

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 212913    | 3C59L            | ABRAMS, JAMAL DAI QUAN | 12/18/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 07/01/2025 22:46:00 | RVPD   | 724     | 2917.11  | DISORDERLY CONDUCT - 2917.11            |           |
| 07/01/2025 22:46:00 | RVPD   | 724     | 2919.25A | DOMESTIC VIOLENCE - 2919.25A            |           |
| 07/01/2025 22:46:00 | RVPD   | 724     | 2921.31  | Obstructing Official Business - 2921.31 |           |
| 07/01/2025 22:46:00 | RVPD   | 724     | 2921.13  | FALSIFICATION - 2921.13                 |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 95955     | 6A22             | ADKINS, ALAN LYNN | 7/23/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/25/2025 12:39:00 | SCSO   | 0837    | 2913.30 | COUNTERFEITING MONEY          |           |
| 06/25/2025 12:39:00 | SCSO   | 0837    | 2913.30 | COUNTERFEITING MONEY          |           |
| 06/25/2025 12:39:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 200526    | 2C60             | ADKINS, TREVOR KAYLEB | 6/17/1999 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 06/08/2025 05:50:00 | APD    | 1579    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$50,000.00 |
| 06/08/2025 05:50:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 120105    | 4D93U            | ADORNI, ANDREW ARTHUR | 5/12/1985 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 06/29/2025 23:47:00 | APD    | 1576    | 2925.11   | Possession of Drugs - 2925.11           |              |
| 06/29/2025 23:47:00 | APD    | 1576    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 06/29/2025 23:47:00 | APD    | 1576    | 2925.1213 | Poss Drug Abuse Instruments - 2925.1213 |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 191841    | 3D77L            | AFANADOR, ONEL | 2/13/1965 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/16/2025 20:40:00 | SCSO   | 0231    | 2913.03 | UNAUTHORIZED USE OF A VEHICLE |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|--------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 192441    | 6A56             | ALLEN, BRIAN DAVID | 1/19/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|-------------|------------------------------------|--------------|
| 05/04/2025 01:13:00 | SPS    | 397     | 606.145     | Misrepresenting ID                 | 1 \$5,000.00 |
| 05/04/2025 01:13:00 | SPS    | 397     | 2951.08     | PROBATION VIOLATION                |              |
| 05/04/2025 01:13:00 | SPS    | 397     | 2925.11     | Possession of Drugs - 2925.11      |              |
| 05/04/2025 01:13:00 | SPS    | 397     | 2925.11     | Possession of Drugs - 2925.11      |              |
| 05/04/2025 01:13:00 | SPS    | 397     | 2925.11     | Possession of Drugs - 2925.11      |              |
| 05/04/2025 01:13:00 | SPS    | 397     | 2925.11C11A | Possession of Controlled Substance |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 153361    | 2B37L            | ALLEN, MARTEL JOVON | 7/3/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------|--------------|
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2951.08 | PROBATION VIOLATION            |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 2925.11 | Possession of Drugs - 2925.11  |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 71.07   | Suspended DL - 71.07           | 1 \$5,000.00 |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.10   | Reckless Operation - 73.10     |              |
| 01/10/2025 20:00:00 | SCSO   | 0854    | 73.20B2 | Speed/School Zone - 73.20B2    |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 204462    | 4A11L            | ALLEN, RYAN SCOTT | 1/15/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2905.02   | ABDUCTION - 2905.02             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2919.25   | DOMESTIC VIOLENCE - 2919.25     |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |
| 11/04/2024 16:47:00 | SCSO   | 0230    | 2951.08   | PROBATION VIOLATION             |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 207703    | 2A19             | AMOS, CHRISTIAN ELIJAH | 11/26/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/29/2025 22:34:00 | SCSO   | 0920    | 2951.08 | PROBATION VIOLATION |           |
| 05/29/2025 22:34:00 | SCSO   | 0920    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 102524    | 2A17             | AMOS, LASHAWN DEBREE | 3/31/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------|----------------|
| 06/20/2025 04:39:00 | APD    | 1533    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |                |
| 06/20/2025 04:39:00 | APD    | 1533    | 2911.12 | BURGLARY - 2911.12                  | 1 \$100,000.00 |
| 06/20/2025 04:39:00 | APD    | 1533    | 2925.11 | Possession of Drugs - 2925.11       |                |
| 06/20/2025 04:39:00 | APD    | 1533    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12   |                |
| 06/20/2025 04:39:00 | APD    | 1533    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |                |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 151433    | 4C72U            | ANDERSON, JABRE | 6/7/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description             | Bail/Bond |
|---------------------|--------|---------|--------------|---------------------------------|-----------|
| 06/26/2025 15:51:00 | SCSO   | 0479    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03  |           |
| 06/26/2025 15:51:00 | SCSO   | 0479    | 2925.11      | Possession of Drugs - 2925.11   |           |
| 06/26/2025 15:51:00 | SCSO   | 0479    | 2024 05 1517 | HAVING WEAPONS UNDER DISABILITY |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 199622    | 2B41U            | ANDERSON, BRANDON LAMONT | 5/11/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/03/2025 12:57:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12          | 1 \$10,000.00 |
| 06/03/2025 12:57:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 06/03/2025 12:57:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |               |
| 06/03/2025 12:57:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |               |
| 06/03/2025 12:57:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name        | DOB       | Race                               | Sex |                                                                                     |
|---------------------|------------------|--------------------|-----------|------------------------------------|-----|-------------------------------------------------------------------------------------|
| 189604              | 4C51U            | ANDERSON, DARREN G | 7/25/1968 | B                                  | M   |  |
|                     |                  |                    |           |                                    |     | <b>Bail/Bond</b>                                                                    |
| Arrest Date / Time  | Agency           | Officer            | Statute   | Statute Description                |     |                                                                                     |
| 03/26/2025 15:42:00 | APD              | 0000               | 2967.15   | PAROLE VIOLATION                   |     |                                                                                     |
| 03/26/2025 15:42:00 | APD              | 0000               | 2919.251  | DOMESTIC VIOLENCE - 2919.251       |     |                                                                                     |
| 03/26/2025 15:42:00 | APD              | 0000               | 2925.11   | Possession of Controlled Substance |     |                                                                                     |
| 03/26/2025 15:42:00 | APD              | 0000               | 2919.25   | DOMESTIC VIOLENCE - 2919.25        |     |                                                                                     |

| Inmate No           | Assigned Housing | Inmate Name            | DOB       | Race                        | Sex |                                                                                     |
|---------------------|------------------|------------------------|-----------|-----------------------------|-----|-------------------------------------------------------------------------------------|
| 92306               | 4C69U            | ANDERSON, JONTE DEMOUN | 8/10/1978 | B                           | M   |  |
|                     |                  |                        |           |                             |     | <b>Bail/Bond</b>                                                                    |
| 05/06/2025 15:18:00 | APD              | 0000                   | 2919.25   | DOMESTIC VIOLENCE - 2919.25 |     | 1 \$15,000.00                                                                       |

| Inmate No           | Assigned Housing | Inmate Name         | DOB       | Race                                                 | Sex |                                                                                       |
|---------------------|------------------|---------------------|-----------|------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 212366              | 3C50U            | Anderson, Michael A | 11/9/2006 | W                                                    | M   |  |
|                     |                  |                     |           |                                                      |     | <b>Bail/Bond</b>                                                                      |
| 04/04/2025 11:13:00 | STPD             | 742                 | 2907.02   | RAPE - 2907.02                                       |     |                                                                                       |
| 04/04/2025 11:13:00 | STPD             | 742                 | 2907.322  | Pandering Sexually Oriented Matter Involving a Minor |     | 1 \$250,000.00                                                                        |
| 04/04/2025 11:13:00 | STPD             | 742                 | 2907.04   | UNLAWFUL SEXUAL CONDUCT WITH A MINOR                 |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 201371    | 2B29U            | ARCHER, ZECHARIAH<br>EDWARD | 12/1/2001 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------------------|----------------|
| 05/19/2025 14:30:00 | BPD    | 1       | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$100,000.00 |
| 05/19/2025 14:30:00 | BPD    | 1       | 2903.13   | ASSAULT - 2903.13                          |                |
| 05/19/2025 14:30:00 | BPD    | 1       | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |                |
| 05/19/2025 14:30:00 | BPD    | 1       | 2951.08   | PROBATION VIOLATION                        |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 210987    | 2B36L            | ARMOUR, ISSAC ISSIAH | 11/30/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.01 | Kidnapping - 2905.01              | 1 \$500,000.00 |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.02 | RAPE - 2907.02                    |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2905.02 | ABDUCTION - 2905.02               |                |
| 08/22/2024 09:35:00 | SPS    | 286     | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name                     | DOB      | Race | Sex |
|-----------|------------------|---------------------------------|----------|------|-----|
| 212566    | 4C60L            | ARTRIP, GEORGE MICHAEL<br>ALLEN | 5/7/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------|------------------|
| 05/24/2025 07:12:00 | APD    | 1606    | 2903.11A2 | Felonious Assault - 2903.11A2 | 1 \$1,000,000.00 |
| 05/24/2025 07:12:00 | APD    | 1606    | 2905.01   | Kidnapping - 2905.01          |                  |
| 05/24/2025 07:12:00 | APD    | 1606    | 2913.03   | UNAUTHORIZED USE OF A VEHICLE |                  |
| 05/24/2025 07:12:00 | APD    | 1606    | 2905.02   | ABDUCTION - 2905.02           |                  |
| 05/24/2025 07:12:00 | APD    | 1606    | 2903.18   | Strangulation                 |                  |
| 05/24/2025 07:12:00 | APD    | 1606    | 2903.13   | ASSAULT - 2903.13             |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 144994    | 5A16U            | ASHER, BARBARA JO | 4/4/1966 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|-----------|
| 07/02/2025 01:15:00 | SCSO   | 1391    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03            |           |
| 07/02/2025 01:15:00 | SCSO   | 1391    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 07/02/2025 01:15:00 | SCSO   | 1391    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 07/02/2025 01:15:00 | SCSO   | 1391    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 07/02/2025 01:15:00 | SCSO   | 1391    | 2925.11      | Possession of Drugs - 2925.11             |           |
| 07/02/2025 01:15:00 | SCSO   | 1391    | 2925.11      | Possession of Drugs - 2925.11             |           |

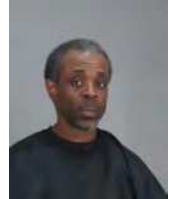
| Inmate No           | Assigned Housing | Inmate Name           |         |                                                             | DOB        | Race | Sex       |  |
|---------------------|------------------|-----------------------|---------|-------------------------------------------------------------|------------|------|-----------|--------------------------------------------------------------------------------------|
| 15570               | 2B44U            | ATCHISON, LAMARR KALI |         |                                                             | 11/15/1973 | B    | M         |                                                                                      |
| Arrest Date / Time  | Agency           | Officer               | Statute | Statute Description                                         |            |      | Bail/Bond |                                                                                      |
| 04/30/2025 19:30:00 | APD              | 1564                  | 2903.18 | Strangulation                                               |            |      | 1         | \$100,000.00                                                                         |
| 04/30/2025 19:30:00 | APD              | 1564                  | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |            |      |           |                                                                                      |
| 04/30/2025 19:30:00 | APD              | 1564                  | 2903.11 | Felonious Assault - 2903.11                                 |            |      |           |                                                                                      |
| 04/30/2025 19:30:00 | APD              | 1564                  | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |            |      | 1         | \$10,000.00                                                                          |
| 04/30/2025 19:30:00 | APD              | 1564                  | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |            |      |           |                                                                                      |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 74315     | 2C61             | ATKINSON, CLIFFORD<br>ALONZO, Sr | 2/17/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------|----------------|
| 06/07/2025 13:07:00 | APD    | 1466    | 2903.11A2 | Felonious Assault - 2903.11A2 | 1 \$100,000.00 |
| 06/07/2025 13:07:00 | APD    | 1466    | 2903.21   | AGGRAVATED MENACING - 2903.21 |                |
| 06/07/2025 13:07:00 | APD    | 1466    | 2919.25   | DOMESTIC VIOLENCE - 2919.25   |                |
| 06/07/2025 13:07:00 | APD    | 1466    | 2905.02   | ABDUCTION - 2905.02           |                |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 146722    | 3A09L            | BACKUS, JERRY DONALD, Jr | 2/1/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 06/09/2025 10:04:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION             |              |
| 06/09/2025 10:04:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION             |              |
| 06/09/2025 10:04:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION             |              |
| 06/09/2025 10:04:00 | APD    | 1       | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 06/09/2025 10:04:00 | APD    | 1       | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB      | Race | Sex |
|-----------|------------------|----------------|----------|------|-----|
| 212880    | 3B25L            | BACKUS, PAUL A | 5/4/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 06/27/2025 13:26:00 | APD    | 1609    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 | 1 \$5,000.00 |
| 06/27/2025 13:26:00 | APD    | 1609    | 2925.11   | Possession of Drugs - 2925.11           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 119782    | 3A18L            | BAILEY, CHRISTOPHER<br>VERNON | 2/27/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute                  | Statute Description                                 | Bail/Bond        |
|---------------------|--------|---------|--------------------------|-----------------------------------------------------|------------------|
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13(A)<br>(3)(B)     | HAVING WEAPONS WHILE UNDER<br>DISABILITY            | 1 \$50,000.00    |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11(A)<br>(C)(1)(c)  | AGGRAVATED POSSESSION OF<br>DRUGS                   |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.03(A)<br>(2)(C)(1)( | AGGRAVATED TRAFFICKING IN<br>DRUGS                  |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2925.11AC11<br>A         | POSSESSION OF A FENTANYL-<br>RELATED COMPOUND       |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2913.42                  | TAMPERING WITH RECORDS                              |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER                                              | 1 \$1,000,000.00 |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.11                  | Felonious Assault - 2903.11                         |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2903.02                  | MURDER - 2903.02                                    |                  |
| 04/03/2022 05:36:00 | SCSO   | IAC     | 2923.13A                 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13A |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 10893     | 2D86             | BAKER, WAYNE MATTHEW | 5/5/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   | 1 \$5,000.00 |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.49 | IDENTITY FRAUD - 2913.49        |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.21 | Misuse of Credit Card - 2913.21 |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.02 | Theft - 2913.02                 | 1 \$5,000.00 |
| 04/12/2025 03:43:00 | SPPD   | 215     | 2913.02 | Theft - 2913.02                 |              |
| 04/12/2025 03:43:00 | SPPD   | 215     | 71.07   | Suspended DL - 71.07            | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211874    | CORED12          | Banks, Jason Andrew | 7/29/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 01/07/2025 12:00:00 | APD    | 967     | 2907.02 | RAPE - 2907.02                    | 1 \$25,000.00 |
| 01/07/2025 12:00:00 | APD    | 967     | 2907.05 | Gross Sexual Imposition - 2907.05 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 100885    | 4D88L            | BARKER, KENNETH GERALD | 3/12/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------|-----------|
| 06/27/2025 22:05:00 | APD    | 1670    | 2903.21   | AGGRAVATED MENACING - 2903.21 |           |
| 06/27/2025 22:05:00 | APD    | 1670    | 2903.21   | AGGRAVATED MENACING - 2903.21 |           |
| 06/27/2025 22:05:00 | APD    | 1670    | 2903.21   | AGGRAVATED MENACING - 2903.21 |           |
| 06/27/2025 22:05:00 | APD    | 1670    | 99999--86 | INJURE/MOLEST POLICE PROP     |           |
| 06/27/2025 22:05:00 | APD    | 1670    | 4511.41   | Fail to Yield Right of Way    |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 100180    | 4D80L            | BARNES, ROBERT EUGENE | 1/30/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/06/2025 11:27:00 | SCSO   | 1265    | 2951.08 | PROBATION VIOLATION |              |
| 05/06/2025 11:27:00 | SCSO   | 1265    | 2921.34 | ESCAPE - 2921.34    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 212886    | 3D78U            | BARNETT, BRANDON<br>WINDALE LANEARE | 1/31/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/28/2025 02:49:00 | APD    | 1587    | SCJ001  | COURTESY HOLD       |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-----------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 132801    | 4D76L            | BASS, KEITH LEE | 9/1/1988 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|-----------|-----------------------------------------|-----------|
| 07/02/2025 02:49:00 | APD    | 1541    | 2925.12AC | Poss Drug Abuse Instruments - 2925.12AC |           |
| 07/02/2025 02:49:00 | APD    | 1541    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |           |
| 07/02/2025 02:49:00 | APD    | 1541    | 2967.15   | PAROLE VIOLATION                        |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 143666    | 5C71             | BASS, RIKI LATEEZ | 7/1/1979 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------|--------------|
| 06/28/2025 18:11:00 | APD    | 1545    | 2913.021 | Theft - 2913.021    | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211706    | 5B43             | BEAL, JESSICA LEE | 6/13/1978 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION           |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION           |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2923.24 | POSSESSING CRIMINAL TOOLS     |           |
| 05/23/2025 16:14:00 | SCSO   | 0861    | 2911.21 | CRIMINAL TRESPASS - 2911.21   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 158617    | 4D90L            | BEDENBOUGH, JOEY<br>DEVAUGH | 2/21/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/23/2025 21:04:00 | APD    | 1652    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 120671    | 3C61U            | BEDLION, MATTHEW E | 10/8/1982 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/27/2025 23:15:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION           |           |
| 06/27/2025 23:15:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION           |           |
| 06/27/2025 23:15:00 | SCSO   | 1171    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 205285    | 2C53             | BELCHER, IAN ALEXANDER | 3/9/2004 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------|-----------|
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.02  | MURDER - 2903.02                    |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2903.04A | Involuntary Manslaughter - 2903.04A |           |
| 01/31/2025 13:00:00 | SCSO   | 1009    | 2919.22  | Endangering Children - 2919.22      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                                      | Sex          |                                                                                       |
|---------------------|------------------|-----------------------------|------------|-----------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|
| 203152              | 4C63L            | BELL, ALLEN DUANE, Jr       | 11/25/1999 | B                                                         | M            |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                                       | Bail/Bond    |                                                                                       |
| 04/28/2025 12:00:00 | APD              | 1446                        | 2921.36A2  | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      | 1 \$5,000.00 |                                                                                       |
| 04/28/2025 12:00:00 | APD              | 1446                        | 2925.11    | Possession of Drugs - 2925.11                             |              |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                                      | Sex          |                                                                                       |
| 200394              | 2B34L            | BELMONTE, STEPHEN ANTHONY   | 5/23/1991  | W                                                         | M            |    |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                                       | Bail/Bond    |                                                                                       |
| 06/03/2025 00:35:00 | APD              | APD                         | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |                                                                                       |
| 06/03/2025 00:35:00 | APD              | APD                         | 2951.08    | PROBATION VIOLATION                                       |              |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                                      | Sex          |                                                                                       |
| 209285              | 2B25L            | BENDER, TY SHUNE JAVION     | 5/26/2002  | B                                                         | M            |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                                       | Bail/Bond    |                                                                                       |
| 06/30/2025 16:24:00 | SCSO             | 0231                        | 2951.08    | PROBATION VIOLATION                                       |              |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                 | DOB        | Race                                                      | Sex          |                                                                                       |
| 142835              | IH08L            | BENNAFIELD, JERMAINE WALTON | 1/3/1992   | B                                                         | M            |  |
| Arrest Date / Time  | Agency           | Officer                     | Statute    | Statute Description                                       | Bail/Bond    |                                                                                       |
| 07/02/2025 00:08:00 | APD              | 1663                        | 135.22     | Violation of TPO                                          |              |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 82464     | 3C69L            | BENNETT, JOHN LESLIE | 12/11/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/05/2025 06:10:00 | APD    | 1527    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 8192      | WEST GYM         | BENSON, ROBERT LAMAR | 9/20/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                                | Bail/Bond     |
|---------------------|--------|---------|---------------|----------------------------------------------------|---------------|
| 02/09/2025 12:16:00 | APD    | 1537    | 2923.13 A2    | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$50,000.00 |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A1A    | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A          |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.03A2C9 C | TRAFFICKING IN A FENTANYL RELATED COMPOUND         |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2925.11       | Possession of Drugs - 2925.11                      |               |
| 02/09/2025 12:16:00 | APD    | 1537    | 2951.08       | PROBATION VIOLATION                                |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

