11/9/2006 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond      |
|---------------------|--------|---------|----------|------------------------------------------------------|----------------|
| 04/04/2025 11:13:00 | STPD   | 742     | 2907.02  | RAPE - 2907.02                                       |                |
| 04/04/2025 11:13:00 | STPD   | 742     | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$250,000.00 |
| 04/04/2025 11:13:00 | STPD   | 742     | 2907.04  | UNLAWFUL SEXUAL CONDUCT WITH A MINOR                 |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 198371    | 3C57U            | ANDERSON, TY'THIN TYRONE | 9/14/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/08/2025 01:17:00 | APD    | 1607    | 2951.08 | PROBATION VIOLATION |           |
| 05/08/2025 01:17:00 | APD    | 1607    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 201371    | 2B29U            | ARCHER, ZECHARIAH EDWARD | 12/1/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond        |
|---------------------|--------|---------|-----------|--------------------------------------------|------------------|
| 05/19/2025 14:30:00 | BPD    | 1       | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$1,000,000.00 |
| 05/19/2025 14:30:00 | BPD    | 1       | 2903.13   | ASSAULT - 2903.13                          |                  |
| 05/19/2025 14:30:00 | BPD    | 1       | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                  |
| 05/19/2025 14:30:00 | BPD    | 1       | 2951.08   | PROBATION VIOLATION                        |                  |

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## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 210987    | 2B36L            | ARMOUR, ISSAC ISSIAH | 11/30/1991 | B    | M   |



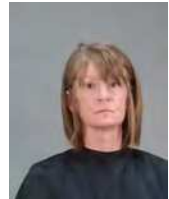
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.01 | Kidnapping - 2905.01              | 1 \$500,000.00 |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.02 | RAPE - 2907.02                    |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.02 | ABDUCTION - 2905.02               |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 156972    | 5B88             | ARROWOOD, TASHAWNA<br>NICOLE | 4/27/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/15/2025 00:06:00 | SCSO   | 1132    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 154219    | HOSP1            | ARVAY, AMANDA M | 7/1/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/16/2025 15:14:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211617    | 3B34L            | ARVAY, ETHAN ROBERT | 9/18/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 03/18/2025 09:38:00 | APD    | 1468    | 000     | CONTEMPT OF COURT               | 1 \$5,000.00 |
| 03/18/2025 09:38:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:38:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:38:00 | APD    | 1468    | 2925.11 | Possession of Drugs - 2925.11   |              |
| 03/18/2025 09:38:00 | APD    | 1468    | 2921.33 | Resisting Arrest - 2921.33      |              |
| 03/18/2025 09:38:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 15570     | 2B32L            | ATCHISON, LAMARR KALI | 11/15/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 04/30/2025 19:30:00 | APD    | 1564    | 2903.18 | Strangulation               | 1 \$100,000.00 |
| 04/30/2025 19:30:00 | APD    | 1564    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |
| 04/30/2025 19:30:00 | APD    | 1564    | 2903.11 | Felonious Assault - 2903.11 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 139142    | 3D94L            | AVERY, DENNIS KEITH, II | 8/7/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/06/2025 12:55:00 | FPD    | 102     | 2913.02 | Theft - 2913.02             | 1 \$5,000.00 |
| 05/06/2025 12:55:00 | FPD    | 102     | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 05/06/2025 12:55:00 | FPD    | 102     | 000     | CONTEMPT OF COURT           |              |
| 05/06/2025 12:55:00 | FPD    | 102     | 000     | CONTEMPT OF COURT           |              |
| 05/06/2025 12:55:00 | FPD    | 102     | 000     | CONTEMPT OF COURT           |              |
| 05/06/2025 12:55:00 | FPD    | 102     | 2913.02 | Theft - 2913.02             |              |
| 05/06/2025 12:55:00 | FPD    | 102     | 000     | CONTEMPT OF COURT           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                   | DOB                      | Race                                                | Sex       |                                                                                     |
|---------------------|------------------|-------------------------------|--------------------------|-----------------------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 119782              | 4B40             | BAILEY, CHRISTOPHER<br>VERNON | 2/27/1985                | B                                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                       | Statute                  | Statute Description                                 | Bail/Bond |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2923.13(A)<br>(3)(B)     | HAVING WEAPONS WHILE UNDER<br>DISABILITY            | 1         | \$50,000.00                                                                         |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2925.11(A)<br>(C)(1)(c)  | AGGRAVATED POSSESSION OF<br>DRUGS                   |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2925.03(A)<br>(2)(C)(1)( | AGGRAVATED TRAFFICKING IN<br>DRUGS                  |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2925.11AC11<br>A         | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND       |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2913.42                  | TAMPERING WITH RECORDS                              |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2903.02                  | MURDER                                              | 1         | \$1,000,000.00                                                                      |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2903.11                  | Felonious Assault - 2903.11                         |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2903.02                  | MURDER - 2903.02                                    |           |                                                                                     |
| 04/03/2022 05:36:00 | SCSO             | IAC                           | 2923.13A                 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |           |                                                                                     |

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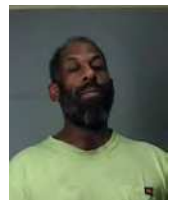


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 10893     | 1B38             | BAKER, WAYNE MATTHEW | 5/5/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   | 1 \$5,000.00 |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.02 | Theft - 2913.02                 | 1 \$5,000.00 |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.02 | Theft - 2913.02                 |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 71.07   | Suspended DL - 71.07            | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211874    | CORED12          | Banks, Jason Andrew | 7/29/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 01/07/2025 12:00:00 | APD    | 967     | 2907.02 | RAPE - 2907.02                    | 1 \$25,000.00 |
| 01/07/2025 12:00:00 | APD    | 967     | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 152247    | 3B30U            | BAREITER, JAMES JOSEPH | 6/10/1988 | W    | M   |



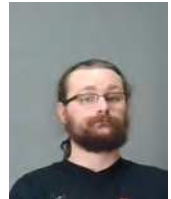
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond |            |
|---------------------|--------|---------|----------|-------------------------------|-----------|------------|
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2921.311 | Failure to Comply - 2921.311  |           |            |
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2925.11  | Possession of Drugs - 2925.11 | 1         | \$5,000.00 |
| 01/17/2025 17:14:00 | SCSO   | 1097    | 2909.61  | CRIMINAL DAMAGING - 2909.61   | 1         | \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 100180    | 2A24             | BARNES, ROBERT EUGENE | 1/30/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |            |
|---------------------|--------|---------|---------|---------------------|-----------|------------|
| 05/06/2025 11:27:00 | SCSO   | 1265    | 2951.08 | PROBATION VIOLATION |           |            |
| 05/06/2025 11:27:00 | SCSO   | 1265    | 2921.34 | ESCAPE - 2921.34    | 1         | \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207096    | 2B35L            | BARRIOS, JULIAN JOSEPH | 4/30/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond |              |
|---------------------|--------|---------|-------------|---------------------------------|-----------|--------------|
| 11/25/2024 22:16:00 | APD    | 1291    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1         | \$100,000.00 |
| 11/25/2024 22:16:00 | APD    | 1291    | 2911.01A1   | AGGRAVATED ROBBERY - 2911.01A1  |           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name        | DOB      | Race                          | Sex          |                                                                                     |
|---------------------|------------------|--------------------|----------|-------------------------------|--------------|-------------------------------------------------------------------------------------|
| 208817              | 4C51L            | BATTIES, RASHAWN D | 1/3/2004 | B                             | M            |  |
| Arrest Date / Time  | Agency           | Officer            | Statute  | Statute Description           | Bail/Bond    |                                                                                     |
| 04/13/2025 13:28:00 | SCSO             | 0953               | 2925.11  | Possession of Drugs - 2925.11 | 1 \$5,000.00 |                                                                                     |
| 04/13/2025 13:28:00 | SCSO             | 0953               | 2951.08  | PROBATION VIOLATION           |              |                                                                                     |
| 04/13/2025 13:28:00 | SCSO             | 0953               | 2951.08  | PROBATION VIOLATION           |              |                                                                                     |
| 04/13/2025 13:28:00 | SCSO             | 0953               | 2951.08  | PROBATION VIOLATION           |              |                                                                                     |
| 04/13/2025 13:28:00 | SCSO             | 0953               | 2925.11  | Possession of Drugs - 2925.11 |              |                                                                                     |
| 04/13/2025 13:28:00 | SCSO             | 0953               | 2925.11  | Possession of Drugs - 2925.11 |              |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name       | DOB       | Race                                  | Sex       |                                                                                      |
|---------------------|------------------|-------------------|-----------|---------------------------------------|-----------|--------------------------------------------------------------------------------------|
| 195247              | IH08A            | BEATTY, CORY NASH | 10/1/1990 | W                                     | M         |  |
| Arrest Date / Time  | Agency           | Officer           | Statute   | Statute Description                   | Bail/Bond |                                                                                      |
| 05/20/2025 23:40:00 | APD              | 1678              | A500      | Arrested For Warrant On Prior Offense |           |                                                                                      |

| Inmate No           | Assigned Housing | Inmate Name      | DOB      | Race                                | Sex          |                                                                                       |
|---------------------|------------------|------------------|----------|-------------------------------------|--------------|---------------------------------------------------------------------------------------|
| 110768              | 2B43L            | BEELER, GEORGE W | 1/9/1973 | W                                   | M            |  |
| Arrest Date / Time  | Agency           | Officer          | Statute  | Statute Description                 | Bail/Bond    |                                                                                       |
| 05/18/2025 19:15:00 | HPD              | 117              | 2967.15  | PAROLE VIOLATION                    |              |                                                                                       |
| 05/18/2025 19:15:00 | HPD              | 117              | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 205285    | 2C53             | BELCHER, IAN ALEXANDER | 3/9/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.02  | MURDER - 2903.02                    |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 129047    | 1B27             | BELFORD, CODY EVANS | 10/22/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 04/26/2025 20:15:00 | MOPD   | 403     | 2923.24 | POSSESSING CRIMINAL TOOLS       | 1 \$5,000.00 |
| 04/26/2025 20:15:00 | MOPD   | 403     | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 04/26/2025 20:15:00 | MOPD   | 403     | 2913.02 | Theft - 2913.02                 |              |
| 04/26/2025 20:15:00 | MOPD   | 403     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 04/26/2025 20:15:00 | MOPD   | 403     | 2951.08 | PROBATION VIOLATION             |              |
| 04/26/2025 20:15:00 | MOPD   | 403     | 2951.08 | PROBATION VIOLATION             |              |
| 04/26/2025 20:15:00 | MOPD   | 403     | 000     | CONTEMPT OF COURT               | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 203152    | 4C63L            | BELL, ALLEN DUANE, Jr | 11/25/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 04/28/2025 12:00:00 | APD    | 1446    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$5,000.00 |
| 04/28/2025 12:00:00 | APD    | 1446    | 2925.11   | Possession of Drugs - 2925.11        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211715    | 5A04L            | BELLAR, LAUREN NICOLE | 4/30/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          |
|---------------------|--------|---------|---------|------------------------------|
| 04/17/2025 11:08:00 | SCSO   | 0846    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |
| 04/17/2025 11:08:00 | SCSO   | 0846    | 2911.02 | ROBBERY - 2911.02            |
| 04/17/2025 11:08:00 | SCSO   | 0846    | 2911.02 | ROBBERY - 2911.02            |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 158374    | 3D73U            | BENDER, RONALD WILLIAM, Sr | 3/2/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              |
|---------------------|--------|---------|----------|----------------------------------|
| 05/12/2025 19:42:00 | SCSO   | 0521    | 2911.13A | BREAKING AND ENTERING - 2911.13A |
| 05/12/2025 19:42:00 | SCSO   | 0521    | 2925.11  | Possession of Drugs - 2925.11    |
| 05/12/2025 19:42:00 | SCSO   | 0521    | 2951.08  | PROBATION VIOLATION              |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 118723    | 1B37             | BENNETT, WILLIAM BUCK | 1/29/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|-------------|------------------------------------|--------------|
| 04/13/2025 19:29:00 | APD    | 1609    | 2925.11C11A | Possession of Controlled Substance | 1 \$5,000.00 |
| 04/13/2025 19:29:00 | APD    | 1609    | 2925.11     | Possession of Drugs - 2925.11      | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192      | WEST GYM         | BENSON, ROBERT LAMAR | 9/20/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|---------------|----------------------------------------------------|---------------|
| 02/09/2025 12:16:00 | APD    | 1537    | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$50,000.00 |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A          |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND         |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 211515    | 5A20L            | BERCSIK, TAMMI JANE A | 10/4/1968 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/20/2025 19:31:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 153301    | 4A23L            | BEVERLY, DARUIS MARCELL | 2/27/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/28/2025 16:56:00 | APD    | 1503    | 2906.06 | CRIMINAL DAMAGING - 2906.06   | 1 \$5,000.00 |
| 04/28/2025 16:56:00 | APD    | 1503    | 2903.21 | AGGRAVATED MENACING - 2903.21 |              |
| 04/28/2025 16:56:00 | APD    | 1503    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/28/2025 16:56:00 | APD    | 1503    | 2903.13 | ASSAULT - 2903.13             |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 144759    | 3C68L            | BIERI, JOSHUA R | 3/20/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------|-----------|
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A4  | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4  |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A4  | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4  |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2911.13B   | BREAKING AND ENTERING - 2911.13B          |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930    | 2C50             | Bigby, Davionne | 1/27/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                    | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11A2 | Felonious Assault - 2903.11A2       |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 135.05    | AGGRAVATED MENACING - 135.05        |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 136.11    | Obstruct Official Business - 136.11 |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 126650    | 1B30             | BLACKMON, MICHAEL K | 3/12/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/05/2025 17:24:00 | SCSO   | 0800    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 130129    | 1B34             | BLANTON, THOMAS LAMAR | 1/8/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$250,000.00 |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.31   | Obstructing Official Business - 2921.31 |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.33C2 | Resisting Arrest - 2921.33C2            |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.18   | Strangulation                           |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2967.15   | PAROLE VIOLATION                        |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 189899    | 2C71             | BLUE, MARCUS HENRY | 6/26/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/02/2025 20:36:00 | SCSO   | 1232    | 2903.13 | ASSAULT - 2903.13   |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 212603    | 3C69L            | BODKIN, JEFFREY | 3/6/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   |
|---------------------|--------|---------|---------|-----------------------|
| 05/15/2025 13:43:00 | APA    | 779     | 2963.11 | FUGITIVE FROM JUSTICE |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 200446    | 5B35             | BOGGS, KRISTINA LEE<br>MARGRETT | 3/3/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |
| 05/17/2025 20:46:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 190654    | 1C54             | BOND, DYLAN ALLEN | 8/14/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|--------------|---------------------------------------------------------------------|----------------|
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.31      | Obstructing Official Business - 2921.31                             |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.3313    | Fail to Comply with Police - 2921.3313                              |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.12      | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.16      | Improper Handling Firearms MV - 2923.162                            |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                           | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.331     | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 147935    | 2B34L            | BOX, PHILLIP ANDREW | 3/28/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------|----------------|
| 03/19/2025 11:24:00 | APD    | 1174    | 2919.25 | DOMESTIC VIOLENCE - 2919.25    | 1 \$100,000.00 |
| 03/19/2025 11:24:00 | APD    | 1174    | 2919.22 | Endangering Children - 2919.22 |                |
| 03/19/2025 11:24:00 | APD    | 1174    | 2963.11 | FUGITIVE FROM JUSTICE          |                |
| 03/19/2025 11:24:00 | APD    | 1174    | 2967.15 | PAROLE VIOLATION               |                |
| 03/19/2025 11:24:00 | APD    | 1174    | 2951.08 | PROBATION VIOLATION            |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



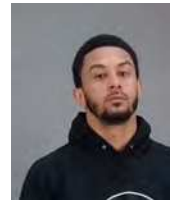
| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 211043    | HOSP2            | BRADLEY, RALPH J | 3/13/1953 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  |
|---------------------|--------|---------|---------|----------------------|
| 05/14/2025 14:10:00 | SCSO   | 1495    | 2913.30 | COUNTERFEITING MONEY |
| 05/14/2025 14:10:00 | SCSO   | 1495    | 2913.02 | Theft - 2913.02      |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 151535    | 4B31             | BRASIEL, ANTHONY DAVID | 7/13/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/03/2025 16:55:00 | BPD    | 22      | 2911.12 | BURGLARY - 2911.12  |
| 04/03/2025 16:55:00 | BPD    | 22      | 2967.15 | PAROLE VIOLATION    |

Bail/Bond

1 \$50,000.00

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 199410    | IH01B            | BRASWELL, MISTY ANN | 11/17/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/21/2025 03:07:00 | CFPD   | 8186    | PRE     | PREBOOK             |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199905    | 3B40L            | BREEDLOVE, JACOB JAMES | 9/26/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|-----------|
| 05/09/2025 00:27:00 | APD    | 1483    | 000       | CONTEMPT OF COURT                                         |           |
| 05/09/2025 00:27:00 | APD    | 1483    | 2913.02   | Theft - 2913.02                                           |           |
| 05/09/2025 00:27:00 | APD    | 1483    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |
| 05/09/2025 00:27:00 | APD    | 1483    | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1                             |           |
| 05/09/2025 00:27:00 | APD    | 1483    | 131.08    | Criminal Trespass                                         |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 212447    | 6A02             | BRESCIO, AARON JOHN | 8/27/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 04/20/2025 17:43:00 | SCSO   | 1050    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 13085     | 3C52U            | BRIENZO, JAMES MICHAEL, III | 8/8/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 03/08/2025 17:51:00 | BPD    | 1       | 2967.15   | PAROLE VIOLATION                        |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A  |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00  |
| 03/08/2025 17:51:00 | BPD    | 1       | 2921.34   | ESCAPE - 2921.34                        | 1 \$25,000.00 |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.11   | Possession of Drugs - 2925.11           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

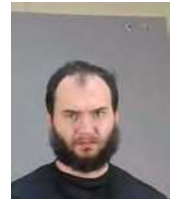


| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212612    | 3C62L            | BRINKLEY, TYRONE MICHAEL | 5/12/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2911.13  | BREAKING AND ENTERING - 2911.13                                     |           |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2913.02  | Theft - 2913.02                                                     |           |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.31  | Obstructing Official Business - 2921.31                             |           |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.33  | Resisting Arrest - 2921.33                                          |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 207188    | 4C61U            | BRITTON, ISAAC ANTON | 9/25/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|-----------|---------------------------------|--------------|
| 05/18/2025 00:05:00 | APD    | 1601    | 2921.32A6 | Obstructing Justice - 2921.32A6 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 138514    | 2A07             | BROMELOW, MARK RYAN | 1/21/1989 | W    | M   |



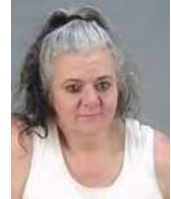
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 04/12/2025 07:17:00 | APD    | 1473    | 2911.12   | BURGLARY - 2911.12                      | 1 \$10,000.00 |
| 04/12/2025 07:17:00 | APD    | 1473    | 2925.11C2 | Possession of Drugs - 2925.11C2         |               |
| 04/12/2025 07:17:00 | APD    | 1473    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 123523    | 5C71             | BROOME, JENNIFER L STUNTZ | 8/12/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/10/2025 15:08:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |
| 04/10/2025 15:08:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 122472    | 5C67             | BROSCH, ANNEMARIE | 11/4/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/10/2025 19:50:00 | SCSO   | 0891    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 144469    | 3C58L            | BROWN, DEAIRE HAMILTON | 6/4/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description | Bail/Bond    |
|---------------------|--------|---------|-----------|---------------------|--------------|
| 04/05/2025 02:14:00 | APD    | 1563    | 2951.08   | PROBATION VIOLATION |              |
| 04/05/2025 02:14:00 | APD    | 1563    | 2913.02A1 | Theft - 2913.02A1   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 128960    | 4D82L            | BUESCH, JEFFREY MICHAEL | 5/22/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/08/2025 03:35:00 | APD    | 1606    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

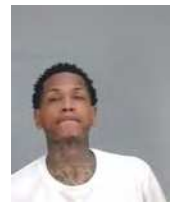


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212520    | 5C63             | BURGY, JENNIFER DAWN | 7/28/1970 | W    | F   |



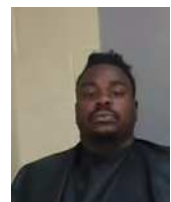
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 05/02/2025 10:51:00 | SCSO   | 1065    | 2917.21 | Telecommunications Harassment - 2917.21 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204418    | 4C64L            | BURKS, DEA QUAN LAMAR | 9/27/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 03/29/2025 06:00:00 | APD    | 1483    | 2919.27 | VIOLETING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 03/29/2025 06:00:00 | APD    | 1483    | 2913.02 | Theft - 2913.02                                             |               |
| 03/29/2025 06:00:00 | APD    | 1483    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 | 1 \$25,000.00 |
| 03/29/2025 06:00:00 | APD    | 1483    | 2917.11 | DISORDERLY CONDUCT - 2917.11                                |               |
| 03/29/2025 06:00:00 | APD    | 1483    | 2919.27 | VIOLETING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00  |
| 03/29/2025 06:00:00 | APD    | 1483    | 000     | CONTEMPT OF COURT                                           | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 200279    | 4C52L            | BUSH, ANFREENEE DAJUN, Sr | 11/27/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 05/20/2025 12:23:00 | SCSO   | 0231    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                   |           |
| 05/20/2025 12:23:00 | SCSO   | 0231    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name  |             | DOB                                                                | Race | Sex |                                                                                     |             |
|---------------------|------------------|--------------|-------------|--------------------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------|-------------|
| 210199              | 4B36             | BUSH, JAYLEN |             | 5/29/2004                                                          | B    | M   |  |             |
| Arrest Date / Time  | Agency           | Officer      | Statute     | Statute Description                                                |      |     | Bail/Bond                                                                           |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3                                          |      |     | 1                                                                                   | \$50,000.00 |
| 09/09/2024 23:06:00 | APD              | 1637         | 2913.31     | FORGERY - 2913.31                                                  |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2913.31     | FORGERY - 2913.31                                                  |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2903.11     | Felonious Assault - 2903.11                                        |      |     | 1                                                                                   | \$50,000.00 |
| 09/09/2024 23:06:00 | APD              | 1637         | 2923.13A    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2923.162A1  | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2911.12     | BURGLARY - 2911.12                                                 |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2911.12     | BURGLARY - 2911.12                                                 |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.31     | Obstructing Official Business - 2921.31                            |      |     | 1                                                                                   | \$5,000.00  |
| 09/09/2024 23:06:00 | APD              | 1637         | 2919.25     | DOMESTIC VIOLENCE - 2919.25                                        |      |     | 1                                                                                   | \$5,000.00  |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.31     | Obstructing Official Business - 2921.31                            |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.31     | Obstructing Official Business - 2921.31                            |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2923.16     | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 2921.33     | Resisting Arrest - 2921.33                                         |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 606.14      | Obstructing Official Business - 606.14                             |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 642.12      | CRIMINAL TRESPASS - 642.12                                         |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 648.04      | DISORDERLY CONDUCT - 648.04                                        |      |     |                                                                                     |             |
| 09/09/2024 23:06:00 | APD              | 1637         | 606.14      | Obstructing Official Business - 606.14                             |      |     |                                                                                     |             |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 203056    | 4B28             | BUTTERBAUGH, BRIAN<br>OWEN, Jr | 3/25/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/13/2025 16:45:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 16:45:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 16:45:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 95482     | 3D93U            | BYBEE, GILBERT ANTHONY | 3/30/1956 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/14/2025 19:27:00 | SCSO   | 1174    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 199485    | 2B30L            | CAIN, ORISON SETH | 1/10/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/20/2025 01:30:00 | APD    | 1642    | 2903.21 | AGGRAVATED MENACING - 2903.21 |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 211172    | 3B27U            | Caldwell, Christian Da-Shon | 3/8/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/05/2025 11:36:00 | SCSO   | 1075    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 113241    | 6A58             | CALHOUN, TIMOTHY LEE | 5/13/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 05/17/2025 20:01:00 | BPD    | 55      | 2925.11 | Possession of Drugs - 2925.11 |                |
| 05/17/2025 20:01:00 | BPD    | 55      | 2951.08 | PROBATION VIOLATION           |                |
| 05/17/2025 20:01:00 | BPD    | 55      | 2911.12 | BURGLARY - 2911.12            | 1 \$100,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212412    | 4C56U            | CALNAN, SHAWN MICHAEL | 3/7/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/14/2025 09:23:00 | APD    | 1       | 2903.18 | Strangulation               | 1 \$50,000.00 |
| 04/14/2025 09:23:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 04/14/2025 09:23:00 | APD    | 1       | 2967.15 | PAROLE VIOLATION            |               |
| 04/14/2025 09:23:00 | APD    | 1       | 2903.11 | Felonious Assault - 2903.11 |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 142057    | 5A17L            | CALVIN, KELLY MARIE | 7/1/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 03/11/2025 02:35:00 | SCSO   | 1158    | PRE     | PREBOOK                           |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 2925.11 | Possession of Drugs - 2925.11     |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 2913.02 | Theft - 2913.02                   |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 606.145 | Misrepresenting ID                |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 000     | CONTEMPT OF COURT                 |           |
| 03/11/2025 02:35:00 | SCSO   | 1158    | 136.15  | Misrepresenting Identity - 136.15 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 126615    | 1C65             | CAMPBELL, BRANDON L | 5/30/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 04/10/2025 20:08:00 | APD    | 1625    | 2911.12 | BURGLARY - 2911.12            |               |
| 04/10/2025 20:08:00 | APD    | 1625    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 04/10/2025 20:08:00 | APD    | 1625    | 2967.15 | PAROLE VIOLATION              |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116214    | 5A08U            | CAMPBELL, CARRIE MARIE | 8/8/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 05/15/2025 03:21:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |               |
| 05/15/2025 03:21:00 | SCSO   | 0970    | 2921.34 | ESCAPE - 2921.34    | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 204714    | 4D94U            | CAMPBELL, KHALIF TERRELL | 8/17/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/09/2025 12:50:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 04/09/2025 12:50:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 208511    | 3B37L            | CAMPBELL, SHERBERT<br>DAVON | 9/12/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.32  | Pandering Obscenity - 2907.32                    | 1 \$100,000.00 |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                              |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                              |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2925.11  | Possession of Drugs - 2925.11                    | 1 \$5,000.00   |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.09  | Public Indecency - 2907.09                       |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                              |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                              |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 211943    | 3C53U            | CANNON, JAYDAN EVON | 9/6/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 04/14/2025 15:10:00 | APD    | 1566    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |               |
| 04/14/2025 15:10:00 | APD    | 1566    | 2923.16C   | Improper Handling Firearms MV - 2923.16C           |               |
| 04/14/2025 15:10:00 | APD    | 1566    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                |               |
| 04/14/2025 15:10:00 | APD    | 1566    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$10,000.00 |
| 04/14/2025 15:10:00 | APD    | 1566    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |               |
| 04/14/2025 15:10:00 | APD    | 1566    | 2925.11    | Possession of Drugs - 2925.11                      |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211182    | 1D93             | CARDO, MICHAEL ANTHONY | 9/17/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 01/24/2025 11:04:00 | SCSO   | 0806    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 01/24/2025 11:04:00 | SCSO   | 0806    | 2923.02 | ATTEMPT - 2923.02               |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 206886    | 5B40             | CARPENTER, EMMA LOUISE | 12/22/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/06/2025 23:45:00 | APD    | 1589    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/06/2025 23:45:00 | APD    | 1589    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/06/2025 23:45:00 | APD    | 1589    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/06/2025 23:45:00 | APD    | 1589    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 05/06/2025 23:45:00 | APD    | 1589    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211811    | 3B28U            | CARR, DESMOND ROBERT | 6/29/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/05/2025 11:30:00 | SCSO   | 0819    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |
| 05/05/2025 11:30:00 | SCSO   | 0819    | 2903.18 | Strangulation               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 211263    | 3C69U            | CARTER, ANTONIO DEMONTE | 2/25/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/18/2025 01:03:00 | OSP    | 1422    | SCJ001  | COURTESY HOLD       |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 124025    | 2B27U            | CLAAR, MICHAEL EUGENE, Jr | 9/25/1986 | W    | M   |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|--------------------|--------|---------|---------|---------------------|
|--------------------|--------|---------|---------|---------------------|