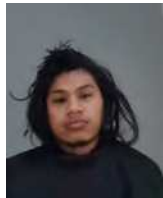


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 82066     | 3B44L            | BENTLEY, JASON SCOTT | 8/20/1974 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/18/2025 15:26:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 06/18/2025 15:26:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 211515    | 5A23U            | BERCSIK, TAMMI JANE A | 10/4/1968 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------|--------------|
| 05/20/2025 19:31:00 | APD    | 1395    | 000      | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 05/20/2025 19:31:00 | APD    | 1395    | 2919.25D | DOMESTIC VIOLENCE   |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |                                                                                       |
|-----------|------------------|---------------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 212773    | 1D87             | BESSEMER, BRICK DRECHSLER | 11/21/2001 | A    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 06/10/2025 16:46:00 | COPD   | 0000    | 2907.02 | RAPE - 2907.02                    |           |
| 06/10/2025 16:46:00 | COPD   | 0000    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |                                                                                       |
|-----------|------------------|-----------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 74305     | 3D84L            | BETHUNE, JOSEPH WAYNE | 12/26/1974 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2951.08 | PROBATION VIOLATION |           |
| 07/01/2025 08:44:00 | SCSO   | 0367    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 144864    | 3A21L            | BETHUNE, WARREN D | 10/10/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 05/27/2025 22:24:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2951.08 | PROBATION VIOLATION                                       |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 05/27/2025 22:24:00 | APD    | 1517    | 2967.15 | PAROLE VIOLATION                                          |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 05/27/2025 22:24:00 | APD    | 1517    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 140762    | 2C71             | BEY, TREVELL JULLIAN RIEVES | 12/8/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/04/2025 08:29:00 | APD    | 1345    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 06/04/2025 08:29:00 | APD    | 1345    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 06/04/2025 08:29:00 | APD    | 1345    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$2,500.00 |
| 06/04/2025 08:29:00 | APD    | 1345    | 4301.62 | Open Container Prohibited - 4301.62     |              |
| 06/04/2025 08:29:00 | APD    | 1345    | 2913.12 | CARRYING CONCEALED WEAPONS - 2913.12    |              |
| 06/04/2025 08:29:00 | APD    | 1345    | 137.04D | Firearms in Motor Vehicle - 137.04D     |              |
| 06/04/2025 08:29:00 | APD    | 1345    | 2967.15 | PAROLE VIOLATION                        |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 144759    | 3C68L            | BIERI, JOSHUA R | 3/20/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------|-----------|
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A1A | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A4  | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4  |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.03A4  | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4  |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2911.13B   | BREAKING AND ENTERING - 2911.13B          |           |
| 05/16/2025 23:00:00 | APD    | 1678    | 2925.11    | Possession of Drugs - 2925.11             |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 210930    | 2C50             | Bigby, Davionne | 1/27/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|-----------|------------------------------------|------------------|
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.02   | MURDER - 2903.02                   | 1 \$1,000,000.00 |
| 11/22/2024 03:35:00 | APD    | 1435    | 2903.11A2 | Felonious Assault - 2903.11A2      |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 2911.11A2 | AGGRAVATED BURGLARY - 2911.11A2    |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 135.05    | AGGRAVATED MENACING - 135.05       |                  |
| 11/22/2024 03:35:00 | APD    | 1435    | 136.11    | Obstruct Offical Business - 136.11 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 70574     | 6A37             | BIRCHELL, RAYMOND LEE | 7/3/1967 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |               |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$10,000.00 |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |               |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |               |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 212905    | 4C67L            | BIRD, RICHARD T | 5/31/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/01/2025 09:03:00 | APA    | 0000    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name                    | DOB      | Race | Sex |
|-----------|------------------|--------------------------------|----------|------|-----|
| 206705    | 4C62L            | Blackwell, Da'meer<br>DAVEONTE | 2/1/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                             | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------------------|-----------|
| 07/01/2025 11:20:00 | APD    | 1325    | 2909.06A2 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06A2 |           |
| 07/01/2025 11:20:00 | APD    | 1325    | 2925.11   | Possession of Drugs - 2925.11                   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 206829    | 2B41L            | Blackwell, Jakel P | 5/24/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                     | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------|----------------|
| 06/03/2025 08:30:00 | APD    | 1266    | 2903.11  | Felonious Assault - 2903.11                             | 1 \$250,000.00 |
| 06/03/2025 08:30:00 | APD    | 1266    | 2903.11  | Felonious Assault - 2903.11                             |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2903.11  | Felonious Assault - 2903.11                             |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                         |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                    |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2951.08  | PROBATION VIOLATION                                     |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2951.08  | PROBATION VIOLATION                                     |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 2951.08  | PROBATION VIOLATION                                     |                |
| 06/03/2025 08:30:00 | APD    | 1266    | 4511.20  | Reckless Operation of Vehicles - 4511.20                | 1 \$5,000.00   |
| 06/03/2025 08:30:00 | APD    | 1266    | 2923.121 | ILLEGAL POSSESSION OF FIREARM IN LIQUOR PERMIT PREMISES |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 138385    | 2C57             | BLAND, GARY LEE, Jr | 1/7/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond |
|---------------------|--------|---------|------------|----------------------------------------------------|-----------|
| 06/18/2025 10:19:00 | SCSO   | 0230    | 2925.11    | Possession of Drugs - 2925.11                      |           |
| 06/18/2025 10:19:00 | SCSO   | 0230    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 06/18/2025 10:19:00 | SCSO   | 0230    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |           |
| 06/18/2025 10:19:00 | SCSO   | 0230    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

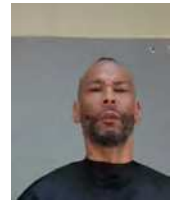


| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 130129    | 2D82             | BLANTON, THOMAS LAMAR | 1/8/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|-----------|-----------------------------------------|----------------|
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.11A1 | Felonious Assault - 2903.11A1           | 1 \$250,000.00 |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.31   | Obstructing Official Business - 2921.31 |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2921.33C2 | Resisting Arrest - 2921.33C2            |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2919.25   | DOMESTIC VIOLENCE - 2919.25             |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2903.18   | Strangulation                           |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |                |
| 01/27/2025 09:19:00 | APD    | 1656    | 2967.15   | PAROLE VIOLATION                        |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 189899    | 4C49L            | BLUE, MARCUS HENRY | 6/26/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|------------|------------------------------------|---------------|
| 06/12/2025 20:00:00 | FPD    | 111     | 4511.19A2  | OVI Refusal W/Prev Off             | 1 \$10,000.00 |
| 06/12/2025 20:00:00 | FPD    | 111     | 4511.19A1A | OVI - 4511.19A1A                   |               |
| 06/12/2025 20:00:00 | FPD    | 111     | 4301.64    | CONSUME IN MOTOR VEHICLE - 4301.64 |               |
| 06/12/2025 20:00:00 | FPD    | 111     | 2903.13    | ASSAULT - 2903.13                  |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 190654    | 1A06L            | BOND, DYLAN ALLEN | 8/14/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|--------------|---------------------------------------------------------------------|----------------|
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.31      | Obstructing Official Business - 2921.31                             |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.3313    | Fail to Comply with Police - 2921.3313                              |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.12      | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.16      | Improper Handling Firearms MV - 2923.162                            |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                           | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A                           |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2921.331     | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$150,000.00 |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.11      | Possession of Drugs - 2925.11                                       |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 12/27/2024 23:43:00 | OSP    | 1193    | 2925.02A1    | Corrupting another with drugs                                       |                |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 204149    | 3C63U            | BONNER, ZACHARY TAYLOR | 7/20/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/25/2025 17:25:00 | ODNR   | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 06/25/2025 17:25:00 | ODNR   | 0000    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

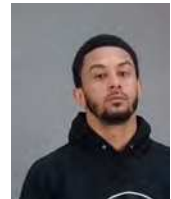


| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 126880    | 6A19             | BOSLEY, TODD MICHAEL | 9/22/1987 | W    | M   |



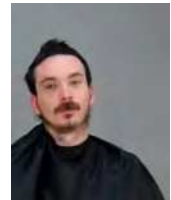
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------|--------------|
| 06/27/2025 01:30:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02                    |              |
| 06/27/2025 01:30:00 | SCSO   | 1171    | 2919.21 | Nonsupport of Dependents - 2919.21 |              |
| 06/27/2025 01:30:00 | SCSO   | 1171    | 2919.21 | Nonsupport of Dependents - 2919.21 |              |
| 06/27/2025 01:30:00 | SCSO   | 1171    | 2919.21 | Nonsupport of Dependents - 2919.21 |              |
| 06/27/2025 01:30:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02                    | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 151535    | 3A07L            | BRASIEL, ANTHONY DAVID | 7/13/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 04/03/2025 16:55:00 | BPD    | 22      | 2911.12 | BURGLARY - 2911.12  | 1 \$50,000.00 |
| 04/03/2025 16:55:00 | BPD    | 22      | 2967.15 | PAROLE VIOLATION    |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 199905    | 3C58L            | BREEDLOVE, JACOB JAMES | 9/26/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------------|--------------|
| 06/14/2025 07:24:00 | APD    | 1601    | 2907.07A1 | CRIMINAL MISCHIEF - 2907.07A1              |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 2911.21   | CRIMINAL TRESPASS - 2911.21                |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 000       | CONTEMPT OF COURT                          |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 2909.05   | Vandalism - 2909.05                        | 1 \$5,000.00 |
| 06/14/2025 07:24:00 | APD    | 1601    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 06/14/2025 07:24:00 | APD    | 1601    | 000       | CONTEMPT OF COURT                          | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 212187    | 3C67L            | BRENDEN, RYAN TYLER | 7/31/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 06/22/2025 13:25:00 | APD    | 1639    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$5,000.00 |
| 06/22/2025 13:25:00 | APD    | 1639    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                |              |

| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 13085     | 3C67U            | BRIENZO, JAMES MICHAEL, III | 8/8/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 03/08/2025 17:51:00 | BPD    | 1       | 2967.15   | PAROLE VIOLATION                        |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.12A  | Poss Drug Abuse Instruments - 2925.12A  |               |
| 03/08/2025 17:51:00 | BPD    | 1       | 000       | CONTEMPT OF COURT                       | 1 \$5,000.00  |
| 03/08/2025 17:51:00 | BPD    | 1       | 2921.34   | ESCAPE - 2921.34                        | 1 \$25,000.00 |
| 03/08/2025 17:51:00 | BPD    | 1       | 2925.11   | Possession of Drugs - 2925.11           |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212612    | TOC01            | BRINKLEY, TYRONE MICHAEL | 5/12/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$100,000.00 |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2911.13  | BREAKING AND ENTERING - 2911.13                                     |                |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2913.02  | Theft - 2913.02                                                     |                |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.31  | Obstructing Official Business - 2921.31                             |                |
| 05/09/2025 08:01:00 | TCPD   | 92      | 2921.33  | Resisting Arrest - 2921.33                                          |                |

# Summit County Sheriff's Office

## Head Count With Photos Report

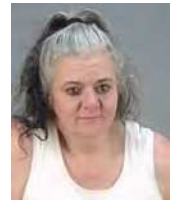


| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 155429    | 3C57U            | BROADHURST, FRANKLIN ALLEN | 2/13/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                   | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------------|--------------|
| 06/30/2025 17:30:00 | SCSO   | 0767    | 2925.31 | ABUSING HARMFUL INTOXICANTS - 2925.31 | 1 \$5,000.00 |
| 06/30/2025 17:30:00 | SCSO   | 0767    | 2925.31 | ABUSING HARMFUL INTOXICANTS - 2925.31 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 123523    | 5B42             | BROOME, JENNIFER L STUNTZ | 8/12/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/10/2025 15:08:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |
| 04/10/2025 15:08:00 | SCSO   | 0861    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 122472    | 5C67             | BROSCH, ANNEMARIE | 11/4/1972 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/10/2025 19:50:00 | SCSO   | 0891    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 5780      | 4D95L            | BROWN, ANTWONE DUANE | 11/19/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/19/2025 09:49:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION |           |
| 06/19/2025 09:49:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

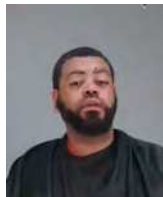


| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 79641     | 5A20L            | BROWN, CRYSTAL LOVE | 2/22/1973 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/23/2025 11:10:00 | APD    | 1       | 000     | CONTEMPT OF COURT   |           |
| 06/23/2025 11:10:00 | APD    | 1       | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 130925    | 3C49L            | BROWN, EDGAR JAMES | 11/15/1985 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/15/2025 05:06:00 | APD    | 1605    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 06/15/2025 05:06:00 | APD    | 1605    | 2921.13 | FALSIFICATION - 2921.13     |               |
| 06/15/2025 05:06:00 | APD    | 1605    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 06/15/2025 05:06:00 | APD    | 1605    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|---------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 212755    | 2C69             | BROWN, LAQUAN | 2/4/1985 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/08/2025 06:22:00 | NPD    | 36      | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |
| 06/08/2025 06:22:00 | NPD    | 36      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 06/08/2025 06:22:00 | NPD    | 36      | 4031.62 | Open Container - 4031.62    |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 94206     | 2D78             | BROWN, MICHAEL THOMAS | 9/14/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 06/09/2025 14:40:00 | SCSO   | 1077    | 2951.08 | PROBATION VIOLATION                  |
| 06/09/2025 14:40:00 | SCSO   | 1077    | 4510.11 | DUS or License Restriction - 4510.11 |
| 06/09/2025 14:40:00 | SCSO   | 1077    | 73.07   | Fail to Control - 73.07              |
| 06/09/2025 14:40:00 | SCSO   | 1077    | 71.01   | Exp Registration/Plate               |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 103034    | 2B27U            | BROWN, PAUL JOHN | 6/27/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 06/26/2025 16:46:00 | SCSO   | 1044    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 77462     | 3C56U            | Brown, Surray TAVARES | 8/27/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 05/30/2025 04:30:00 | APD    | 1654    | 2921.33  | Resisting Arrest - 2921.33                                          |               |
| 05/30/2025 04:30:00 | APD    | 1654    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 05/30/2025 04:30:00 | APD    | 1654    | 2921.31  | Obstructing Official Business - 2921.31                             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 209734    | 3C63L            | BROWNLEE, DARYL KEITH, Jr | 9/21/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 06/14/2025 01:45:00 | APD    | 1678    | 2951.08    | PROBATION VIOLATION                                |
| 06/14/2025 01:45:00 | APD    | 1678    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 152653    | 5B30             | BULLEN, FELICIA MARIE | 11/16/1977 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           |
|---------------------|--------|---------|----------|-------------------------------|
| 06/21/2025 14:00:00 | APD    | 1609    | 2903.21  | AGGRAVATED MENACING - 2903.21 |
| 06/21/2025 14:00:00 | APD    | 1609    | 2919.25A | DOMESTIC VIOLENCE - 2919.25A  |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212520    | 5C63             | BURGY, JENNIFER DAWN | 7/28/1970 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     |
|---------------------|--------|---------|---------|-----------------------------------------|
| 05/02/2025 10:51:00 | SCSO   | 1065    | 2917.21 | Telecommunications Harassment - 2917.21 |
| 05/02/2025 10:51:00 | SCSO   | 1065    | 2917.21 | Telecommunications Harassment - 2917.21 |