**Bail/Bond**

|                     |     |      |             |                                                  |   |            |
|---------------------|-----|------|-------------|--------------------------------------------------|---|------------|
| 05/14/2025 13:50:00 | APD | 0000 | 2913.02     | Theft - 2913.02                                  | 1 | \$2,500.00 |
| 05/14/2025 13:50:00 | APD | 0000 | 2913.02A1B5 | Theft - 2913.02A1B5                              |   |            |
| 05/14/2025 13:50:00 | APD | 0000 | 4513.361    | Misrep - Furnishing false information to officer | 1 | \$5,000.00 |
| 05/14/2025 13:50:00 | APD | 0000 | 2913.021    | Theft - 2913.021                                 |   |            |
| 05/14/2025 13:50:00 | APD | 0000 | 2921.31     | Obstructing Official Business - 2921.31          |   |            |
| 05/14/2025 13:50:00 | APD | 0000 | 2903.022A   | Menacing - 2903.022A                             |   |            |
| 05/14/2025 13:50:00 | APD | 0000 | 2967.15     | PAROLE VIOLATION                                 |   |            |
| 05/14/2025 13:50:00 | APD | 0000 | 131.15      | Theft - 131.15                                   |   |            |
| 05/14/2025 13:50:00 | APD | 0000 | 131.08      | CRIMINAL TRESPASS                                |   |            |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 201443    | 4D88U            | CLARK, JAMES WILLIAM, Sr | 11/11/1983 | W    | M   |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|--------------------|--------|---------|---------|---------------------|
|--------------------|--------|---------|---------|---------------------|

**Bail/Bond**

|                     |      |      |         |                     |
|---------------------|------|------|---------|---------------------|
| 02/07/2025 22:11:00 | SCSO | 0854 | 2951.08 | PROBATION VIOLATION |
| 02/07/2025 22:11:00 | SCSO | 0854 | 2913.02 | Theft - 2913.02     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 208926    | 1D82             | CLARK, ROBERT EARL | 2/27/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/05/2025 19:05:00 | APD    | 1592    | 513.12  | DRUG PARAPHERNALIA - 513.12   | 1 \$5,000.00 |
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/05/2025 19:05:00 | APD    | 1592    | 2913.02 | Theft - 2913.02               |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 189741    | 3B32L            | CLARK, STEVEN DOYLE | 1/16/1963 | W    | M   |



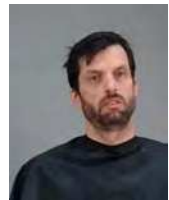
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/18/2025 19:28:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |           |
| 05/18/2025 19:28:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 203812    | 3D86L            | CLAYTON, DARNELL TIMOTHY | 9/13/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/08/2025 15:22:00 | SCSO   | 0231    | 2903.11 | Felonious Assault - 2903.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 154952    | 4B35             | CLEGG, DAVID MATTHEW | 12/5/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/10/2025 10:00:00 | SCSO   | 1077    | 2951.08 | PROBATION VIOLATION |              |
| 05/10/2025 10:00:00 | SCSO   | 1077    | 2909.05 | Vandalism - 2909.05 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 128970    | 1D83             | CLINE, CHRISTOPHER ALAN | 12/31/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/17/2025 23:23:00 | UAPD   | 55      | 2951.08 | PROBATION VIOLATION |
| 04/17/2025 23:23:00 | UAPD   | 55      | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 201460    | WEST GYM         | CLOWSER, BRIAN JOSEPH | 10/1/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 03/18/2025 09:12:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 97930     | 4C69L            | CLOYD, CHAWN MARQUIS | 4/4/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/12/2025 20:34:00 | SCSO   | 1241    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212582    | 4D89L            | COFFMAN, CALVIN<br>RAYMOND | 5/6/1962 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------|---------------|
| 05/12/2025 11:34:00 | LPD    | 1       | 000      | CONTEMPT OF COURT             | 1 \$25,000.00 |
| 05/12/2025 11:34:00 | LPD    | 1       | 000      | CONTEMPT OF COURT             |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 2909.07  | CRIMINAL MISCHIEF - 2909.07   |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 2913.02  | Theft - 2913.02               |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 2903.21  | AGGRAVATED MENACING - 2903.21 |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 2913.02A | Theft - 2913.02A              |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 000      | CONTEMPT OF COURT             |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 000      | CONTEMPT OF COURT             |               |
| 05/12/2025 11:34:00 | LPD    | 1       | 000      | CONTEMPT OF COURT             |               |

| Inmate No | Assigned Housing | Inmate Name                           | DOB        | Race | Sex |
|-----------|------------------|---------------------------------------|------------|------|-----|
| 146717    | 4D83L            | COLEMAN, JAVANTIE<br>LASHAWN PHILMORE | 10/21/1992 | B    | M   |



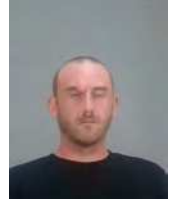
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------------------------------|---------------|
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.18 | Strangulation                                                  |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.27 | VIOLATING A PROTECTION ORDER<br>OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2909.04 | Disrupting Public Services - 2909.04                           |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2907.05 | Gross Sexual Imposition - 2907.05                              |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.21 | AGGRAVATED MENACING - 2903.21                                  |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2903.22 | Menacing - 2903.22                                             |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 135.22  | Violation of TPO                                               |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                    |               |
| 01/16/2025 15:11:00 | APD    | 1600    | 000     | CONTEMPT OF COURT                                              |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



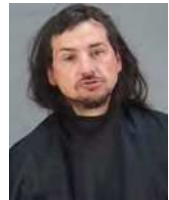
| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210010    | 3B45L            | COLLINS, DUSTIN JAMES | 2/10/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.05  | Gross Sexual Imposition - 2907.05                               |
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.08A | VOYEURISM - 2907.08A                                            |
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.08A | VOYEURISM - 2907.08A                                            |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 133079    | 6A21             | COLLINS, MICHAEL R | 9/21/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/16/2025 20:26:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 135648    | 3D85L            | COLLINS, TOMMY JOE | 12/25/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/20/2025 15:24:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |
| 05/20/2025 15:24:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report

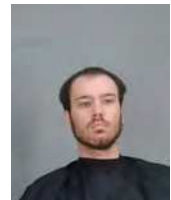


| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 212524    | 3C49U            | Conaway, Kurth M | 8/3/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/02/2025 21:00:00 | APD    | 1336    | 2927.01 | ABUSE OF A CORPSE - 2927.01                               | 1 \$5,000.00 |
| 05/02/2025 21:00:00 | APD    | 1336    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 05/02/2025 21:00:00 | APD    | 1336    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |              |
| 05/02/2025 21:00:00 | APD    | 1336    | 2903.13 | ASSAULT - 2903.13                                         | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 207036    | 4D76L            | Conley Roberson, Blake Lewis | 2/7/2004 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/14/2025 13:40:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                         | DOB      | Race | Sex |
|-----------|------------------|-------------------------------------|----------|------|-----|
| 205070    | 4B45             | Conner, Devantez Clint Tayron Atone | 3/3/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 12/15/2024 12:06:00 | APD    | 1       | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR | 1 \$100,000.00 |
| 12/15/2024 12:06:00 | APD    | 1       | 2907.02 | RAPE - 2907.02                       |                |
| 12/15/2024 12:06:00 | APD    | 1       | 4301.69 | Involving Underage Persons - 4301.69 |                |
| 12/15/2024 12:06:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION                  |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 106826    | 3D77U            | CONSTANTINO, ANTHONY<br>MICHAEL | 5/24/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/16/2025 12:34:00 | SCSO   | 1288    | 2903.18 | Strangulation       |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 95795     | 2B41U            | COOPER, JASON MICHAEL | 7/11/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/13/2025 16:58:00 | SCSO   | 0521    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146179    | 3C65U            | CORBIN, MALIK DIERRE | 3/29/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|---------------|
| 03/11/2025 23:30:00 | OSP    | 26      | 2951.08  | PROBATION VIOLATION                                                       |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 | 1 \$50,000.00 |
| 03/11/2025 23:30:00 | OSP    | 26      | 2913.51  | RECEIVING STOLEN PROPERTY -<br>2913.51                                    |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.31  | Obstructing Official Business - 2921.31                                   |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2967.15  | PAROLE VIOLATION                                                          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 206659    | 6A12             | COSTIGAN, ROBERT LEE | 5/3/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 05/10/2025 09:46:00 | APD    | 1473    | 136.15  | Misrepresenting Identity - 136.15   | 1 \$5,000.00 |
| 05/10/2025 09:46:00 | APD    | 1473    | 136.11  | Obstruct Official Business - 136.11 |              |
| 05/10/2025 09:46:00 | APD    | 1473    | 2925.11 | Possession of Drugs - 2925.11       |              |
| 05/10/2025 09:46:00 | APD    | 1473    | 2913.02 | Theft - 2913.02                     |              |
| 05/10/2025 09:46:00 | APD    | 1473    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 96038     | 2B41L            | COTHRAN, CLYDE | 9/23/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 03/20/2025 10:14:00 | SCSO   | 1280    | 2903.11 | Felonious Assault - 2903.11     |           |
| 03/20/2025 10:14:00 | SCSO   | 1280    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 03/20/2025 10:14:00 | SCSO   | 1280    | 2925.11 | Possession of Drugs - 2925.11   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 196779    | 4C66L            | COURSEY, MICHAEL ALLEN | 1/13/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 05/04/2025 16:45:00 | APD    | 1652    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION                 |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION                 |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION                 |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION                 |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION                 |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2911.13 | BREAKING AND ENTERING - 2911.13     | 1 \$5,000.00 |
| 05/04/2025 16:45:00 | APD    | 1652    | 2923.24 | POSSESSING CRIMINAL TOOLS           |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2925.11 | Possession of Drugs - 2925.11       |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2913.02 | Theft - 2913.02                     |              |
| 05/04/2025 16:45:00 | APD    | 1652    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 90708     | 3B30L            | CREMEANS, JAMES LEE | 9/26/1958 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/06/2025 06:00:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |
| 04/06/2025 06:00:00 | SCSO   | 1063    | 000     | CONTEMPT OF COURT   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 202086    | 3C50U            | CUMMONS, BRADY OWEN | 1/2/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                        |
|---------------------|--------|---------|-------------|------------------------------------------------------------|
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.16B    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2925.11     | Possession of Drugs - 2925.11                              |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.13     | HAVING WEAPONS UNDER DISABILITY                            |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F               |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2911.13     | BREAKING AND ENTERING - 2911.13                            |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51                        |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.201    | Defacing a firearm                                         |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 157501    | 4B47             | DANCY, JAVELLE JAVON | 7/15/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/15/2025 13:20:00 | APD    | 1600    | 2903.13 | ASSAULT - 2903.13           |
| 05/15/2025 13:20:00 | APD    | 1600    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |
| 05/15/2025 13:20:00 | APD    | 1600    | 000     | CONTEMPT OF COURT           |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 17161     | 6A30             | DANIELS, RICHARD EARL | 2/2/1955 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/03/2025 15:57:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB        | Race | Sex |
|-----------|------------------|---------------|------------|------|-----|
| 206683    | 3D74U            | DARJEE, LALIT | 12/12/1998 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|-----------|
| 04/29/2025 22:36:00 | APD    | 1629    | 2911.250 | DOMESTIC VIOLENCE - 2911.250                                |           |
| 04/29/2025 22:36:00 | APD    | 1629    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 04/29/2025 22:36:00 | APD    | 1629    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 192876    | 5A01U            | DAVIDSON, ALEXA GABRIELLA | 8/25/1997 | W    | F   |



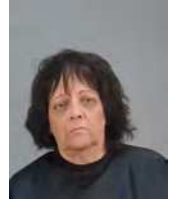
| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|-----------|
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2913.02A4    | PETTY THEFT - 2913.02A4                   |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2951.08      | PROBATION VIOLATION                       |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2951.08      | PROBATION VIOLATION                       |           |
| 05/14/2025 13:44:00 | SCSO   | 0230    | 2951.08      | PROBATION VIOLATION                       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 203108    | 5A18L            | DAVIDSON, MARY ELIZABETH | 5/1/1961 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/15/2025 15:49:00 | SCSO   | 1354    | 2913.02 | Theft - 2913.02     |
| 05/15/2025 15:49:00 | SCSO   | 1354    | 2911.12 | BURGLARY - 2911.12  |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 92731     | 1B47             | DAVIDSON, RANDY ALLEN | 2/15/1976 | W    | M   |

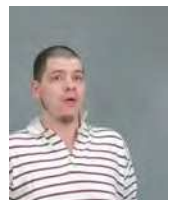


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 03/10/2025 15:31:00 | APD    | 1535    | 2903.11 | Felonious Assault - 2903.11             |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12       |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.31 | Obstructing Official Business - 2921.31 |
| 03/10/2025 15:31:00 | APD    | 1535    | 2951.08 | PROBATION VIOLATION                     |
| 03/10/2025 15:31:00 | APD    | 1535    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |

**Bail/Bond**

1 \$50,000.00

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 203099    | 1D75             | DAVIS, CHARLES WILLIAM, III | 12/16/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/03/2025 15:07:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211609    | 2C64             | Davis, Robert Damion | 4/18/2005 | B    | M   |



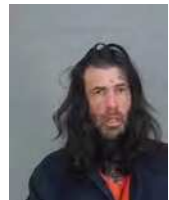
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 71.07   | Suspended DL - 71.07         | 1 \$2,500.00     |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212576    | 4D88L            | DAVIS, TERRELL ANTHONY | 3/6/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/10/2025 15:59:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 82916     | 4B48             | DEAN, LARRY WILLIAM | 5/23/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 03/20/2025 21:40:00 | APD    | 1477    | 2911.12 | BURGLARY - 2911.12  | 1 \$50,000.00 |
| 03/20/2025 21:40:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |               |
| 03/20/2025 21:40:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |               |
| 03/20/2025 21:40:00 | APD    | 1477    | 131.15  | Theft - 131.15      | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 212584    | 5C69             | delmark, janessa crystine | 12/3/2005 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$250,000.00 |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2921.33 | Resisting Arrest - 2921.33   |                |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.21 | CRIMINAL TRESPASS - 2911.21  |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 211221    | 5A19L            | DELONG, BRITTANY DAWN | 5/5/1990 | O    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/29/2025 04:20:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210251    | 4C50U            | DENEFIELD, DANIEL JOSEPH | 4/13/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------|---------------|
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    | 1 \$50,000.00 |
| 04/28/2025 17:30:00 | APD    | 1566    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2951.08  | PROBATION VIOLATION                        |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.16  | Improper Handling Firearms MV - 2923.162   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79888     | 2C70             | DEPINA, DWAYNE SCOTT | 11/6/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  |
|---------------------|--------|---------|---------|----------------------|
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2907.02 | RAPE - 2907.02       |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2905.01 | Kidnapping - 2905.01 |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION     |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION  |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 153995    | COREA26          | DILLER, DENIM JORDAN | 7/3/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          |
|---------------------|--------|---------|-------------|----------------------------------------------|
| 04/25/2025 03:18:00 | SCSO   | 0878    | 2913.02A4~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A4~F |
| 04/25/2025 03:18:00 | SCSO   | 0878    | 2925.11     | Possession of Drugs - 2925.11                |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 211977    | 1C62             | DIXSON, GIANNI ALEXANDER, Jr | 1/2/2007 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 01/28/2025 15:00:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01      | 1 \$50,000.00 |
| 01/28/2025 15:00:00 | APD    | 1267    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 192378    | 4A13L            | DODECI, CARL ANTHONY, Jr | 7/31/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/01/2025 20:18:00 | STWPD  | 232     | 2913.02 | Theft - 2913.02             |           |
| 05/01/2025 20:18:00 | STWPD  | 232     | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |
| 05/01/2025 20:18:00 | STWPD  | 232     | 2967.15 | PAROLE VIOLATION            |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 136990    | 3B46U            | DOLEZAL, JORDAN ANDREW | 8/13/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION           |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION           |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 127209    | 1C59             | DORMAN, DAREEQUE<br>LINTRAY | 12/27/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|----------|------------------------------------|------------------|
| 05/12/2024 06:28:00 | APD    | 1597    | 000      | CONTEMPT OF COURT                  |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.02  | MURDER - 2903.02                   | 1 \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD    | 1597    | 2967.15  | PAROLE VIOLATION                   |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.11  | Felonious Assault - 2903.11        |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 157009    | 6A13             | DOTSON, JASON PAUL | 3/5/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 05/03/2025 15:10:00 | APD    | 1179    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 05/03/2025 15:10:00 | APD    | 1179    | 2913.02 | Theft - 2913.02                 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212384    | 5A22U            | DOTSON, KIM JEAN | 8/28/1958 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/08/2025 13:29:00 | APD    | 1       | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210133    | 3D84U            | DOUGLAS, DARRYL DESHAUN | 10/11/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 04/15/2025 10:23:00 | SCSO   | 0230    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 203723    | 4C55L            | DUDLEY, IZAAH CIJUH | 6/8/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 09/30/2024 18:00:00 | APD    | 1291    | 2903.11 | Felonious Assault - 2903.11              | 1 \$75,000.00 |
| 09/30/2024 18:00:00 | APD    | 1291    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.17 | Possession Dangerous Ordnance            |               |
| 09/30/2024 18:00:00 | APD    | 1291    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 86505     | WEST GYM         | DUGAN, JAMES FRANCIS | 10/16/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$5,000.00  |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$5,000.00  |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.02 | Theft - 2913.02                         | 1 \$25,000.00 |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.02 | Theft - 2913.02                         |               |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.49 | IDENTITY FRAUD - 2913.49                |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 117209    | 3B39U            | DUNCAN, JOSHUA CHARLES | 1/28/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/20/2025 12:55:00 | OSP    | 1833    | 2903.21 | AGGRAVATED MENACING - 2903.21 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

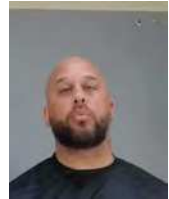


| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 116750    | 3B31U            | DUNEM, BRIAN ANWAR | 1/21/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------------------------------------|--------------|
| 03/30/2025 00:08:00 | APD    | 1572    | 91.07      | Open Container - 91.07                                    |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                           | 1 \$5,000.00 |
| 03/30/2025 00:08:00 | APD    | 1572    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 2951.08    | PROBATION VIOLATION                                       |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 99999--490 | 30' OF TRAFFIC CONTROL                                    |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 74714     | 3B43U            | DYRLUND, LAWRENCE C | 4/6/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2919.21  | Nonsupport of Dependents - 2919.21                                  |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2913.02  | Theft - 2913.02                                                     |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2921.33  | Resisting Arrest - 2921.33                                          |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 05/08/2025 16:45:00 | SCSO   | 0864    | 000      | CONTEMPT OF COURT                                                   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 140899    | 1D79             | EARLENBAUGH, MICHAEL<br>GLEN | 4/30/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 02/25/2025 15:28:00 | APD    | 0000    | 2905.03 | Unlawful Restraint - 2905.03      |               |
| 02/25/2025 15:28:00 | APD    | 0000    | 2903.13 | ASSAULT - 2903.13                 |               |
| 02/25/2025 15:28:00 | APD    | 0000    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 154148    | 2B31U            | EATON, DAKOTA MATTHEW | 2/16/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 03/26/2025 15:27:00 | APD    | 0000    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$250,000.00 |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.201 | Defacing a firearm                               |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2967.15  | PAROLE VIOLATION                                 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212514    | 3D75U            | EDELEN, JACOB EUGENE | 12/9/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 05/01/2025 13:58:00 | BPD    | 23      | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | 1 \$100,000.00 |
| 05/01/2025 13:58:00 | BPD    | 23      | 2925.11  | Possession of Drugs - 2925.11                    | 1 \$5,000.00   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610    | 1C68             | Edwards, Derek Monqueal | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 2967.15 | PAROLE VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 200771    | WEST GYM         | EDWARDS, KYLE ADAM | 12/2/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/23/2025 03:12:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION |              |
| 03/23/2025 03:12:00 | SCSO   | 0808    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 03/23/2025 03:12:00 | SCSO   | 0808    | 000     | CONTEMPT OF COURT   |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212351    | 2B45U            | EDWARDS, ROBIN DUANE, II | 3/13/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/01/2025 14:45:00 | APD    | 1537    | 2909.05 | Vandalism - 2909.05 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 116500    | 3D77L            | EISEMAN, JASON DANIEL | 4/28/1984 | W    | M   |



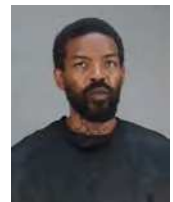
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 03/13/2025 16:41:00 | SCSO   | 1075    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 03/13/2025 16:41:00 | SCSO   | 1075    | 2911.13  | BREAKING AND ENTERING - 2911.13                                     |           |
| 03/13/2025 16:41:00 | SCSO   | 1075    | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |           |
| 03/13/2025 16:41:00 | SCSO   | 1075    | 2951.08  | PROBATION VIOLATION                                                 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 149917    | 5A08L            | ELICK, ELYSE MARIE | 6/5/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|---------------|
| 04/30/2025 16:14:00 | BPD    | 23      | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00  |
| 04/30/2025 16:14:00 | BPD    | 23      | 2951.08   | PROBATION VIOLATION                                                  |               |
| 04/30/2025 16:14:00 | BPD    | 23      | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331  | 1 \$10,000.00 |
| 04/30/2025 16:14:00 | BPD    | 23      | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A                               |               |
| 04/30/2025 16:14:00 | BPD    | 23      | 2921.31A  | Obstructing Official Business - 2921.31A                             |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 125473    | 3C51U            | ELLIS, GERIC COURTNEY | 9/1/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/17/2025 01:45:00 | APD    | 1536    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |
| 05/17/2025 01:45:00 | APD    | 1536    | 2967.15 | PAROLE VIOLATION            |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 133201    | 3D89L            | ELLISON, CHARLES WILLIAM | 8/16/1983 | W    | M   |



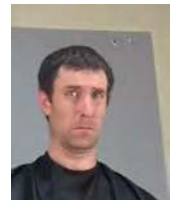
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/14/2025 01:30:00 | SCSO   | 1576    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 190167    | 3B29L            | ENSLEY, ANDRE W | 6/4/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 05/09/2025 12:05:00 | APD    | 1273    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 05/09/2025 12:05:00 | APD    | 1273    | 2913.02 | Theft - 2913.02                 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 133072    | 3D87L            | ERNST, MICHAEL JOSEPH | 11/10/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/20/2025 11:36:00 | SCSO   | 1164    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 11:36:00 | SCSO   | 1164    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 11:36:00 | SCSO   | 1164    | 2913.02 | Theft - 2913.02               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212221    | 2B38U            | ESKRIDGE, ROBERT BERNARD | 7/10/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-------------|--------------------------------------|--------------|
| 03/10/2025 16:57:00 | SCSO   | 0230    | 2913.49     | IDENTITY FRAUD - 2913.49             | 1 \$5,000.00 |
| 03/10/2025 16:57:00 | SCSO   | 0230    | 2913.02A1A3 | GRAND THEFT - 2913.02A1A3            |              |
| 03/10/2025 16:57:00 | SCSO   | 0230    | 4505.19     | IMPROPER USE OF CERTIFICATE OF TITLE |              |
| 03/10/2025 16:57:00 | SCSO   | 0230    | 2913.42     | TAMPERING WITH RECORDS - 2913.42     |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 3049      | 4D86L            | ESSICK, RICKIE | 4/12/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/17/2025 17:33:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION |              |
| 02/17/2025 17:33:00 | APD    | 1       | 2903.13 | ASSAULT - 2903.13   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 212607    | 4D90U            | ESTRADA, ELIJAH | 5/16/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 05/15/2025 16:42:00 | STWPD  | 206     | 2913.02 | Theft - 2913.02                         | 1 \$2,500.00 |
| 05/15/2025 16:42:00 | STWPD  | 206     | 2921.31 | Obstructing Official Business - 2921.31 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207026    | 1B26             | EVANS, BRANDON MICHAEL | 6/16/1990 | B    | M   |