**Bail/Bond**

1 \$2,500.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 78799     | 3B29L            | BUTLER, DEAN MITCHELL | 7/27/1965 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------------------|--------------|
| 06/13/2025 04:58:00 | APD    | 1658    | 99999--352 | MISREPRESENTING IDENTITY                | 1 \$2,500.00 |
| 06/13/2025 04:58:00 | APD    | 1658    | 2913.14C1  | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 06/13/2025 04:58:00 | APD    | 1658    | 2925.11    | Possession of Drugs - 2925.11           |              |
| 06/13/2025 04:58:00 | APD    | 1658    | 2921.13    | FALSIFICATION - 2921.13                 |              |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 152169    | 3B26U            | CALDERONE, THOMAS<br>MICHAEL | 5/14/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 06/10/2025 09:38:00 | SCSO   | 1354    | 2925.11    | Possession of Drugs - 2925.11                      |              |
| 06/10/2025 09:38:00 | SCSO   | 1354    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 113241    | 6A48             | CALHOUN, TIMOTHY LEE | 5/13/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 05/17/2025 20:01:00 | BPD    | 55      | 2925.11 | Possession of Drugs - 2925.11 |                |
| 05/17/2025 20:01:00 | BPD    | 55      | 2951.08 | PROBATION VIOLATION           |                |
| 05/17/2025 20:01:00 | BPD    | 55      | 2911.12 | BURGLARY - 2911.12            | 1 \$100,000.00 |
| 05/17/2025 20:01:00 | BPD    | 55      | 2925.11 | Possession of Drugs - 2925.11 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212412    | 4C56U            | CALNAN, SHAWN MICHAEL | 3/7/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/14/2025 09:23:00 | APD    | 1       | 2903.18 | Strangulation               | 1 \$50,000.00 |
| 04/14/2025 09:23:00 | APD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 04/14/2025 09:23:00 | APD    | 1       | 2967.15 | PAROLE VIOLATION            |               |
| 04/14/2025 09:23:00 | APD    | 1       | 2903.11 | Felonious Assault - 2903.11 |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 126615    | 1A17L            | CAMPBELL, BRANDON L | 5/30/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 04/10/2025 20:08:00 | APD    | 1625    | 2911.12 | BURGLARY - 2911.12            |               |
| 04/10/2025 20:08:00 | APD    | 1625    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 04/10/2025 20:08:00 | APD    | 1625    | 2967.15 | PAROLE VIOLATION              |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 116214    | 5A08U            | CAMPBELL, CARRIE MARIE | 8/8/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 05/15/2025 03:21:00 | SCSO   | 0970    | 2951.08 | PROBATION VIOLATION |               |
| 05/15/2025 03:21:00 | SCSO   | 0970    | 2921.34 | ESCAPE - 2921.34    | 1 \$25,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 208511    | 3B37L            | CAMPBELL, SHERBERT<br>DAVON | 9/12/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                 | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------------------------|----------------|
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.32  | Pandering Obscenity - 2907.32                       | 1 \$100,000.00 |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                   |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                                 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2951.08  | PROBATION VIOLATION                                 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2925.11  | Possession of Drugs - 2925.11                       | 1 \$5,000.00   |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.09  | Public Indecency - 2907.09                          |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                                 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.321 | PANDERING OBSCENITY INVOLVING<br>A MINOR - 2907.321 |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.05  | Gross Sexual Imposition - 2907.05                   |                |
| 01/16/2025 12:38:00 | APD    | 1600    | 2907.08  | VOYEURISM - 2907.08                                 |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212253    | 2C54             | CARGILL, MARIO C | 9/25/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/02/2025 17:35:00 | SCSO   | 0769    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 06/02/2025 17:35:00 | SCSO   | 0769    | 2967.15 | PAROLE VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 212762    | 2C49             | CARUSO, RICHARD EDWARD,<br>II | 8/17/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/09/2025 09:46:00 | BPD    | 1       | 2903.11 | Felonious Assault - 2903.11 | 1 \$10,000.00 |
| 06/09/2025 09:46:00 | BPD    | 1       | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 133251    | 3C69U            | CATALANO, PAUL WILLIAM, III | 7/10/1989 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/17/2025 15:40:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 144251    | 3B48L            | CHUIFO, BRANDON MICHAEL | 4/7/1983 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/21/2025 07:20:00 | APD    | 1273    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$1,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |                                                                                      |
|-----------|------------------|---------------------|----------|------|-----|--------------------------------------------------------------------------------------|
| 8595      | 3B36L            | CLARK, DONALD JAMES | 6/1/1972 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 06/30/2025 21:03:00 | APD    | 1564    | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | 1 \$10,000.00 |
| 06/30/2025 21:03:00 | APD    | 1564    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                  |               |
| 06/30/2025 21:03:00 | APD    | 1564    | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 |               |
| 06/30/2025 21:03:00 | APD    | 1564    | 2951.08 | PROBATION VIOLATION                                         |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 208926    | 1D92             | CLARK, ROBERT EARL | 2/27/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11  | 1 \$5,000.00  |
| 04/05/2025 19:05:00 | APD    | 1592    | 513.12  | DRUG PARAPHERNALIA - 513.12    | 1 \$5,000.00  |
| 04/05/2025 19:05:00 | APD    | 1592    | 2925.11 | Possession of Drugs - 2925.11  |               |
| 04/05/2025 19:05:00 | APD    | 1592    | 2913.02 | Theft - 2913.02                |               |
| 04/05/2025 19:05:00 | APD    | 1592    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 198204    | 2A02             | CLARK, ROY ANTHONY | 1/24/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/01/2025 05:49:00 | APD    | 123     | 000     | CONTEMPT OF COURT   |           |
| 07/01/2025 05:49:00 | APD    | 123     | 2967.15 | PAROLE VIOLATION    |           |
| 07/01/2025 05:49:00 | APD    | 123     | 2921.34 | ESCAPE - 2921.34    |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 209440    | 4D83U            | Clark, Ryan Donald | 8/23/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 06/30/2025 15:34:00 | STWPD  | 231     | 2921.29 | FAILURE TO DISCLOSE PERSONAL INFORMATION                    |              |
| 06/30/2025 15:34:00 | STWPD  | 231     | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |              |
| 06/30/2025 15:34:00 | STWPD  | 231     | 2921.31 | Obstructing Official Business - 2921.31                     |              |
| 06/30/2025 15:34:00 | STWPD  | 231     | 000     | CONTEMPT OF COURT                                           | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 189741    | 3B42L            | CLARK, STEVEN DOYLE | 1/16/1963 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 05/18/2025 19:28:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |
| 05/18/2025 19:28:00 | SCSO   | 1079    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 203812    | 3C70L            | CLAYTON, DARNELL TIMOTHY | 9/13/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/08/2025 15:22:00 | SCSO   | 0231    | 2903.11 | Felonious Assault - 2903.11 |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 212722    | 2A22             | CLINE, DANIEL LEE | 6/9/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                      |
|---------------------|--------|---------|----------|------------------------------------------|
| 06/02/2025 15:03:00 | RTA    | 104     | 2909.05  | Vandalism - 2909.05                      |
| 06/02/2025 15:03:00 | RTA    | 104     | 2921.31A | Obstructing Official Business - 2921.31A |

**Bail/Bond**

1 \$5,000.00

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212796    | 5A17L            | CLINE, HOLLY MARIE | 5/20/1975 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  |
|---------------------|--------|---------|---------|--------------------------------------|
| 06/14/2025 08:00:00 | SCSO   | 1036    | 2911.12 | BURGLARY - 2911.12                   |
| 06/14/2025 08:00:00 | SCSO   | 1036    | 2917.11 | DISORDERLY CONDUCT - 2917.11         |
| 06/14/2025 08:00:00 | SCSO   | 1036    | 4301.69 | Involving Underage Persons - 4301.69 |
| 06/14/2025 08:00:00 | SCSO   | 1036    | 2913.02 | Theft - 2913.02                      |

**Bail/Bond**

1 \$50,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 201460    | WEST GYM         | CLOUSER, BRIAN JOSEPH | 10/1/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 03/18/2025 09:12:00 | APD    | 1468    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$5,000.00 |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |
| 03/18/2025 09:12:00 | APD    | 1468    | 2951.08 | PROBATION VIOLATION             |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 97930     | 4C69L            | CLOYD, CHAWN MARQUIS | 4/4/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/12/2025 20:34:00 | SCSO   | 1241    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB      | Race | Sex |
|-----------|------------------|-------------------------------|----------|------|-----|
| 212897    | 5A13U            | COFFIELD, ELISABETH GABRIELLE | 7/7/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 06/29/2025 23:25:00 | APD    | 1595    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 2913.02  | Theft - 2913.02                                                     |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 000      | CONTEMPT OF COURT                                                   |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 2903.13  | ASSAULT - 2903.13                                                   |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 2913.02  | Theft - 2913.02                                                     |              |
| 06/29/2025 23:25:00 | APD    | 1595    | 2913.02  | Theft - 2913.02                                                     | 1 \$2,500.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report

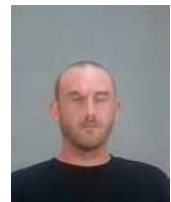


| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 155082    | 3B39L            | COLLIER, MICHAEL<br>DONAVON | 11/1/1973 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 06/14/2025 03:01:00 | SCSO   | 1232    | 2951.08   | PROBATION VIOLATION                     |              |
| 06/14/2025 03:01:00 | SCSO   | 1232    | 2951.08   | PROBATION VIOLATION                     |              |
| 06/14/2025 03:01:00 | SCSO   | 1232    | 2925.11   | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 06/14/2025 03:01:00 | SCSO   | 1232    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210010    | 3B45L            | COLLINS, DUSTIN JAMES | 2/10/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|-----------|
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.05  | Gross Sexual Imposition - 2907.05                               |           |
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.08A | VOYEURISM - 2907.08A                                            |           |
| 04/16/2025 18:00:00 | SCSO   | 1288    | 2907.08A | VOYEURISM - 2907.08A                                            |           |

| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 212781    | 4C66L            | COLON, RICHARD JAVIER<br>GARCIA | 5/30/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|------------|-----------------------------------------------------------|---------------|
| 06/11/2025 13:51:00 | APD    | 1467    | 2925.11    | Possession of Drugs - 2925.11                             | 1 \$25,000.00 |
| 06/11/2025 13:51:00 | APD    | 1467    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |               |
| 06/11/2025 13:51:00 | APD    | 1467    | 2925.14    | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 06/11/2025 13:51:00 | APD    | 1467    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2        |               |
| 06/11/2025 13:51:00 | APD    | 1467    | 2967.15    | PAROLE VIOLATION                                          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 120122    | 4C68L            | CONNELL, DARRELL GORDON | 1/29/1986 | U    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 06/20/2025 19:30:00 | SCSO   | 1171    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 06/20/2025 19:30:00 | SCSO   | 1171    | 2921.34 | ESCAPE - 2921.34              | 1 \$25,000.00 |
| 06/20/2025 19:30:00 | SCSO   | 1171    | 2967.15 | PAROLE VIOLATION              |               |
| 06/20/2025 19:30:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00  |
| 06/20/2025 19:30:00 | SCSO   | 1171    | 606.145 | Misrepresenting ID            |               |
| 06/20/2025 19:30:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02               |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 146179    | 3C55U            | CORBIN, MALIK DIERRE | 3/29/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 03/11/2025 23:30:00 | OSP    | 26      | 2951.08  | PROBATION VIOLATION                                                 |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$50,000.00 |
| 03/11/2025 23:30:00 | OSP    | 26      | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 03/11/2025 23:30:00 | OSP    | 26      | 2967.15  | PAROLE VIOLATION                                                    |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 144571    | 3B32L            | COTTRILL, WAYNE GRANT | 11/24/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 06/03/2025 15:19:00 | SCSO   | 0820    | 2951.08 | PROBATION VIOLATION |              |
| 06/03/2025 15:19:00 | SCSO   | 0820    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |
| 06/03/2025 15:19:00 | SCSO   | 0820    | 000     | CONTEMPT OF COURT   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 158056    | 4C71L            | CRUMP, DERRICK DARION, Jr | 4/12/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 06/12/2025 21:37:00 | APD    | 1626    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2923.15 | Using Weapon While Intoxicated - 2923.15 |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2921.31 | Obstructing Official Business - 2921.31  |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12        |               |
| 06/12/2025 21:37:00 | APD    | 1626    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 06/12/2025 21:37:00 | APD    | 1626    | 2967.15 | PAROLE VIOLATION                         |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 144644    | 5B50             | CSASZAR, CONNIE GAIL | 6/19/1981 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/03/2025 15:09:00 | SCSO   | 1495    | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 202086    | WEST GYM         | CUMMONS, BRADY OWEN | 1/2/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                                        | Bail/Bond |
|---------------------|--------|---------|-------------|------------------------------------------------------------|-----------|
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.16B    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2925.11     | Possession of Drugs - 2925.11                              |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.13     | HAVING WEAPONS UNDER DISABILITY                            |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F               |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2911.13     | BREAKING AND ENTERING - 2911.13                            |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51                        |           |
| 05/02/2025 09:45:00 | SCSO   | 1275    | 2923.201    | Defacing a firearm                                         |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 15156     | 2A11             | CUNNINGHAM, JAMES RONALDO | 11/11/1973 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 05/27/2025 18:37:00 | OSP    | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 05/27/2025 18:37:00 | OSP    | 0000    | 2925.11 | Possession of Drugs - 2925.11       | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 131725    | 3D89U            | CUPPETT, JOSHUA KYLE | 7/26/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2911.13 | BREAKING AND ENTERING - 2911.13 | 1 \$50,000.00 |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2913.02 | Theft - 2913.02                 |               |
| 06/30/2025 02:30:00 | SCSO   | 1098    | 2925.11 | Possession of Drugs - 2925.11   |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 199710    | 1D80             | DALEY, TORIN JOSEPH ARLAN | 8/16/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 06/23/2025 21:27:00 | APD    | 1584    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | 1 \$5,000.00  |
| 06/23/2025 21:27:00 | APD    | 1584    | 2903.13  | ASSAULT - 2903.13            | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 17161     | 6A30             | DANIELS, RICHARD EARL | 2/2/1955 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/03/2025 15:57:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB        | Race | Sex |
|-----------|------------------|---------------|------------|------|-----|
| 206683    | 3D74U            | DARJEE, LALIT | 12/12/1998 | A    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------------------------------------|-----------|
| 04/29/2025 22:36:00 | APD    | 1629    | 2911.250 | DOMESTIC VIOLENCE - 2911.250                                |           |
| 04/29/2025 22:36:00 | APD    | 1629    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 04/29/2025 22:36:00 | APD    | 1629    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 212329    | 5A20U            | DAUGHERTY, ALLISON<br>JEANNE | 4/18/1976 | O    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 05/23/2025 13:04:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11  |           |
| 05/23/2025 13:04:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11  |           |
| 05/23/2025 13:04:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11  |           |
| 05/23/2025 13:04:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11  |           |
| 05/23/2025 13:04:00 | SCSO   | 1065    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 92731     | 2D95             | DAVIDSON, RANDY ALLEN | 2/15/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 03/10/2025 15:31:00 | APD    | 1535    | 2903.11 | Felonious Assault - 2903.11             | 1 \$50,000.00 |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12       |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2951.08 | PROBATION VIOLATION                     |               |
| 03/10/2025 15:31:00 | APD    | 1535    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 208598    | 4D92L            | DAVIDUK, KENNETH<br>MORGAN | 1/23/1994 | W    | M   |



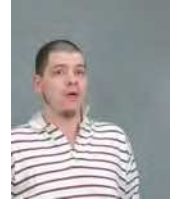
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/30/2025 06:29:00 | SPS    | 123     | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 203099    | 1D75             | DAVIS, CHARLES WILLIAM, III | 12/16/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/03/2025 15:07:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211609    | 2C64             | Davis, Robert Damion | 4/18/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 71.07   | Suspended DL - 71.07         | 1 \$2,500.00     |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 82916     | 3A24L            | DEAN, LARRY WILLIAM | 5/23/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 03/20/2025 21:40:00 | APD    | 1477    | 2911.12 | BURGLARY - 2911.12  | 1 \$50,000.00 |
| 03/20/2025 21:40:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |               |
| 03/20/2025 21:40:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |               |
| 03/20/2025 21:40:00 | APD    | 1477    | 131.15  | Theft - 131.15      | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 16245     | 3D74L            | DEICHERT, TROY ALLEN | 9/9/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/15/2025 03:15:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 212584    | 5C68             | delmark, janessa crystine | 12/3/2005 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------|---------------|
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$50,000.00 |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |               |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2921.33 | Resisting Arrest - 2921.33   |               |
| 05/12/2025 18:21:00 | CFPD   | 1       | 2911.21 | CRIMINAL TRESPASS - 2911.21  |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 210251    | 4C50U            | DENEFIELD, DANIEL JOSEPH | 4/13/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------|---------------|
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION    | 1 \$25,000.00 |
| 04/28/2025 17:30:00 | APD    | 1566    | 2951.08  | PROBATION VIOLATION                        |               |
| 04/28/2025 17:30:00 | APD    | 1566    | 2923.16  | Improper Handling Firearms MV - 2923.162   |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79888     | 2B38U            | DEPINA, DWAYNE SCOTT | 11/6/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond |
|---------------------|--------|---------|---------|----------------------|-----------|
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2907.02 | RAPE - 2907.02       |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2905.01 | Kidnapping - 2905.01 |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2967.15 | PAROLE VIOLATION     |           |
| 10/22/2024 17:20:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 113412    | 4D85L            | DIAL, NATHAN JOHN | 3/4/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2921.29  | FAILURE TO DISCLOSE PERSONAL INFORMATION                            |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 4549.08A | Fictitious Plates - 4549.08A                                        |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 4510.11  | DUS or License Restriction - 4510.11                                |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.11  | Possession of Drugs - 2925.11                                       | 1 \$5,000.00 |
| 06/19/2025 10:55:00 | SCSO   | 0864    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 212904    | 4C64U            | DIRDEN, DUSTIN ANTHONY, Jr | 10/22/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 06/30/2025 20:38:00 | SCSO   | 1069    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |           |
| 06/30/2025 20:38:00 | SCSO   | 1069    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 133450    | WEST GYM         | DODSON, STEVEN | 3/21/1987 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/19/2025 10:02:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 205356    | 5B40             | DOLEZAL, AMANDA DANIELLE | 1/17/1994 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/21/2025 01:15:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION |           |
| 06/21/2025 01:15:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION |           |
| 06/21/2025 01:15:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 136990    | 3B46U            | DOLEZAL, JORDAN ANDREW | 8/13/1990 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION           |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION           |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2921.34 | ESCAPE - 2921.34              | 1 \$5,000.00 |
| 02/20/2025 18:01:00 | SCSO   | 0985    | 2925.11 | Possession of Drugs - 2925.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 127209    | 4A16L            | DORMAN, DAREEQUE<br>LINTRAY | 12/27/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                | Bail/Bond        |
|---------------------|--------|---------|----------|------------------------------------|------------------|
| 05/12/2024 06:28:00 | APD    | 1597    | 000      | CONTEMPT OF COURT                  |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.02  | MURDER - 2903.02                   | 1 \$1,000,000.00 |
| 05/12/2024 06:28:00 | APD    | 1597    | 2967.15  | PAROLE VIOLATION                   |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2903.11  | Felonious Assault - 2903.11        |                  |
| 05/12/2024 06:28:00 | APD    | 1597    | 2921.12A | TAMPERING WITH EVIDENCE - 2921.12A |                  |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212384    | 5A22U            | DOTSON, KIM JEAN | 8/28/1958 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/08/2025 13:29:00 | APD    | 1       | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210133    | 3D84U            | DOUGLAS, DARRYL DESHAUN | 10/11/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                   | Bail/Bond |
|---------------------|--------|---------|------------|-------------------------------------------------------|-----------|
| 04/15/2025 10:23:00 | SCSO   | 0230    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13 A2 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 144586    | 2A13             | DRAPER, TIMOTHY ALAN | 4/19/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 06/21/2025 04:10:00 | TAPD   | 39      | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 06/21/2025 04:10:00 | TAPD   | 39      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 06/21/2025 04:10:00 | TAPD   | 39      | 2951.08   | PROBATION VIOLATION                                       |              |
| 06/21/2025 04:10:00 | TAPD   | 39      | 2951.08   | PROBATION VIOLATION                                       |              |
| 06/21/2025 04:10:00 | TAPD   | 39      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 06/21/2025 04:10:00 | TAPD   | 39      | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 06/21/2025 04:10:00 | TAPD   | 39      | 4510.12A1 | Operating W/O Valid License - 4510.12A1                   |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 86505     | WEST GYM         | DUGAN, JAMES FRANCIS | 10/16/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$5,000.00  |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2911.13 | BREAKING AND ENTERING - 2911.13         | 1 \$5,000.00  |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.02 | Theft - 2913.02                         | 1 \$25,000.00 |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.02 | Theft - 2913.02                         |               |
| 03/11/2025 17:30:00 | SPPD   | 221     | 2913.49 | IDENTITY FRAUD - 2913.49                |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 80961     | 6A36             | DUGGER, MICHAEL SHAWN | 1/30/1977 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/19/2025 21:16:00 | APD    | 1504    | 2951.08 | PROBATION VIOLATION |           |
| 06/19/2025 21:16:00 | APD    | 1504    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 116750    | 3B31U            | DUNEM, BRIAN ANWAR | 1/21/1982 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|------------|-----------------------------------------------------------|--------------|
| 03/30/2025 00:08:00 | APD    | 1572    | 91.07      | Open Container - 91.07                                    |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                           | 1 \$5,000.00 |
| 03/30/2025 00:08:00 | APD    | 1572    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                      |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 2951.08    | PROBATION VIOLATION                                       |              |
| 03/30/2025 00:08:00 | APD    | 1572    | 99999--490 | 30' OF TRAFFIC CONTROL                                    |              |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|----------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 212853    | 4C62U            | Dunn, Niquan M | 5/25/1989 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 06/21/2025 21:00:00 | APD    | 1291    | 2923.13 | HAVING WEAPONS UNDER DISABILITY | 1 \$50,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 207412    | 5A23L            | DURFEE, ANNA GRACE | 6/5/2001 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 06/27/2025 13:22:00 | APD    | 1390    | 000     | CONTEMPT OF COURT   | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 129024    | 2D76             | DVORAK, EDWARD ALLEN | 4/1/1962 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 06/10/2025 18:25:00 | MAPD   | 0000    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00  |
| 06/10/2025 18:25:00 | MAPD   | 0000    | 2913.02  | Theft - 2913.02                                                     |               |
| 06/10/2025 18:25:00 | MAPD   | 0000    | 2913.02  | Theft - 2913.02                                                     |               |
| 06/10/2025 18:25:00 | MAPD   | 0000    | 2913.02  | Theft - 2913.02                                                     |               |
| 06/10/2025 18:25:00 | MAPD   | 0000    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$75,000.00 |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 200096    | 3C54U            | EALES, BEN EFREM | 6/25/1990 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03      |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2923.13 | HAVING WEAPONS UNDER DISABILITY     |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 2921.33 | Resisting Arrest - 2921.33          |           |
| 06/02/2025 18:32:00 | SCSO   | 0230    | 000     | CONTEMPT OF COURT                   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 140899    | 1D79             | EARLENBAUGH, MICHAEL<br>GLEN | 4/30/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 02/25/2025 15:28:00 | APD    | 0000    | 2905.03 | Unlawful Restraint - 2905.03      |               |
| 02/25/2025 15:28:00 | APD    | 0000    | 2903.13 | ASSAULT - 2903.13                 |               |
| 02/25/2025 15:28:00 | APD    | 0000    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 154148    | 2B39L            | EATON, DAKOTA MATTHEW | 2/16/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond      |
|---------------------|--------|---------|----------|--------------------------------------------------|----------------|
| 03/26/2025 15:27:00 | APD    | 0000    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$250,000.00 |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2923.201 | Defacing a firearm                               |                |
| 03/26/2025 15:27:00 | APD    | 0000    | 2967.15  | PAROLE VIOLATION                                 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142068    | 2B46U            | ECKEL, SEAN CHRISTOPHER | 12/1/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------|----------------|
| 06/20/2025 06:50:00 | APD    | 1579    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 | 1 \$100,000.00 |
| 06/20/2025 06:50:00 | APD    | 1579    | 2951.08 | PROBATION VIOLATION          |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212287    | 5B56             | ECKERT, CHRISTINE ANN | 8/21/1982 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 06/22/2025 01:20:00 | SCSO   | 0878    | 2925.11 | Possession of Drugs - 2925.11              |              |
| 06/22/2025 01:20:00 | SCSO   | 0878    | 2925.11 | Possession of Drugs - 2925.11              |              |
| 06/22/2025 01:20:00 | SCSO   | 0878    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212514    | 4D91U            | EDELEN, JACOB EUGENE | 12/9/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 05/01/2025 13:58:00 | BPD    | 23      | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321 | 1 \$25,000.00 |
| 05/01/2025 13:58:00 | BPD    | 23      | 2925.11  | Possession of Drugs - 2925.11                    |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 139284    | 2B42L            | EDMAN, JUSTIN WILLIAM | 8/8/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/24/2025 11:40:00 | APA    | 0000    | 2967.15 | PAROLE VIOLATION              |              |
| 06/24/2025 11:40:00 | APA    | 0000    | 2903.13 | ASSAULT - 2903.13             | 1 \$5,000.00 |
| 06/24/2025 11:40:00 | APA    | 0000    | 2903.21 | AGGRAVATED MENACING - 2903.21 |              |
| 06/24/2025 11:40:00 | APA    | 0000    | 2903.21 | AGGRAVATED MENACING - 2903.21 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211610    | 1A20L            | Edwards, Derek Monqueal | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|---------|------------------------------|------------------|
| 11/19/2024 07:29:00 | APD    | 1267    | 2903.01 | AGGRAVATED MURDER            | 1 \$1,000,000.00 |
| 11/19/2024 07:29:00 | APD    | 1267    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |                  |
| 11/19/2024 07:29:00 | APD    | 1267    | 2967.15 | PAROLE VIOLATION             |                  |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 212858    | 3C72U            | EDWARDS, DERQUAN MONTEL | 6/7/2007 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 06/23/2025 20:40:00 | APD    | 1641    | 2903.13 | ASSAULT - 2903.13                                         | 1 \$25,000.00 |
| 06/23/2025 20:40:00 | APD    | 1641    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                               |               |
| 06/23/2025 20:40:00 | APD    | 1641    | 2921.31 | Obstructing Official Business - 2921.31                   |               |
| 06/23/2025 20:40:00 | APD    | 1641    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |               |
| 06/23/2025 20:40:00 | APD    | 1641    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132035    | 1A15L            | EDWARDS, JONATHAN RAY | 10/2/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 05/23/2025 14:43:00 | APA    | 4       | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$5,000.00 |
| 05/23/2025 14:43:00 | APA    | 4       | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |
| 05/23/2025 14:43:00 | APA    | 4       | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |              |
| 05/23/2025 14:43:00 | APA    | 4       | 2967.15 | PAROLE VIOLATION                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name    |         | DOB                 | Race | Sex |                                                                                     |            |
|---------------------|------------------|----------------|---------|---------------------|------|-----|-------------------------------------------------------------------------------------|------------|
| 3049                | 4D86L            | ESSICK, RICKIE |         | 4/12/1963           | B    | M   |  |            |
| Arrest Date / Time  | Agency           | Officer        | Statute | Statute Description |      |     | Bail/Bond                                                                           |            |
| 02/17/2025 17:33:00 | APD              | 1              | 2951.08 | PROBATION VIOLATION |      |     |                                                                                     |            |
| 02/17/2025 17:33:00 | APD              | 1              | 2903.13 | ASSAULT - 2903.13   |      |     | 1                                                                                   | \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 207026    | 2D74             | EVANS, BRANDON MICHAEL | 6/16/1990 | B    | M   |



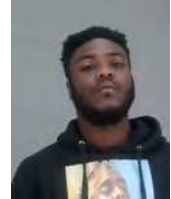
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond     |
|---------------------|--------|---------|-------------|----------------------------------------------|---------------|
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.13     | HAVING WEAPONS UNDER DISABILITY              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12         |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.201    | Defacing a firearm                           |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2921.13     | FALSIFICATION - 2921.13                      |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2903.11A1   | Felonious Assault - 2903.11A1                | 1 \$25,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2923.14     | HAVING WEAPONS UNDER DISABILITY              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2925.11     | Possession of Drugs - 2925.11                | 1 \$10,000.00 |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2911.13     | BREAKING AND ENTERING - 2911.13              | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.02     | Theft - 2913.02                              |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 07/10/2024 14:51:00 | APD    | 1076    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 211545    | 4A06L            | EVANS, KARL WILLIAM | 2/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description          | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------|-----------|
| 04/22/2025 16:55:00 | SCSO   | 1164    | 2903.11 | Felonious Assault - 2903.11  |           |
| 04/22/2025 16:55:00 | SCSO   | 1164    | 2911.01 | AGGRAVATED ROBBERY - 2911.01 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 104892    | WEST GYM         | FARREN, JOSEPH HOWARD | 10/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |
| 03/25/2025 18:10:00 | SCSO   | 0923    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 140157    | 3A16L            | FEASTER, AARON SAMUEL | 10/19/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2951.08 | PROBATION VIOLATION         |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 131.15  | Theft - 131.15              | 1 \$5,000.00     |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 10/19/2024 11:00:00 | SCSO   | 0808    | 2913.02 | Theft - 2913.02             |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 117311    | 2B45U            | FEDRICK, JONATHAN EDWIN | 5/4/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/07/2025 00:16:00 | APD    | 1607    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$50,000.00 |
| 06/07/2025 00:16:00 | APD    | 1607    | 2951.08 | PROBATION VIOLATION         |               |
| 06/07/2025 00:16:00 | APD    | 1607    | 2951.08 | PROBATION VIOLATION         |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 212903    | 1D84             | FELICIANO, DANIEL MANUEL | 12/23/1998 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 06/30/2025 19:59:00 | BPD    | 95      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 142860    | 6A14             | FERRIS, DAVID N | 9/7/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|-----------|
| 07/01/2025 23:19:00 | SPPD   | 227     | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 201301    | 3D96U            | FERRON, SHAWN MICHAEL | 10/17/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/23/2025 10:55:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 202016    | 2B38L            | Figueroa, Jose Martin | 9/10/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 02/24/2025 05:00:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 02/24/2025 05:00:00 | APD    | 1579    | 2903.18 | Strangulation               | 1 \$10,000.00 |
| 02/24/2025 05:00:00 | APD    | 1579    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 02/24/2025 05:00:00 | APD    | 1579    | 2903.11 | Felonious Assault - 2903.11 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210832    | 4D78U            | FINLEY, KENNETH ANTHONY | 11/26/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------|-----------|
| 06/27/2025 11:34:00 | SCSO   | 0432    | 2903.18   | Strangulation                  |           |
| 06/27/2025 11:34:00 | SCSO   | 0432    | 2903.12A1 | AGGRAVATED ASSAULT - 2903.12A1 |           |
| 06/27/2025 11:34:00 | SCSO   | 0432    | 2905.02   | ABDUCTION - 2905.02            |           |
| 06/27/2025 11:34:00 | SCSO   | 0432    | 2919.25   | DOMESTIC VIOLENCE - 2919.25    |           |
| 06/27/2025 11:34:00 | SCSO   | 0432    | 2903.18   | Strangulation                  |           |
| 06/27/2025 11:34:00 | SCSO   | 0432    | 2903.11   | Felonious Assault - 2903.11    |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 211227    | 3D88U            | FISCHER, ANTHONY THOMAS | 3/1/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/22/2025 03:00:00 | SCSO   | 1034    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 06/22/2025 03:00:00 | SCSO   | 1034    | 2913.02 | Theft - 2913.02               |              |
| 06/22/2025 03:00:00 | SCSO   | 1034    | 131.15  | Theft - 131.15                | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 199663    | 4A22L            | FISH, TYLER WILLIAM | 5/22/1997 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 02/21/2025 21:52:00 | STPD   | 773     | 2911.01  | AGGRAVATED ROBBERY - 2911.01            |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.11  | Felonious Assault - 2903.11             |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.12  | AGGRAVATED ASSAULT - 2903.12            |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2951.08  | PROBATION VIOLATION                     |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2911.01  | AGGRAVATED ROBBERY - 2911.01            |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.11  | Felonious Assault - 2903.11             |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2905.02  | ABDUCTION - 2905.02                     |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2903.211 | MENACING BY STALKING - 2903.211         |           |
| 02/21/2025 21:52:00 | STPD   | 773     | 2917.21  | Telecommunications Harassment - 2917.21 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 5233      | 2B35L            | FITZGERALD, ANDRA LAMAR | 9/15/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/20/2025 09:30:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |
| 04/20/2025 09:30:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |
| 04/20/2025 09:30:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 193093    | 3B36U            | FITZGERALD, RICHARD<br>GEORGE | 9/24/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 06/29/2025 16:12:00 | APD    | 1543    | 2917.21C | Telcommunications Harassment - 2917.21C |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 115608    | 4C55L            | FOSTER, NATHANIEL JAMES | 10/29/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------|----------------|
| 04/03/2025 19:43:00 | BPD    | 89      | 2903.13  | ASSAULT - 2903.13               | 1 \$250,000.00 |
| 04/03/2025 19:43:00 | BPD    | 89      | 2903.13  | ASSAULT - 2903.13               |                |
| 04/03/2025 19:43:00 | BPD    | 89      | 2903.21A | AGGRAVATED MENACING - 2903.21A  |                |
| 04/03/2025 19:43:00 | BPD    | 89      | 2923.13  | HAVING WEAPONS UNDER DISABILITY |                |
| 04/03/2025 19:43:00 | BPD    | 89      | 2915.03  | Operating Gambling House        |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 131397    | 6A04             | GABEL, MARCUS JERALD, I | 2/18/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|-----------|
| 06/30/2025 17:49:00 | SCSO   | 1164    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 |           |
| 06/30/2025 17:49:00 | SCSO   | 1164    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 212896    | 2C59             | GAGE, JAVON MARICE CHARLES | 1/22/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|---------------|
| 06/29/2025 22:37:00 | OSP    | 0777    | 99999--88 | RECEIVING STOLEN PROPERTY                                           | 1 \$25,000.00 |
| 06/29/2025 22:37:00 | OSP    | 0777    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |               |
| 06/29/2025 22:37:00 | OSP    | 0777    | 4513.361  | Misrep - Furnishing false information to officer                    |               |
| 06/29/2025 22:37:00 | OSP    | 0777    | 4511.19A1 | OVI - 4511.19A1                                                     |               |
| 06/29/2025 22:37:00 | OSP    | 0777    | 4511.201  | Reckless Operation Pri/Prop - 4511.201                              |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 201859    | 3D92U            | GAITER, JOSEPH | 9/26/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                   |
|---------------------|--------|---------|----------|---------------------------------------|
| 02/28/2025 16:48:00 | APD    | 1508    | 2919.27A | Violating Protection Order - 2919.27A |
| 02/28/2025 16:48:00 | APD    | 1508    | 135.16   | DOMESTIC VIOLENCE - 135.16            |
| 02/28/2025 16:48:00 | APD    | 1508    | 000      | CONTEMPT OF COURT                     |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212583    | 4C61U            | GALLOWAY, DOMINIC TYLER | 9/23/1988 | W    | M   |

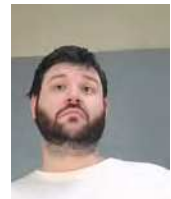


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               |
|---------------------|--------|---------|---------|-----------------------------------|
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.02 | RAPE - 2907.02                    |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |
| 05/12/2025 13:27:00 | CFPD   | 1       | 2907.05 | Gross Sexual Imposition - 2907.05 |

**Bail/Bond**

1 \$750,000.00

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 149780    | 4D77U            | GAMBLE, JOHN DANIEL | 6/19/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            |
|---------------------|--------|---------|---------|--------------------------------|
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |
| 04/05/2025 11:14:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION            |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |
| 04/05/2025 11:14:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11  |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 212534    | 1D93             | GAMBLE, MIKAL DAVID | 10/24/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------------------------------------------|----------------|
| 05/05/2025 03:45:00 | APD    | 1555    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                 | 1 \$500,000.00 |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.11A1 | Felonious Assault - 2903.11A1                                       |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.11A1 | Felonious Assault - 2903.11A1                                       |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2903.133  | ASSAULT ON A POLICE OFFICER                                         |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2909.05A  | Vandalism - 2909.05A                                                |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2909.04A3 | Disrupting Public Services - 2909.04A3                              |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.31   | Obstructing Official Business - 2921.31                             |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 131.10    | Injure/Molest Police Prop                                           |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06                          |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 131.10    | Injure/Molest Police Prop                                           |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.331  | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00  |
| 05/05/2025 03:45:00 | APD    | 1555    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                 |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2921.31   | Obstructing Official Business - 2921.31                             |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.201  | Reckless Operation Pri/Prop - 4511.201                              |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.33   | Marked Lanes - 4511.33                                              |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.39   | Turn and Stop Signals - 4511.39                                     |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4511.21   | Speed/ACD - 4511.21                                                 |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 4513.03   | Lighted Lights - 4513.03                                            |                |
| 05/05/2025 03:45:00 | APD    | 1555    | 2917.31   | INDUCING PANIC - 2917.31                                            | 1 \$5,000.00   |
| 05/05/2025 03:45:00 | APD    | 1555    | 2917.32   | MAKING FALSE ALARMS - 2917.32                                       |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |     |      |         |                                               |
|---------------------|-----|------|---------|-----------------------------------------------|
| 05/05/2025 03:45:00 | APD | 1555 | 2921.31 | Obstructing Official Business - 2921.31       |
| 05/05/2025 03:45:00 | APD | 1555 | 2917.31 | INDUCING PANIC - 2917.31                      |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.05 | Vandalism - 2909.05                           |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.05 | Vandalism - 2909.05                           |
| 05/05/2025 03:45:00 | APD | 1555 | 2909.06 | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 79690     | 3B26L            | GARGUS, JOHN MATTHEW | 7/12/1974 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 07/02/2025 02:00:00 | APD    | 1610    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 07/02/2025 02:00:00 | APD    | 1610    | 2925.11 | Possession of Drugs - 2925.11   |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 193730    | 6A52             | GARNER, GREGORY DONALD | 12/27/1986 | W    | M   |