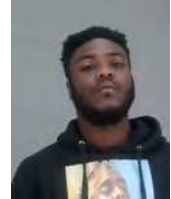
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond     |
|---------------------|--------|---------|-------------|----------------------------------------------|---------------|
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.13     | HAVING WEAPONS UNDER DISABILITY              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12         |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.201    | Defacing a firearm                           |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2921.13     | FALSIFICATION - 2921.13                      |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2903.11A1   | Felonious Assault - 2903.11A1                | 1 \$25,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.14     | HAVING WEAPONS UNDER DISABILITY              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2925.11     | Possession of Drugs - 2925.11                | 1 \$10,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02     | Theft - 2913.02                              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211545    | 4A06L            | EVANS, KARL WILLIAM | 2/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          |
|---------------------|--------|---------|---------|------------------------------|
| 04/22/2025 16:55:00 | SCSO   | 1164    | 2903.11 | Felonious Assault - 2903.11  |
| 04/22/2025 16:55:00 | SCSO   | 1164    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 190686    | 5B31             | EYRE, KRISTY LEA | 10/29/1982 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/20/2025 21:15:00 | MAPD   | 429     | SCJ001  | COURTESY HOLD       |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 104892    | WEST GYM         | FARREN, JOSEPH HOWARD | 10/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157    | 4B44             | FEASTER, AARON SAMUEL | 10/19/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION         |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 131.15  | Theft - 131.15              | 1 \$5,000.00     |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2913.02 | Theft - 2913.02             |                  |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 200764    | 4D96L            | FIELDS, ANTHONY DECARLO | 10/11/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/03/2025 13:30:00 | APD    | 1336    | 2927.01 | ABUSE OF A CORPSE - 2927.01 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202016    | 2B38L            | Figueroa, Jose Martin | 9/10/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/24/2025 05:00:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 02/24/2025 05:00:00 | APD    | 1579    | 2903.18 | Strangulation               | 1 \$10,000.00 |
| 02/24/2025 05:00:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 02/24/2025 05:00:00 | APD    | 1579    | 2903.11 | Felonious Assault - 2903.11 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 199663    | 4A22L            | FISH, TYLER WILLIAM | 5/22/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     |
|---------------------|--------|---------|----------|-----------------------------------------|
| 02/21/2025 21:52:00 | STPD   | 773     | 2911.01  | AGGRAVATED ROBBERY - 2911.01            |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.11  | Felonious Assault - 2903.11             |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.12  | AGGRAVATED ASSAULT - 2903.12            |
| 02/21/2025 21:52:00 | STPD   | 773     | 2951.08  | PROBATION VIOLATION                     |
| 02/21/2025 21:52:00 | STPD   | 773     | 2911.01  | AGGRAVATED ROBBERY - 2911.01            |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.11  | Felonious Assault - 2903.11             |
| 02/21/2025 21:52:00 | STPD   | 773     | 2905.02  | ABDUCTION - 2905.02                     |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.211 | MENACING BY STALKING - 2903.211         |
| 02/21/2025 21:52:00 | STPD   | 773     | 2917.21  | Telecommunications Harassment - 2917.21 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 154596    | 2A05             | FISHER, BRETT JAMES | 3/15/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/06/2025 09:07:00 | APD    | 1468    | 000     | CONTEMPT OF COURT   |
| 05/06/2025 09:07:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 198063    | 5B45             | FISHER, SHERON KAY | 8/16/1977 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       |
|---------------------|--------|---------|--------------|-------------------------------------------|
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11      | Possession of Drugs - 2925.11             |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2913.51      | RECEIVING STOLEN PROPERTY - 2913.51       |
| 12/31/2024 11:33:00 | SCSO   | 1354    | 2925.11A     | Possession of Drugs - 2925.11A            |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 5233      | 2B45L            | FITZGERALD, ANDRA LAMAR | 9/15/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/20/2025 09:30:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |
| 04/20/2025 09:30:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |
| 04/20/2025 09:30:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 206502    | 3C49L            | FOLTA, CHRISTOPHER ANDREW | 12/1/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         |
|---------------------|--------|---------|----------|-------------------------------------------------------------|
| 05/05/2025 14:08:00 | SCSO   | 0230    | 2903.211 | MENACING BY STALKING - 2903.211                             |
| 05/05/2025 14:08:00 | SCSO   | 0230    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                            | Sex            |                                                                                     |
|---------------------|------------------|-------------------------|------------|---------------------------------|----------------|-------------------------------------------------------------------------------------|
| 115608              | 4C62U            | FOSTER, NATHANIEL JAMES | 10/29/1984 | W                               | M              |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description             | Bail/Bond      |                                                                                     |
| 04/03/2025 19:43:00 | BPD              | 89                      | 2903.13    | ASSAULT - 2903.13               | 1 \$250,000.00 |                                                                                     |
| 04/03/2025 19:43:00 | BPD              | 89                      | 2903.13    | ASSAULT - 2903.13               |                |                                                                                     |
| 04/03/2025 19:43:00 | BPD              | 89                      | 2903.21A   | AGGRAVATED MENACING - 2903.21A  |                |                                                                                     |
| 04/03/2025 19:43:00 | BPD              | 89                      | 2923.13    | HAVING WEAPONS UNDER DISABILITY |                |                                                                                     |
| 04/03/2025 19:43:00 | BPD              | 89                      | 2915.03    | Operating Gambling House        |                |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name          | DOB        | Race                | Sex       |                                                                                      |
|---------------------|------------------|----------------------|------------|---------------------|-----------|--------------------------------------------------------------------------------------|
| 98482               | 4D80L            | FOWLER, MICHAEL PAUL | 11/20/1976 | W                   | M         |  |
| Arrest Date / Time  | Agency           | Officer              | Statute    | Statute Description | Bail/Bond |                                                                                      |
| 03/04/2025 17:54:00 | SCSO             | 1571                 | 2951.08    | PROBATION VIOLATION |           |                                                                                      |

| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                | Sex           |                                                                                       |
|---------------------|------------------|----------------------------|-----------|---------------------|---------------|---------------------------------------------------------------------------------------|
| 154034              | 2B46U            | FREEMAN, ROBERT ALLEN, III | 3/28/1995 | B                   | M             |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description | Bail/Bond     |                                                                                       |
| 02/18/2025 15:56:00 | APD              | 0000                       | 2911.12   | BURGLARY - 2911.12  | 1 \$10,000.00 |                                                                                       |
| 02/18/2025 15:56:00 | APD              | 0000                       | 2967.15   | PAROLE VIOLATION    |               |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212498    | 3C51L            | FRITSCH, THOMAS JAMES | 9/30/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------------------------|----------------|
| 04/29/2025 10:54:00 | TCPD   | 0000    | 2903.22 | Menacing - 2903.22                                          | 1 \$500,000.00 |
| 04/29/2025 10:54:00 | TCPD   | 0000    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |                |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 201859    | 3D92U            | GAITER, JOSEPH | 9/26/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                   | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------|-----------|
| 02/28/2025 16:48:00 | APD    | 1508    | 2919.27A | Violating Protection Order - 2919.27A |           |
| 02/28/2025 16:48:00 | APD    | 1508    | 135.16   | DOMESTIC VIOLENCE - 135.16            |           |
| 02/28/2025 16:48:00 | APD    | 1508    | 000      | CONTEMPT OF COURT                     |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212583    | 4C72U            | GALLOWAY, DOMINIC TYLER | 9/23/1988 | W    | M   |



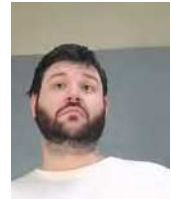
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    | 1 \$750,000.00 |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |                |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |                |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 149780    | 4D77U            | GAMBLE, JOHN DANIEL | 6/19/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$25,000.00 |
| 04/05/2025 11:14:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION            |               |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |               |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |               |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |               |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |               |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 212534    | 1D84             | GAMBLE, MIKAL DAVID | 10/24/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|----------------|
| 05/05/2025 03:45:00 | APD    | 1555    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                 | 1 \$500,000.00 |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.11A1 | Felonious Assault - 2903.11A1                                       |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.11A1 | Felonious Assault - 2903.11A1                                       |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2909.05A  | Vandalism - 2909.05A                                                |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2909.04A3 | Disrupting Public Services - 2909.04A3                              |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.31   | Obstructing Official Business - 2921.31                             |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 131.10    | Injure/Molest Police Prop                                           |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                          |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 131.10    | Injure/Molest Police Prop                                           |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$100,000.00 |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00  |
| 05/05/2025 03:45:00 | APD    | 1555    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                 |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.31   | Obstructing Official Business - 2921.31                             |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.201  | Reckless Operation Pri/Prop - 4511.201                              |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.33   | Marked Lanes - 4511.33                                              |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.39   | Turn and Stop Signals - 4511.39                                     |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.21   | Speed/ACD - 4511.21                                                 |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4513.03   | Lighted Lights - 4513.03                                            |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2917.31   | INDUCING PANIC - 2917.31                                            | 1 \$5,000.00   |
| 05/05/2025 03:45:00 | APD    | 1555    | 2917.32   | MAKING FALSE ALARMS - 2917.32                                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79690     | 3D81U            | GARGUS, JOHN MATTHEW | 7/12/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 05/10/2025 14:42:00 | APD    | 1179    | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 05/10/2025 14:42:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 193730    | 6A52             | GARNER, GREGORY DONALD | 12/27/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            |
|---------------------|--------|---------|---------|--------------------------------|
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2925.11 | Possession of Drugs - 2925.11  |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION            |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION            |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 211294    | 3C56L            | GARNER, TAJON DANIEL | 12/13/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 03/31/2025 10:29:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |
| 03/31/2025 10:29:00 | APD    | 1       | 2921.31 | Obstructing Official Business - 2921.31 |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 197922    | 3D84L            | GARRETT, TYRIN JC | 4/22/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------|--------------|
| 12/22/2024 14:00:00 | APD    | 1294    | 2913.02A1 | Theft - 2913.02A1          |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 642.02A3  | Theft by Decept            |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 135.16    | DOMESTIC VIOLENCE - 135.16 | 1 \$5,000.00 |
| 12/22/2024 14:00:00 | APD    | 1294    | 2951.08   | PROBATION VIOLATION        |              |
| 12/22/2024 14:00:00 | APD    | 1294    | 2911.12   | BURGLARY - 2911.12         | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 201557    | 5A17U            | GARVEY, TESSA MARIE | 6/12/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 05/04/2025 17:56:00 | APD    | 1652    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 05/04/2025 17:56:00 | APD    | 1652    | 2925.11 | Possession of Drugs - 2925.11   |              |
| 05/04/2025 17:56:00 | APD    | 1652    | 2913.02 | Theft - 2913.02                 |              |
| 05/04/2025 17:56:00 | APD    | 1652    | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 05/04/2025 17:56:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION             |              |
| 05/04/2025 17:56:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION             |              |
| 05/04/2025 17:56:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 106019    | 5A13L            | GEUL, CADEENIA LYNN | 9/3/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$15,000.00 |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211188    | 4C70L            | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    | 1 \$500,000.00 |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204771    | 5A15U            | GILBERT, DANA MICHELE | 1/18/1999 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$25,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |
| 03/21/2025 12:00:00 | APD    | 1202    | 135.03A | ASSAULT - 135.03A                                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 118137    | 5B89             | GILMORE, NOVELLA ELIZABETH | 5/18/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 04/09/2025 09:25:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$50,000.00 |
| 04/09/2025 09:25:00 | OSP    | 0000    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 04/09/2025 09:25:00 | OSP    | 0000    | 2919.22 | Endangering Children - 2919.22                            |               |
| 04/09/2025 09:25:00 | OSP    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 195761    | 3B44U            | GLENDENNING, ADAM JAY | 2/7/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/18/2025 00:01:00 | APD    | 1638    | 2903.18 | Strangulation               | 1 \$10,000.00 |
| 05/18/2025 00:01:00 | APD    | 1638    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 145082    | 3C64U            | GRAMUGLIA, JESSE TYLER | 5/16/1992 | W    | M   |



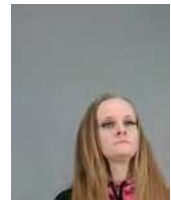
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 05/12/2025 14:14:00 | SCSO   | 1065    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 05/12/2025 14:14:00 | SCSO   | 1065    | 2913.31 | FORGERY - 2913.31                   |           |
| 05/12/2025 14:14:00 | SCSO   | 1065    | 2913.31 | FORGERY - 2913.31                   |           |
| 05/12/2025 14:14:00 | SCSO   | 1065    | 2913.31 | FORGERY - 2913.31                   |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 155077    | 1D85             | GRAY, DOMINIQUE LAFAYETTE | 2/23/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/10/2025 13:00:00 | UAPD   | UA42    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 05/10/2025 13:00:00 | UAPD   | UA42    | 2921.33 | Resisting Arrest - 2921.33  |              |
| 05/10/2025 13:00:00 | UAPD   | UA42    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 151551    | 5A07U            | GREEN, BRITTANY K MARIE | 9/18/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 03/03/2025 23:42:00 | APD    | 1606    | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 03/03/2025 23:42:00 | APD    | 1606    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                       |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                       |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 203181    | 3D88L            | GREEN, MICHAEL DAVID | 8/21/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------------|---------------|
| 05/02/2025 22:34:00 | SCSO   | 1034    | 2911.13B | BREAKING AND ENTERING - 2911.13B    | 1 \$5,000.00  |
| 05/02/2025 22:34:00 | SCSO   | 1034    | 2911.13B | BREAKING AND ENTERING - 2911.13B    |               |
| 05/02/2025 22:34:00 | SCSO   | 1034    | 2911.13B | BREAKING AND ENTERING - 2911.13B    | 1 \$5,000.00  |
| 05/02/2025 22:34:00 | SCSO   | 1034    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$10,000.00 |
| 05/02/2025 22:34:00 | SCSO   | 1034    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51 |               |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 210778    | 3B35U            | GREGORY, IAN N | 9/1/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 05/14/2025 04:10:00 | SCSO   | 0814    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 05/14/2025 04:10:00 | SCSO   | 0814    | 000     | CONTEMPT OF COURT             | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 15530     | 1B46             | GUALTIERE, BRIAN ALLEN | 2/24/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |              |
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |              |
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 137376    | 4C71L            | GUIDER, CLEVELAND, III | 1/26/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 02/19/2025 09:19:00 | APD    | 1639    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |              |
| 02/19/2025 09:19:00 | APD    | 1639    | 2919.25    | DOMESTIC VIOLENCE - 2919.25                        |              |
| 02/19/2025 09:19:00 | APD    | 1639    | 2919.21A1  | NONSUPPORT OF DEPENDENTS - 2919.21A1               | 1 \$5,000.00 |
| 02/19/2025 09:19:00 | APD    | 1639    | 2903.11    | Felonious Assault - 2903.11                        |              |
| 02/19/2025 09:19:00 | APD    | 1639    | 2919.25    | DOMESTIC VIOLENCE - 2919.25                        | 1 \$5,000.00 |
| 02/19/2025 09:19:00 | APD    | 1639    | 2921.31    | Obstructing Official Business - 2921.31            |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209364    | 4C57U            | GULLEY, JONTE MAURICE | 2/22/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 07/27/2024 14:38:00 | APD    | 1465    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$500,000.00 |
| 07/27/2024 14:38:00 | APD    | 1465    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212623    | 4A03L            | GUM, DYLAN MATTHEW | 3/11/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 05/18/2025 13:14:00 | MAPD   | 1       | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |           |
| 05/18/2025 13:14:00 | MAPD   | 1       | 2925.11 | Possession of Drugs - 2925.11     |           |
| 05/18/2025 13:14:00 | MAPD   | 1       | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS |           |
| 05/18/2025 13:14:00 | MAPD   | 1       | 3767.32 | Littering - 3767.32               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 84935     | 4D76U            | GUMPL, BRIAN ALLEN | 7/7/1976 | W    | M   |



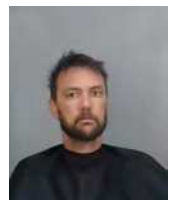
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2911.13 | BREAKING AND ENTERING - 2911.13                           |              |
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 190525    | 6A22             | GUSS, DAVID LEE | 5/14/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 05/13/2025 16:40:00 | OSP    | 1193    | 2913.02 | Theft - 2913.02                     | 1 \$5,000.00 |
| 05/13/2025 16:40:00 | OSP    | 1193    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 05/13/2025 16:40:00 | OSP    | 1193    | 2913.33 | WILLFUL FLEEING - 2913.33           | 1 \$5,000.00 |
| 05/13/2025 16:40:00 | OSP    | 1193    | 2951.08 | PROBATION VIOLATION                 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 115096    | 1B42             | GUTHRIE, EDDIE LEMAR, Jr | 2/13/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 16:18:00 | SCSO   | 1265    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 156978    | 2A16             | GYONGYOSI, BLAISE JOSEPH | 10/15/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 01/10/2025 13:55:00 | APD    | 1395    | 606.145  | Misrepresenting ID                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.34  | ESCAPE - 2921.34                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00   |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$35,000.00  |
| 01/10/2025 13:55:00 | APD    | 1395    | 2967.15  | PAROLE VIOLATION                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$250,000.00 |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.201 | Defacing a firearm                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.31  | FORGERY - 2913.31                                                   |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 115250    | 3B26L            | HACKNEY, MATTHEW SCOTT | 6/30/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 05/13/2025 00:20:00 | SCSO   | 0548    | 2925.11 | Possession of Drugs - 2925.11           |           |
| 05/13/2025 00:20:00 | SCSO   | 0548    | 4510.11 | DUS or License Restriction - 4510.11    |           |
| 05/13/2025 00:20:00 | SCSO   | 0548    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 05/13/2025 00:20:00 | SCSO   | 0548    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE           |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 208505    | 3C58U            | HAKIZIMANA, ERIC | 11/25/1996 | B    | M   |



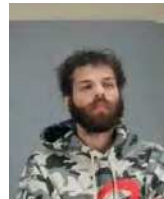
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                     | 1 \$250,000.00 |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                   |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 117713    | 4C58U            | HAMILTON, BRIAN LEMAR | 7/3/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 04/04/2025 00:38:00 | APD    | 1632    | 2911.12 | BURGLARY - 2911.12            | 1 \$25,000.00 |
| 04/04/2025 00:38:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 04/04/2025 00:38:00 | APD    | 1632    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 04/04/2025 00:38:00 | APD    | 1632    | 2907.09 | Public Indecency - 2907.09    |               |

| Inmate No | Assigned Housing | Inmate Name                            | DOB        | Race | Sex |
|-----------|------------------|----------------------------------------|------------|------|-----|
| 207347    | 2B48U            | HAMILTON-LITTLE, QUINTE JUNIOR SAMMUEL | 11/21/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond        |
|---------------------|--------|---------|-----------|----------------------------------|------------------|
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.11A  | Felonious Assault - 2903.11A     | 1 \$2,500,000.00 |
| 02/11/2025 12:43:00 | APD    | 1202    | 2919.22B1 | Endangering Children - 2919.22B1 |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION              |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.02   | MURDER - 2903.02                 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 135838    | 4D81L            | HAMMOND, DIERRE LAMAR | 6/26/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 04/23/2025 00:17:00 | APD    | 1667    | 2913.02 | Theft - 2913.02                   | 1 \$5,000.00 |
| 04/23/2025 00:17:00 | APD    | 1667    | 136.15  | Misrepresenting Identity - 136.15 | 1 \$5,000.00 |
| 04/23/2025 00:17:00 | APD    | 1667    | 131.08  | Criminal Trespass                 |              |
| 04/23/2025 00:17:00 | APD    | 1667    | 2913.02 | Theft - 2913.02                   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208914    | COREA23          | HARDEN, JAY TERRELL | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      | 1 \$50,000.00 |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.17  | Possession Dangerous Ordnance                             |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2963.11  | FUGITIVE FROM JUSTICE                                     |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A          |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2903.13  | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 09/11/2023 16:25:00 | APD    | 1462    | 2917.11  | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 212547    | 2B32U            | HARRIS, DENNIS LEVON<br>EDDIE | 1/14/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 05/06/2025 18:59:00 | APD    | 1627    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1          | 1 \$25,000.00 |
| 05/06/2025 18:59:00 | APD    | 1627    | 2921.31   | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 139384    | WEST GYM         | HARRIS, ERIC LEE | 12/15/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 12/16/2024 10:41:00 | SCSO   | 1053    | 959.131C | CRUELTY TO COMPANION ANIMALS |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211956    | 1C64             | HARRIS, TAMARCUS Quinterrl | 12/30/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------------|------------------|
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.01 | AGGRAVATED MURDER                  | 1 \$2,000,000.00 |
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.11 | Felonious Assault - 2903.11        |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2911.12 | BURGLARY - 2911.12                 |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2967.15 | PAROLE VIOLATION                   |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 202832    | 4B38             | HARRISON, ZION TYRIQUE | 12/6/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 02/21/2025 10:30:00 | APD    | 1535    | 2911.01 | AGGRAVATED ROBBERY - 2911.01  | 1 \$50,000.00 |
| 02/21/2025 10:30:00 | APD    | 1535    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 02/21/2025 10:30:00 | APD    | 1535    | 2967.15 | PAROLE VIOLATION              |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 1765      | 4A07L            | HASKINS, EDDIE LEE, II | 5/2/1963 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/14/2025 16:36:00 | SCSO   | 1167    | 2951.08 | PROBATION VIOLATION |           |
| 01/14/2025 16:36:00 | SCSO   | 1167    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 155666    | 3D80L            | HAYWOOD, CORY D | 8/1/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 04/13/2025 21:24:00 | APD    | 1665    | 2911.250 | DOMESTIC VIOLENCE - 2911.250                     |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2921.32  | OBSTRUCTING JUSTICE - 2921.32                    | 1 \$5,000.00 |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.11  | Possession of Drugs - 2925.11                    |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.02  | Theft - 2913.02                                  |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.11  | Possession of Drugs - 2925.11                    |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 4513.361 | Misrep - Furnishing false information to officer |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2921.31  | Obstructing Official Business - 2921.31          |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.31  | FORGERY - 2913.31                                |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2951.08  | PROBATION VIOLATION                              |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 193323    | 2B43U            | HAYWOOD, MARCIEL SHAMARR | 12/10/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 04/10/2025 13:22:00 | BPD    | 051     | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$5,000.00 |
| 04/10/2025 13:22:00 | BPD    | 051     | 2951.08    | PROBATION VIOLATION                                |              |
| 04/10/2025 13:22:00 | BPD    | 051     | 2951.08    | PROBATION VIOLATION                                |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210902    | 4D96U            | HAZARD, TAIVE CARTER | 8/22/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 02/27/2025 10:45:00 | APD    | 1591    | 2951.08 | PROBATION VIOLATION           |
| 02/27/2025 10:45:00 | APD    | 1591    | 2925.11 | Possession of Drugs - 2925.11 |
| 02/27/2025 10:45:00 | APD    | 1591    | 2925.11 | Possession of Drugs - 2925.11 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 203894    | 2A01             | HENDERSON, MATEAH<br>TIEKEN | 11/23/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/12/2025 16:27:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 125681    | WEST GYM         | HENNING, CHAD AARON | 4/22/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                    |
|---------------------|--------|---------|-----------|----------------------------------------|
| 04/26/2025 00:11:00 | APD    | 1658    | 2919.27A1 | Violating Protection Order - 2919.27A1 |
| 04/26/2025 00:11:00 | APD    | 1658    | 2951.08   | PROBATION VIOLATION                    |
| 04/26/2025 00:11:00 | APD    | 1658    | 2951.08   | PROBATION VIOLATION                    |
| 04/26/2025 00:11:00 | APD    | 1658    | 2951.08   | PROBATION VIOLATION                    |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 204659    | 1C51             | HENRY, DEVON ANTHONY | 10/10/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 04/30/2025 17:21:00 | SCSO   | 1288    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |
| 04/30/2025 17:21:00 | SCSO   | 1288    | 2925.11    | Possession of Drugs - 2925.11                      |
| 04/30/2025 17:21:00 | SCSO   | 1288    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |
| 04/30/2025 17:21:00 | SCSO   | 1288    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |
| 04/30/2025 17:21:00 | SCSO   | 1288    | 2911.11A1  | AGGRAVATED BURGLARY - 2911.11A1                    |
| 04/30/2025 17:21:00 | SCSO   | 1288    | 2903.13    | ASSAULT - 2903.13                                  |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 96575     | 4D75U            | HENRY, MICHAEL RAHEEM | 4/9/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |
| 01/08/2025 00:03:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

1 \$10,000.00

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211495    | 3B29U            | Henry, Xavier M | 3/26/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 04/11/2025 12:59:00 | APD    | 1094    | 2907.06 | SEXUAL IMPOSITION - 2907.06 |
| 04/11/2025 12:59:00 | APD    | 1094    | 133.03  | Sexual Imposition - 133.03  |
| 04/11/2025 12:59:00 | APD    | 1094    | 133.06  | Public Indecency - 133.06   |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 192468    | 4C65U            | HICKS, KASHAWN MARKEIS | 5/24/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 05/07/2025 07:24:00 | APD    | 1345    | 2919.26 | VIOLETING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | 1 \$5,000.00 |
| 05/07/2025 07:24:00 | APD    | 1345    | 2951.08 | PROBATION VIOLATION                                         |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 206222    | 5B33             | Hicks, Miranda Janee | 1/28/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/01/2025 02:53:00 | SCSO   | 1391    | 2951.08 | PROBATION VIOLATION |           |
| 05/01/2025 02:53:00 | SCSO   | 1391    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 210501    | 4D93L            | HIGGINBOTHAM, DYLAN JAMES | 8/20/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/19/2025 16:05:00 | SCSO   | 0539    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/19/2025 16:05:00 | SCSO   | 0539    | 2911.12 | BURGLARY - 2911.12            |           |
| 05/19/2025 16:05:00 | SCSO   | 0539    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 208492    | COREC17          | Higgins, Arriana TRYNNITY | 10/11/2004 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2903.02 | MURDER - 2903.02               |              |
| 06/29/2023 14:03:00 | SCSO   | 1193    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 152182    | 3D89U            | HILL, CHRISTOPHER SHAWN | 10/2/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 | 1 \$25,000.00 |
| 11/26/2024 19:00:00 | APD    | 1089    | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 140845    | 4D84L            | HILL, TONIE LEE | 9/13/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/08/2025 18:15:00 | SCSO   | 0925    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210064    | 2A10             | HILLMAN, ANDRE RAYMOND | 12/15/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/16/2025 01:12:00 | APD    | 1495    | 2950.05 | NOTICE OF CHANGE OF ADDRESS   |              |
| 04/16/2025 01:12:00 | APD    | 1495    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |
| 04/16/2025 01:12:00 | APD    | 1495    | 2967.15 | PAROLE VIOLATION              |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 72045     | 5B49             | HONEYCUTT, SHELLEY ANN | 3/30/1974 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/20/2025 22:05:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206042    | 3B25U            | HOPSON, DONAVAN KEYVON | 4/8/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/03/2025 01:20:00 | SCSO   | 0827    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 103987    | 4D87U            | HORNER, BRYAN MICHAEL | 1/9/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 05/10/2025 00:08:00 | TAPD   | 1590    | 2951.08 | PROBATION VIOLATION           |
| 05/10/2025 00:08:00 | TAPD   | 1590    | 2925.11 | Possession of Drugs - 2925.11 |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 118039    | 2B33L            | HORNER, DANIEL EDWARD | 10/17/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/12/2025 18:50:00 | SCSO   | 0521    | 2951.08 | PROBATION VIOLATION |
| 05/12/2025 18:50:00 | SCSO   | 0521    | 2951.08 | PROBATION VIOLATION |
| 05/12/2025 18:50:00 | SCSO   | 0521    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 150098    | 3C53L            | HOWARD, JORDAN DE'ARIE | 6/11/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|---------------|
| 01/30/2025 01:15:00 | APD    | 1544    | 2921.31    | Obstructing Official Business - 2921.31                             | 1 \$2,500.00  |
| 01/30/2025 01:15:00 | APD    | 1544    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           | 1 \$25,000.00 |
| 01/30/2025 01:15:00 | APD    | 1544    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 209404    | 5A21U            | HOWES, JAINYIA CHUNTEL | 1/20/2005 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$25,000.00 |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |               |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |               |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 000     | CONTEMPT OF COURT            |               |
| 04/08/2025 01:02:00 | SCSO   | 1021    | 2911.02 | ROBBERY - 2911.02            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781    | 4D84U            | HOY, JASON PATRICK | 11/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------------|-----------------------------------------------------------|---------------|
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08       | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08       | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2967.15       | PAROLE VIOLATION                                          |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.14       | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11       | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11AC11 A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND                |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03       | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11       | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2923.13       | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 155758    | 3B41L            | HUNT, JAMES WAYNE | 10/10/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/16/2025 14:27:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630    | 5A11L            | HUNT, JAMILEE | 12/9/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 18:26:00 | STWPD  | 232     | 2919.22 | Endangering Children - 2919.22          | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2913.31 | FORGERY - 2913.31                       |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2903.11 | Felonious Assault - 2903.11             |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2907.02 | RAPE - 2907.02                          |                  |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212639    | 6A17             | HUPP, BRIAN LEVI | 3/20/1998 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 05/20/2025 19:45:00 | SCSO   | 1576    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |           |
| 05/20/2025 19:45:00 | SCSO   | 1576    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |           |

| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 78388     | 1D96             | ISAIAH, JOHN | 7/20/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 02/05/2025 13:47:00 | APD    | 1503    | 131.06  | CRIMINAL TRESPASS - 131.06 | 1 \$5,000.00 |
| 02/05/2025 13:47:00 | APD    | 1503    | 135.03  | ASSAULT - 135.03           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