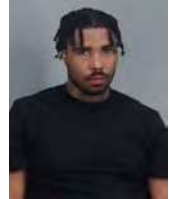
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 | 1 \$50,000.00 |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2925.11 | Possession of Drugs - 2925.11  |               |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION            |               |
| 05/11/2025 17:30:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212200    | 3D83U            | GATES, BRANDON ELLIS, Jr | 4/11/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/03/2025 18:44:00 | APD    | 0000    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    |              |
| 06/03/2025 18:44:00 | APD    | 0000    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 06/03/2025 18:44:00 | APD    | 0000    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$2,500.00 |
| 06/03/2025 18:44:00 | APD    | 0000    | 2903.18 | Strangulation                           |              |
| 06/03/2025 18:44:00 | APD    | 0000    | 135.16  | Domestic Violence                       |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 106019    | 5A13L            | GEUL, CADEENIA LYNN | 9/3/1979 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$15,000.00 |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 11:43:00 | APD    | 1434    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report

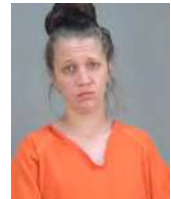


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 211188    | 4C70L            | GIDLEY, JOSHUA WILLIAM | 8/2/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------|----------------|
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    | 1 \$500,000.00 |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.02 | RAPE - 2907.02                    |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |
| 09/12/2024 15:43:00 | CFPD   | 7847    | 2907.05 | Gross Sexual Imposition - 2907.05 |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 204771    | 5A15L            | GILBERT, DANA MICHELE | 1/18/1999 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$25,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2911.12 | BURGLARY - 2911.12                                        | 1 \$10,000.00 |
| 03/21/2025 12:00:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$2,500.00  |

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 212914    | 3D81L            | GINDLESPERGER, WILLIAM PAUL | 8/15/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 07/01/2025 23:30:00 | APD    | 1667    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 122881    | 3D73L            | GIVENS, DANIEL LEE | 6/13/1980 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond |
|---------------------|--------|---------|-----------|---------------------------------|-----------|
| 07/01/2025 12:57:00 | SCSO   | 1053    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 129600    | 3B28L            | GLEESPEEN, MICHAEL ANDREW | 3/22/1988 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond     |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|---------------|
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2913.02A1 | Theft - 2913.02A1                                                    |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$50,000.00 |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14            |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2921.33A  | RESISTING ARREST - 2921.33A                                          |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2913.02   | Theft - 2913.02                                                      |               |
| 06/07/2025 12:22:00 | SCSO   | 1036    | 2913.03   | UNAUTHORIZED USE OF A VEHICLE                                        |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 138342    | 3B34L            | GOLDEN, WILLIAM LEE | 1/15/1985 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/30/2025 22:56:00 | SCSO   | 1320    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/30/2025 22:56:00 | SCSO   | 1320    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 06/30/2025 22:56:00 | SCSO   | 1320    | 2911.21 | CRIMINAL TRESPASS - 2911.21         |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 197333    | 2B29L            | GOODRICH, JEROD ROSS | 6/11/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 672.15  | DISCHARGE FIREARM - 672.15                                |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2909.05 | Vandalism - 2909.05                                       |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2911.13 | BREAKING AND ENTERING - 2911.13                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2913.02 | Theft - 2913.02                                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2921.31 | Obstructing Official Business - 2921.31                   | 1 \$25,000.00 |
| 06/20/2025 00:45:00 | APD    | 1636    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           |               |
| 06/20/2025 00:45:00 | APD    | 1636    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 11818     | 3C53L            | GOODWIN, JERRY WAYNE | 11/18/1972 | B    | M   |



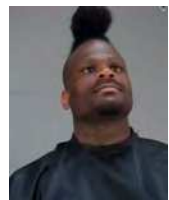
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|--------------|
| 06/03/2025 13:42:00 | APD    | 1443    | 2921.31   | Obstructing Official Business - 2921.31                     | 1 \$5,000.00 |
| 06/03/2025 13:42:00 | APD    | 1443    | 2921.33   | Resisting Arrest - 2921.33                                  |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                         |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2951.08   | PROBATION VIOLATION                                         |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1                        |              |
| 06/03/2025 13:42:00 | APD    | 1443    | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 142922    | 1A07L            | GOODWIN, TRAVEY DAVON | 10/9/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2903.02 | MURDER - 2903.02                |           |
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2903.11 | Felonious Assault - 2903.11     |           |
| 06/05/2025 16:04:00 | SCSO   | 1288    | 2919.25 | DOMESTIC VIOLENCE - 2919.25     |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 155077    | 1D89             | GRAY, DOMINIQUE LAFAYETTE | 2/23/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/10/2025 13:00:00 | UAPD   | UA42    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 05/10/2025 13:00:00 | UAPD   | UA42    | 2921.33 | Resisting Arrest - 2921.33  |              |
| 05/10/2025 13:00:00 | UAPD   | UA42    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 144845    | 2A12             | GREATHOUSE, ANTHONY C | 6/11/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/21/2025 00:01:00 | APD    | 109     | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |
| 06/21/2025 00:01:00 | APD    | 109     | 2913.02 | Theft - 2913.02             |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 151551    | 5A07U            | GREEN, BRITTANY K MARIE | 9/18/1993 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|--------------|
| 03/03/2025 23:42:00 | APD    | 1606    | 2925.11   | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 03/03/2025 23:42:00 | APD    | 1606    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE                      |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                       |              |
| 03/03/2025 23:42:00 | APD    | 1606    | 2951.08   | PROBATION VIOLATION                                       |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 145106    | 2C65             | GREEN, JAYLEN MICHAEL | 10/13/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 06/17/2025 12:01:00 | APD    | 1609    | 2903.11 | Felonious Assault - 2903.11 | 1 \$100,000.00 |
| 06/17/2025 12:01:00 | APD    | 1609    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 15530     | 2D94             | GUALTIERE, BRIAN ALLEN | 2/24/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |              |
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2951.08 | PROBATION VIOLATION |              |
| 04/01/2025 20:31:00 | SCSO   | 0819    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 209364    | 4C57U            | GULLEY, JONTE MAURICE | 2/22/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------|----------------|
| 07/27/2024 14:38:00 | APD    | 1465    | 2903.11A1 | Felonious Assault - 2903.11A1       | 1 \$250,000.00 |
| 07/27/2024 14:38:00 | APD    | 1465    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51 |                |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 84935     | 4D76U            | GUMPL, BRIAN ALLEN | 7/7/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2911.13 | BREAKING AND ENTERING - 2911.13                           |              |
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 03/27/2025 15:54:00 | SCSO   | 0837    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 156978    | 2C52             | GYONGYOSI, BLAISE JOSEPH | 10/15/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 01/10/2025 13:55:00 | APD    | 1395    | 606.145  | Misrepresenting ID                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.34  | ESCAPE - 2921.34                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00   |
| 01/10/2025 13:55:00 | APD    | 1395    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$35,000.00  |
| 01/10/2025 13:55:00 | APD    | 1395    | 2967.15  | PAROLE VIOLATION                                                    |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                                     | 1 \$250,000.00 |
| 01/10/2025 13:55:00 | APD    | 1395    | 2923.201 | Defacing a firearm                                                  |                |
| 01/10/2025 13:55:00 | APD    | 1395    | 2913.31  | FORGERY - 2913.31                                                   |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 208505    | 3C58U            | HAKIZIMANA, ERIC | 11/25/1996 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond      |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|----------------|
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06   | AGGRAVATED VEHICULAR HOMICIDE - 2903.06                     | 1 \$250,000.00 |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.06A2 | AGGRAVATED VEHICULAR HOMICIDE - 2903.06A2                   |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |                |
| 07/01/2023 00:16:00 | APD    | 14797   | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



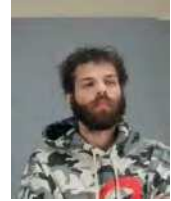
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                                 | Sex           |                                                                                       |
|---------------------|------------------|--------------------------|-----------|----------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 117512              | 4A18L            | HALL, JUSTIN LEE         | 4/22/1984 | W                                                                    | M             |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                  | Bail/Bond     |                                                                                       |
| 06/09/2025 22:27:00 | STWPD            | 221                      | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B | 1 \$10,000.00 |                                                                                       |
| 06/09/2025 22:27:00 | STWPD            | 221                      | 2925.11A  | Possession of Drugs - 2925.11A                                       |               |                                                                                       |
| 06/09/2025 22:27:00 | STWPD            | 221                      | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                                  |               |                                                                                       |
| 06/09/2025 22:27:00 | STWPD            | 221                      | 2925.12   | POSSESSING DRUG ABUSE INSTRUMENTS                                    |               |                                                                                       |
| 06/09/2025 22:27:00 | STWPD            | 221                      | 2921.31   | Obstructing Official Business - 2921.31                              |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                                 | Sex           |                                                                                       |
| 117713              | 4C58U            | HAMILTON, BRIAN LEMAR    | 7/3/1985  | B                                                                    | M             |   |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                  | Bail/Bond     |                                                                                       |
| 04/04/2025 00:38:00 | APD              | 1632                     | 2911.12   | BURGLARY - 2911.12                                                   | 1 \$25,000.00 |                                                                                       |
| 04/04/2025 00:38:00 | APD              | 1632                     | 2925.11   | Possession of Drugs - 2925.11                                        |               |                                                                                       |
| 04/04/2025 00:38:00 | APD              | 1632                     | 2925.11   | Possession of Drugs - 2925.11                                        |               |                                                                                       |
| 04/04/2025 00:38:00 | APD              | 1632                     | 2907.09   | Public Indecency - 2907.09                                           |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB       | Race                                                                 | Sex           |                                                                                       |
| 200434              | 4D83L            | HAMILTON, MARVIN DEWAYNE | 1/2/1975  | B                                                                    | M             |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                  | Bail/Bond     |                                                                                       |
| 06/23/2025 22:07:00 | APD              | 1641                     | 2903.22   | Menacing - 2903.22                                                   |               |                                                                                       |
| 06/23/2025 22:07:00 | APD              | 1641                     | 2919.25   | DOMESTIC VIOLENCE - 2919.25                                          | 1 \$10,000.00 |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                               | DOB        | Race | Sex |
|-----------|------------------|-------------------------------------------|------------|------|-----|
| 207347    | 2B48U            | HAMILTON-LITTLE, QUINTE<br>JUNIOR SAMMUEL | 11/21/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description              | Bail/Bond        |
|---------------------|--------|---------|-----------|----------------------------------|------------------|
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.11A  | Felonious Assault - 2903.11A     | 1 \$2,500,000.00 |
| 02/11/2025 12:43:00 | APD    | 1202    | 2919.22B1 | Endangering Children - 2919.22B1 |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION              |                  |
| 02/11/2025 12:43:00 | APD    | 1202    | 2903.02   | MURDER - 2903.02                 |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 5009      | 1A08L            | HAMMOND, OTIS, Jr | 11/6/1971 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/25/2025 16:45:00 | APD    | 1598    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY      | 1 \$5,000.00 |
| 06/25/2025 16:45:00 | APD    | 1598    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2913.51 | RECEIVING STOLEN PROPERTY -<br>2913.51  |              |
| 06/25/2025 16:45:00 | APD    | 1598    | 2913.02 | Theft - 2913.02                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 208914    | COREA23          | HARDEN, JAY TERRELL | 5/29/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------------------------------------|---------------|
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                      | 1 \$50,000.00 |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.17  | Possession Dangerous Ordnance                             |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2963.11  | FUGITIVE FROM JUSTICE                                     |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A          |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2923.161 | IMPROPERLY DISCHARGE FIREARM HABITATION                   |               |
| 09/11/2023 16:25:00 | APD    | 1462    | 2903.13  | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 09/11/2023 16:25:00 | APD    | 1462    | 2917.11  | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 138462    | 3C72L            | HARDISON, CLEO LA PAUL | 5/22/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/26/2025 03:24:00 | APD    | 1589    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |
| 06/26/2025 03:24:00 | APD    | 1589    | 2951.08 | PROBATION VIOLATION         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 212547    | 2A18             | HARRIS, DENNIS LEVON<br>EDDIE | 1/14/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 05/06/2025 18:59:00 | APD    | 1627    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1          | 1 \$25,000.00 |
| 05/06/2025 18:59:00 | APD    | 1627    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 05/06/2025 18:59:00 | APD    | 1627    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51     |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 211956    | 1A16L            | HARRIS, TAMARCUS Quinterrl | 12/30/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.01 | AGGRAVATED MURDER               | 1 \$2,000,000.00 |
| 01/23/2025 18:00:00 | APD    | 1419    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2911.12 | BURGLARY - 2911.12              |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2967.15 | PAROLE VIOLATION                |                  |
| 01/23/2025 18:00:00 | APD    | 1419    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 202832    | 3A12L            | HARRISON, ZION TYRIQUE | 12/6/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 02/21/2025 10:30:00 | APD    | 1535    | 2911.01 | AGGRAVATED ROBBERY - 2911.01  | 1 \$50,000.00 |
| 02/21/2025 10:30:00 | APD    | 1535    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 02/21/2025 10:30:00 | APD    | 1535    | 2967.15 | PAROLE VIOLATION              |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name            | DOB        | Race                | Sex |                                                                                       |
|---------------------|------------------|------------------------|------------|---------------------|-----|---------------------------------------------------------------------------------------|
| 192735              | WEST GYM         | HARTMAN, KARL R        | 12/23/1993 | W                   | M   |    |
|                     |                  |                        |            |                     |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute    | Statute Description |     |                                                                                       |
| 06/03/2025 18:59:00 | SCSO             | 0940                   | 2951.08    | PROBATION VIOLATION |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name            | DOB        | Race                | Sex |                                                                                       |
| 204589              | 4D95U            | HARVEY, DAVID LEE      | 4/4/1976   | W                   | M   |    |
|                     |                  |                        |            |                     |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute    | Statute Description |     |                                                                                       |
| 06/25/2025 14:24:00 | SCSO             | 0230                   | 2951.08    | PROBATION VIOLATION |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name            | DOB        | Race                | Sex |                                                                                       |
| 1765                | 4A07L            | HASKINS, EDDIE LEE, II | 5/2/1963   | B                   | M   |   |
|                     |                  |                        |            |                     |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute    | Statute Description |     |                                                                                       |
| 01/14/2025 16:36:00 | SCSO             | 1167                   | 2951.08    | PROBATION VIOLATION |     |                                                                                       |
| 01/14/2025 16:36:00 | SCSO             | 1167                   | 2951.08    | PROBATION VIOLATION |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name            | DOB        | Race                | Sex |                                                                                       |
| 209938              | 5B44             | HAWKINS, REBECCA JO    | 8/24/1982  | W                   | F   |  |
|                     |                  |                        |            |                     |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute    | Statute Description |     |                                                                                       |
| 06/20/2025 22:15:00 | SCSO             | 1171                   | 2951.08    | PROBATION VIOLATION |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB      | Race | Sex |
|-----------|------------------|-----------------|----------|------|-----|
| 155666    | 3D80L            | HAYWOOD, CORY D | 8/1/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond    |
|---------------------|--------|---------|----------|--------------------------------------------------|--------------|
| 04/13/2025 21:24:00 | APD    | 1665    | 2911.250 | DOMESTIC VIOLENCE - 2911.250                     |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2921.32  | OBSTRUCTING JUSTICE - 2921.32                    | 1 \$5,000.00 |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.11  | Possession of Drugs - 2925.11                    |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.02  | Theft - 2913.02                                  |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.11  | Possession of Drugs - 2925.11                    |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 4513.361 | Misrep - Furnishing false information to officer |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2921.31  | Obstructing Official Business - 2921.31          |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.31  | FORGERY - 2913.31                                |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2951.08  | PROBATION VIOLATION                              |              |
| 04/13/2025 21:24:00 | APD    | 1665    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51              |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 203894    | 1D91             | HENDERSON, MATEAH TIEKEN | 11/23/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 03/12/2025 16:27:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 155163    | 5B54             | HENDERSON, TREMAINE A | 8/26/1982 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/26/2025 05:28:00 | APD    | 1579    | 2951.08 | PROBATION VIOLATION |           |
| 06/26/2025 05:28:00 | APD    | 1579    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 155953    | 3C54L            | HENSLEY, CORY JAMES | 7/19/1992 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/26/2025 13:09:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION |           |
| 06/26/2025 13:09:00 | SCSO   | 0985    | 2967.15 | PAROLE VIOLATION    |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|---------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 112236    | 3D86L            | HICKS, DARRYL | 1/5/1957 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 06/16/2025 09:19:00 | SCSO   | 1053    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 192468    | 4C65U            | HICKS, KASHAWN MARKEIS | 5/24/1996 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 05/07/2025 07:24:00 | APD    | 1345    | 2919.26 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.26 | 1 \$5,000.00 |
| 05/07/2025 07:24:00 | APD    | 1345    | 2951.08 | PROBATION VIOLATION                                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                | Sex       |                                                                                       |
|---------------------|------------------|---------------------------|------------|-------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 208492              | COREC17          | Higgins, Arriana TRYNNITY | 10/11/2004 | B                                   | F         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                 | Bail/Bond |                                                                                       |
| 06/29/2023 14:03:00 | SCSO             | 1193                      | 2903.02    | MURDER - 2903.02                    |           |                                                                                       |
| 06/29/2023 14:03:00 | SCSO             | 1193                      | 2921.38    | HARASSMENT BY INMATE - 2921.38      | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                | Sex       |                                                                                       |
| 152182              | 3B33U            | HILL, CHRISTOPHER SHAWN   | 10/2/1985  | W                                   | M         |    |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                 | Bail/Bond |                                                                                       |
| 11/26/2024 19:00:00 | APD              | 1089                      | 2907.05    | Gross Sexual Imposition - 2907.05   | 1         | \$25,000.00                                                                           |
| 11/26/2024 19:00:00 | APD              | 1089                      | 2907.05    | Gross Sexual Imposition - 2907.05   |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                | Sex       |                                                                                       |
| 210565              | 3D76U            | HILL, DANNY               | 8/18/1995  | B                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                 | Bail/Bond |                                                                                       |
| 06/17/2025 09:22:00 | SCSO             | 0231                      | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB        | Race                                | Sex       |                                                                                       |
| 210064              | 2C70             | HILLMAN, ANDRE RAYMOND    | 12/15/1978 | B                                   | M         |  |
| Arrest Date / Time  | Agency           | Officer                   | Statute    | Statute Description                 | Bail/Bond |                                                                                       |
| 04/16/2025 01:12:00 | APD              | 1495                      | 2950.05    | NOTICE OF CHANGE OF ADDRESS         |           |                                                                                       |
| 04/16/2025 01:12:00 | APD              | 1495                      | 2925.11    | Possession of Drugs - 2925.11       | 1         | \$2,500.00                                                                            |
| 04/16/2025 01:12:00 | APD              | 1495                      | 2967.15    | PAROLE VIOLATION                    |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 196537    | 3D90L            | HODGES, JEFFREY ALLEN | 1/27/1977 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 06/03/2025 03:16:00 | STWPD  | STPD    | 2951.08 | PROBATION VIOLATION                  |              |
| 06/03/2025 03:16:00 | STWPD  | STPD    | 2951.08 | PROBATION VIOLATION                  |              |
| 06/03/2025 03:16:00 | STWPD  | STPD    | 2925.11 | Possession of Drugs - 2925.11        | 1 \$5,000.00 |
| 06/03/2025 03:16:00 | STWPD  | STPD    | 2913.02 | Theft - 2913.02                      |              |
| 06/03/2025 03:16:00 | STWPD  | STPD    | 4510.11 | DUS or License Restriction - 4510.11 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206042    | 3B25U            | HOPSON, DONAVAN KEYVON | 4/8/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 02/03/2025 01:20:00 | SCSO   | 0827    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 146781    | 4D84U            | HOY, JASON PATRICK | 11/16/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2951.08      | PROBATION VIOLATION                                       |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2967.15      | PAROLE VIOLATION                                          |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$25,000.00 |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03A2C9C | TRAFFICKING IN A FENTANYL RELATED COMPOUND                |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 10/06/2024 06:02:00 | APD    | 1533    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 158379    | 3B28U            | HUBBARD, VINCE RAMONT | 12/24/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/26/2025 11:40:00 | APD    | 1479    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 101931    | 2B30L            | HUNT, CALVIN RHODES, Jr | 3/6/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------------------|------------------|
| 05/26/2025 17:07:00 | APD    | 1398    | 2903.11 | Felonious Assault - 2903.11     | 1 \$1,000,000.00 |
| 05/26/2025 17:07:00 | APD    | 1398    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 05/26/2025 17:07:00 | APD    | 1398    | 2903.11 | Felonious Assault - 2903.11     |                  |
| 05/26/2025 17:07:00 | APD    | 1398    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |                  |
| 05/26/2025 17:07:00 | APD    | 1398    | 2967.15 | PAROLE VIOLATION                |                  |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 155758    | 3B41L            | HUNT, JAMES WAYNE | 10/10/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/16/2025 14:27:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 211630    | 5A11L            | HUNT, JAMILEE | 12/9/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 18:26:00 | STWPD  | 232     | 2919.22 | Endangering Children - 2919.22          | 1 \$1,000,000.00 |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2913.31 | FORGERY - 2913.31                       |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2903.11 | Felonious Assault - 2903.11             |                  |
| 11/23/2024 18:26:00 | STWPD  | 232     | 2907.02 | RAPE - 2907.02                          |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 201578    | 4D84L            | HYSELL, CHRISTOPHER<br>EUGENE | 9/26/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond    |
|---------------------|--------|---------|----------|------------------------------|--------------|
| 06/19/2025 12:06:00 | APD    | 1522    | 2911.250 | DOMESTIC VIOLENCE - 2911.250 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB        | Race | Sex |
|-----------|------------------|-----------------|------------|------|-----|
| 212808    | 5C66             | INGRAM, TYMILYA | 10/16/1976 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 06/16/2025 12:08:00 | CCPD   | 177     | 2903.13 | ASSAULT - 2903.13              | 1 \$5,000.00  |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2917.11 | DISORDERLY CONDUCT - 2917.11   | 1 \$10,000.00 |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2903.13 | ASSAULT - 2903.13              |               |
| 06/16/2025 12:08:00 | CCPD   | 177     | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 145356    | 2D96             | ISAIAH, ANDRE KHALIL ALI | 12/12/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                   | Bail/Bond     |
|---------------------|--------|---------|------------|-------------------------------------------------------|---------------|
| 05/23/2025 17:13:00 | SCSO   | 0808    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER<br>DISABILITY - 2923.13 A2 | 1 \$25,000.00 |
| 05/23/2025 17:13:00 | SCSO   | 0808    | 2967.15    | PAROLE VIOLATION                                      |               |

| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 78388     | 1D96             | ISAIAH, JOHN | 7/20/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond    |
|---------------------|--------|---------|---------|----------------------------|--------------|
| 02/05/2025 13:47:00 | APD    | 1503    | 131.06  | CRIMINAL TRESPASS - 131.06 | 1 \$5,000.00 |
| 02/05/2025 13:47:00 | APD    | 1503    | 135.03  | ASSAULT - 135.03           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 212895    | 5B38             | ISLEY, LOREE | 2/23/1984 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 06/29/2025 11:10:00 | SCSO   | 1077    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 207950    | 6A03             | IVY, EDWARD DREY | 9/2/1998 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|------------|-------------------------------------|--------------|
| 06/25/2025 22:20:00 | UAPD   | UA60    | 2925.12    | POSSESSING DRUG ABUSE INSTRUMENTS   | 1 \$1,000.00 |
| 06/25/2025 22:20:00 | UAPD   | UA60    | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 06/25/2025 22:20:00 | UAPD   | UA60    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |              |
| 06/25/2025 22:20:00 | UAPD   | UA60    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |              |
| 06/25/2025 22:20:00 | UAPD   | UA60    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |              |
| 06/25/2025 22:20:00 | UAPD   | UA60    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 212912    | 3B38U            | JACKSON, LERON TRAEVON | 8/14/1999 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 07/01/2025 15:06:00 | APD    | 1395    | 2903.18 | Strangulation               |           |
| 07/01/2025 15:06:00 | APD    | 1395    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 209499    | 3C61L            | JACKSON, STEPHEN D | 4/28/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/10/2025 15:03:00 | APD    | 1220    | 000     | CONTEMPT OF COURT   | 1 \$10,000.00 |
| 06/10/2025 15:03:00 | APD    | 1220    | 000     | CONTEMPT OF COURT   |               |
| 06/10/2025 15:03:00 | APD    | 1220    | 000     | CONTEMPT OF COURT   |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 211290    | 2B33L            | JACKSON, VICTOR ANDRE, III | 1/20/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|--------------|--------------------------------------------|---------------|
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$25,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$50,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03A1A   | AGGRAVATED TRAFFICKING DRUGS - 2925.03A1A  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND  |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.11      | Possession of Drugs - 2925.11              | 1 \$10,000.00 |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.37      | Possession Counterfeit Substance - 2925.37 |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2903.04      | Involuntary Manslaughter - 2903.04         |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.02A1    | Corrupting another with drugs              |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |
| 09/27/2024 20:33:00 | CFPD   | 6827    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03             |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 210537    | 5C64             | JACOBSON, KRISTINA LYNN | 11/17/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|-----------|
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.02  | RAPE - 2907.02                                                  |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |           |
| 09/27/2024 14:23:00 | SCSO   | 1275    | 2907.05  | Gross Sexual Imposition - 2907.05                               |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 210235    | COREM02          | JAMBOR, JENALEE M | 7/20/1986 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 06/18/2025 15:16:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION               |              |
| 06/18/2025 15:16:00 | SCSO   | 1065    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212850    | 3B43U            | JASINSKI, JOSEPH PAUL | 7/19/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/21/2025 23:06:00 | SHPD   | 111     | 2903.18 | Strangulation               | 1 \$50,000.00 |
| 06/21/2025 23:06:00 | SHPD   | 111     | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 81963     | 4C54L            | JEFFRIES, KEVIN RAY | 2/15/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|----------|-----------------------------|---------------|
| 03/20/2025 03:56:00 | APD    | 1678    | 2905.02  | ABDUCTION - 2905.02         | 1 \$25,000.00 |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE           |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2913.021 | Theft - 2913.021            |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2919.25  | DOMESTIC VIOLENCE - 2919.25 |               |
| 03/20/2025 03:56:00 | APD    | 1678    | 2903.18  | Strangulation               |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208322    | 5A16L            | JENKINS, BRIDGET ANNE | 7/15/2002 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/10/2025 17:58:00 | SCSO   | 0625    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 96510     | 2B40L            | JENKINS, WALTER TEEKAY, II | 12/1/1964 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                       | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------------------|----------------|
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            | 1 \$500,000.00 |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.05 | Gross Sexual Imposition - 2907.05         |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.31 | DISSEMINATING MATTER HARMFUL TO JUVENILES |                |
| 03/25/2025 20:59:00 | APD    | 1395    | 2907.02 | RAPE - 2907.02                            |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 144007    | 3D76L            | JERIN, JAMES MICHAEL | 1/4/1977 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/19/2025 11:21:00 | SCSO   | 0832    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 9509      | 3B27U            | JOHNS, ALAN DOUGLAS | 2/10/1971 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 06/23/2025 14:55:00 | SCSO   | 1077    | 2913.02 | Theft - 2913.02                     | 1 \$5,000.00 |
| 06/23/2025 14:55:00 | SCSO   | 1077    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|--------------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 157221    | 4C49U            | JOHNSON, ANTHONY MICHAEL | 7/2/1996 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description      | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------|-----------|
| 05/16/2025 21:47:00 | MAPD   | 424     | 2921.13 | FALSIFICATION - 2921.13  |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2921.13 | FALSIFICATION - 2921.13  |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |
| 05/16/2025 21:47:00 | MAPD   | 424     | 2913.49 | IDENTITY FRAUD - 2913.49 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |      |     |         |                                           |   |             |
|---------------------|------|-----|---------|-------------------------------------------|---|-------------|
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS                 |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS                 |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS                 |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS                 |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.24 | POSSESSING CRIMINAL TOOLS                 |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      | 1 | \$10,000.00 |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.30 | COUNTERFEITING MONEY                      |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.49 | IDENTITY FRAUD - 2913.49                  |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2923.32 | ENGAGING IN A PATTERN OF CORRUPT ACTIVITY |   |             |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                         |   |             |

# Summit County Sheriff's Office

## Head Count With Photos Report



|                     |      |     |         |                                  |   |            |
|---------------------|------|-----|---------|----------------------------------|---|------------|
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 2913.31 | FORGERY - 2913.31                |   |            |
| 05/16/2025 21:47:00 | MAPD | 424 | 71.18   | Driving Under Suspension - 71.18 | 1 | \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 212373    | 3C51L            | Johnson, Brandon<br>DEMETRIQUE | 12/5/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 05/21/2025 16:56:00 | SCSO   | 0800    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211620    | 1A19L            | JOHNSON, BYRON ANTHONY | 2/28/1996 | B    | M   |



| Arrest Date / Time | Agency | Officer | Statute | Statute Description |
|--------------------|--------|---------|---------|---------------------|
|--------------------|--------|---------|---------|---------------------|

|                     |     |      |           |                                 |   |                |
|---------------------|-----|------|-----------|---------------------------------|---|----------------|
| 11/21/2024 07:30:00 | APD | 1430 | 2903.02   | MURDER - 2903.02                | 1 | \$1,000,000.00 |
| 11/21/2024 07:30:00 | APD | 1430 | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1 |   |                |
| 11/21/2024 07:30:00 | APD | 1430 | 2903.11   | Felonious Assault - 2903.11     |   |                |
| 11/21/2024 07:30:00 | APD | 1430 | 2913.02   | Theft - 2913.02                 |   |                |

Bail/Bond

| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 151697    | WEST GYM         | JOHNSON, KENNETH<br>DARNELL | 7/18/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         |
|---------------------|--------|---------|---------|-------------------------------------------------------------|
| 06/09/2025 12:34:00 | SCSO   | 1009    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |
| 06/09/2025 12:34:00 | SCSO   | 1009    | 2919.22 | Endangering Children - 2919.22                              |
| 06/09/2025 12:34:00 | SCSO   | 1009    | 4510.14 | DRIVING UNDER OVI SUSPENSION - 4510.14                      |

Bail/Bond

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 211996    | 4D96L            | JOHNSON, KEVIN DAVID | 10/10/1963 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/22/2025 01:59:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 149139    | 3C56L            | JOHNSON, LEVIATHAN<br>DILLON | 8/4/1991 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------|--------------|
| 06/25/2025 11:53:00 | APD    | 1309    | 2925.11 | Possession of Drugs - 2925.11      | 1 \$5,000.00 |
| 06/25/2025 11:53:00 | APD    | 1309    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |              |
| 06/25/2025 11:53:00 | APD    | 1309    | 2925.11 | Possession of Drugs - 2925.11      |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 208262    | 5C65             | JOHNSON, MARCELLE RENEE | 3/18/2000 | B    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/11/2025 14:13:00 | SCSO   | 1316    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|-------------------------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 190795    | 2A15             | JOHNSON-SMITH, WILLIAM<br>RAY SHAUN | 1/10/1997 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 06/11/2025 15:11:00 | SCSO   | 1316    | 2903.11 | Felonious Assault - 2903.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB      | Race | Sex |
|-----------|------------------|-------------------------------|----------|------|-----|
| 120160    | 5B36             | JONES, ANTIONETTE<br>LASHELLE | 4/4/1985 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 06/28/2025 14:50:00 | FPD    | 127     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 108239    | 2C68             | JONES, EDWARD THEODORE | 5/1/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 01/26/2025 19:55:00 | APD    | 1639    | 2911.01  | AGGRAVATED ROBBERY - 2911.01                     | 1 \$75,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 4513.361 | Misrep - Furnishing false information to officer |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.13  | FALSIFICATION - 2921.13                          | 1 \$25,000.00 |
| 01/26/2025 19:55:00 | APD    | 1639    | 2921.31  | Obstructing Official Business - 2921.31          |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12             |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2967.15  | PAROLE VIOLATION                                 |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 000      | CONTEMPT OF COURT                                |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 136.11   | Obstruct Official Business - 136.11              |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                  |               |
| 01/26/2025 19:55:00 | APD    | 1639    | 2925.11  | Possession of Drugs - 2925.11                    |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                          | Sex            |                                                                                       |
|---------------------|------------------|--------------------------|------------|-------------------------------|----------------|---------------------------------------------------------------------------------------|
| 190033              | 4C65L            | JONES, LAMAR QUINCEY, Sr | 11/29/1972 | B                             | M              |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description           | Bail/Bond      |                                                                                       |
| 06/07/2025 00:09:00 | SPPD             | 238                      | 2919.25    | DOMESTIC VIOLENCE - 2919.25   | 1 \$100,000.00 |                                                                                       |
| 06/07/2025 00:09:00 | SPPD             | 238                      | 2919.25    | DOMESTIC VIOLENCE - 2919.25   |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                          | Sex            |                                                                                       |
| 111144              | 5A06L            | JONES, LARISSA RENEE     | 3/25/1976  | B                             | F              |    |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description           | Bail/Bond      |                                                                                       |
| 08/22/2024 12:35:00 | SCSO             | 0479                     | 2909.02A3  | AGGRAVATED ARSON - 2909.02A3  |                |                                                                                       |
| 08/22/2024 12:35:00 | SCSO             | 0479                     | 2909.02A3  | AGGRAVATED ARSON - 2909.02A3  |                |                                                                                       |
| 08/22/2024 12:35:00 | SCSO             | 0479                     | 2909.02A3  | AGGRAVATED ARSON - 2909.02A3  |                |                                                                                       |
| 08/22/2024 12:35:00 | SCSO             | 0479                     | 2909.02A3  | AGGRAVATED ARSON - 2909.02A3  |                |                                                                                       |
| 08/22/2024 12:35:00 | SCSO             | 0479                     | 2909.02A3  | AGGRAVATED ARSON - 2909.02A3  |                |                                                                                       |
| 08/22/2024 12:35:00 | SCSO             | 0479                     | 959.131B   | CRUELTY TO ANIMALS - 959.131B |                |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name              | DOB        | Race                          | Sex            |                                                                                       |
| 121365              | 3B41U            | JUSTICE, DAVID MARTIEZ   | 5/29/1986  | B                             | M              |  |
| Arrest Date / Time  | Agency           | Officer                  | Statute    | Statute Description           | Bail/Bond      |                                                                                       |
| 01/01/2025 09:32:00 | SCSO             | 0864                     | 2951.08    | PROBATION VIOLATION           |                |                                                                                       |
| 01/01/2025 09:32:00 | SCSO             | 0864                     | 2951.08    | PROBATION VIOLATION           |                |                                                                                       |
| 01/01/2025 09:32:00 | SCSO             | 0864                     | 2951.08    | PROBATION VIOLATION           |                |                                                                                       |
| 01/01/2025 09:32:00 | SCSO             | 0864                     | 2951.08    | PROBATION VIOLATION           |                |                                                                                       |
| 01/01/2025 09:32:00 | SCSO             | 0864                     | 2903.18    | Strangulation                 |                |                                                                                       |
| 01/01/2025 09:32:00 | SCSO             | 0864                     | 2919.25    | DOMESTIC VIOLENCE - 2919.25   | 1 \$10,000.00  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 212882    | 4A20L            | KANNAL, AUSTIN MICHAEL | 7/14/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 06/27/2025 21:38:00 | STWPD  | 231     | 2919.25 | DOMESTIC VIOLENCE - 2919.25              | 1 \$2,500.00 |
| 06/27/2025 21:38:00 | STWPD  | 231     | 135.16  | DOMESTIC VIOLENCE - 135.16               |              |
| 06/27/2025 21:38:00 | STWPD  | 231     | 2925.11 | Possession of Drugs - 2925.11            | 1 \$5,000.00 |
| 06/27/2025 21:38:00 | STWPD  | 231     | 2923.16 | Improper Handling Firearms MV - 2923.162 |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 108554    | 3D91L            | KARR, SHANNON DOUGLAS | 1/14/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|-----------|
| 06/11/2025 10:19:00 | SCSO   | 0521    | 2923.16 | Improper Handling Firearms MV - 2923.162 |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210951    | 5B90             | KEEN, JESSICA LOUISE | 5/17/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 06/21/2025 03:24:00 | APD    | 1567    | 000     | CONTEMPT OF COURT                    | 1 \$5,000.00 |
| 06/21/2025 03:24:00 | APD    | 1567    | 000     | CONTEMPT OF COURT                    |              |
| 06/21/2025 03:24:00 | APD    | 1567    | 2925.11 | Possession of Drugs - 2925.11        |              |
| 06/21/2025 03:24:00 | APD    | 1567    | 4510.11 | DUS or License Restriction - 4510.11 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 202133    | 5C62             | KEENER, KRISTINA ANN<br>NICOLE | 2/20/1991 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond      |
|---------------------|--------|---------|-----------|--------------------------------|----------------|
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2909.02A2 | AGGRAVATED ARSON - 2909.02A2   | 1 \$500,000.00 |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              | 1 \$5,000.00   |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2909.02   | AGGRAVATED ARSON - 2909.02     |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 2919.22   | Endangering Children - 2919.22 |                |
| 05/12/2025 14:24:00 | SCSO   | 0767    | 000       | CONTEMPT OF COURT              |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 206898    | WEST GYM         | KENNER, MICHAEL DION | 4/11/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/28/2025 16:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |           |
| 04/28/2025 16:30:00 | SCSO   | 0837    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 210322    | 2A07             | KESERICH, VINCENT EVAN | 12/28/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------|-----------|
| 06/26/2025 15:31:00 | SCSO   | 0231    | 2919.21 | Nonsupport of Dependents - 2919.21 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