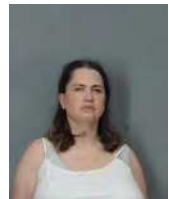


| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290    | 2B35U            | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|--------------|--------------------------------------------|---------------|
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$50,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.37      | Possession Counterfeit Substance - 2925.37 |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2903.04      | Involuntary Manslaughter - 2903.04         |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.02A1    | Corrupting another with drugs              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210537    | 5A05L            | JACOBSON, KRISTINA LYNN | 11/17/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|-----------|
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.02  | RAPE - 2907.02                                                  |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.05  | Gross Sexual Imposition - 2907.05                               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 81963     | 4C65L            | JEFFRIES, KEVIN RAY | 2/15/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------|---------------|
| 03/20/2025 03:56:00 | APD    | 1678    | 2905.02  | ABDUCTION - 2905.02         | 1 \$25,000.00 |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE           |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2913.021 | Theft - 2913.021            |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE - 2919.25 |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2903.18  | Strangulation               |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208322    | 5C70             | JENKINS, BRIDGET ANNE | 7/15/2002 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/10/2025 17:58:00 | SCSO   | 0625    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 96510     | 1C70             | JENKINS, WALTER TEEKAY, II | 12/1/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                       | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------|----------------|
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            | 1 \$500,000.00 |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.31 | DISSEMINATING MATTER HARMFUL TO JUVENILES |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            |                |

| Inmate No | Assigned Housing | Inmate Name | DOB | Race | Sex |
|-----------|------------------|-------------|-----|------|-----|
|-----------|------------------|-------------|-----|------|-----|

# Summit County Sheriff's Office

## Head Count With Photos Report



157221      4C49U      JOHNSON, ANTHONY      7/2/1996      B      M  
MICHAEL



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description       | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------|------------------|
| 05/16/2025 21:47:00 | MAPD   | 424     | 2921.13 | FALSIFICATION - 2921.13   | 1    \$10,000.00 |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2921.13 | FALSIFICATION - 2921.13   |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49  |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2923.24 | POSSESSING CRIMINAL TOOLS |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2923.24 | POSSESSING CRIMINAL TOOLS |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2923.24 | POSSESSING CRIMINAL TOOLS |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2923.24 | POSSESSING CRIMINAL TOOLS |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2923.24 | POSSESSING CRIMINAL TOOLS |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.30 | COUNTERFEITING MONEY      |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.30 | COUNTERFEITING MONEY      |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.30 | COUNTERFEITING MONEY      |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.30 | COUNTERFEITING MONEY      |                  |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.30 | COUNTERFEITING MONEY      |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |      |     |         |                                           |   |            |
|---------------------|------|-----|---------|-------------------------------------------|---|------------|
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.32 | ENGAGING IN A PATTERN OF CORRUPT ACTIVITY |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 71.18   | Driving Under Suspension - 71.18          | 1 | \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211620    | 1C67             | JOHNSON, BYRON ANTHONY | 2/28/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD    | 1430    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/21/2024 07:30:00 | APD    | 1430    | 2913.02   | Theft - 2913.02                 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 96823     | 3B26U            | JOHNSON, ERIC DWAYNE | 6/30/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/14/2025 15:13:00 | SCSO   | 1316    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 210410    | 5B29             | JOHNSON, KARRINGTON LASHON | 3/17/1998 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          |
|---------------------|--------|---------|----------|------------------------------|
| 05/17/2025 19:03:00 | APD    | 1612    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 211655    | 1D88             | Johnson, Mountreail | 12/30/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          |
|---------------------|--------|---------|----------|------------------------------|
| 03/14/2025 01:10:00 | APD    | 1644    | 000      | CONTEMPT OF COURT            |
| 03/14/2025 01:10:00 | APD    | 1644    | 000      | CONTEMPT OF COURT            |
| 03/14/2025 01:10:00 | APD    | 1644    | 000      | CONTEMPT OF COURT            |
| 03/14/2025 01:10:00 | APD    | 1644    | 2911.21A | CRIMINAL TRESPASS - 2911.21A |
| 03/14/2025 01:10:00 | APD    | 1644    | 509.12   | DRUG PARAPHERNALIA - 509.12  |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 158998    | 4B39             | JONES, DEMARCUS DEONTE | 9/28/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              |
|---------------------|--------|---------|----------|----------------------------------|
| 05/05/2025 15:07:00 | SCSO   | 1471    | 2911.01  | AGGRAVATED ROBBERY - 2911.01     |
| 05/05/2025 15:07:00 | SCSO   | 1471    | 2941.141 | FIREARM SPECIFICATION - 2941.141 |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 108239    | 2C68             | JONES, EDWARD THEODORE | 5/1/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 01/26/2025 19:55:00 | APD    | 1639    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$75,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 4513.361 | Misrep - Furnishing false information to officer |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.13  | FALSIFICATION - 2921.13                          | 1 \$25,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.31  | Obstructing Official Business - 2921.31          |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2967.15  | PAROLE VIOLATION                                 |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 000      | CONTEMPT OF COURT                                |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 136.11   | Obstruct Official Business - 136.11              |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                  |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 111144    | 5A06L            | JONES, LARISSA RENEE | 3/25/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|-----------|
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 2909.02A3 | AGGRAVATED ARSON - 2909.02A3  |           |
| 08/22/2024 12:35:00 | SCSO   | 0479    | 959.131B  | CRUELTY TO ANIMALS - 959.131B |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 121365    | 3B41U            | JUSTICE, DAVID MARTIEZ | 5/29/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2951.08 | PROBATION VIOLATION         |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2903.18 | Strangulation               |               |
| 01/01/2025 09:32:00 | SCSO   | 0864    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 153803    | 5C72             | KAPLAN, HOLLY | 12/2/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION           |           |
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION           |           |
| 04/09/2025 18:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION           |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 202133    | 5C64             | KEENER, KRISTINA ANN<br>NICOLE | 2/20/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------|----------------|
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2909.02A2 | AGGRAVATED ARSON - 2909.02A2 | 1 \$500,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 206898    | 4D81U            | KENNER, MICHAEL DION | 4/11/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/28/2025 16:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |
| 04/28/2025 16:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 131059    | 5B42             | KENNEY, MEGHAN MICHELLE | 5/17/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                       |
|---------------------|--------|---------|------------------|-------------------------------------------|
| 05/08/2025 15:38:00 | SCSO   | 1338    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 148073    | 2B33U            | KEYS, ZACHARY JAMES | 12/15/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/23/2025 09:27:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 152181    | 1D94             | KIMBROUGH, STEVEN<br>DAMEKEYO HOOKS | 12/8/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 11/28/2024 02:53:00 | APD    | 1655    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |
| 11/28/2024 02:53:00 | APD    | 1655    | 2903.13 | ASSAULT - 2903.13           |

Bail/Bond

1 \$25,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209129    | 2C62             | KING, ANTHONY WAYNE | 6/22/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                               | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|----------------|
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323   | Illegal use of Minor in Nudity-Oriented Material or Performance   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2905.11    | Extortion - 2905.11                                               |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.02    | RAPE - 2907.02                                                    |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.05    | Gross Sexual Imposition - 2907.05                                 |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2917.11    | DISORDERLY CONDUCT - 2917.11                                      | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name | DOB      | Race | Sex |
|-----------|------------------|-------------|----------|------|-----|
| 0644      | 3C52L            | KING, TOMMY | 4/1/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 10/05/2024 07:17:00 | APD    | 1468    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 10/05/2024 07:17:00 | APD    | 1468    | 2925.11 | Possession of Drugs - 2925.11                               |           |
| 10/05/2024 07:17:00 | APD    | 1468    | 2921.13 | FALSIFICATION - 2921.13                                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 208171    | 2C51             | KNIGHT, DIONTEZ EZELL<br>LAMAR | 10/28/1996 | B    | M   |



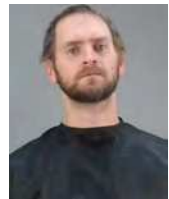
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 01/02/2025 06:28:00 | APD    | 1611    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 01/02/2025 06:28:00 | APD    | 1611    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2951.08 | PROBATION VIOLATION                     |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2951.08 | PROBATION VIOLATION                     |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2951.08 | PROBATION VIOLATION                     |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2913.02 | Theft - 2913.02                         |              |
| 01/02/2025 06:28:00 | APD    | 1611    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211592    | 1D87             | KNUTTY, MICHAEL | 7/28/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 11/17/2024 22:30:00 | CFPD   | 7532    | 2911.02 | ROBBERY - 2911.02   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 201695    | 3B36U            | KOCEVAR, NICHOLAS<br>MICHAEL | 2/18/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/19/2025 13:34:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION           |           |
| 05/19/2025 13:34:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION           |           |
| 05/19/2025 13:34:00 | SCSO   | 1053    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 158191    | 4D83U            | KRAS, KYLE JOSEPH | 12/26/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/16/2025 19:15:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 104768    | 6A28             | KRISTOFF, ADAM WESLEY | 7/8/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 20:05:00 | MOPD   | 1       | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 138062    | 2B42L            | LAMB, ERIC  | 1/15/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2913.02 | Theft - 2913.02                     |           |
| 03/11/2025 14:59:00 | SCSO   | 1075    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

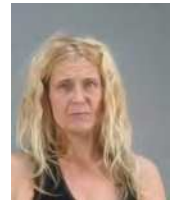


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206388    | 4D86U            | LARCK, STEVEN LAWRENCE | 7/7/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------|----------------|
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.12B   | TRESPASS IN A HABITATION - 2911.12B | 1 \$100,000.00 |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2903.211   | MENACING BY STALKING - 2903.211     | 1 \$500,000.00 |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.13    | BREAKING AND ENTERING - 2911.13     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.211   | AGGRAVATED TRESPASS - 2911.211      |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2903.211   | MENACING BY STALKING - 2903.211     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.13    | BREAKING AND ENTERING - 2911.13     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212449    | 5A15L            | LAUER, DANIELLE RENEE | 8/21/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------|---------------|
| 04/21/2025 18:10:00 | SCSO   | 0837    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 207338    | 2C63             | LAW, DEON THOMAS<br>DRAPPER | 5/4/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2911.01 | AGGRAVATED ROBBERY - 2911.01    | 1 \$25,000.00 |
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |               |
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 157201    | 3C56U            | LAW, JEFFREY DARSHAWN, II | 8/15/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   |
|---------------------|--------|---------|---------|-----------------------|
| 05/09/2025 11:21:00 | APD    | 1172    | 2725.04 | WRIT OF HABEAS CORPUS |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 208588    | 4D89U            | LAWHORN, KEITH ALLEN, Jr | 1/12/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 03/06/2025 13:32:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                                              |
| 03/06/2025 13:32:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                                              |
| 03/06/2025 13:32:00 | APD    | 1395    | 2951.08 | PROBATION VIOLATION                                         |
| 03/06/2025 13:32:00 | APD    | 1395    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 03/06/2025 13:32:00 | APD    | 1395    | 000     | CONTEMPT OF COURT                                           |
| 03/06/2025 13:32:00 | APD    | 1395    | 000     | CONTEMPT OF COURT                                           |
| 03/06/2025 13:32:00 | APD    | 1395    | 135.16  | DOMESTIC VIOLENCE - 135.16                                  |
| 03/06/2025 13:32:00 | APD    | 1395    | 131.06  | CRIMINAL TRESPASS - 131.06                                  |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 195115    | 6A08             | LAWSON, JORDAN ANDREW | 3/28/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/08/2025 21:36:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 212620    | 5B37             | LEGGETT, CARLITHA<br>SCHENELLE | 10/17/1990 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/18/2025 01:37:00 | APD    | 1589    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 207493    | COREC14          | LEGIONS, LATAJARAE QUEEN | 10/8/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$25,000.00 |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |               |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2903.13 | ASSAULT - 2903.13            |               |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 000     | CONTEMPT OF COURT            | 1 \$5,000.00  |
| 04/08/2025 01:08:00 | SCSO   | 1021    | 2911.02 | ROBBERY - 2911.02            |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 145307    | 5A10L            | LEPKE, JENNY LYNN | 11/12/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                             | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------------------------|---------------|
| 04/21/2025 21:53:00 | APD    | 1679    | 2903.13   | ASSAULT - 2903.13                               | 1 \$25,000.00 |
| 04/21/2025 21:53:00 | APD    | 1679    | 2909.06A2 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06A2 |               |
| 04/21/2025 21:53:00 | APD    | 1679    | 2903.022A | Menacing - 2903.022A                            |               |
| 04/21/2025 21:53:00 | APD    | 1679    | 2911.11A2 | AGGRAVATED BURGLARY -<br>2911.11A2              |               |
| 04/21/2025 21:53:00 | APD    | 1679    | 2951.08   | PROBATION VIOLATION                             |               |
| 04/21/2025 21:53:00 | APD    | 1679    | 2951.08   | PROBATION VIOLATION                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199167    | 4A18L            | LEWIS, DAYSHON MONTREY | 11/5/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond      |
|---------------------|--------|---------|------------|----------------------------------------------------|----------------|
| 02/27/2025 08:36:00 | APD    | 1179    | 2951.08    | PROBATION VIOLATION                                |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2923.13    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$20,000.00  |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.11    | Possession of Drugs - 2925.11                      | 1 \$100,000.00 |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2919.22    | Endangering Children - 2919.22                     |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2923.24    | POSSESSING CRIMINAL TOOLS                          |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.11    | Possession of Drugs - 2925.11                      |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |                |
| 02/27/2025 08:36:00 | APD    | 1179    | 2925.11    | Possession of Drugs - 2925.11                      |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 210751    | 5B57             | LILE, CRYSTAL DAWN | 3/13/1986 | O    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 12/16/2024 10:36:00 | SCSO   | 0953    | 959.99E2 | CRUELTY TO COMPANION ANIMALS |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 190113    | 5B34             | LINDSEY, DUWAN M | 2/26/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     |
|---------------------|--------|---------|-----------|-----------------------------------------|
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2921.31   | Obstructing Official Business - 2921.31 |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.30   | COUNTERFEITING MONEY                    |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2925.11   | Possession of Drugs - 2925.11           |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 136.15    | Misrepresenting Identity - 136.15       |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.02   | Theft - 2913.02                         |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2913.21   | Misuse of Credit Card - 2913.21         |
| 01/19/2025 22:00:00 | SCSO   | 0781    | 2967.15   | PAROLE VIOLATION                        |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 212434    | 4A17L            | Little, William Anthony, Jr | 12/13/2006 | B    | M   |

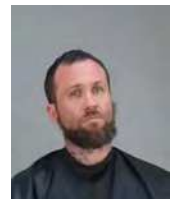


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 04/18/2025 11:37:00 | BPD    | 39      | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |
| 04/18/2025 11:37:00 | BPD    | 39      | 2903.21 | AGGRAVATED MENACING - 2903.21           |
| 04/18/2025 11:37:00 | BPD    | 39      | 2921.31 | Obstructing Official Business - 2921.31 |

**Bail/Bond**

1 \$200,000.00

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 152780    | 3B38U            | LITTON, CHARLES JOSEPH | 7/31/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/20/2025 14:31:00 | SCSO   | 0953    | 2913.02 | Theft - 2913.02     |
| 05/20/2025 14:31:00 | SCSO   | 0953    | 2913.02 | Theft - 2913.02     |
| 05/20/2025 14:31:00 | SCSO   | 0953    | 2913.02 | Theft - 2913.02     |
| 05/20/2025 14:31:00 | SCSO   | 0953    | 2913.02 | Theft - 2913.02     |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 115832    | 2C67             | LOFTON, WILLIAM NATHAN | 5/10/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 05/02/2025 11:00:00 | APD    | 1215    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$5,000.00 |
| 05/02/2025 11:00:00 | APD    | 1215    | 2967.15    | PAROLE VIOLATION                                   |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 144439    | 4C55U            | LOLLAR, MASTER DIAMOND | 1/28/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                               | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------------------------|---------------|
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                   | 1 \$25,000.00 |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2925.11     | Possession of Drugs - 2925.11                     |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2919.25     | DOMESTIC VIOLENCE - 2919.25                       |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.13A3   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 | 1 \$5,000.00  |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12              |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 212277    | 2B37U            | LOMBEBA, WIBEA SIMON | 1/1/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |                |
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.02 | RAPE - 2907.02                       | 1 \$750,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|-----------------------|-----------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 187701              | 5C61             | LONG, BONNIE JEAN     | 3/30/1966 | B                                                         | F         |    |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 05/13/2025 13:38:00 | APD              | 1414                  | 000       | CONTEMPT OF COURT                                         | 1         | \$2,500.00                                                                            |
| 05/13/2025 13:38:00 | APD              | 1414                  | 000       | CONTEMPT OF COURT                                         |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                                                      | Sex       |                                                                                       |
| 148002              | 1D76             | Lowery, Seth A        | 7/13/1993 | W                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 05/12/2025 18:34:00 | SCSO             | 0932                  | 2919.25   | DOMESTIC VIOLENCE - 2919.25                               |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                                                      | Sex       |                                                                                       |
| 212626              | 2A17             | LUCKETT, DUANNE D     | 2/5/1969  | B                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 05/18/2025 19:56:00 | MPPD             | 108                   | 2925.11   | Possession of Drugs - 2925.11                             | 1         | \$5,000.00                                                                            |
| 05/18/2025 19:56:00 | MPPD             | 108                   | 2903.13   | ASSAULT - 2903.13                                         |           |                                                                                       |
| 05/18/2025 19:56:00 | MPPD             | 108                   | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name           | DOB       | Race                                                      | Sex       |                                                                                       |
| 212629              | 5C66             | LYKES, ANDREECE DEANN | 5/1/1980  | B                                                         | F         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 05/18/2025 21:00:00 | APD              | 1197                  | 2919.25   | DOMESTIC VIOLENCE - 2919.25                               | 1         | \$5,000.00                                                                            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB      | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 208379    | 3C66U            | MACK, CHI LO | 8/1/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 05/10/2025 14:14:00 | SPPD   | 206     | 2919.25 | DOMESTIC VIOLENCE - 2919.25       | 1 \$25,000.00 |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2903.18 | Strangulation                     |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2951.08 | PROBATION VIOLATION               |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2951.08 | PROBATION VIOLATION               |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 85144     | 3C72U            | MACK, DAMON LEVAR, Sr | 3/14/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 04/30/2025 16:43:00 | OSP    | 1193    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 04/30/2025 16:43:00 | OSP    | 1193    | 2913.02 | Theft - 2913.02                     | 1 \$5,000.00 |
| 04/30/2025 16:43:00 | OSP    | 1193    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |              |
| 04/30/2025 16:43:00 | OSP    | 1193    | 131.15  | Theft - 131.15                      | 1 \$5,000.00 |
| 04/30/2025 16:43:00 | OSP    | 1193    | 131.15  | Theft - 131.15                      |              |
| 04/30/2025 16:43:00 | OSP    | 1193    | 2925.11 | Possession of Drugs - 2925.11       |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 211962    | 4D95U            | MAJOR, LAZIR LLOYD | 8/25/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|------------|----------------------------------------------------|---------------|
| 04/21/2025 22:11:00 | APD    | 1438    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |               |
| 04/21/2025 22:11:00 | APD    | 1438    | 2923.16C   | Improper Handling Firearms MV - 2923.16C           | 1 \$25,000.00 |
| 04/21/2025 22:11:00 | APD    | 1438    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |               |
| 04/21/2025 22:11:00 | APD    | 1438    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 201550    | 6A38             | MARBUERY, LAWRENCE MAURICE | 1/4/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/13/2025 15:00:00 | SCSO   | 0802    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 194400    | 3B34U            | MARKHAM, LEON RUSSELL | 6/29/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------------------------|---------------|
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$10,000.00 |
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211066    | 4C59U            | MARSH, LESARION AMERE | 12/31/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------|---------------|
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.18 | Strangulation                        | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2909.04 | Disrupting Public Services - 2909.04 |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2911.01 | AGGRAVATED ROBBERY - 2911.01         | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 136799    | 2B44U            | MARSHALL, JOHN PRENTICE | 5/1/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$25,000.00 |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.25  | DOMESTIC VIOLENCE - 2919.25                                         |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2919.24  | CONTRIBUTING TO DELINQUENCY OF CHILD - 2919.24                      |               |
| 10/31/2024 13:27:00 | OSP    | 577     | 2903.11  | Felonious Assault - 2903.11                                         |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 192812    | 4D82U            | MARTIN, CE'VON TYREE | 12/27/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description       | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------|---------------|
| 02/27/2025 02:06:00 | SCSO   | 1021    | 2913.33 | WILLFUL FLEEING - 2913.33 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

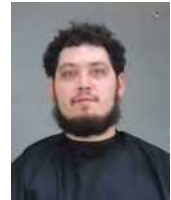


| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 148630    | 3C63L            | MARTIN, JUSTIN N | 2/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2967.15   | PAROLE VIOLATION                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        |              |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.11   | Possession of Drugs - 2925.11           |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 199527    | 2B29L            | MARTIN, STACY ALLEN, Jr | 10/27/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 05/19/2025 12:52:00 | SCSO   | 0521    | 2903.03  | VOLUNTARY MANSLAUGHTER                           |           |
| 05/19/2025 12:52:00 | SCSO   | 0521    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |           |
| 05/19/2025 12:52:00 | SCSO   | 0521    | 2921.32  | OBSTRUCTING JUSTICE - 2921.32                    |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 212189    | 2B27L            | MASCELLINO, JOSEPH JUSTIN | 9/26/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------------------------------------|---------------|
| 03/04/2025 12:52:00 | BPD    | 50      | 2903.18  | Strangulation                                               | 1 \$50,000.00 |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.25A | DOMESTIC VIOLENCE - 2919.25A                                |               |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 79676     | 4D95L            | MASON, MICHAEL ALLEN | 5/6/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          |
|---------------------|--------|---------|----------|------------------------------|
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |
| 12/13/2024 00:15:00 | APD    | 1598    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 212617    | 4D74U            | MATTHEWS, JIMMY LEE | 6/9/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               |
|---------------------|--------|---------|-----------|---------------------------------------------------|
| 05/17/2025 17:08:00 | APD    | 1675    | 2923.16C  | Improper Handling Firearms MV - 2923.16C          |
| 05/17/2025 17:08:00 | APD    | 1675    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12              |
| 05/17/2025 17:08:00 | APD    | 1675    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |

**Bail/Bond**

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 101275    | 3B35L            | MCATEE, MICHAEL E | 2/27/1962 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00 |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 000       | CONTEMPT OF COURT                       |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2921.33   | Resisting Arrest - 2921.33              |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2917.11   | DISORDERLY CONDUCT - 2917.11            |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |
| 01/28/2025 14:28:00 | SCSO   | 0932    | 2951.08   | PROBATION VIOLATION                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 207775    | 4C56L            | MCATEE, NICHOLAS MICHAEL | 6/4/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond    |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|--------------|
| 05/19/2025 06:31:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                                  |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                                  |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$5,000.00 |
| 05/19/2025 06:31:00 | APD    | 1606    | 2923.13A  | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                     |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                 |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 2921.33   | Resisting Arrest - 2921.33                                           |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 2921.31   | Obstructing Official Business - 2921.31                              |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 000       | CONTEMPT OF COURT                                                    | 1 \$5,000.00 |
| 05/19/2025 06:31:00 | APD    | 1606    | 132.08    | Inducing Panic - 132.08                                              |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 132.09    | Making False Alarms - 132.09                                         |              |
| 05/19/2025 06:31:00 | APD    | 1606    | 131.06    | CRIMINAL TRESPASS - 131.06                                           |              |

| Inmate No | Assigned Housing | Inmate Name                          | DOB       | Race | Sex |
|-----------|------------------|--------------------------------------|-----------|------|-----|
| 212288    | 2C60             | McCants, Anthony James<br>LANIER, Jr | 9/29/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond      |
|---------------------|--------|---------|----------|------------------------------------|----------------|
| 03/22/2025 16:00:00 | APD    | 1344    | 2919.22A | ENDANGERING CHILDREN - 2919.22A    | 1 \$500,000.00 |
| 03/22/2025 16:00:00 | APD    | 1344    | 2919.22  | Endangering Children - 2919.22     |                |
| 03/22/2025 16:00:00 | APD    | 1344    | 2919.22  | Endangering Children - 2919.22     |                |
| 03/22/2025 16:00:00 | APD    | 1344    | 2903.02  | MURDER - 2903.02                   |                |
| 03/22/2025 16:00:00 | APD    | 1344    | 2903.04  | Involuntary Manslaughter - 2903.04 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 102512    | 3D76U            | MCCOMBS, JOSHUA DEAN | 4/12/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------|----------------|
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$100,000.00 |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11  |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2951.08 | PROBATION VIOLATION            | 1 \$100,000.00 |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2919.22 | Endangering Children - 2919.22 |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |                |
| 04/09/2025 09:35:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11  |                |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 0564      | 3B38L            | MCCORMICK, ROLAND | 1/11/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 05/19/2025 15:03:00 | APD    | 1       | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 126667    | 4D92U            | MCCORMICK, THOMAS JAMES | 11/2/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------|---------------|
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03         | 1 \$50,000.00 |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11          |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 525.07  | Obstructing Official Business - 525.07 |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 000     | CONTEMPT OF COURT                      |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2963.11 | FUGITIVE FROM JUSTICE                  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 3130      | 3C61L            | MCCOY, BRIAN MICHAEL | 11/4/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |
| 04/13/2025 20:32:00 | APD    | 1477    | 000     | CONTEMPT OF COURT   |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 150067    | 4B27             | MCDONALD, JOSHUA ALAN | 2/18/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|
| 04/21/2025 17:04:00 | SCSO   | 0231    | 2951.08  | PROBATION VIOLATION                                                 |
| 04/21/2025 17:04:00 | SCSO   | 0231    | 2951.08  | PROBATION VIOLATION                                                 |
| 04/21/2025 17:04:00 | SCSO   | 0231    | 2921.34  | ESCAPE - 2921.34                                                    |
| 04/21/2025 17:04:00 | SCSO   | 0231    | 2919.25  | DOMESTIC VIOLENCE - 2919.25                                         |
| 04/21/2025 17:04:00 | SCSO   | 0231    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27         |
| 04/21/2025 17:04:00 | SCSO   | 0231    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |
| 04/21/2025 17:04:00 | SCSO   | 0231    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report

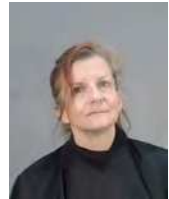


| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 192937    | 3C60U            | MCDUGALL, LAMAR KEITH | 5/5/1992 | B    | M   |



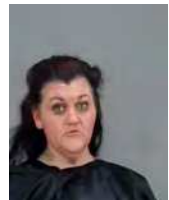
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/06/2025 10:56:00 | STPD   | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       | 1 \$2,500.00 |
| 05/06/2025 10:56:00 | STPD   | 0000    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 05/06/2025 10:56:00 | STPD   | 0000    | 000     | CONTEMPT OF COURT                                         |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 190589    | 5B28             | MCEANENEY, MARY VERONICA | 7/23/1973 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/20/2025 13:27:00 | APD    | 0000    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 202152    | 5B25             | MCKEOWN, JENNIFER RENEE | 11/27/1983 | W    | F   |



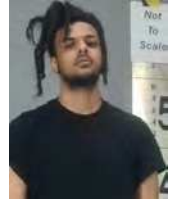
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/09/2025 18:15:00 | APD    | 1338    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 05/09/2025 18:15:00 | APD    | 1338    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 05/09/2025 18:15:00 | APD    | 1338    | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS                         |              |
| 05/09/2025 18:15:00 | APD    | 1338    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 05/09/2025 18:15:00 | APD    | 1338    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 05/09/2025 18:15:00 | APD    | 1338    | 2951.08 | PROBATION VIOLATION                                       |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210341    | COREB20          | MCKINNEY, ISIAH | 12/7/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/01/2024 15:04:00 | APD    | 1189    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |              |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.02 | MURDER - 2903.02                                          |              |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.11 | Felonious Assault - 2903.11                               |              |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.21 | AGGRAVATED MENACING - 2903.21                             |              |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.13 | ASSAULT - 2903.13                                         |              |
| 05/01/2024 15:04:00 | APD    | 1189    | 2903.13 | ASSAULT - 2903.13                                         | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211371    | 4C52U            | MCMORRIS, MYRON | 9/22/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 05/13/2025 01:18:00 | SCSO   | 1232    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |
| 05/13/2025 01:18:00 | SCSO   | 1232    | 2911.12   | BURGLARY - 2911.12              |           |
| 05/13/2025 01:18:00 | SCSO   | 1232    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |           |
| 05/13/2025 01:18:00 | SCSO   | 1232    | 2913.02   | Theft - 2913.02                 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 153116    | 3B43L            | MERVINE, DAMON G | 7/10/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/19/2025 18:10:00 | APD    | 1639    | 2951.08 | PROBATION VIOLATION |           |
| 04/19/2025 18:10:00 | APD    | 1639    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211024    | 1C49             | Mewborn, Ethane James | 10/23/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD    | 1344    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 119669    | 6A24             | MIGHT, GREGORY JOHN | 11/12/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/27/2025 14:58:00 | SCSO   | 0884    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 158480    | 2B47L            | MIHAL, CODY CHRISTOPHER | 12/27/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------|----------------|
| 05/05/2025 12:40:00 | BPD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$100,000.00 |
| 05/05/2025 12:40:00 | BPD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |                |
| 05/05/2025 12:40:00 | BPD    | 1       | 2913.02 | Theft - 2913.02                | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 147505    | 6A14             | MIHAL, STEVEN LEE | 8/3/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------|-----------|
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2925.11  | Possession of Drugs - 2925.11 |           |
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 209852    | 1C71             | MILLER, ADRIAN WILLIAM | 11/11/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 04/28/2025 18:45:00 | APD    | 1613    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 04/28/2025 18:45:00 | APD    | 1613    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             | 1 \$50,000.00 |
| 04/28/2025 18:45:00 | APD    | 1613    | 2967.15 | PAROLE VIOLATION                        |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 128899    | 1C63             | MILLER, ANDREW STEPHEN | 12/13/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 04/21/2025 23:39:00 | APD    | 1627    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00 |
| 04/21/2025 23:39:00 | APD    | 1627    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 04/21/2025 23:39:00 | APD    | 1627    | 136.11  | Obstruct Official Business - 136.11                       |              |
| 04/21/2025 23:39:00 | APD    | 1627    | 000     | CONTEMPT OF COURT                                         |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208530    | 4D91L            | MILLER, ANTHONY LEE | 11/7/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 03/31/2025 04:53:00 | BPD    | 11      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$100,000.00 |
| 03/31/2025 04:53:00 | BPD    | 11      | 2951.08 | PROBATION VIOLATION         |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 122567    | 4B32             | MILLER, CAMERON MICHAEL | 5/20/1986 | B    | M   |



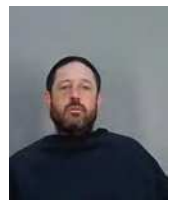
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 04/27/2025 01:45:00 | APD    | 1678    | 2921.34 | ESCAPE - 2921.34                                          | 1 \$5,000.00  |
| 04/27/2025 01:45:00 | APD    | 1678    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$10,000.00 |
| 04/27/2025 01:45:00 | APD    | 1678    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 04/27/2025 01:45:00 | APD    | 1678    | 2967.15 | PAROLE VIOLATION                                          |               |
| 04/27/2025 01:45:00 | APD    | 1678    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 103539    | 5B59             | MILLER, CHRISTINA LYNN | 12/29/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/07/2025 16:06:00 | SPPD   | 236     | 2917.31 | INDUCING PANIC - 2917.31      |           |
| 05/07/2025 16:06:00 | SPPD   | 236     | 2917.32 | MAKING FALSE ALARMS - 2917.32 |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211292    | 1D73             | MILLER, DAVID A | 3/30/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 05/02/2025 16:00:00 | APD    | 1470    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$2,500.00 |
| 05/02/2025 16:00:00 | APD    | 1470    | 000     | CONTEMPT OF COURT                          |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 190735    | 3B31L            | MILLER, DERRICK JERMAINE | 12/4/1993 | B    | M   |



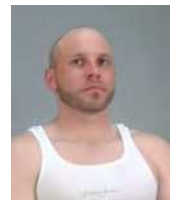
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/15/2025 19:09:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/15/2025 19:09:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |           |
| 04/15/2025 19:09:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB        | Race | Sex |
|-----------|------------------|----------------|------------|------|-----|
| 127840    | 6A35             | MILLER, KYLE C | 11/22/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/20/2025 10:32:00 | SCSO   | 1395    | 2913.30 | COUNTERFEITING MONEY          |           |
| 05/20/2025 10:32:00 | SCSO   | 1395    | 2913.31 | FORGERY - 2913.31             |           |
| 05/20/2025 10:32:00 | SCSO   | 1395    | 2913.02 | Theft - 2913.02               |           |
| 05/20/2025 10:32:00 | SCSO   | 1395    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 139054    | 2B31L            | MILLER, NICKOLAS LEE | 10/19/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 04/21/2025 21:42:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                        |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                        |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                        |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$15,000.00 |
| 04/21/2025 21:42:00 | APD    | 1477    | 2903.13   | ASSAULT - 2903.13                          |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2903.22   | Menacing - 2903.22                         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

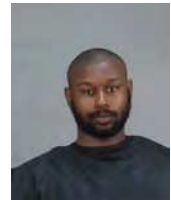


| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 2619      | 1B44             | MILLER, REGINALD EUGENE | 7/17/1967 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/28/2025 10:15:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION |           |
| 01/28/2025 10:15:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 208597    | 1D78             | MILLER, TOMQUAN<br>RAGLAND | 12/16/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/14/2025 13:47:00 | COPD   | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 81618     | 2C59             | MIMS, JAMES HENRY, Jr | 7/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 12/31/2024 03:13:00 | APD    | 1563    | 2903.18  | Strangulation                | 1 \$50,000.00 |
| 12/31/2024 03:13:00 | APD    | 1563    | 2919.25  | DOMESTIC VIOLENCE - 2919.25  |               |
| 12/31/2024 03:13:00 | APD    | 1563    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212497    | 1C53             | MINNEY, MARK BEE | 8/16/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 159017    | 4B25             | MINTER, DEMARKUS LENAIRE | 12/3/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/09/2025 09:00:00 | APD    | 1521    | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |
| 05/09/2025 09:00:00 | APD    | 1521    | 2967.15 | PAROLE VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 211702    | 2B34U            | MITCHELL, DEZMOND<br>RESHAWN | 9/14/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                         | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------|----------------|
| 12/05/2024 16:25:00 | APD    | 1662    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A                | 1 \$100,000.00 |
| 12/05/2024 16:25:00 | APD    | 1662    | 2903.18  | Strangulation                               |                |
| 12/05/2024 16:25:00 | APD    | 1662    | 2921.29  | FAILURE TO DISCLOSE PERSONAL<br>INFORMATION |                |
| 12/05/2024 16:25:00 | APD    | 1662    | 2967.15  | PAROLE VIOLATION                            |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212400    | WEST GYM         | Mitchell, Warren Devonte | 9/16/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/11/2025 16:30:00 | APD    | 1450    | 2921.33 | Resisting Arrest - 2921.33    | 1 \$2,500.00 |
| 04/11/2025 16:30:00 | APD    | 1450    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |              |
| 04/11/2025 16:30:00 | APD    | 1450    | 2925.11 | Possession of Drugs - 2925.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 201358    | 3C64L            | MOBLEY, MICHAEL SHAWN | 7/7/1976 | W    | M   |



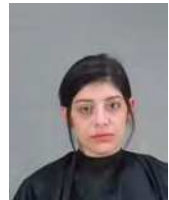
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/17/2025 00:07:00 | TAPD   | 35      | 2903.18 | Strangulation       | 1 \$5,000.00 |
| 05/17/2025 00:07:00 | TAPD   | 35      | 2903.13 | ASSAULT - 2903.13   |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 1224      | 1B36             | MOHRING, TIMOTHY LEE | 8/7/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/02/2025 20:14:00 | APD    | 1676    | 2951.08 | PROBATION VIOLATION |           |
| 05/02/2025 20:14:00 | APD    | 1676    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 204955    | 5B43             | MONNICH, ALLY ELIZABETH | 7/7/2000 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 136692    | 2B42U            | MOORE, DARRELL DESHAWN | 4/9/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 04/22/2025 22:04:00 | APD    | 1541    | 2911.01B2 | AGGRAVATED ROBBERY - 2911.01B2  | 1 \$250,000.00 |
| 04/22/2025 22:04:00 | APD    | 1541    | 2967.15   | PAROLE VIOLATION                |                |
| 04/22/2025 22:04:00 | APD    | 1541    | 2911.02   | ROBBERY - 2911.02               |                |
| 04/22/2025 22:04:00 | APD    | 1541    | 2923.13   | HAVING WEAPONS UNDER DISABILITY |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202984    | 3D94U            | MOORE, JONTE LAVEIL | 5/13/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 05/18/2025 01:56:00 | APD    | 1601    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |           |
| 05/18/2025 01:56:00 | APD    | 1601    | 2951.08  | PROBATION VIOLATION                              |           |
| 05/18/2025 01:56:00 | APD    | 1601    | 2951.08  | PROBATION VIOLATION                              |           |
| 05/18/2025 01:56:00 | APD    | 1601    | 2951.08  | PROBATION VIOLATION                              |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 117458    | 1B28             | MOORE, JOSEPH THOMAS | 5/15/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/15/2025 14:39:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION |           |
| 05/15/2025 14:39:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION |           |
| 05/15/2025 14:39:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION |           |
| 05/15/2025 14:39:00 | APD    | 1202    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 212517    | 4C54U            | MOORE, NATHANIEL | 10/17/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/01/2025 16:34:00 | SCSO   | 0231    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$5,000.00 |
| 05/01/2025 16:34:00 | SCSO   | 0231    | 2967.15 | PAROLE VIOLATION            |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 105943    | 2B47U            | MOORE, THOMAS J | 10/2/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 02/27/2025 20:00:00 | APD    | 1625    | 2911.12 | BURGLARY - 2911.12                         | 1 \$5,000.00 |
| 02/27/2025 20:00:00 | APD    | 1625    | 2911.21 | CRIMINAL TRESPASS - 2911.21                |              |
| 02/27/2025 20:00:00 | APD    | 1625    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 02/27/2025 20:00:00 | APD    | 1625    | 2967.15 | PAROLE VIOLATION                           |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 200977    | CORED11          | MOORER, KHAIRI AHMAD | 9/17/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 11/14/2024 15:21:00 | APD    | 1395    | 2967.15 | PAROLE VIOLATION                |                  |
| 11/14/2024 15:21:00 | APD    | 1395    | 2903.01 | AGGRAVATED MURDER               | 1 \$1,000,000.00 |
| 11/14/2024 15:21:00 | APD    | 1395    | 2911.01 | AGGRAVATED ROBBERY - 2911.01    |                  |
| 11/14/2024 15:21:00 | APD    | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 103618    | 4C67U            | MORGAN, RANDALL WINDSOR | 5/29/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------------------------|----------------|
| 03/29/2025 18:50:00 | NPD    | 62      | 2903.11 | Felonious Assault - 2903.11                                 | 1 \$100,000.00 |
| 03/29/2025 18:50:00 | NPD    | 62      | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |                |
| 03/29/2025 18:50:00 | NPD    | 62      | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 77011     | WEST GYM         | MORRIS, ERIC DONNELL | 7/14/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 138879    | 4C53L            | MORRIS, FRANK DAVID, III | 2/13/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 05/15/2025 21:39:00 | SPPD   | 215     | 2923.16C  | Improper Handling Firearms MV - 2923.16C | 1 \$10,000.00 |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2925.11   | Possession of Drugs - 2925.11            |               |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2925.11C1 | Possession of Drugs - 2925.11C1          |               |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1  |               |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |               |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2967.15   | PAROLE VIOLATION                         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name                | DOB            | Race                            | Sex |                                                                                       |
|---------------------------|------------------|----------------------------|----------------|---------------------------------|-----|---------------------------------------------------------------------------------------|
| 142406                    | 5B55             | MORRIS, NICHOLE MARIE      | 8/3/1974       | W                               | F   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>             | <b>Statute</b> | <b>Statute Description</b>      |     | <b>Bail/Bond</b>                                                                      |
| 04/07/2025 00:05:00       | SCSO             | 0971                       | 2951.08        | PROBATION VIOLATION             |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                | DOB            | Race                            | Sex |                                                                                       |
| 207678                    | 5B26             | MOSS, JAIDAN LYNN          | 7/14/2003      | B                               | F   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>             | <b>Statute</b> | <b>Statute Description</b>      |     | <b>Bail/Bond</b>                                                                      |
| 05/13/2025 11:31:00       | APD              | 0000                       | 000            | CONTEMPT OF COURT               |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                | DOB            | Race                            | Sex |                                                                                       |
| 116291                    | 6A36             | MOTLEY, CURTIS CHARLES, Jr | 11/25/1983     | B                               | M   |   |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>             | <b>Statute</b> | <b>Statute Description</b>      |     | <b>Bail/Bond</b>                                                                      |
| 05/17/2025 20:28:00       | APD              | 1573                       | 000            | CONTEMPT OF COURT               |     | 1 \$2,500.00                                                                          |
| Inmate No                 | Assigned Housing | Inmate Name                | DOB            | Race                            | Sex |                                                                                       |
| 204716                    | 2C69             | MUNN, TYRONE MICHAEL       | 2/28/1983      | B                               | M   |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>             | <b>Statute</b> | <b>Statute Description</b>      |     | <b>Bail/Bond</b>                                                                      |
| 01/28/2025 12:15:00       | APD              | 1395                       | 2909.05        | Vandalism - 2909.05             |     | 1 \$2,500.00                                                                          |
| 01/28/2025 12:15:00       | APD              | 1395                       | 2913.02        | Theft - 2913.02                 |     |                                                                                       |
| 01/28/2025 12:15:00       | APD              | 1395                       | 2911.13        | BREAKING AND ENTERING - 2911.13 |     |                                                                                       |
| 01/28/2025 12:15:00       | APD              | 1395                       | 2907.09        | Public Indecency - 2907.09      |     |                                                                                       |
| 01/28/2025 12:15:00       | APD              | 1395                       | 000            | CONTEMPT OF COURT               |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                | DOB            | Race                            | Sex |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



209467 4A10L NASKA, CONNOR JACOB 3/20/2005 W M



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$5,000.00 |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2923.24 | POSSESSING CRIMINAL TOOLS               |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.30 | COUNTERFEITING MONEY                    |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2951.08 | PROBATION VIOLATION                     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.02 | Theft - 2913.02                         |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



04/27/2025 14:13:00 SPPD 206 2913.51 RECEIVING STOLEN PROPERTY - 2913.51

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 193357    | 4C63U            | NELSON, JON TAE VON ANGELO | 5/30/1994 | B    | M   |



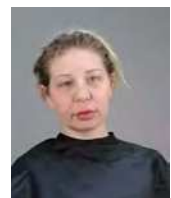
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         | 1 \$500,000.00 |
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3  |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2925.11    | Possession of Drugs - 2925.11                                       | 1 \$5,000.00   |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.31    | Obstructing Official Business - 2921.31                             |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.13    | FALSIFICATION - 2921.13                                             |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212231    | 3B42U            | NIXON, JUSTIN QUEVON | 2/24/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------------------|--------------|
| 04/19/2025 02:00:00 | APD    | 1636    | 2919.25  | DOMESTIC VIOLENCE - 2919.25                          | 1 \$5,000.00 |
| 04/19/2025 02:00:00 | APD    | 1636    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 155035    | 5B51             | NORTON, ASHLEY NICOLE | 9/28/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/07/2025 14:29:00 | SCSO   | 1079    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 150648    | 3D74L            | NORTON, RYAN AUSTIN | 6/8/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute          | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|------------------|-------------------------------------------------------------|--------------|
| 05/04/2025 15:58:00 | CFPD   | 7977    | 2925.11AC11<br>A | POSSESSION OF A FENTANYL-RELATED COMPOUND                   | 1 \$5,000.00 |
| 05/04/2025 15:58:00 | CFPD   | 7977    | 4511.19          | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 05/04/2025 15:58:00 | CFPD   | 7977    | 4510.11          | DUS or License Restriction - 4510.11                        |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212606    | 3B40U            | O'BRIEN, CALVIN DWAYNE, Jr | 5/3/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------------------|-----------|
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2923.32A2 | ENGAGING IN PATTERN OF CORRUPT   |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2925.11   | Possession of Drugs - 2925.11    |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2925.11   | Possession of Drugs - 2925.11    |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2913.024  | Grand Theft - 2913.024           |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2911.13B  | BREAKING AND ENTERING - 2911.13B |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2925.11   | Possession of Drugs - 2925.11    |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2925.11   | Possession of Drugs - 2925.11    |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2913.02   | Theft - 2913.02                  |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2911.13B  | BREAKING AND ENTERING - 2911.13B |           |
| 05/15/2025 16:00:00 | SCSO   | 0561    | 2911.13B  | BREAKING AND ENTERING - 2911.13B |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex       |                                                                                       |
|---------------------|------------------|---------------------------|-----------|-----------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 191185              | 6A20             | OCEL, SHAWN DOUGLAS       | 6/6/1973  | W                                                         | M         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 05/03/2025 22:24:00 | SCSO             | 0970                      | 2951.08   | PROBATION VIOLATION                                       |           |                                                                                       |
| 05/03/2025 22:24:00 | SCSO             | 0970                      | 2951.08   | PROBATION VIOLATION                                       |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex       |                                                                                       |
| 195445              | 5B48             | OCONNOR, ADRIANNA JANE    | 4/14/1997 | W                                                         | F         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/22/2025 12:24:00 | SCSO             | 1354                      | 2951.08   | PROBATION VIOLATION                                       | 1         | \$5,000.00                                                                            |
| 04/22/2025 12:24:00 | SCSO             | 1354                      | 2925.11   | Possession of Drugs - 2925.11                             |           |                                                                                       |
| 04/22/2025 12:24:00 | SCSO             | 1354                      | 2925.11   | Possession of Drugs - 2925.11                             |           |                                                                                       |
| 04/22/2025 12:24:00 | SCSO             | 1354                      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex       |                                                                                       |
| 95856               | 4D85U            | OLIVER, RAPHAEL LAMAR, Sr | 8/5/1978  | B                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/07/2025 21:34:00 | SCSO             | 1021                      | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |           |                                                                                       |
| 04/07/2025 21:34:00 | SCSO             | 1021                      | 2925.11   | Possession of Drugs - 2925.11                             |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB       | Race                                                      | Sex       |                                                                                       |
| 212411              | 4B30             | ONEY, JUSTICE JOEL        | 7/27/2000 | W                                                         | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute   | Statute Description                                       | Bail/Bond |                                                                                       |
| 04/14/2025 08:57:00 | BPD              | 1                         | 2903.02   | MURDER - 2903.02                                          | 1         | \$1,000,000.00                                                                        |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 156897    | 3D93L            | OPSINCS, RICHARD<br>ALEXANDER, II | 6/29/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/27/2025 17:44:00 | APD    | 1643    | 2903.21 | AGGRAVATED MENACING - 2903.21 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 195063    | 1C52             | OWENS, DION-DRE | 4/16/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 05/13/2025 02:51:00 | APD    | 1651    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00  |
| 05/13/2025 02:51:00 | APD    | 1651    | 2951.08 | PROBATION VIOLATION                     |               |
| 05/13/2025 02:51:00 | APD    | 1651    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY      | 1 \$5,000.00  |
| 05/13/2025 02:51:00 | APD    | 1651    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY      | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 212117    | 5B54             | OWENS, MARIAH RAQUEL | 11/12/1994 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/18/2025 23:06:00 | SPPD   | 235     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 05/18/2025 23:06:00 | SPPD   | 235     | 2913.49 | IDENTITY FRAUD - 2913.49    |              |
| 05/18/2025 23:06:00 | SPPD   | 235     | 2913.02 | Theft - 2913.02             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 204571    | 4B46             | PADEN, RONALD EUGENE | 1/1/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2921.34 | ESCAPE - 2921.34              |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 137379    | 2A08             | PAIGE, MALACHI DARRELL | 3/5/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.18      | Strangulation                                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.21      | AGGRAVATED MENACING - 2903.21                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.01      | Drug Abuse - 2925.01                                      | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2967.15      | PAROLE VIOLATION                                          |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 000          | CONTEMPT OF COURT                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 123273    | 3C65L            | PARKER, JESSE COLLIN | 5/28/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------------|---------------|
| 02/14/2025 17:13:00 | APD    | 1522    | 2911.13 | BREAKING AND ENTERING - 2911.13            |               |
| 02/14/2025 17:13:00 | APD    | 1522    | 2913.02 | Theft - 2913.02                            |               |
| 02/14/2025 17:13:00 | APD    | 1522    | 2923.24 | POSSESSING CRIMINAL TOOLS                  |               |
| 02/14/2025 17:13:00 | APD    | 1522    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 02/14/2025 17:13:00 | APD    | 1522    | 2913.02 | Theft - 2913.02                            |               |
| 02/14/2025 17:13:00 | APD    | 1522    | 2911.12 | BURGLARY - 2911.12                         | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212001    | 3B45U            | Patel, Ankit RAJESHKUMAR | 7/10/1996 | E    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 01/31/2025 20:03:00 | BPD    | 27      | 2913.02 | Theft - 2913.02     | 1 \$500,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 210637    | 5B27             | PAYNE, SARAH JAYNE | 5/17/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 05/10/2025 14:29:00 | COPD   | 263     | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$2,500.00 |
| 05/10/2025 14:29:00 | COPD   | 263     | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 95190     | 3C67L            | PAYNE, TODD PAUL NEWELL | 8/24/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/13/2025 11:48:00 | SCSO   | 1316    | 2911.12 | BURGLARY - 2911.12          |
| 05/13/2025 11:48:00 | SCSO   | 1316    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |
| 05/13/2025 11:48:00 | SCSO   | 1316    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |
| 05/13/2025 11:48:00 | SCSO   | 1316    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116484    | COREB21          | PEASLEY, JEFFERY JAMES | 1/7/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.02    | MURDER - 2903.02                                   |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.11    | Felonious Assault - 2903.11                        |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2905.01    | Kidnapping - 2905.01                               |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2913.02    | Theft - 2913.02                                    |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2909.04    | Disrupting Public Services - 2909.04               |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2967.15    | PAROLE VIOLATION                                   |
| 07/22/2024 16:38:00 | SCSO   | 1053    | 2903.13    | ASSAULT - 2903.13                                  |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257    | 4D74L            | PECK, STANLEY WILLIAM | 9/23/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2913.02  | Theft - 2913.02                |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2903.21A | AGGRAVATED MENACING - 2903.21A |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2911.02  | ROBBERY - 2911.02              |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2967.15  | PAROLE VIOLATION               |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 112591    | 2C52             | PECTOR, STEVEN MICHAEL | 8/27/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 05/13/2025 14:49:00 | APD    | 1655    | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS       | 1 \$2,500.00 |
| 05/13/2025 14:49:00 | APD    | 1655    | 2903.022A | Menacing - 2903.022A                    |              |
| 05/13/2025 14:49:00 | APD    | 1655    | 2925.1413 | Drug Paraphernalia Offenses - 2925.1413 |              |
| 05/13/2025 14:49:00 | APD    | 1655    | 000       | CONTEMPT OF COURT                       |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 203153    | COREB19          | PENSON-WILLIS, JOEVEON<br>MARQUIS | 8/31/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------|--------------|
| 05/12/2025 16:31:00 | SCSO   | 0231    | PRE     | PREBOOK               |              |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 2725.04 | WRIT OF HABEAS CORPUS |              |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 000     | CONTEMPT OF COURT     | 1 \$5,000.00 |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 000     | CONTEMPT OF COURT     |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 212551    | 5B41             | PEREZ, ALICIA GRACE | 3/29/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/07/2025 03:19:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION |           |
| 05/07/2025 03:19:00 | SCSO   | 0854    | 2921.34 | ESCAPE - 2921.34    |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 5470      | 2C61             | PERKINS, LADORIS<br>MARQUETTE | 3/24/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|-----------|
| 10/29/2024 21:49:00 | APD    | 1630    | 2903.11A1 | Felonious Assault - 2903.11A1 |           |
| 10/29/2024 21:49:00 | APD    | 1630    | 135.03    | ASSAULT - 135.03              |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 9813      | 4C60L            | PERRY, KELLY NELSON | 4/2/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 04/24/2025 20:00:00 | APD    | 1441    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$10,000.00 |
| 04/24/2025 20:00:00 | APD    | 1441    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2923.16  | Improper Handling Firearms MV - 2923.162         |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A               |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2921.31  | Obstructing Official Business - 2921.31          |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2925.11  | Possession of Drugs - 2925.11                    |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2913.33  | WILLFUL FLEEING - 2913.33                        |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2921.33  | Resisting Arrest - 2921.33                       |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2951.08  | PROBATION VIOLATION                              |               |
| 04/24/2025 20:00:00 | APD    | 1441    | 2951.08  | PROBATION VIOLATION                              |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 5800      | 6A07             | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 000     | CONTEMPT OF COURT                                           |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21                          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 115859    | 4A15L            | PIERCE, ROSUE | 12/4/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------|------------------|
| 05/14/2025 17:00:00 | APD    | 1344    | 2903.02   | MURDER - 2903.02              | 1 \$2,000,000.00 |
| 05/14/2025 17:00:00 | APD    | 1344    | 2903.11A2 | Felonious Assault - 2903.11A2 |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 202996    | 6A29             | Pinckney, Allen T | 12/9/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/31/2025 17:21:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |              |
| 03/31/2025 17:21:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |              |
| 03/31/2025 17:21:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |              |
| 03/31/2025 17:21:00 | SCSO   | 1164    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                   |         | DOB                                                       | Race | Sex       |                                                                                     |
|---------------------|------------------|-------------------------------|---------|-----------------------------------------------------------|------|-----------|-------------------------------------------------------------------------------------|
| 154885              | 5A23L            | PIURKOWSKY, MITCHELL<br>MARIE |         | 7/20/1991                                                 | W    | F         |  |
| Arrest Date / Time  | Agency           | Officer                       | Statute | Statute Description                                       |      | Bail/Bond |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.49 | IDENTITY FRAUD - 2913.49                                  |      | 1         | \$10,000.00                                                                         |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.11 | Possession of Drugs - 2925.11                             |      | 1         | \$25,000.00                                                                         |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12                         |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.11 | Possession of Drugs - 2925.11                             |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02 | Theft - 2913.02                                           |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02 | Theft - 2913.02                                           |      | 1         | \$5,000.00                                                                          |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2923.24 | POSSESSING CRIMINAL TOOLS                                 |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS                         |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02 | Theft - 2913.02                                           |      | 1         | \$5,000.00                                                                          |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02 | Theft - 2913.02                                           |      | 1         | \$5,000.00                                                                          |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2923.24 | POSSESSING CRIMINAL TOOLS                                 |      | 1         | \$5,000.00                                                                          |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.12 | POSSESSING DRUG ABUSE INSTRUMENTS                         |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2921.31 | Obstructing Official Business - 2921.31                   |      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 000     | CONTEMPT OF COURT                                         |      |           |                                                                                     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 190105    | 4C54L            | POLING, TODD MICHAEL | 6/6/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 01/29/2025 15:28:00 | APD    | 1537    | 2911.13A  | BREAKING AND ENTERING - 2911.13A        |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2967.15   | PAROLE VIOLATION                        |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.13   | FALSIFICATION - 2921.13                 |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE    | 1 \$10,000.00 |
| 01/29/2025 15:28:00 | APD    | 1537    | 2921.34   | ESCAPE - 2921.34                        |               |
| 01/29/2025 15:28:00 | APD    | 1537    | 2925.11   | Possession of Drugs - 2925.11           |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210891    | 5A03U            | POPE, CORVETTE MARIE | 6/18/1999 | B    | F   |