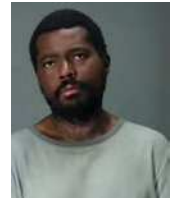


| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 148073    | 2B33U            | KEYS, ZACHARY JAMES | 12/15/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 01/23/2025 09:27:00 | SCSO   | 1192    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 152181    | 1D94             | KIMBROUGH, STEVEN<br>DAMEKEYO HOOKS | 12/8/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 11/28/2024 02:53:00 | APD    | 1655    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |               |
| 11/28/2024 02:53:00 | APD    | 1655    | 2903.13 | ASSAULT - 2903.13           | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209129    | 2C62             | KING, ANTHONY WAYNE | 6/22/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                               | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------------------------------------|----------------|
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.322   | Pandering Sexually Oriented Matter Involving a Minor              | 1 \$500,000.00 |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323   | Illegal use of Minor in Nudity-Oriented Material or Performance   |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2905.11    | Extortion - 2905.11                                               |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.02    | RAPE - 2907.02                                                    |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.321   | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                  |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.05    | Gross Sexual Imposition - 2907.05                                 |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2907.323A1 | ILLEGAL USE OF A MINOR IN NUDITY-ORIENTED MATERIAL OR PERFORMANCE |                |
| 10/18/2023 16:51:00 | SCSO   | 1316    | 2917.11    | DISORDERLY CONDUCT - 2917.11                                      | 1 \$5,000.00   |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 115757    | 3C51U            | KLOSKOSKI, JOHN MICHAEL | 10/15/1984 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/27/2025 14:24:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11       |           |
| 06/27/2025 14:24:00 | APD    | 1202    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/27/2025 14:24:00 | APD    | 1202    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|---------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 197637    | 3B44U            | KNIPL, ANTHONY RYAN | 7/23/1986 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/22/2025 10:12:00 | APD    | 1       | 2951.08 | PROBATION VIOLATION           |           |
| 06/22/2025 10:12:00 | APD    | 1       | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 190650    | 4C70U            | LACY, MELIJAH ISIAH | 9/12/1995 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 05/27/2025 22:19:00 | APD    | 1436    | 000     | CONTEMPT OF COURT                       | 1 \$10,000.00 |
| 05/27/2025 22:19:00 | APD    | 1436    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             | 1 \$15,000.00 |
| 05/27/2025 22:19:00 | APD    | 1436    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |               |
| 05/27/2025 22:19:00 | APD    | 1436    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 05/27/2025 22:19:00 | APD    | 1436    | 2903.18 | Strangulation                           | 1 \$10,000.00 |
| 05/27/2025 22:19:00 | APD    | 1436    | 2903.13 | ASSAULT - 2903.13                       |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB        | Race | Sex |
|-----------|------------------|------------------------------|------------|------|-----|
| 212849    | 3B39U            | LARA AYALA, JORGE<br>EDUARDO | 11/22/1991 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/21/2025 14:25:00 | APD    | 1480    | 2911.21 | CRIMINAL TRESPASS - 2911.21             | 1 \$5,000.00 |
| 06/21/2025 14:25:00 | APD    | 1480    | 2921.31 | Obstructing Official Business - 2921.31 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 206388    | 4D86U            | LARCK, STEVEN LAWRENCE | 7/7/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                 | Bail/Bond      |
|---------------------|--------|---------|------------|-------------------------------------|----------------|
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.12B   | TRESPASS IN A HABITATION - 2911.12B | 1 \$100,000.00 |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2903.211   | MENACING BY STALKING - 2903.211     | 1 \$500,000.00 |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.13    | BREAKING AND ENTERING - 2911.13     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.211   | AGGRAVATED TRESPASS - 2911.211      |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2903.211   | MENACING BY STALKING - 2903.211     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.13    | BREAKING AND ENTERING - 2911.13     |                |
| 04/01/2025 04:40:00 | SCSO   | 0950    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1      |                |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 154912    | 5B27             | LAUER, KAYLA DANIELLE | 3/23/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/18/2025 12:58:00 | SCSO   | 1236    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

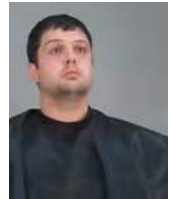


| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 207338    | 2C63             | LAW, DEON THOMAS<br>DRAPPER | 5/4/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2911.01 | AGGRAVATED ROBBERY - 2911.01       | 1 \$25,000.00 |
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |               |
| 02/17/2025 09:49:00 | SCSO   | 1241    | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 191963    | 4D74U            | LAWRENTZ, DALE BOO | 12/1/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/29/2025 21:38:00 | TAPD   | 37      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 140501    | 4A24L            | LEATHERWOOD, LORENZO, Jr | 7/15/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      | 1 \$100,000.00 |
| 05/21/2025 14:02:00 | APD    | 0000    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                    |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2903.11  | Felonious Assault - 2903.11                                         |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.11  | Possession of Drugs - 2925.11                                       |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                                                 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                                                 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2951.08  | PROBATION VIOLATION                                                 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2921.33  | Resisting Arrest - 2921.33                                          |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.11  | Possession of Drugs - 2925.11                                       |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |                |
| 05/21/2025 14:02:00 | APD    | 0000    | 2925.11  | Possession of Drugs - 2925.11                                       |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 212910    | 3B30U            | LESLIE, THOMAS JAMES | 6/13/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                                  | Bail/Bond |
|---------------------|--------|---------|-----------|----------------------------------------------------------------------|-----------|
| 07/01/2025 13:00:00 | SPPD   | 234     | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B |           |
| 07/01/2025 13:00:00 | SPPD   | 234     | 2921.31   | Obstructing Official Business - 2921.31                              |           |
| 07/01/2025 13:00:00 | SPPD   | 234     | 2911.21   | CRIMINAL TRESPASS - 2911.21                                          |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 85413     | 2D90             | LETSO, TIMOTHY R | 12/6/1961 | W    | M   |



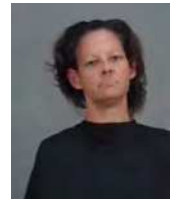
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/29/2025 12:02:00 | APD    | 1376    | 2909.07 | CRIMINAL MISCHIEF - 2909.07 | 1 \$5,000.00 |
| 05/29/2025 12:02:00 | APD    | 1376    | 2951.08 | PROBATION VIOLATION         |              |
| 05/29/2025 12:02:00 | APD    | 1376    | 2951.08 | PROBATION VIOLATION         |              |
| 05/29/2025 12:02:00 | APD    | 1376    | 2951.08 | PROBATION VIOLATION         |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 143728    | 4D94U            | LEWIS, RICHARD J | 3/3/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 06/03/2025 11:56:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION             |           |
| 06/03/2025 11:56:00 | SCSO   | 1395    | 2951.08 | PROBATION VIOLATION             |           |
| 06/03/2025 11:56:00 | SCSO   | 1395    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |           |
| 06/03/2025 11:56:00 | SCSO   | 1395    | 2925.11 | Possession of Drugs - 2925.11   |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 209345    | 5C72             | Lindquist, Victoria Ellen | 1/15/1987 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 06/10/2025 02:40:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 06/10/2025 02:40:00 | SCSO   | 0971    | 2913.02 | Theft - 2913.02                                           |              |
| 06/10/2025 02:40:00 | SCSO   | 0971    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 06/10/2025 02:40:00 | SCSO   | 0971    | 000     | CONTEMPT OF COURT                                         |              |
| 06/10/2025 02:40:00 | SCSO   | 0971    | 000     | CONTEMPT OF COURT                                         |              |
| 06/10/2025 02:40:00 | SCSO   | 0971    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212679    | 2A23             | LIPKINS, RYMON LEE | 10/7/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description  | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------|--------------|
| 05/27/2025 19:01:00 | APD    | 1517    | 2903.13A12 | ASSAULT - 2903.13A12 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 212434    | 4A17L            | Little, William Anthony, Jr | 12/13/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------------------|----------------|
| 04/18/2025 11:37:00 | BPD    | 39      | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$200,000.00 |
| 04/18/2025 11:37:00 | BPD    | 39      | 2903.21 | AGGRAVATED MENACING - 2903.21           |                |
| 04/18/2025 11:37:00 | BPD    | 39      | 2921.31 | Obstructing Official Business - 2921.31 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212752    | 1D88             | LIVELY, ALBERTO RIREGGS | 3/13/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond     |
|---------------------|--------|---------|-------------|----------------------------------------------|---------------|
| 06/07/2025 16:38:00 | OSP    | 1757    | 2913.33     | WILLFUL FLEEING - 2913.33                    | 1 \$10,000.00 |
| 06/07/2025 16:38:00 | OSP    | 1757    | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |               |
| 06/07/2025 16:38:00 | OSP    | 1757    | 4511.19A1A  | OVI - 4511.19A1A                             |               |
| 06/07/2025 16:38:00 | OSP    | 1757    | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 144439    | 4C55U            | LOLLAR, MASTER DIAMOND | 1/28/1992 | B    | M   |



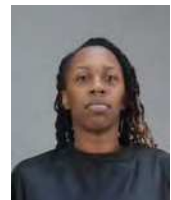
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                               | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------------------------|---------------|
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2                   | 1 \$25,000.00 |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2925.11     | Possession of Drugs - 2925.11                     |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2919.25     | DOMESTIC VIOLENCE - 2919.25                       |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.13A3   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |               |
| 02/11/2025 15:45:00 | SCSO   | 1065    | 2923.12     | CARRYING CONCEALED WEAPONS - 2923.12              |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 212277    | 2B37U            | LOMBEBA, WIBEA SIMON | 1/1/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.04 | UNLAWFUL SEXUAL CONDUCT WITH A MINOR |                |
| 03/19/2025 15:51:00 | APD    | 1129    | 2907.02 | RAPE - 2907.02                       | 1 \$750,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 133324    | 5D80             | LOTT, DEIDRE SHANNEL | 1/20/1986 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|-----------|-------------------------------------------------------------|-----------|
| 05/22/2025 17:13:00 | CFPD   | 8063    | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 05/22/2025 17:13:00 | CFPD   | 8063    | 4510.037  | 12 Point Suspension - 4510.037                              |           |
| 05/22/2025 17:13:00 | CFPD   | 8063    | 4511.19A2 | OVI Refusal W/Prev Off                                      |           |
| 05/22/2025 17:13:00 | CFPD   | 8063    | 4511.38   | Starting and Backing - 4511.38                              |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 148002    | 1D90             | Lowery, Seth A | 7/13/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/12/2025 18:34:00 | SCSO   | 0932    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 159177    | 5B41             | LYONS, KAYLYN JOYCE | 9/6/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/16/2025 14:59:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |
| 06/16/2025 14:59:00 | SCSO   | 1050    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name  | DOB      | Race | Sex |
|-----------|------------------|--------------|----------|------|-----|
| 208379    | 3C66U            | MACK, CHI LO | 8/1/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 05/10/2025 14:14:00 | SPPD   | 206     | 2919.25 | DOMESTIC VIOLENCE - 2919.25       |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2903.18 | Strangulation                     |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2951.08 | PROBATION VIOLATION               |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2951.08 | PROBATION VIOLATION               |               |
| 05/10/2025 14:14:00 | SPPD   | 206     | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 210279    | 3D95U            | MACLIN, ERIK JEROME, Jr | 5/24/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/29/2025 14:01:00 | SCSO   | 1354    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 205269    | 5B32             | MARKER, JESSICA LYNN | 8/30/1989 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                       | Bail/Bond |
|---------------------|--------|---------|--------------|-------------------------------------------|-----------|
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2951.08      | PROBATION VIOLATION                       |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2913.02      | Theft - 2913.02                           |           |
| 06/30/2025 08:10:00 | SCSO   | 1558    | 2921.13      | FALSIFICATION - 2921.13                   |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |                                                                                      |
|-----------|------------------|-----------------------|-----------|------|-----|--------------------------------------------------------------------------------------|
| 194400    | 3B34U            | MARKHAM, LEON RUSSELL | 6/29/1972 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                  | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------------------------------|---------------|
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor | 1 \$10,000.00 |
| 04/04/2025 16:40:00 | APD    | 1328    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |                                                                                       |
|-----------|------------------|-----------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 211066    | 4C59U            | MARSH, LESARION AMERE | 12/31/2002 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------------|---------------|
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.18 | Strangulation                        | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2909.04 | Disrupting Public Services - 2909.04 |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2911.01 | AGGRAVATED ROBBERY - 2911.01         | 1 \$25,000.00 |
| 11/08/2024 16:07:00 | SCSO   | 1134    | 2903.11 | Felonious Assault - 2903.11          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 212775    | 5A10L            | MARTIN, ALEXIS | 3/16/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 06/10/2025 17:28:00 | SCSO   | 0230    | 2903.11 | Felonious Assault - 2903.11 |
| 06/10/2025 17:28:00 | SCSO   | 0230    | 2903.02 | MURDER - 2903.02            |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 192812    | 4D82U            | MARTIN, CE'VON TYREE | 12/27/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description       |
|---------------------|--------|---------|---------|---------------------------|
| 02/27/2025 02:06:00 | SCSO   | 1021    | 2913.33 | WILLFUL FLEEING - 2913.33 |

**Bail/Bond**

1 \$10,000.00

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 148630    | COREB21          | MARTIN, JUSTIN N | 2/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     |
|---------------------|--------|---------|-----------|-----------------------------------------|
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.1412 | Drug Paraphernalia Offenses - 2925.1412 |
| 11/15/2024 13:30:00 | APD    | 1434    | 2967.15   | PAROLE VIOLATION                        |
| 11/15/2024 13:30:00 | APD    | 1434    | 2921.34   | ESCAPE - 2921.34                        |
| 11/15/2024 13:30:00 | APD    | 1434    | 2925.11   | Possession of Drugs - 2925.11           |

**Bail/Bond**

1 \$5,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 212189    | 2B27L            | MASCELLINO, JOSEPH JUSTIN | 9/26/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------------------------------------|---------------|
| 03/04/2025 12:52:00 | BPD    | 50      | 2903.18  | Strangulation                                               | 1 \$50,000.00 |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.25A | DOMESTIC VIOLENCE - 2919.25A                                |               |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 03/04/2025 12:52:00 | BPD    | 50      | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 94024     | 3B47L            | MATHER, KEITH MICHAEL | 9/12/1975 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------|-----------|
| 06/30/2025 03:02:00 | SPPD   | 238     | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |           |
| 06/30/2025 03:02:00 | SPPD   | 238     | 2919.25C | DOMESTIC VIOLENCE - 2919.25C |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 212591    | 3A15L            | MATTOX, TASHON EARL | 10/15/2006 | B    | M   |