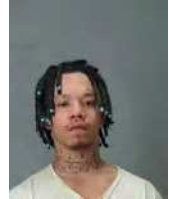
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.01   | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.11   | Felonious Assault - 2903.11       |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.32A2 | Obstructing Justice - 2921.32A2   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211085    | 2C58             | POPE, DENZEL | 8/16/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.11 | Felonious Assault - 2903.11       |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 200429    | STAR01           | PORTER, GIOVANNI<br>DEANGELO | 3/3/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.11 | Felonious Assault - 2903.11 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                    | Sex       |                                                                                     |
|---------------------|------------------|-----------------------------|------------|-----------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 134517              | 4C72L            | PORTIS, DARRON MITCHELL, Jr | 12/20/1989 | B                                       | M         |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                     | Bail/Bond |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2923.13    | HAVING WEAPONS UNDER DISABILITY         | 1         | \$50,000.00                                                                         |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2923.13    | HAVING WEAPONS UNDER DISABILITY         |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.03    | TRAFFICKING IN DRUGS - 2925.03          |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.03    | TRAFFICKING IN DRUGS - 2925.03          |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.03    | TRAFFICKING IN DRUGS - 2925.03          |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.11    | Possession of Drugs - 2925.11           |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.11    | Possession of Drugs - 2925.11           |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.11    | Possession of Drugs - 2925.11           |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2951.08    | PROBATION VIOLATION                     |           |                                                                                     |
| 01/24/2025 08:33:00 | APD              | 1202                        | 2925.14C1  | Drug Paraphernalia Offenses - 2925.14C1 |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name         | DOB       | Race                        | Sex       |                                                                                       |
|---------------------|------------------|---------------------|-----------|-----------------------------|-----------|---------------------------------------------------------------------------------------|
| 201306              | 3D78U            | POWELL, ERIC JOSEPH | 1/30/1984 | W                           | M         |  |
| Arrest Date / Time  | Agency           | Officer             | Statute   | Statute Description         | Bail/Bond |                                                                                       |
| 03/26/2025 17:44:00 | SCSO             | 1050                | 2919.25   | DOMESTIC VIOLENCE - 2919.25 | 1         | \$5,000.00                                                                            |
| 03/26/2025 17:44:00 | SCSO             | 1050                | 2951.08   | PROBATION VIOLATION         |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 124717    | 4C59L            | POWELL, MANUEL GILES, Sr | 8/22/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 05/09/2025 08:53:00 | APD    | 1179    | 2903.11 | Felonious Assault - 2903.11     | 1 \$50,000.00 |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 144302    | 5C65             | POWELL, NICOLE JENEICE | 11/15/1990 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------------|-----------|
| 05/10/2025 00:38:00 | APD    | 1653    | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1              |           |
| 05/10/2025 00:38:00 | APD    | 1653    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |
| 05/10/2025 00:38:00 | APD    | 1653    | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1              |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 212492    | 3C70U            | POWERS, MARKEL AMIER | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 04/28/2025 16:38:00 | STPD   | 1       | 2963.11  | FUGITIVE FROM JUSTICE                                               |               |
| 04/28/2025 16:38:00 | STPD   | 1       | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

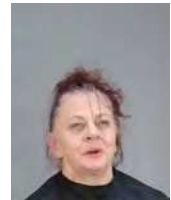


| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 212506    | COREM01          | POWERS, RONALD GEORGE, Jr | 10/20/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------|----------------|
| 04/30/2025 17:09:00 | TCPD   | 52      | 2905.01  | Kidnapping - 2905.01           | 1 \$250,000.00 |
| 04/30/2025 17:09:00 | TCPD   | 52      | 2903.21A | AGGRAVATED MENACING - 2903.21A |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 197037    | 5B30             | PRIESTER, SANDRA GAIL | 2/26/1971 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/15/2025 15:06:00 | APD    | 1600    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/15/2025 15:06:00 | APD    | 1600    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 05/15/2025 15:06:00 | APD    | 1600    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 05/15/2025 15:06:00 | APD    | 1600    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 200498    | 2B30U            | PRINCE, JALEN CHARLES | 7/27/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 17:14:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 110230    | 4D94L            | PRUDE, SANFORD DENARD | 2/5/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 05/13/2025 22:10:00 | APD    | 1545    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 | 1 \$5,000.00 |
| 05/13/2025 22:10:00 | APD    | 1545    | 2925.113  | Possession of Drugs - 2925.113          |              |
| 05/13/2025 22:10:00 | APD    | 1545    | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name                           | DOB       | Race | Sex |
|-----------|------------------|---------------------------------------|-----------|------|-----|
| 208031    | 4C53U            | PRUIETT, JULIAN ADONTE<br>PIERRE LARS | 5/27/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 05/08/2025 16:25:00 | APD    | 1566    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12     | 1 \$5,000.00 |
| 05/08/2025 16:25:00 | APD    | 1566    | 2923.16C | Improper Handling Firearms MV - 2923.16C |              |
| 05/08/2025 16:25:00 | APD    | 1566    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51      |              |
| 05/08/2025 16:25:00 | APD    | 1566    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12     |              |
| 05/08/2025 16:25:00 | APD    | 1566    | 2923.17  | Possession Dangerous Ordnance            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 193646    | 4A01L            | RANGE, JOHN ALFRED, Jr | 6/8/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12   | BURGLARY - 2911.12                         | 1 \$50,000.00 |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2967.15   | PAROLE VIOLATION                           |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          | 1 \$25,000.00 |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12B  | TRESPASS IN A HABITATION - 2911.12B        |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 197349    | 5A12L            | RANIERI, CHEYENNE MARIE | 1/14/1997 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 02/14/2025 17:22:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 02/14/2025 17:22:00 | SCSO   | 1275    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 202966    | 4B33             | RANKIN, JAVION DESHON | 11/15/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 03/30/2025 07:05:00 | APD    | 1       | 2903.11    | Felonious Assault - 2903.11                                        |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    | 1 \$100,000.00 |
| 03/30/2025 07:05:00 | APD    | 1       | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2903.02    | MURDER - 2903.02                                                   |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962    | 1C60             | RAY, JASHAWN LAMAR | 4/3/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------------------------|----------------|
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  | 1 \$850,000.00 |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  |                |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.11   | Felonious Assault - 2903.11                       |                |
| 09/19/2023 12:11:00 | APD    | 1277    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 132180    | 3C70L            | REED, MATHEW MICHAEL | 4/5/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/20/2025 16:20:00 | APD    | 0000    | 2967.15 | PAROLE VIOLATION    |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142881    | 4C64U            | REED-GUINN, JEROME ROSS | 5/21/1991 | B    | M   |



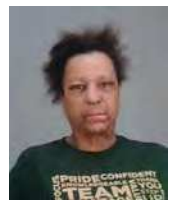
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.25 | DOMESTIC VIOLENCE - 2919.25        |               |
| 03/16/2025 20:06:00 | APD    | 1670    | 2923.13 | HAVING WEAPONS UNDER DISABILITY    | 1 \$25,000.00 |
| 03/16/2025 20:06:00 | APD    | 1670    | 2913.02 | Theft - 2913.02                    | 1 \$5,000.00  |
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.21 | Nonsupport of Dependents - 2919.21 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 7391      | 3C71L            | REYNOLDS, JAMES DARNELL | 9/13/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 04/25/2025 21:38:00 | APD    | 1668    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$60,000.00 |
| 04/25/2025 21:38:00 | APD    | 1668    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |               |
| 04/25/2025 21:38:00 | APD    | 1668    | 2903.18 | Strangulation                                               |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 72228     | 5A12U            | RICHMOND, KIMBERLY LATREASE | 6/29/1972 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------|----------------|
| 04/29/2025 18:04:00 | SCSO   | 0953    | 2912.22 | Endangering Children - 2912.22 |                |
| 04/29/2025 18:04:00 | SCSO   | 0953    | 2912.22 | Endangering Children - 2912.22 |                |
| 04/29/2025 18:04:00 | SCSO   | 0953    | 2919.22 | Endangering Children - 2919.22 | 1 \$500,000.00 |
| 04/29/2025 18:04:00 | SCSO   | 0953    | 2919.22 | Endangering Children - 2919.22 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 192513    | 3D83U            | RIGGS, THOMAS BENJAMIN | 1/29/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 12/23/2024 14:14:00 | APD    | 1501    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 151217    | IH08D            | RIGGS, THOMAS PAUL | 10/25/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 05/20/2025 15:42:00 | NPD    | 0000    | 2911.31 | SAFE cracking                   |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2909.05 | Vandalism - 2909.05             |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2967.15 | PAROLE VIOLATION                |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2951.08 | PROBATION VIOLATION             |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209415    | 4A12L            | RILEY, LAMARICE DIMITRI | 1/8/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description         |
|---------------------|--------|---------|------------|-----------------------------|
| 02/14/2025 10:17:00 | SCSO   | 1288    | 2903.11    | Felonious Assault - 2903.11 |
| 02/14/2025 10:17:00 | SCSO   | 1288    | 99999--102 | DISORDERLY CONDUCT          |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201637    | 2B46L            | RIPLEY, ANTHONY MICHAEL | 6/21/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/18/2025 16:52:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 2840      | 3D86U            | ROBINSON, DEVIN LAMAR | 11/3/1964 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|
| 05/12/2025 18:41:00 | SCSO   | 0932    | 2925.11  | Possession of Drugs - 2925.11                                       |
| 05/12/2025 18:41:00 | SCSO   | 0932    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |
| 05/12/2025 18:41:00 | SCSO   | 0932    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |
| 05/12/2025 18:41:00 | SCSO   | 0932    | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 212554    | 3C68U            | ROBINSON, JAMES EARL | 11/30/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                       |
|---------------------|--------|---------|---------|-------------------------------------------|
| 05/07/2025 13:46:00 | SCSO   | 1288    | 2923.32 | ENGAGING IN A PATTERN OF CORRUPT ACTIVITY |
| 05/07/2025 13:46:00 | SCSO   | 1288    | 2913.02 | Theft - 2913.02                           |
| 05/07/2025 13:46:00 | SCSO   | 1288    | 2911.13 | BREAKING AND ENTERING - 2911.13           |
| 05/07/2025 13:46:00 | SCSO   | 1288    | 2911.13 | BREAKING AND ENTERING - 2911.13           |
| 05/07/2025 13:46:00 | SCSO   | 1288    | 2911.13 | BREAKING AND ENTERING - 2911.13           |
| 05/07/2025 13:46:00 | SCSO   | 1288    | 2913.02 | Theft - 2913.02                           |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 155854    | 4D79U            | ROBINSON, WILLIAM EUGENE | 9/5/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 01/16/2025 15:54:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 210662    | 6A32             | ROBY, DENNIS EDWARD | 3/24/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/24/2025 17:54:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 212546    | 4C68U            | Rodgers, Aarynn Jashion | 2/3/2007 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     |
|---------------------|--------|---------|-----------|-----------------------------------------|
| 05/06/2025 20:26:00 | APD    | 1627    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1          |
| 05/06/2025 20:26:00 | APD    | 1627    | 2921.31   | Obstructing Official Business - 2921.31 |
| 05/06/2025 20:26:00 | APD    | 1627    | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12    |

**Bail/Bond**

1 \$100,000.00

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 201234    | 1D81             | ROGERS, CORNELIUS LAZAR, Jr | 5/16/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2913.02 | Theft - 2913.02             |
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2905.01 | Kidnapping - 2905.01        |
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02              |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name              | DOB            | Race                                    | Sex |                                                                                       |
|---------------------------|------------------|--------------------------|----------------|-----------------------------------------|-----|---------------------------------------------------------------------------------------|
| 202771                    | 6A46             | ROMPALA, VINCENT RYAN    | 10/24/1994     | W                                       | M   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>           | <b>Statute</b> | <b>Statute Description</b>              |     | <b>Bail/Bond</b>                                                                      |
| 03/10/2025 10:29:00       | SCSO             | 0230                     | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| 03/10/2025 10:29:00       | SCSO             | 0230                     | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name              | DOB            | Race                                    | Sex |                                                                                       |
| 207265                    | 3D81L            | ROSENBERGER, ROBERT ZANE | 6/6/1992       | W                                       | M   |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>           | <b>Statute</b> | <b>Statute Description</b>              |     | <b>Bail/Bond</b>                                                                      |
| 02/24/2025 17:06:00       | APD              | 1395                     | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name              | DOB            | Race                                    | Sex |                                                                                       |
| 193358                    | 5A02U            | ROSS, BRITNEY NICOLE     | 5/30/1997      | W                                       | F   |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>           | <b>Statute</b> | <b>Statute Description</b>              |     | <b>Bail/Bond</b>                                                                      |
| 05/05/2025 07:57:00       | OSP              | 1                        | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name              | DOB            | Race                                    | Sex |                                                                                       |
| 118227                    | 3D90U            | ROSS, GREGORY LEE, Jr    | 1/22/1981      | W                                       | M   |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>           | <b>Statute</b> | <b>Statute Description</b>              |     | <b>Bail/Bond</b>                                                                      |
| 05/10/2025 00:10:00       | SCSO             | 1232                     | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| 05/10/2025 00:10:00       | SCSO             | 1232                     | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| 05/10/2025 00:10:00       | SCSO             | 1232                     | 2951.08        | PROBATION VIOLATION                     |     |                                                                                       |
| 05/10/2025 00:10:00       | SCSO             | 1232                     | 2925.11        | Possession of Drugs - 2925.11           |     |                                                                                       |
| 05/10/2025 00:10:00       | SCSO             | 1232                     | 2921.31        | Obstructing Official Business - 2921.31 |     | 1 \$5,000.00                                                                          |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 86882     | 5A14U            | ROSSELAND, BOBBI JOANN | 2/23/1971 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 16536     | 2C65             | ROWE, EDWARD SCOTT | 10/20/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|--------------|-------------------------------------------|--------------|
| 03/03/2025 09:42:00 | SCSO   | 1275    | 2967.15      | PAROLE VIOLATION                          |              |
| 03/03/2025 09:42:00 | SCSO   | 1275    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |              |
| 03/03/2025 09:42:00 | SCSO   | 1275    | 2921.34      | ESCAPE - 2921.34                          | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208360    | 4C61L            | RUBY, MICHAEL ARTHUR | 7/10/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2967.15 | PAROLE VIOLATION    |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

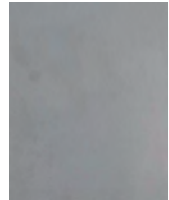


| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 139227    | 4B37             | RUIZ, JAVID JASHOWN | 10/15/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description              | Bail/Bond      |
|---------------------|--------|---------|----------|----------------------------------|----------------|
| 04/16/2025 13:00:00 | APD    | 1129    | 2907.02  | RAPE - 2907.02                   | 1 \$500,000.00 |
| 04/16/2025 13:00:00 | APD    | 1129    | 71.18    | Driving Under Suspension - 71.18 |                |
| 04/16/2025 13:00:00 | APD    | 1129    | 2951.08  | PROBATION VIOLATION              |                |
| 04/16/2025 13:00:00 | APD    | 1129    | 138.10C3 | Drug Abuse Marijuana - 138.10C3  | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |
|-----------|------------------|------------------------------------|-----------|------|-----|
| 102960    | 5A02L            | RUPLE, FRANCINE MONIQUE<br>CHANDRA | 8/13/1980 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 04/19/2025 13:41:00 | APD    | 1670    | 2903.11 | Felonious Assault - 2903.11                   | 1 \$50,000.00 |
| 04/19/2025 13:41:00 | APD    | 1670    | 2911.21 | CRIMINAL TRESPASS - 2911.21                   | 1 \$5,000.00  |
| 04/19/2025 13:41:00 | APD    | 1670    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 105821    | 1B32             | RUSSELL, DONALD L | 1/5/1958 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 04/29/2025 02:52:00 | SPS    | 397     | 2951.08 | PROBATION VIOLATION         |              |
| 04/29/2025 02:52:00 | SPS    | 397     | 2951.08 | PROBATION VIOLATION         |              |
| 04/29/2025 02:52:00 | SPS    | 397     | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



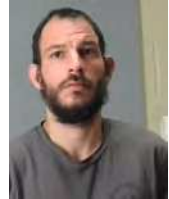
| Inmate No                 | Assigned Housing | Inmate Name                 | DOB            | Race                            | Sex |                                                                                       |
|---------------------------|------------------|-----------------------------|----------------|---------------------------------|-----|---------------------------------------------------------------------------------------|
| 133341                    | 5B44             | SALISBURY, ALLISON MARIE    | 9/5/1985       | W                               | F   |    |
|                           |                  |                             |                |                                 |     | <b>Bail/Bond</b>                                                                      |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>              | <b>Statute</b> | <b>Statute Description</b>      |     |                                                                                       |
| 05/15/2025 13:59:00       | SCSO             | 0837                        | 2951.08        | PROBATION VIOLATION             |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                 | DOB            | Race                            | Sex |                                                                                       |
| 203257                    | 5B52             | SANDERS, MAXINE ANN         | 11/25/1969     | B                               | F   |    |
|                           |                  |                             |                |                                 |     | <b>Bail/Bond</b>                                                                      |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>              | <b>Statute</b> | <b>Statute Description</b>      |     |                                                                                       |
| 05/12/2025 15:15:00       | SCSO             | 1077                        | 2951.08        | PROBATION VIOLATION             |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                 | DOB            | Race                            | Sex |                                                                                       |
| 149387                    | 3C55L            | SANDERS, RASHAAD<br>MICHAEL | 9/20/1993      | B                               | M   |   |
|                           |                  |                             |                |                                 |     | <b>Bail/Bond</b>                                                                      |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>              | <b>Statute</b> | <b>Statute Description</b>      |     |                                                                                       |
| 05/20/2025 02:51:00       | APD              | 1541                        | 2911.21        | CRIMINAL TRESPASS - 2911.21     |     |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                 | DOB            | Race                            | Sex |                                                                                       |
| 81553                     | 2B48L            | SANDERSON, GARY ANDREW      | 4/7/1967       | W                               | M   |  |
|                           |                  |                             |                |                                 |     | <b>Bail/Bond</b>                                                                      |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>              | <b>Statute</b> | <b>Statute Description</b>      |     |                                                                                       |
| 12/24/2024 21:39:00       | APD              | 1336                        | 2903.11A1A2    | FELONIOUS ASSAULT - 2903.11A1A2 |     | 1 \$75,000.00                                                                         |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211627    | COREA25          | SANTOS, JASON THOMAS | 9/1/1987 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 05:43:00 | STWPD  | 211     | 2903.11 | Felonious Assault - 2903.11             | 1 \$1,000,000.00 |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2919.22 | Endangering Children - 2919.22          |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2907.02 | RAPE - 2907.02                          |                  |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 212635    | 3B25L            | SAPKOTA, SUDEEP | 10/7/2001 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description          | Bail/Bond |
|---------------------|--------|---------|------------|------------------------------|-----------|
| 05/19/2025 20:45:00 | APD    | 1676    | 2911.250   | DOMESTIC VIOLENCE - 2911.250 |           |
| 05/19/2025 20:45:00 | APD    | 1676    | 2911.250   | DOMESTIC VIOLENCE - 2911.250 |           |
| 05/19/2025 20:45:00 | APD    | 1676    | 99999--154 | DOMESTIC VIOLENCE/MENACE     |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209781    | 3C66L            | SAVICH, MICHAEL COLEMAN | 8/23/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/10/2025 09:21:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 205302    | 3D85U            | SAYRE, BRIAN MICHAEL | 3/19/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/08/2025 13:14:00 | APD    | 1179    | 2951.08 | PROBATION VIOLATION |
| 05/08/2025 13:14:00 | APD    | 1179    | 2951.08 | PROBATION VIOLATION |
| 05/08/2025 13:14:00 | APD    | 1179    | 2951.08 | PROBATION VIOLATION |
| 05/08/2025 13:14:00 | APD    | 1179    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211536    | 2B28U            | SCHAFER, RYAN SETH | 1/5/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11 |
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.02 | MURDER - 2903.02            |

Bail/Bond

1 \$1,000,000.00

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 84329     | 3B39L            | SCHLEGEL, KENNETH SCOTT | 3/17/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/29/2025 20:23:00 | SPS    | 324     | 2913.02 | Theft - 2913.02     |

Bail/Bond

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 206880    | 2B40L            | SCHROYER, AUSTIN KEITH | 6/15/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 03/16/2025 05:56:00 | CFPD   | 8285    | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 03/16/2025 05:56:00 | CFPD   | 8285    | 2911.13 | BREAKING AND ENTERING - 2911.13 |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 201397    | 4B34             | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.01 | AGGRAVATED MURDER           | 1 \$1,000,000.00 |
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.11 | Felonious Assault - 2903.11 |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 147584    | 3B48U            | SEARLS, SHANNON WESLEY | 8/16/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/05/2025 13:41:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/05/2025 13:41:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 120407    | 4C71U            | SEARS, GREGORY ALLEN | 4/19/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------|---------------|
| 04/02/2025 22:58:00 | APD    | 1500    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |               |
| 04/02/2025 22:58:00 | APD    | 1500    | 2925.11   | Possession of Drugs - 2925.11   |               |
| 04/02/2025 22:58:00 | APD    | 1500    | 2951.08   | PROBATION VIOLATION             |               |
| 04/02/2025 22:58:00 | APD    | 1500    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 116029    | 4D75L            | SEESE, WILLIAM SCOTT | 2/2/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 05/09/2025 21:19:00 | SPPD   | 227     | 2923.16 | Improper Handling Firearms MV - 2923.162 | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2923.13 | HAVING WEAPONS UNDER DISABILITY          |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2913.02 | Theft - 2913.02                          |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2913.02 | Theft - 2913.02                          |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2951.08 | PROBATION VIOLATION                      |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 71.07   | Suspended DL - 71.07                     |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 71.15   | Plate Violations - 71.15                 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 149851    | 3D90L            | SELBEE, CAMERON DOUGLAS | 2/17/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|----------|----------------------------------------|---------------|
| 05/10/2025 00:33:00 | SCSO   | 1232    | 000      | CONTEMPT OF COURT                      | 1 \$5,000.00  |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 000      | CONTEMPT OF COURT                      |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2913.02  | Theft - 2913.02                        |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2925.12A | Poss Drug Abuse Instruments - 2925.12A |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2913.02  | Theft - 2913.02                        |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2911.21A | CRIMINAL TRESPASS - 2911.21A           |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2913.02  | Theft - 2913.02                        |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2911.21  | CRIMINAL TRESPASS - 2911.21            |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2925.12A | Poss Drug Abuse Instruments - 2925.12A |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2925.11  | Possession of Drugs - 2925.11          |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2925.14A | Drug Paraphernalia Offenses - 2925.14A |               |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2911.13A | BREAKING AND ENTERING - 2911.13A       | 1 \$10,000.00 |
| 05/10/2025 00:33:00 | SCSO   | 1232    | 2925.11  | Possession of Drugs - 2925.11          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 96327     | 6A34             | SENER, DEVON LESHAWN | 5/25/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 02/26/2025 13:35:00 | APD    | 0000    | 959.13  | CRUELTY TO ANIMALS - 959.13 |
| 02/26/2025 13:35:00 | APD    | 0000    | 959.13  | CRUELTY TO ANIMALS - 959.13 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 198835    | 5A14L            | SETREE, MIRANDA JEAN | 2/12/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 |
|---------------------|--------|---------|---------|-------------------------------------|
| 05/09/2025 17:01:00 | APD    | 1446    | 000     | CONTEMPT OF COURT                   |
| 05/09/2025 17:01:00 | APD    | 1446    | 606.28  | Misrepresenting                     |
| 05/09/2025 17:01:00 | APD    | 1446    | 2921.13 | FALSIFICATION - 2921.13             |
| 05/09/2025 17:01:00 | APD    | 1446    | 000     | CONTEMPT OF COURT                   |
| 05/09/2025 17:01:00 | APD    | 1446    | 136.11  | Obstruct Official Business - 136.11 |

**Bail/Bond**

1 \$2,500.00

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 77792     | 3C72L            | SEXTON, LARRY JACK, Jr | 9/3/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             |
|---------------------|--------|---------|---------|---------------------------------|
| 02/25/2025 00:33:00 | SPS    | 408     | 2911.13 | BREAKING AND ENTERING - 2911.13 |
| 02/25/2025 00:33:00 | SPS    | 408     | 2925.11 | Possession of Drugs - 2925.11   |
| 02/25/2025 00:33:00 | SPS    | 408     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |
| 02/25/2025 00:33:00 | SPS    | 408     | 000     | CONTEMPT OF COURT               |

**Bail/Bond**

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 194358    | 5A04U            | SEYBERT, SANTINA L | 11/11/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 03/11/2025 12:09:00 | APD    | 1202    | 2525.11   | Drug Abuse - 2525.11                 |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$2,500.00 |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 000       | CONTEMPT OF COURT                    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 201650    | 5B39             | SHANK, TIFFANY JOY | 8/28/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/20/2025 09:53:00 | SCSO   | 1512    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 09:53:00 | SCSO   | 1512    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 09:53:00 | SCSO   | 1512    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212072    | 4C60U            | SHARP, MICHAEL TERRELL, Jr | 5/4/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11            |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12                       |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 200527    | 5B50             | SHAULL, HEATHER JOANN | 6/25/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 05/16/2025 00:06:00 | SCSO   | 1184    | 2951.08  | PROBATION VIOLATION                      |              |
| 05/16/2025 00:06:00 | SCSO   | 1184    | 2951.08  | PROBATION VIOLATION                      |              |
| 05/16/2025 00:06:00 | SCSO   | 1184    | 2951.08  | PROBATION VIOLATION                      |              |
| 05/16/2025 00:06:00 | SCSO   | 1184    | 2921.34  | ESCAPE - 2921.34                         | 1 \$5,000.00 |
| 05/16/2025 00:06:00 | SCSO   | 1184    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS        |              |
| 05/16/2025 00:06:00 | SCSO   | 1184    | 2921.31A | Obstructing Official Business - 2921.31A |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 147528    | 5A16L            | SHEAFFER, KRISTINA MARIE | 6/22/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 4511.39  | Turn and Stop Signals - 4511.39                                     | 1 \$5,000.00 |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00 |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 92777     | 1D89             | Shealey, Shawndell Lanear | 3/2/1975 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 03/21/2025 15:40:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     |              |
| 03/21/2025 15:40:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     |              |
| 03/21/2025 15:40:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 206104    | 5B38             | SHERMAN, ADRIONNA<br>LATRICE | 2/3/1995 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/02/2025 15:52:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 211837    | 4A08L            | SHERROD, DAMONTE<br>MARQUIE | 11/6/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------|----------------|
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    | 1 \$250,000.00 |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11         |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11         |                |
| 04/22/2025 10:32:00 | APD    | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 207772    | 2B28L            | SHORT, DAVAIR TREMEL | 12/12/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION                     |              |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$5,000.00 |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2903.21 | AGGRAVATED MENACING - 2903.21           | 1 \$5,000.00 |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 606.28  | Misrepresenting                         |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 207250    | 5B32             | SIMPKINS, TRINA SADE | 8/4/1986 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 15:26:00 | SCSO   | 1518    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 152664    | IH08C            | SIMS, ANTHONY DELMAR | 5/3/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 05/21/2025 01:40:00 | APD    | 1678    | A500       | Arrested For Warrant On Prior Offense              |           |
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.16C   | Improper Handling Firearms MV - 2923.16C           |           |
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |           |
| 05/21/2025 01:40:00 | APD    | 1678    | 2903.21    | AGGRAVATED MENACING - 2903.21                      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 121979    | 2C49             | SINGFIELD, MARSHAY<br>RAMONE | 6/13/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                           | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------|---------------|
| 12/01/2024 16:33:00 | APD    | 1234    | 2909.02 | AGGRAVATED ARSON - 2909.02                    | 1 \$25,000.00 |
| 12/01/2024 16:33:00 | APD    | 1234    | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2911.21 | CRIMINAL TRESPASS - 2911.21                   |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2967.15 | PAROLE VIOLATION                              |               |
| 12/01/2024 16:33:00 | APD    | 1234    | 2925.11 | Possession of Drugs - 2925.11                 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 212577    | 2B25U            | SLICKER, DEVIN ANTHONY | 9/13/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 05/11/2025 01:25:00 | STWPD  | 224     | 2923.16A | ImproperHandling Firearms MV            | 1 \$5,000.00 |
| 05/11/2025 01:25:00 | STWPD  | 224     | 2923.12  | CARRYING CONCEALED WEAPONS -<br>2923.12 |              |
| 05/11/2025 01:25:00 | STWPD  | 224     | 2921.31  | Obstructing Official Business - 2921.31 |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 126167    | 3D78L            | SMITH, JOSEPH LEE MILFORD | 5/25/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/05/2025 10:24:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 203226    | 2B39L            | SMITH, KEONTAE DEMOUN JAMES | 3/21/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/04/2025 23:25:00 | APD    | 1517    | 2911.21 | CRIMINAL TRESPASS - 2911.21                               | 1 \$5,000.00 |
| 05/04/2025 23:25:00 | APD    | 1517    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 05/04/2025 23:25:00 | APD    | 1517    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$1,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 205148    | 4D85L            | SMITH, SHAWN AUSTIN | 6/12/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/28/2025 12:01:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 145070    | 6A19             | SMITH, WILLIAM FULTON, IV | 2/11/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 05/09/2025 21:19:00 | SPPD   | 227     | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2925.11    | Possession of Drugs - 2925.11                      |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 000        | CONTEMPT OF COURT                                  | 1 \$2,500.00 |
| 05/09/2025 21:19:00 | SPPD   | 227     | 4301.62    | Open Container Prohibited - 4301.62                | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPD   | 227     | 000        | CONTEMPT OF COURT                                  | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB      | Race                | Sex       |                                                                                     |
|---------------------|------------------|--------------------------|----------|---------------------|-----------|-------------------------------------------------------------------------------------|
| 133237              | 2B36U            | SNELL, DAMON TROYVON, Jr | 4/7/1989 | B                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute  | Statute Description | Bail/Bond |                                                                                     |
| 05/15/2025 18:19:00 | SCSO             | 0231                     | 2951.08  | PROBATION VIOLATION |           |                                                                                     |
| 05/15/2025 18:19:00 | SCSO             | 0231                     | 2951.08  | PROBATION VIOLATION |           |                                                                                     |
| 05/15/2025 18:19:00 | SCSO             | 0231                     | 2951.08  | PROBATION VIOLATION |           |                                                                                     |
| 05/15/2025 18:19:00 | SCSO             | 0231                     | 2951.08  | PROBATION VIOLATION |           |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name                    | DOB        | Race                          | Sex       |                                                                                     |
|---------------------|------------------|--------------------------------|------------|-------------------------------|-----------|-------------------------------------------------------------------------------------|
| 137154              | 1C61             | SONNTAG, JEREMIAH<br>NATHANIEL | 10/27/1976 | W                             | M         |  |
| Arrest Date / Time  | Agency           | Officer                        | Statute    | Statute Description           | Bail/Bond |                                                                                     |
| 02/04/2025 09:05:00 | SCSO             | 1065                           | 2903.11    | Felonious Assault - 2903.11   | 1         | \$10,000.00                                                                         |
| 02/04/2025 09:05:00 | SCSO             | 1065                           | 2925.11    | Possession of Drugs - 2925.11 |           |                                                                                     |
| 02/04/2025 09:05:00 | SCSO             | 1065                           | 2919.25    | DOMESTIC VIOLENCE - 2919.25   |           |                                                                                     |
| 02/04/2025 09:05:00 | SCSO             | 1065                           | 2917.11    | DISORDERLY CONDUCT - 2917.11  |           |                                                                                     |
| 02/04/2025 09:05:00 | SCSO             | 1065                           | 2919.25    | DOMESTIC VIOLENCE - 2919.25   | 1         | \$5,000.00                                                                          |

| Inmate No           | Assigned Housing | Inmate Name           | DOB      | Race                                   | Sex       |                                                                                       |
|---------------------|------------------|-----------------------|----------|----------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 3198                | 3B47L            | SPEARS, SCOTT MICHAEL | 1/8/1970 | W                                      | M         |  |
| Arrest Date / Time  | Agency           | Officer               | Statute  | Statute Description                    | Bail/Bond |                                                                                       |
| 05/05/2025 10:59:00 | APD              | 1434                  | 2925.11  | Possession of Drugs - 2925.11          | 1         | \$5,000.00                                                                            |
| 05/05/2025 10:59:00 | APD              | 1434                  | 2925.14A | Drug Paraphernalia Offenses - 2925.14A |           |                                                                                       |
| 05/05/2025 10:59:00 | APD              | 1434                  | 2951.08  | PROBATION VIOLATION                    |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 195832    | CORED10          | SPRY, MICHAEL ALAN | 6/19/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 05/12/2025 10:55:00 | BPD    | 1       | 2903.02 | MURDER - 2903.02    | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 200505    | 3B47U            | STAFFORD, ANTHONY JAMES | 4/1/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 10:06:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 12/03/2024 10:06:00 | APD    | 1443    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$5,000.00  |
| 12/03/2024 10:06:00 | APD    | 1443    | 2903.18 | Strangulation                 |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 202983    | 3C57L            | STAFFORD, DUSTIN JAY | 2/8/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 03/16/2025 12:09:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 212634    | 5A18U            | STAFFORD, SHANJIA<br>RENEELYNN | 4/15/2003 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description        | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------------|-----------|
| 05/19/2025 14:06:00 | APD    | 1598    | 4301.62B3 | Open Container - 4301.62B3 |           |
| 05/19/2025 14:06:00 | APD    | 1598    | 2913.02   | Theft - 2913.02            |           |
| 05/19/2025 14:06:00 | APD    | 1598    | 2913.02   | Theft - 2913.02            |           |
| 05/19/2025 14:06:00 | APD    | 1598    | 2913.02   | Theft - 2913.02            |           |
| 05/19/2025 14:06:00 | APD    | 1598    | 2913.02   | Theft - 2913.02            |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 137551    | 3D79L            | STANARD, JOSEPH D, II | 11/12/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/19/2025 16:38:00 | APD    | 1493    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 155496    | 3D88U            | STEVENSON, PAUL MICHAEL | 3/18/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 03/25/2025 13:41:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION         |              |
| 03/25/2025 13:41:00 | SCSO   | 1052    | 138.28  | DRUG PARAPHERNALIA - 138.28 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 210879    | 4D90L            | STICKLER, DERRICK CHARLES | 11/29/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/16/2025 14:01:00 | APD    | 1470    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212567    | 4C50L            | STOLICNY, FRANK STEPHEN | 8/13/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/08/2025 21:44:00 | APD    | 1545    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 05/08/2025 21:44:00 | APD    | 1545    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 168722    | 4C66U            | STOREY, CLAY E | 11/1/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03           | 1 \$50,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2923.24   | POSSESSING CRIMINAL TOOLS                |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2913.51A  | Receiving Stolen Property - 2913.51A     |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 000       | CONTEMPT OF COURT                        | 1 \$5,000.00  |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$25,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03A4 | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4 | 1 \$10,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.31   | Obstructing Official Business - 2921.31  |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.33   | Resisting Arrest - 2921.33               |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 90260     | 4D73U            | STOUGH, DAMON N | 4/1/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------------------|--------------|
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2951.08  | PROBATION VIOLATION                      |              |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2951.08  | PROBATION VIOLATION                      |              |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2921.34  | ESCAPE - 2921.34                         | 1 \$5,000.00 |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2967.15  | PAROLE VIOLATION                         |              |
| 02/22/2025 02:24:00 | SCSO   | 0878    | 2921.31A | Obstructing Official Business - 2921.31A | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 149646    | 3C63U            | STRANG, JORDAN RAY | 10/25/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/17/2025 20:52:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION           |           |
| 05/17/2025 20:52:00 | SCSO   | 0970    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 105294    | 2A02             | STREET, LUCIUS FRED | 9/11/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 05/16/2025 16:05:00 | APD    | 1662    | 2921.38 | HARASSMENT BY INMATE - 2921.38          | 1 \$5,000.00 |
| 05/16/2025 16:05:00 | APD    | 1662    | 2913.02 | Theft - 2913.02                         |              |
| 05/16/2025 16:05:00 | APD    | 1662    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 05/16/2025 16:05:00 | APD    | 1662    | 2909.61 | CRIMINAL DAMAGING - 2909.61             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 208617    | 3D91U            | STRICKLAND, SAMUEL ELIJAH | 5/24/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/05/2025 08:36:00 | OSP    | 1       | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 189763    | 3C54L            | STUBBLEFIELD, JERRY LEE | 9/22/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          |
|---------------------|--------|---------|-------------|----------------------------------------------|
| 05/14/2025 13:37:00 | SCSO   | 0521    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 212638    | 6A04             | STUBER, CODY ALAN | 5/18/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  |
|---------------------|--------|---------|---------|----------------------|
| 05/20/2025 19:08:00 | APD    | 1551    | 73.30   | Hit Skip - 73.30     |
| 05/20/2025 19:08:00 | APD    | 1551    | 71.07   | Suspended DL - 71.07 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 145833    | 5B47             | STUCKWISH, VIRGINIA GRACE | 1/1/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/20/2025 09:00:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |
| 02/20/2025 09:00:00 | SCSO   | 0806    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 209445    | 1C66             | SUGGS, SIRVONTE | 7/11/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond        |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|------------------|
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.01    | AGGRAVATED MURDER                                                  | 1 \$1,000,000.00 |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.02    | MURDER - 2903.02                                                   |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.11    | Felonious Assault - 2903.11                                        |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |                  |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 138622    | 3D73L            | SUMMERS, TERENCE TIERRE | 9/28/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/01/2025 10:16:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |              |
| 04/01/2025 10:16:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 04/01/2025 10:16:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 75378     | 4D79L            | SWIGER, JUSTIN BOOZER | 12/21/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 05/05/2025 07:33:00 | SCSO   | 0800    | 2951.08 | PROBATION VIOLATION               |              |
| 05/05/2025 07:33:00 | SCSO   | 0800    | 2951.08 | PROBATION VIOLATION               |              |
| 05/05/2025 07:33:00 | SCSO   | 0800    | 2951.08 | PROBATION VIOLATION               |              |
| 05/05/2025 07:33:00 | SCSO   | 0800    | 2951.08 | PROBATION VIOLATION               |              |
| 05/05/2025 07:33:00 | SCSO   | 0800    | 000     | CONTEMPT OF COURT                 | 1 \$2,500.00 |
| 05/05/2025 07:33:00 | SCSO   | 0800    | 136.15  | Misrepresenting Identity - 136.15 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 199145    | 4D80U            | SWOAPE, WAYNE RONNIE, Jr | 3/4/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/17/2025 21:33:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/17/2025 21:33:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 108576    | WEST GYM         | SYKES, JOE TURNER, Jr | 10/31/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/12/2025 11:28:00 | SCSO   | 0432    | 2913.02 | Theft - 2913.02     |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 135226    | 3C55U            | TACKETT, MAGNUM H | 11/16/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A  | Theft - 2913.02A              | 1 \$25,000.00 |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A1 | Theft - 2913.02A1             | 1 \$5,000.00  |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2967.15   | PAROLE VIOLATION              |               |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2913.02A1 | Theft - 2913.02A1             | 1 \$5,000.00  |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2925.11   | Possession of Drugs - 2925.11 |               |
| 02/11/2025 17:40:00 | SCSO   | 0884    | 2925.11   | Possession of Drugs - 2925.11 |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 207110    | 3B46L            | TARVER, DANIEL LEE | 4/14/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/06/2025 01:43:00 | SCSO   | 0940    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



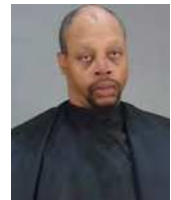
| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 130844    | 4D73L            | TAYLOR, ANTWANN CALVIN | 10/10/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/15/2025 11:32:00 | SCSO   | 0561    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 78487     | 4D93U            | TAYLOR, BRANDON BERNARD | 4/29/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                  |
|---------------------|--------|---------|----------|--------------------------------------|
| 05/15/2025 08:46:00 | SCSO   | 0985    | 2913.51A | Receiving Stolen Property - 2913.51A |
| 05/15/2025 08:46:00 | SCSO   | 0985    | 4507.39  | Driving Under Suspension - 4507.39   |
| 05/15/2025 08:46:00 | SCSO   | 0985    | 2913.02  | Theft - 2913.02                      |
| 05/15/2025 08:46:00 | SCSO   | 0985    | 2913.02  | Theft - 2913.02                      |
| 05/15/2025 08:46:00 | SCSO   | 0985    | 2911.21  | CRIMINAL TRESPASS - 2911.21          |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 14148     | 3B48L            | TAYLOR, DEONDRE MAURICE | 7/1/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/29/2025 21:03:00 | APD    | 1636    | 000     | CONTEMPT OF COURT   |
| 04/29/2025 21:03:00 | APD    | 1636    | 000     | CONTEMPT OF COURT   |

**Bail/Bond**

1 \$15,000.00

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 98906     | 4C62L            | TAYLOR, JAMES OTIS | 9/20/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 05/17/2025 04:23:00 | APD    | 1650    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 05/17/2025 04:23:00 | APD    | 1650    | 2925.11 | Possession of Drugs - 2925.11       |              |
| 05/17/2025 04:23:00 | APD    | 1650    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |              |
| 05/17/2025 04:23:00 | APD    | 1650    | 2951.08 | PROBATION VIOLATION                 |              |
| 05/17/2025 04:23:00 | APD    | 1650    | 2967.15 | PAROLE VIOLATION                    |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 121461    | 5B91             | TAYLOR, LA'SHAWNNA GRACIE | 4/2/1981 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$50,000.00 |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     | 1 \$2,500.00  |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 000      | CONTEMPT OF COURT                                                   |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 000      | CONTEMPT OF COURT                                                   |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00  |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.31  | Obstructing Official Business - 2921.31                             | 1 \$5,000.00  |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.33  | Resisting Arrest - 2921.33                                          |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |               |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 545.05   | Theft - 545.05                                                      |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 209911    | 4A16L            | TAYLOR, MICHAEL PATRICK | 11/7/1974 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           |
|---------------------|--------|---------|---------|-------------------------------|
| 04/28/2025 15:00:00 | SCSO   | 0767    | 2925.11 | Possession of Drugs - 2925.11 |
| 04/28/2025 15:00:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION           |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 8382      | 3C60L            | TAYLOR, NORMAN DEWIGHT, Sr | 11/7/1966 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    |
|---------------------|--------|---------|---------|----------------------------------------|
| 05/01/2025 17:11:00 | APD    | 1639    | 2919.25 | DOMESTIC VIOLENCE - 2919.25            |
| 05/01/2025 17:11:00 | APD    | 1639    | 4510.16 | Driving Under FRA Suspension - 4510.16 |

**Bail/Bond**

1 \$50,000.00

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 130866    | 1C56             | TESIS, JOSE HONORIO | 4/21/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 01/02/2025 15:00:00 | APD    | 1267    | 2903.11 | Felonious Assault - 2903.11 |

**Bail/Bond**

1 \$50,000.00

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 199301    | 5D78             | THOMAS, CHRISTINE MARIE | 6/15/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 02/11/2025 22:04:00 | SCSO   | 1486    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 138488    | 4C57L            | THOMPSON, TYMAINE<br>TEDALL | 11/27/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 03/09/2025 10:05:00 | APD    | 1434    | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207178    | 6A03             | Tkalec, Stephen Edward | 10/8/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 05/16/2025 11:21:00 | APD    | 1465    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 05/16/2025 11:21:00 | APD    | 1465    | 2909.05 | Vandalism - 2909.05             |              |
| 05/16/2025 11:21:00 | APD    | 1465    | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 05/16/2025 11:21:00 | APD    | 1465    | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 115969    | 3B32U            | TORRES, JAMES | 1/3/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/14/2025 13:35:00 | APD    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$1,000.00 |
| 05/14/2025 13:35:00 | APD    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 212010    | 1D86             | TOWNSEND, VICTOR<br>ANTHONY | 11/12/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 03/05/2025 03:45:00 | APD    | 1533    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$1,000.00 |
| 03/05/2025 03:45:00 | APD    | 1533    | 000     | CONTEMPT OF COURT           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 132175    | 5A24L            | TRAMMELL, GATESTHREA<br>LASHANNA | 9/17/1979 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/05/2025 09:03:00 | SCSO   | 1075    | 2951.08 | PROBATION VIOLATION         |
| 05/05/2025 09:03:00 | SCSO   | 1075    | 2903.11 | Felonious Assault - 2903.11 |
| 05/05/2025 09:03:00 | SCSO   | 1075    | 2903.11 | Felonious Assault - 2903.11 |
| 05/05/2025 09:03:00 | SCSO   | 1075    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 136661    | WEST GYM         | TRAXLER, BLAKE | 8/14/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description |
|---------------------|--------|---------|------------|---------------------|
| 05/01/2025 12:29:00 | SCSO   | 1075    | 4511.19A1A | OVI - 4511.19A1A    |
| 05/01/2025 12:29:00 | SCSO   | 1075    | 4511.19A1A | OVI - 4511.19A1A    |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 129648    | 1C72             | TREITINGER, LARRY FRANCIS | 8/27/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 03/11/2025 12:04:00 | APD    | 1391    | 000       | CONTEMPT OF COURT                                         |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2921.33B  | Resisting Arrest - 2921.33B                               |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2921.32A5 | Obstructing Justice - 2921.32A5                           |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00 |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 13976     | 4C68L            | TUCKER, CLARENCE WILLIAM | 1/7/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/18/2025 15:36:00 | BPD    | 53      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 125272    | 1D95             | TUCKER, GERALD DWAYNE | 6/17/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 05/05/2025 13:00:00 | APD    | 1       | 2903.11 | Felonious Assault - 2903.11                                 |              |
| 05/05/2025 13:00:00 | APD    | 1       | 2903.18 | Strangulation                                               |              |
| 05/05/2025 13:00:00 | APD    | 1       | 2903.11 | Felonious Assault - 2903.11                                 |              |
| 05/05/2025 13:00:00 | APD    | 1       | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |              |
| 05/05/2025 13:00:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |              |
| 05/05/2025 13:00:00 | APD    | 1       | 000     | CONTEMPT OF COURT                                           | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 155719    | 1D90             | TURNER, BRANDON LAMAR | 2/12/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 05/08/2025 03:38:00 | APD    | 1638    | 2925.14A1 | Drug Paraphernalia Offenses - 2925.14A1 | 1 \$2,500.00 |
| 05/08/2025 03:38:00 | APD    | 1638    | 000       | CONTEMPT OF COURT                       |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 212388    | 3D79U            | TURNER, JERMAINE ANTONIO | 4/6/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 04/08/2025 23:26:00 | APD    | 1495    | 2903.18 | Strangulation                           | 1 \$25,000.00 |
| 04/08/2025 23:26:00 | APD    | 1495    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |               |
| 04/08/2025 23:26:00 | APD    | 1495    | 2921.33 | Resisting Arrest - 2921.33              |               |
| 04/08/2025 23:26:00 | APD    | 1495    | 2921.31 | Obstructing Official Business - 2921.31 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 119364    | 3B27L            | TURNER, MATTHEW CARSON | 8/10/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 04/28/2025 11:17:00 | BPD    | 1       | 2909.05 | Vandalism - 2909.05 | 1 \$15,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 157190    | 5A22L            | TURNER, RICKISHA TASHAY | 7/13/1996 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION                        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION                        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2963.11 | FUGITIVE FROM JUSTICE                      |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02                            | 1 \$5,000.00 |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2921.33 | Resisting Arrest - 2921.33                 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 207103    | 5A09L            | Twitty, Rayne TYREE | 4/8/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2951.08 | PROBATION VIOLATION           |               |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.11 | Felonious Assault - 2903.11   | 1 \$25,000.00 |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.21 | AGGRAVATED MENACING - 2903.21 |               |
| 01/31/2025 17:00:00 | SCSO   | 0935    | 2903.13 | ASSAULT - 2903.13             | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 141206    | 5B84             | UHALL, BETHANIE JEAN | 9/7/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 4510.11 | DUS or License Restriction - 4510.11                      |           |
| 04/11/2025 12:43:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 201176    | 3C62U            | VANCE, JOHN G | 2/3/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2923.24  | POSSESSING CRIMINAL TOOLS                                           |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2911.21  | CRIMINAL TRESPASS - 2911.21                                         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 135060    | 4C49L            | VANDERHOFF, DONALD<br>JAMES | 1/3/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------------------------|--------------|
| 04/28/2025 22:00:00 | APD    | 1499    | 2913.31 | FORGERY - 2913.31                                            | 1 \$5,000.00 |
| 04/28/2025 22:00:00 | APD    | 1499    | 2925.11 | Possession of Drugs - 2925.11                                |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2925.11 | Possession of Drugs - 2925.11                                |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2913.02 | Theft - 2913.02                                              | 1 \$5,000.00 |
| 04/28/2025 22:00:00 | APD    | 1499    | 136.15  | Misrepresenting Identity - 136.15                            |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 136.11  | Obstruct Official Business - 136.11                          |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 136.15  | Misrepresenting Identity - 136.15                            |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2913.31 | FORGERY - 2913.31                                            |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2925.11 | Possession of Drugs - 2925.11                                |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2925.11 | Possession of Drugs - 2925.11                                |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 2921.34 | ESCAPE - 2921.34                                             |              |
| 04/28/2025 22:00:00 | APD    | 1499    | 000     | CONTEMPT OF COURT                                            |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 136196    | 5A13U            | VANDERHOFF, KAMRYN<br>LYNAE | 8/28/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/02/2025 22:40:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 206924    | 4C67L            | VANHORN, DERRELL TRISTAN | 10/20/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 05/12/2025 12:04:00 | SCSO   | 1185    | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |
| 05/12/2025 12:04:00 | SCSO   | 1185    | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |
| 05/12/2025 12:04:00 | SCSO   | 1185    | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |
| 05/12/2025 12:04:00 | SCSO   | 1185    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 203775    | 4D92L            | VANHORN, RONNIE RAY | 10/24/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/13/2025 17:13:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |
| 05/13/2025 17:13:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |
| 05/13/2025 17:13:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |
| 05/13/2025 17:13:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |
| 05/13/2025 17:13:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 105177    | 3D75L            | VASARI, TERRENCE G | 8/13/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$25,000.00 |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2911.13 | BREAKING AND ENTERING - 2911.13 |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |
| 01/28/2025 05:15:00 | SCSO   | 0319    | 2951.08 | PROBATION VIOLATION             |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 130508    | 3C71U            | VESTAL, GEORGE JAMES | 2/16/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------------------|---------------|
| 05/14/2025 13:41:00 | NPD    | 0000    | 2903.211A | Menacing by Stalking - 2903.211A |               |
| 05/14/2025 13:41:00 | NPD    | 0000    | 2903.211A | Menacing by Stalking - 2903.211A | 1 \$10,000.00 |
| 05/14/2025 13:41:00 | NPD    | 0000    | 2911.21   | CRIMINAL TRESPASS - 2911.21      |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 139375    | 4D87L            | WADE, RYAN PIERR'RE | 1/3/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/13/2025 01:42:00 | SCSO   | 1232    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 05/13/2025 01:42:00 | SCSO   | 1232    | 000     | CONTEMPT OF COURT           |               |
| 05/13/2025 01:42:00 | SCSO   | 1232    | 91.07   | Open Container - 91.07      |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 148849    | 2B39U            | WADSWORTH, SHANE H, Jr | 7/29/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond      |
|---------------------|--------|---------|------------|----------------------------------------------------|----------------|
| 04/15/2025 11:33:00 | APD    | 1202    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$250,000.00 |
| 04/15/2025 11:33:00 | APD    | 1202    | 2903.11    | Felonious Assault - 2903.11                        |                |
| 04/15/2025 11:33:00 | APD    | 1202    | 2967.15    | PAROLE VIOLATION                                   |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 212059    | 3B37U            | WAITERS, MARQUEL HAKEEM | 7/7/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         | 1 \$10,000.00 |
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 138.28  | DRUG PARAPHERNALIA - 138.28 |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |               |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 139140    | 4B29             | WALKER, JEVONTE TYE | 3/5/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 03/19/2025 11:52:00 | APD    | 1566    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$20,000.00 |
| 03/19/2025 11:52:00 | APD    | 1566    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |               |
| 03/19/2025 11:52:00 | APD    | 1566    | 2967.15  | PAROLE VIOLATION                                 |               |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 205297    | 5A20U            | WALKER, LAKEYA | 7/21/1988 | B    | F   |



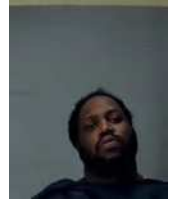
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.02 | Theft - 2913.02               |           |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.02 | Theft - 2913.02               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 145189    | 1C69             | WALKER, MATT THOMAS | 1/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------------|----------------|
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.11A2 | Felonious Assault - 2903.11A2            | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2919.25   | DOMESTIC VIOLENCE - 2919.25              | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.18   | Strangulation                            |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2967.15   | PAROLE VIOLATION                         |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.16   | Improper Handling Firearms MV - 2923.162 |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 112412    | 1D77             | WALKER, NATHAN LEE | 8/2/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 03/22/2025 04:42:00 | SPS    | 415     | 2951.08 | PROBATION VIOLATION        |              |
| 03/22/2025 04:42:00 | SPS    | 415     | 131.07  | CRIMINAL MISCHIEF - 131.07 | 1 \$2,500.00 |
| 03/22/2025 04:42:00 | SPS    | 415     | 131.08  | Criminal Trespass          |              |
| 03/22/2025 04:42:00 | SPS    | 415     | 131.06  | CRIMINAL TRESPASS - 131.06 |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 144137    | 2C57             | WALKER, NATHANIEL<br>DAWINE | 3/17/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/15/2025 21:15:00 | BPD    | 53      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |              |
| 05/15/2025 21:15:00 | BPD    | 53      | 2913.02 | Theft - 2913.02             |              |
| 05/15/2025 21:15:00 | BPD    | 53      | 2903.18 | Strangulation               | 1 \$5,000.00 |
| 05/15/2025 21:15:00 | BPD    | 53      | 2951.08 | PROBATION VIOLATION         |              |
| 05/15/2025 21:15:00 | BPD    | 53      | 2967.15 | PAROLE VIOLATION            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                          | DOB       | Race                                 | Sex            |                                                                                       |
|---------------------|------------------|--------------------------------------|-----------|--------------------------------------|----------------|---------------------------------------------------------------------------------------|
| 131996              | 1C55             | WALKER, ROBERT ALAN                  | 3/16/1989 | B                                    | M              |    |
| Arrest Date / Time  | Agency           | Officer                              | Statute   | Statute Description                  | Bail/Bond      |                                                                                       |
| 05/19/2025 01:09:00 | APD              | 1564                                 | 2911.12   | BURGLARY - 2911.12                   | 1 \$25,000.00  |                                                                                       |
| 05/19/2025 01:09:00 | APD              | 1564                                 | 2903.21   | AGGRAVATED MENACING - 2903.21        |                |                                                                                       |
| 05/19/2025 01:09:00 | APD              | 1564                                 | 2921.32   | OBSTRUCTING JUSTICE - 2921.32        |                |                                                                                       |
| 05/19/2025 01:09:00 | APD              | 1564                                 | 137.08    | DISCHARGE FIREARM - 137.08           |                |                                                                                       |
| 05/19/2025 01:09:00 | APD              | 1564                                 | 2923.13.1 | WEAPONS WHILE UNDER DETENTION        |                |                                                                                       |
| 05/19/2025 01:09:00 | APD              | 1564                                 | 2967.15   | PAROLE VIOLATION                     |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                          | DOB       | Race                                 | Sex            |                                                                                       |
| 211183              | 1C57             | WALKER, TRAMIERE<br>REYVONNE MAURICE | 7/28/2006 | B                                    | M              |   |
| Arrest Date / Time  | Agency           | Officer                              | Statute   | Statute Description                  | Bail/Bond      |                                                                                       |
| 09/11/2024 21:09:00 | APD              | 1536                                 | 2903.11   | Felonious Assault - 2903.11          | 1 \$250,000.00 |                                                                                       |
| 09/11/2024 21:09:00 | APD              | 1536                                 | 2923.13   | HAVING WEAPONS UNDER DISABILITY      |                |                                                                                       |
| 09/11/2024 21:09:00 | APD              | 1536                                 | 2923.17   | Possession Dangerous Ordnance        |                |                                                                                       |
| 09/11/2024 21:09:00 | APD              | 1536                                 | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12 |                |                                                                                       |
| 09/11/2024 21:09:00 | APD              | 1536                                 | 2917.31   | INDUCING PANIC - 2917.31             |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                          | DOB       | Race                                 | Sex            |                                                                                       |
| 211703              | 2C54             | WARE, ANTHONY DAWAYNE                | 3/24/1976 | B                                    | M              |  |
| Arrest Date / Time  | Agency           | Officer                              | Statute   | Statute Description                  | Bail/Bond      |                                                                                       |
| 05/09/2025 11:01:00 | APD              | 1175                                 | 2951.08   | PROBATION VIOLATION                  |                |                                                                                       |
| 05/09/2025 11:01:00 | APD              | 1175                                 | 2951.08   | PROBATION VIOLATION                  |                |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 199683    | WEST GYM         | WARREN, CRAIG HOWARD | 3/16/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/28/2025 15:07:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |
| 03/28/2025 15:07:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 199221    | COREA24          | WARREN, JOHN'TE TYREE | 12/17/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   |
|---------------------|--------|---------|---------|-----------------------|
| 05/09/2025 15:22:00 | SCSO   | 1009    | 2725.04 | WRIT OF HABEAS CORPUS |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 119080    | 4D91U            | Washington, Eugene Daffah | 7/5/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        |
|---------------------|--------|---------|---------|----------------------------|
| 05/02/2025 12:41:00 | APD    | 1094    | 131.06  | CRIMINAL TRESPASS - 131.06 |
| 05/02/2025 12:41:00 | APD    | 1094    | 137.12  | Discharge Airguns          |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 203255    | 2C55             | WATKINS, JONTAE EMANUEL | 6/30/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 09/05/2023 21:04:00 | APD    | 1224    | 2951.08 | PROBATION VIOLATION                                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00    |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2923.14 | HAVING WEAPONS UNDER DISABILITY                           |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.01 | AGGRAVATED MURDER                                         |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2917.11 | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 140608    | 4C70U            | WATSON, HERBY MICHAEL | 3/22/1976 | B    | M   |



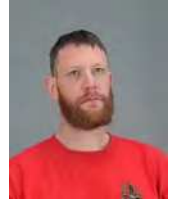
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 04/23/2025 04:10:00 | APD    | 1678    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$2,500.00 |
| 04/23/2025 04:10:00 | APD    | 1678    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2921.33  | Resisting Arrest - 2921.33                                          |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2967.15  | PAROLE VIOLATION                                                    |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 133507    | 2B26L            | WEISEL, JAMES ANDREW | 7/13/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$25,000.00 |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00  |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 191400    | IH08E            | WEISS, TIMOTHY JOSEPH | 3/11/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 05/20/2025 21:52:00 | APD    | 1499    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A |           |
| 05/20/2025 21:52:00 | APD    | 1499    | 2903.18  | Strangulation                |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 212640    | IH08I            | WHAN, SKYLAR EDWIN | 11/29/2006 | W    | M   |



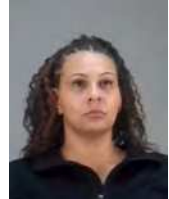
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 05/20/2025 22:09:00 | SCSO   | 0827    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 153773    | 5A01L            | WHEELER, DEANNA SHANTEL | 8/19/1990 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/23/2025 16:20:00 | AUPD   | 1360    | 2951.08 | PROBATION VIOLATION |              |
| 04/23/2025 16:20:00 | AUPD   | 1360    | 2951.08 | PROBATION VIOLATION |              |
| 04/23/2025 16:20:00 | AUPD   | 1360    | 000     | CONTEMPT OF COURT   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 202925    | 3C59L            | WHITAKER, MICHAEL JAMES | 3/14/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                   | Bail/Bond    |
|---------------------|--------|---------|------------|---------------------------------------|--------------|
| 05/05/2025 22:57:00 | APD    | 1651    | 99999--154 | DOMESTIC VIOLENCE/MENACE              | 1 \$5,000.00 |
| 05/05/2025 22:57:00 | APD    | 1651    | 2919.27A   | Violating Protection Order - 2919.27A | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 200886    | 5C62             | WHITE, ABBY LYNN | 7/11/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2903.13  | ASSAULT - 2903.13                                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2903.13  | ASSAULT - 2903.13                                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2909.05  | Vandalism - 2909.05                                                 | 1 \$50,000.00 |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 01/26/2025 14:15:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 188967    | 3D92L            | WHITE, GAIL LEWIS | 11/4/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 03/22/2025 04:44:00 | SCSO   | 1098    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208021    | 4A14L            | WHITE, JADEN DESHAWN | 9/25/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.16B   | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B          |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1  |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.01    | AGGRAVATED ROBBERY - 2911.01                                        | 1 \$100,000.00 |
| 08/15/2024 18:45:00 | APD    | 0338    | 2905.01    | Kidnapping - 2905.01                                                |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2913.02    | Theft - 2913.02                                                     |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 08/15/2024 18:45:00 | APD    | 0338    | 2911.02    | ROBBERY - 2911.02                                                   |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212531    | 1D74             | WHITE, JOHNNATHAN EARL | 8/6/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 05/03/2025 20:20:00 | APD    | 1564    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12    |                |
| 05/03/2025 20:20:00 | APD    | 1564    | 2909.03 | ARSON - 2909.03                      | 1 \$100,000.00 |
| 05/03/2025 20:20:00 | APD    | 1564    | 131.10  | Injure/Molest Police Prop            |                |
| 05/03/2025 20:20:00 | APD    | 1564    | 2917.13 | Misconduct at an Emergency - 2917.13 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                    | DOB       | Race                           | Sex            |                                                                                       |
|---------------------|------------------|--------------------------------|-----------|--------------------------------|----------------|---------------------------------------------------------------------------------------|
| 133626              | 5B53             | WHITE, SUSIE ANN               | 6/5/1978  | W                              | F              |    |
| Arrest Date / Time  | Agency           | Officer                        | Statute   | Statute Description            | Bail/Bond      |                                                                                       |
| 05/05/2025 09:17:00 | SCSO             | 0836                           | 2925.03   | TRAFFICKING IN DRUGS - 2925.03 | 1 \$25,000.00  |                                                                                       |
| 05/05/2025 09:17:00 | SCSO             | 0836                           | 2925.11   | Possession of Drugs - 2925.11  |                |                                                                                       |
| 05/05/2025 09:17:00 | SCSO             | 0836                           | 2951.08   | PROBATION VIOLATION            |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB       | Race                           | Sex            |                                                                                       |
| 206262              | 4A04L            | WHITT, BRADLEY LEE             | 7/14/1992 | W                              | M              |    |
| Arrest Date / Time  | Agency           | Officer                        | Statute   | Statute Description            | Bail/Bond      |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 2903.11   | Felonious Assault - 2903.11    | 1 \$50,000.00  |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 2919.25   | DOMESTIC VIOLENCE - 2919.25    |                |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 2903.21   | AGGRAVATED MENACING - 2903.21  |                |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 2967.15   | PAROLE VIOLATION               |                |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 959.131B  | CRUELTY TO ANIMALS - 959.131B  | 1 \$100,000.00 |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 2903.18   | Strangulation                  |                |                                                                                       |
| 04/23/2025 20:36:00 | APD              | 1666                           | 2903.18   | Strangulation                  |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB       | Race                           | Sex            |                                                                                       |
| 202999              | 2C72             | WIESEN, ZACHARIAH<br>NATHANIEL | 1/8/1997  | W                              | M              |  |
| Arrest Date / Time  | Agency           | Officer                        | Statute   | Statute Description            | Bail/Bond      |                                                                                       |
| 05/17/2025 18:37:00 | SCSO             | 1275                           | 2950.05   | NOTICE OF CHANGE OF ADDRESS    | 1 \$10,000.00  |                                                                                       |
| 05/17/2025 18:37:00 | SCSO             | 1275                           | 2967.15   | PAROLE VIOLATION               |                |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 124860    | WEST GYM         | WIGGINTON, AARON L | 6/8/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 03/14/2025 22:50:00 | SCSO   | 0814    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 154040    | 3C50L            | WILDER, LAMONT LEE | 1/12/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                 |
|---------------------|--------|---------|----------|-----------------------------------------------------|
| 05/15/2025 18:55:00 | APD    | 1622    | 2923.13A | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |

**Bail/Bond**

1      \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 202185    | 2C56             | WILLIAMS, AHMERE<br>DRETWAN- MORRIS | 8/10/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2923.14     | HAVING WEAPONS UNDER DISABILITY   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 000         | CONTEMPT OF COURT                 | 1 \$5,000.00     |
| 09/07/2023 13:54:00 | APD    | 1202    | 2951.08     | PROBATION VIOLATION               |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2921.12     | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2917.11     | DISORDERLY CONDUCT - 2917.11      | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 211660    | 4B43             | WILLIAMS, ANTHONY<br>MARQUET, Jr | 6/11/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/28/2025 16:52:00 | SCSO   | 0479    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 04/28/2025 16:52:00 | SCSO   | 0479    | 2913.02 | Theft - 2913.02                 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB      | Race | Sex |
|-----------|------------------|----------------------------------|----------|------|-----|
| 0384      | 6A10             | WILLIAMS, ANTHONY<br>MARQUET, Sr | 3/5/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------|---------------|
| 04/13/2025 22:51:00 | APD    | 1650    | 2919.25D | DOMESTIC VIOLENCE   | 1 \$25,000.00 |
| 04/13/2025 22:51:00 | APD    | 1650    | 000      | CONTEMPT OF COURT   |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 154157    | 3D80U            | WILLIAMS, BRIAN LEE | 2/25/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                       | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------------|-----------|
| 05/05/2025 13:56:00 | SCSO   | 0230    | 2921.331 | FAILURE TO COMPLY WITH ORDER<br>OR SIGNAL OF POLICE OFFICER -<br>2921.331 |           |
| 05/05/2025 13:56:00 | SCSO   | 0230    | 2925.11  | Possession of Drugs - 2925.11                                             |           |
| 05/05/2025 13:56:00 | SCSO   | 0230    | 4511.19  | OPERATING UNDER THE INFLUENCE<br>OF ALCOHOL OR DRUGS - 4511.19            |           |
| 05/05/2025 13:56:00 | SCSO   | 0230    | 2919.22  | Endangering Children - 2919.22                                            |           |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 151369    | 3D83L            | WILLIAMS, DAMON<br>DEVAUGHN | 3/11/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond |
|---------------------|--------|---------|---------|----------------------------------------------------------------|-----------|
| 05/16/2025 09:30:00 | SCSO   | 0973    | 2923.12 | CARRYING CONCEALED WEAPONS -<br>2923.12                        |           |
| 05/16/2025 09:30:00 | SCSO   | 0973    | 4511.19 | OPERATING UNDER THE INFLUENCE<br>OF ALCOHOL OR DRUGS - 4511.19 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 106056    | 1C50             | WILLIAMS, JAMAR ROMMEL | 3/30/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 04/11/2025 02:59:00 | APD    | 1638    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$100,000.00 |
| 04/11/2025 02:59:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION         |                |
| 04/11/2025 02:59:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION         |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211935    | 4C58L            | WILLIAMS, MICHAEL RYAN | 6/20/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2903.13  | ASSAULT - 2903.13                                                   |              |
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 12820     | 1D91             | WILLIAMS, NATHANIEL CALVIN | 1/16/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 01/21/2025 17:24:00 | APD    | 1668    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION                    |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14   |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$10,000.00 |
| 01/21/2025 17:24:00 | APD    | 1668    | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION                    |               |
| 01/21/2025 17:24:00 | APD    | 1668    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212562    | 3C59U            | WILLIAMS, NICHOLAS DEAN | 6/25/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/08/2025 14:40:00 | SCSO   | 0985    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 130420    | 4B42             | WILLIAMS, PERRY DE AIRRES | 5/18/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.27 | VIOLETING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.13 | ASSAULT - 2903.13                                           |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 2967.15 | PAROLE VIOLATION                                            |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 000     | CONTEMPT OF COURT                                           | 1 \$5,000.00  |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.18 | Strangulation                                               | 1 \$25,000.00 |
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 121305    | 6A18             | WILLIAMS, ROLAND<br>MARSHALL, Jr | 6/16/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$25,000.00 |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2951.08  | PROBATION VIOLATION                                                 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |               |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.31  | Obstructing Official Business - 2921.31                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 212327    | 4B41             | WILLIAMS, TERRANCE<br>LAMAR, Jr | 4/8/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|---------|-------------------------------|------------------|
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.02 | MURDER - 2903.02              | 1 \$1,000,000.00 |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.11 | Felonious Assault - 2903.11   |                  |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 |                  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 195870    | 4D77L            | WILLIAMS, TIMOTHY REX | 8/29/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                       | Bail/Bond    |
|---------------------|--------|---------|------------|-------------------------------------------|--------------|
| 05/17/2025 00:30:00 | SCSO   | 1098    | 2911.21    | CRIMINAL TRESPASS - 2911.21               |              |
| 05/17/2025 00:30:00 | SCSO   | 1098    | 2921.33    | Resisting Arrest - 2921.33                |              |
| 05/17/2025 00:30:00 | SCSO   | 1098    | 2903.13    | ASSAULT - 2903.13                         | 1 \$5,000.00 |
| 05/17/2025 00:30:00 | SCSO   | 1098    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |              |
| 05/17/2025 00:30:00 | SCSO   | 1098    | 2925.11A   | Possession of Drugs - 2925.11A            |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 116871    | WEST GYM         | WILLIAMS, WILLIAM E | 10/13/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 04/29/2025 05:24:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION                                         | 1 \$5,000.00 |
| 04/29/2025 05:24:00 | APD    | 1638    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |
| 04/29/2025 05:24:00 | APD    | 1638    | 2925.11 | Possession of Drugs - 2925.11                               | 1 \$5,000.00 |
| 04/29/2025 05:24:00 | APD    | 1638    | 2921.33 | Resisting Arrest - 2921.33                                  |              |
| 04/29/2025 05:24:00 | APD    | 1638    | 2921.31 | Obstructing Official Business - 2921.31                     |              |
| 04/29/2025 05:24:00 | APD    | 1638    | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION                    |              |
| 04/29/2025 05:24:00 | APD    | 1638    | 2917.11 | DISORDERLY CONDUCT - 2917.11                                |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 153767    | 3D87U            | WILLIS, GEORGE TE ANDRAE | 8/9/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|-----------|
| 05/20/2025 14:32:00 | SCSO   | 0479    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03           |           |
| 05/20/2025 14:32:00 | SCSO   | 0479    | 2923.16 | Improper Handling Firearms MV - 2923.162 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 197869    | 4A21L            | Wilson, Gerald N | 5/7/1995 | B    | M   |



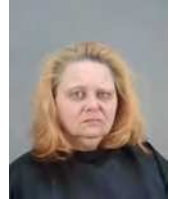
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|-----------|---------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11   | Felonious Assault - 2903.11     |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2951.08   | PROBATION VIOLATION             |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 208620    | 5C68             | WOOD, JESSICA LEE | 11/1/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/20/2025 15:10:00 | SPPD   | 235     | 2911.12 | BURGLARY - 2911.12  |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                        | DOB       | Race | Sex |
|-----------|------------------|------------------------------------|-----------|------|-----|
| 208442    | 2B40U            | WOODALL, BISHOP<br>MARQUEE LATRELL | 5/20/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.02 | RAPE - 2907.02                       |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05    |
| 06/19/2024 12:30:00 | APD    | 0000    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |
| 06/19/2024 12:30:00 | APD    | 0000    | 135.03  | ASSAULT - 135.03                     |

Bail/Bond

1 \$100,000.00

| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 196702    | 4A20L            | WOODALL, MAKAVELLI<br>VISCELLIOUS | 12/4/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 08/25/2024 04:25:00 | APD    | 1528    | 2951.08 | PROBATION VIOLATION         |
| 08/25/2024 04:25:00 | APD    | 1528    | 2903.11 | Felonious Assault - 2903.11 |

Bail/Bond

1 \$7,500.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 106860    | 2C66             | WRENN, MARSHALL LOVERT, Jr | 6/17/1965 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|-----------|-------------------------------|---------------|
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2925.11   | Possession of Drugs - 2925.11 | 1 \$10,000.00 |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02   | Theft - 2913.02               |               |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 131.15    | Theft - 131.15                | 1 \$5,000.00  |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 131.15    | Theft - 131.15                |               |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2967.15   | PAROLE VIOLATION              |               |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02   | Theft - 2913.02               |               |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02   | Theft - 2913.02               | 1 \$5,000.00  |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02A1 | Theft - 2913.02A1             | 1 \$5,000.00  |
| 04/05/2025 18:33:00 | SCSO   | 1098    | 2913.02   | Theft - 2913.02               |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210908    | 4A09L            | WRIGHT, JAVEON JATAE | 3/21/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.161   | IMPROPERLY DISCHARGE FIREARM HABITATION                            | 1 \$100,000.00 |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV - 2923.162                           |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 203724    | 3D82U            | WRIGHT, KHYMIER ROLAND<br>JAQUE | 1/23/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      |
|---------------------|--------|---------|---------|------------------------------------------|
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2923.16 | Improper Handling Firearms MV - 2923.162 |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2923.16 | Improper Handling Firearms MV - 2923.162 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 96877     | 1B25             | WRIGHT, THOMAS TERRANCE | 9/16/1977 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/07/2025 01:55:00 | APD    | 1541    | 2951.08 | PROBATION VIOLATION |
| 05/07/2025 01:55:00 | APD    | 1541    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 146418    | 4D78L            | YACECZKO, MICHAEL TAYLOR | 4/13/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              |
|---------------------|--------|---------|----------|--------------------------------------------------|
| 05/15/2025 04:51:00 | SCSO   | 0970    | 2951.08  | PROBATION VIOLATION                              |
| 05/15/2025 04:51:00 | SCSO   | 0970    | 2921.33A | RESISTING ARREST - 2921.33A                      |
| 05/15/2025 04:51:00 | SCSO   | 0970    | 2921.31  | Obstructing Official Business - 2921.31          |
| 05/15/2025 04:51:00 | SCSO   | 0970    | 2911.21  | CRIMINAL TRESPASS - 2911.21                      |
| 05/15/2025 04:51:00 | SCSO   | 0970    | 4513.361 | Misrep - Furnishing false information to officer |
| 05/15/2025 04:51:00 | SCSO   | 0970    | 000      | CONTEMPT OF COURT                                |

**Bail/Bond**

1 \$2,500.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 146624    | 6A42             | YEAGER, JOSHUA THOMAS | 9/27/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/29/2025 17:24:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212632    | 3C61U            | ZAMORA, DAVID MATTHEW | 4/30/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 05/19/2025 13:09:00 | APD    | 1       | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |
| 05/19/2025 13:09:00 | APD    | 1       | 2903.21 | AGGRAVATED MENACING - 2903.21                               |
| 05/19/2025 13:09:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |
| 05/19/2025 13:09:00 | APD    | 1       | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |

**Bail/Bond**

1 \$10,000.00

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204823    | 4A24L            | ZIMMERMAN, CORY ALLEN | 8/28/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/07/2025 18:30:00 | SCSO   | 1270    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**