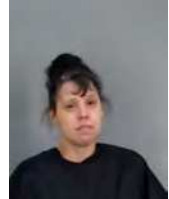
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 06/19/2025 16:34:00 | APD    | 1662    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$50,000.00 |
| 06/19/2025 16:34:00 | APD    | 1662    | 2917.02A3 | AGGRAVATED RIOT - 2917.02A3    |               |
| 06/19/2025 16:34:00 | APD    | 1662    | 71.07     | Suspended DL - 71.07           | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212807    | 5B37             | MAY, ASHLEY ELISABETH | 1/27/1984 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|-----------|--------------------------------------|-----------|
| 06/16/2025 11:30:00 | SCSO   | 1065    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 |           |
| 06/16/2025 11:30:00 | SCSO   | 1065    | 2919.21A1 | NONSUPPORT OF DEPENDENTS - 2919.21A1 |           |
| 06/16/2025 11:30:00 | SCSO   | 1065    | 2925.11   | Possession of Drugs - 2925.11        |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 207114    | 2D80             | MAY, RALPH WILLIAM | 10/1/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|----------------|
| 06/29/2025 21:17:00 | OSP    | 1757    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |                |
| 06/29/2025 21:17:00 | OSP    | 1757    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 06/29/2025 21:17:00 | OSP    | 1757    | 2903.08  | AGGRAVATED VEHICULAR ASSAULT - 2903.08                              | 1 \$500,000.00 |
| 06/29/2025 21:17:00 | OSP    | 1757    | 2967.15  | PAROLE VIOLATION                                                    |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210840    | WEST GYM         | MAYLE, BRENDEN JAMES | 2/28/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/08/2025 07:05:00 | APD    | 1       | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/08/2025 07:05:00 | APD    | 1       | 2913.02 | Theft - 2913.02                     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name              |           | DOB                                                                  | Race | Sex |                                                                                     |            |
|---------------------|------------------|--------------------------|-----------|----------------------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------|------------|
| 207775              | 4C56L            | MCATEE, NICHOLAS MICHAEL |           | 6/4/1989                                                             | W    | M   |  |            |
| Arrest Date / Time  | Agency           | Officer                  | Statute   | Statute Description                                                  |      |     | Bail/Bond                                                                           |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2951.08   | PROBATION VIOLATION                                                  |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2951.08   | PROBATION VIOLATION                                                  |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2921.331B | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331B |      |     | 1                                                                                   | \$5,000.00 |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2923.13A  | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                     |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2923.12   | CARRYING CONCEALED WEAPONS - 2923.12                                 |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2921.33   | Resisting Arrest - 2921.33                                           |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2921.31   | Obstructing Official Business - 2921.31                              |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 000       | CONTEMPT OF COURT                                                    |      |     | 1                                                                                   | \$5,000.00 |
| 05/19/2025 06:31:00 | APD              | 1606                     | 132.08    | Inducing Panic - 132.08                                              |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 132.09    | Making False Alarms - 132.09                                         |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 131.06    | CRIMINAL TRESPASS - 131.06                                           |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2913.02A  | Theft - 2913.02A                                                     |      |     | 1                                                                                   | \$5,000.00 |
| 05/19/2025 06:31:00 | APD              | 1606                     | 132.09    | Making False Alarms - 132.09                                         |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 132.09    | Making False Alarms - 132.09                                         |      |     |                                                                                     |            |
| 05/19/2025 06:31:00 | APD              | 1606                     | 2921.34   | ESCAPE - 2921.34                                                     |      |     | 1                                                                                   | \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 112956    | 4D93L            | MCBROOM, JASON SCOTT | 5/15/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description  | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------|---------------|
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION  |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2951.08 | PROBATION VIOLATION  |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2913.30 | COUNTERFEITING MONEY |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2913.30 | COUNTERFEITING MONEY |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2913.30 | COUNTERFEITING MONEY |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2913.02 | Theft - 2913.02      |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2913.02 | Theft - 2913.02      |               |
| 06/06/2025 10:12:00 | SCSO   | 1009    | 2913.30 | COUNTERFEITING MONEY | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 212876    | 4C58L            | MCCALL, XZAVIONTAE<br>JABARR | 8/7/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------------|---------------|
| 06/26/2025 19:49:00 | APD    | 1508    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A | 1 \$50,000.00 |
| 06/26/2025 19:49:00 | APD    | 1508    | 2903.18  | Strangulation                                    |               |
| 06/26/2025 19:49:00 | APD    | 1508    | 2919.251 | DOMESTIC VIOLENCE - 2919.251                     |               |
| 06/26/2025 19:49:00 | APD    | 1508    | 2903.21A | AGGRAVATED MENACING - 2903.21A                   |               |
| 06/26/2025 19:49:00 | APD    | 1508    | 2903.21A | AGGRAVATED MENACING - 2903.21A                   |               |
| 06/26/2025 19:49:00 | APD    | 1508    | 2919.25  | DOMESTIC VIOLENCE - 2919.25                      |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 126667    | 4D92U            | MCCORMICK, THOMAS<br>JAMES | 11/2/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                    | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------|---------------|
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03         | 1 \$50,000.00 |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2925.11 | Possession of Drugs - 2925.11          |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 525.07  | Obstructing Official Business - 525.07 |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 000     | CONTEMPT OF COURT                      |               |
| 03/04/2025 21:31:00 | SCSO   | 1486    | 2963.11 | FUGITIVE FROM JUSTICE                  |               |

| Inmate No | Assigned Housing | Inmate Name                   | DOB      | Race | Sex |
|-----------|------------------|-------------------------------|----------|------|-----|
| 196326    | 2B35U            | MCCORMICK, TYRELL<br>DEANGELO | 8/1/1998 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond      |
|---------------------|--------|---------|---------|------------------------------------|----------------|
| 06/23/2025 10:03:00 | NPD    | 1       | 2903.04 | Involuntary Manslaughter - 2903.04 | 1 \$500,000.00 |
| 06/23/2025 10:03:00 | NPD    | 1       | 2925.03 | TRAFFICKING IN DRUGS - 2925.03     |                |
| 06/23/2025 10:03:00 | NPD    | 1       | 2923.13 | HAVING WEAPONS UNDER<br>DISABILITY |                |
| 06/23/2025 10:03:00 | NPD    | 1       | 2923.17 | Possession Dangerous Ordnance      |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 3130      | 4D81L            | MCCOY, BRIAN MICHAEL | 11/4/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 20:32:00 | APD    | 1477    | 2951.08 | PROBATION VIOLATION |           |
| 04/13/2025 20:32:00 | APD    | 1477    | 000     | CONTEMPT OF COURT   |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 148968    | 4A13L            | MCDONALD, ANTHONY<br>GERRARD, Jr | 9/22/1993 | B    | M   |



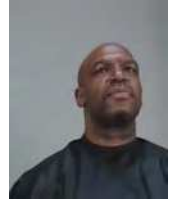
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 05/30/2025 22:45:00 | APD    | 1676    | 2905.03 | Unlawful Restraint - 2905.03         |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.21 | AGGRAVATED MENACING - 2903.21        |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.18 | Strangulation                        | 1 \$100,000.00 |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.11 | Felonious Assault - 2903.11          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.11 | Felonious Assault - 2903.11          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.11 | Felonious Assault - 2903.11          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2903.18 | Strangulation                        |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2919.25 | DOMESTIC VIOLENCE - 2919.25          |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2909.04 | Disrupting Public Services - 2909.04 |                |
| 05/30/2025 22:45:00 | APD    | 1676    | 2967.15 | PAROLE VIOLATION                     |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 93761     | 1A03L            | MCGINNIS, TYRONE<br>DESHAWN | 12/16/1978 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                          | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------------------------|--------------|
| 05/26/2025 22:36:00 | APD    | 1564    | 2925.11 | Possession of Drugs - 2925.11                                | 1 \$5,000.00 |
| 05/26/2025 22:36:00 | APD    | 1564    | 2903.13 | ASSAULT - 2903.13                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2921.31 | Obstructing Official Business - 2921.31                      |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2925.14 | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2903.13 | ASSAULT - 2903.13                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 000     | CONTEMPT OF COURT                                            | 1 \$5,000.00 |
| 05/26/2025 22:36:00 | APD    | 1564    | 000     | CONTEMPT OF COURT                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2903.13 | ASSAULT - 2903.13                                            |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2911.21 | CRIMINAL TRESPASS - 2911.21                                  |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2967.15 | PAROLE VIOLATION                                             |              |
| 05/26/2025 22:36:00 | APD    | 1564    | 2921.13 | FALSIFICATION - 2921.13                                      |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212877    | 4C51L            | MCMORROW, KOLBY CHASE | 4/3/2003 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/26/2025 20:50:00 | SCSO   | 1034    | 2905.11 | Extortion - 2905.11 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 210057    | 5B58             | MEEKS, LINETTE ROSE MARIE | 7/24/2002 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/19/2025 12:44:00 | SCSO   | 0832    | 2913.02 | Theft - 2913.02     |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 203621    | 1A04L            | MEELY, FRANK JERMEL | 5/26/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                        | Bail/Bond |
|---------------------|--------|---------|----------|------------------------------------------------------------|-----------|
| 06/28/2025 20:48:00 | APD    | 1456    | 2923.13  | HAVING WEAPONS UNDER DISABILITY                            |           |
| 06/28/2025 20:48:00 | APD    | 1456    | 2923.12  | CARRYING CONCEALED WEAPONS - 2923.12                       |           |
| 06/28/2025 20:48:00 | APD    | 1456    | 2923.16B | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16B |           |
| 06/28/2025 20:48:00 | APD    | 1456    | 2967.15  | PAROLE VIOLATION                                           |           |

| Inmate No | Assigned Housing | Inmate Name       | DOB        | Race | Sex |
|-----------|------------------|-------------------|------------|------|-----|
| 158333    | 5B26             | MEIER, AMBER DAWN | 11/15/1985 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 06/21/2025 18:37:00 | APD    | 1575    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 06/21/2025 18:37:00 | APD    | 1575    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 06/21/2025 18:37:00 | APD    | 1575    | 2925.11 | Possession of Drugs - 2925.11                             |              |
| 06/21/2025 18:37:00 | APD    | 1575    | 2925.11 | Possession of Drugs - 2925.11                             |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 210804    | 3D93U            | MESSER, DARIN MATTHEW | 3/4/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/26/2025 13:01:00 | SCSO   | 1495    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 211024    | 1A01L            | Mewborn, Ethane James | 10/23/2002 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------|---------------|
| 08/18/2024 21:00:00 | APD    | 1344    | 2911.01A1 | AGGRAVATED ROBBERY - 2911.01A1 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |
|-----------|------------------|-------------------|----------|------|-----|
| 147505    | 3D75L            | MIHAL, STEVEN LEE | 8/3/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond |
|---------------------|--------|---------|----------|-------------------------------|-----------|
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2925.11  | Possession of Drugs - 2925.11 |           |
| 01/26/2025 19:53:00 | SCSO   | 0950    | 2919.25C | DOMESTIC VIOLENCE - 2919.25C  |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 209852    | 1A23L            | MILLER, ADRIAN WILLIAM | 11/11/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 04/28/2025 18:45:00 | APD    | 1613    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 04/28/2025 18:45:00 | APD    | 1613    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             | 1 \$50,000.00 |
| 04/28/2025 18:45:00 | APD    | 1613    | 2967.15 | PAROLE VIOLATION                        |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 122567    | 3A08L            | MILLER, CAMERON MICHAEL | 5/20/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 04/27/2025 01:45:00 | APD    | 1678    | 2921.34 | ESCAPE - 2921.34                                          | 1 \$5,000.00  |
| 04/27/2025 01:45:00 | APD    | 1678    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                           | 1 \$10,000.00 |
| 04/27/2025 01:45:00 | APD    | 1678    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |               |
| 04/27/2025 01:45:00 | APD    | 1678    | 2967.15 | PAROLE VIOLATION                                          |               |
| 04/27/2025 01:45:00 | APD    | 1678    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 211292    | 1D73             | MILLER, DAVID A | 3/30/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------|---------------|
| 05/02/2025 16:00:00 | APD    | 1470    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$2,500.00  |
| 05/02/2025 16:00:00 | APD    | 1470    | 000      | CONTEMPT OF COURT                          |               |
| 05/02/2025 16:00:00 | APD    | 1470    | 2951.08  | PROBATION VIOLATION                        |               |
| 05/02/2025 16:00:00 | APD    | 1470    | 2951.08  | PROBATION VIOLATION                        |               |
| 05/02/2025 16:00:00 | APD    | 1470    | 2903.133 | ASSAULT ON A POLICE OFFICER                | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 190735    | 3D90U            | MILLER, DERRICK JERMAINE | 12/4/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 04/15/2025 19:09:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 04/15/2025 19:09:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |           |
| 04/15/2025 19:09:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION           |           |

# Summit County Sheriff's Office

## Head Count With Photos Report

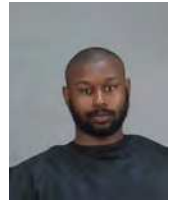


| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 139054    | 2B43U            | MILLER, NICKOLAS LEE | 10/19/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 04/21/2025 21:42:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                        |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                        |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2951.08   | PROBATION VIOLATION                        |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            | 1 \$15,000.00 |
| 04/21/2025 21:42:00 | APD    | 1477    | 2903.13   | ASSAULT - 2903.13                          |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 04/21/2025 21:42:00 | APD    | 1477    | 2903.22   | Menacing - 2903.22                         |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 208597    | 1D78             | MILLER, TOMQUAN<br>RAGLAND | 12/16/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|---------|--------------------------------|---------------|
| 05/14/2025 13:47:00 | COPD   | 0000    | 2951.08 | PROBATION VIOLATION            |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2951.08 | PROBATION VIOLATION            |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$15,000.00 |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2903.13 | ASSAULT - 2903.13              |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 | 1 \$5,000.00  |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |
| 05/14/2025 13:47:00 | COPD   | 0000    | 2921.38 | HARASSMENT BY INMATE - 2921.38 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 212831    | 3D87L            | MILLS, RILEY WILKEN | 3/23/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 06/19/2025 09:30:00 | APD    | 1360    | 2913.02 | Theft - 2913.02     |              |
| 06/19/2025 09:30:00 | APD    | 1360    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |
| 06/19/2025 09:30:00 | APD    | 1360    | 2913.02 | Theft - 2913.02     |              |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212497    | 1D82             | MINNEY, MARK BEE | 8/16/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2921.34 | ESCAPE - 2921.34                           |              |
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2909.05 | Vandalism - 2909.05                        | 1 \$5,000.00 |
| 04/29/2025 09:48:00 | SCSO   | 1495    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 159017    | 2A16             | MINTER, DEMARKUS LENAIRE | 12/3/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 05/09/2025 09:00:00 | APD    | 1521    | 2903.11 | Felonious Assault - 2903.11 | 1 \$50,000.00 |
| 05/09/2025 09:00:00 | APD    | 1521    | 2967.15 | PAROLE VIOLATION            |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 142464    | 5B31             | MITCHELL, DEANNA<br>LASHAWN | 1/21/1986 | B    | F   |



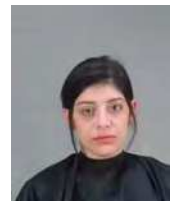
| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|-----------|
| 05/29/2025 16:18:00 | SCSO   | 0231    | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |           |
| 05/29/2025 16:18:00 | SCSO   | 0231    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212400    | 3B32U            | Mitchell, Warren Devonte | 9/16/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/27/2025 20:13:00 | APD    | 1668    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 06/27/2025 20:13:00 | APD    | 1668    | 2925.11 | Possession of Drugs - 2925.11           |              |
| 06/27/2025 20:13:00 | APD    | 1668    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 06/27/2025 20:13:00 | APD    | 1668    | 2911.21 | CRIMINAL TRESPASS - 2911.21             |              |
| 06/27/2025 20:13:00 | APD    | 1668    | 000     | CONTEMPT OF COURT                       |              |
| 06/27/2025 20:13:00 | APD    | 1668    | 2913.02 | Theft - 2913.02                         |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 204955    | 5B83             | MONNICH, ALLY ELIZABETH | 7/7/2000 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |
| 05/20/2025 13:23:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 136692    | 2B42U            | MOORE, DARRELL DESHAWN | 4/9/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description             | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------|----------------|
| 04/22/2025 22:04:00 | APD    | 1541    | 2911.01B2 | AGGRAVATED ROBBERY - 2911.01B2  | 1 \$250,000.00 |
| 04/22/2025 22:04:00 | APD    | 1541    | 2967.15   | PAROLE VIOLATION                |                |
| 04/22/2025 22:04:00 | APD    | 1541    | 2911.02   | ROBBERY - 2911.02               |                |
| 04/22/2025 22:04:00 | APD    | 1541    | 2923.13   | HAVING WEAPONS UNDER DISABILITY |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 200370    | 3B43L            | MOORE, DAVELL LAMONT | 2/14/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------------------------------|--------------|
| 06/10/2025 15:42:00 | APD    | 1503    | 2921.31  | Obstructing Official Business - 2921.31                     | 1 \$5,000.00 |
| 06/10/2025 15:42:00 | APD    | 1503    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$7,500.00 |
| 06/10/2025 15:42:00 | APD    | 1503    | 2903.13  | ASSAULT - 2903.13                                           |              |
| 06/10/2025 15:42:00 | APD    | 1503    | 2917.211 | Dissemination Of Image of Another Person                    |              |
| 06/10/2025 15:42:00 | APD    | 1503    | 2951.08  | PROBATION VIOLATION                                         |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202984    | 3D91U            | MOORE, JONTE LAVEIL | 5/13/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                              | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------------------------|-----------|
| 05/18/2025 01:56:00 | APD    | 1601    | 2923.13A | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A |           |
| 05/18/2025 01:56:00 | APD    | 1601    | 2951.08  | PROBATION VIOLATION                              |           |
| 05/18/2025 01:56:00 | APD    | 1601    | 2951.08  | PROBATION VIOLATION                              |           |
| 05/18/2025 01:56:00 | APD    | 1601    | 2951.08  | PROBATION VIOLATION                              |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 212517    | 4C54U            | MOORE, NATHANIEL | 10/17/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 05/01/2025 16:34:00 | SCSO   | 0231    | 2950.05 | NOTICE OF CHANGE OF ADDRESS       | 1 \$5,000.00 |
| 05/01/2025 16:34:00 | SCSO   | 0231    | 2967.15 | PAROLE VIOLATION                  |              |
| 05/01/2025 16:34:00 | SCSO   | 0231    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |              |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 105943    | 2B47U            | MOORE, THOMAS J | 10/2/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 02/27/2025 20:00:00 | APD    | 1625    | 2911.12 | BURGLARY - 2911.12                         | 1 \$5,000.00 |
| 02/27/2025 20:00:00 | APD    | 1625    | 2911.21 | CRIMINAL TRESPASS - 2911.21                |              |
| 02/27/2025 20:00:00 | APD    | 1625    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 02/27/2025 20:00:00 | APD    | 1625    | 2967.15 | PAROLE VIOLATION                           |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 77011     | 4C52U            | MORRIS, ERIC DONNELL | 7/14/1972 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2951.08 | PROBATION VIOLATION             |           |
| 04/16/2025 17:44:00 | SCSO   | 0984    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 138879    | 4C53L            | MORRIS, FRANK DAVID, III | 2/13/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|-----------|------------------------------------------|--------------|
| 05/15/2025 21:39:00 | SPPD   | 215     | 2923.16C  | Improper Handling Firearms MV - 2923.16C |              |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2925.11   | Possession of Drugs - 2925.11            | 1 \$5,000.00 |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2925.11C1 | Possession of Drugs - 2925.11C1          |              |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1  |              |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |              |
| 05/15/2025 21:39:00 | SPPD   | 215     | 2967.15   | PAROLE VIOLATION                         |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 106675    | 4D89L            | MORRIS, JERRY DAWN | 2/15/1961 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/27/2025 08:23:00 | APD    | 1346    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 142406    | 5B55             | MORRIS, NICHOLE MARIE | 8/3/1974 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 04/07/2025 00:05:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 15320     | 6A02             | MORRIS, SAMUEL JASON | 4/21/1974 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/30/2025 14:44:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |
| 06/30/2025 14:44:00 | SCSO   | 1065    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 204716    | 1D83             | MUNN, TYRONE MICHAEL | 2/28/1983 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 01/28/2025 12:15:00 | APD    | 1395    | 2909.05 | Vandalism - 2909.05             | 1 \$2,500.00 |
| 01/28/2025 12:15:00 | APD    | 1395    | 2913.02 | Theft - 2913.02                 |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 2907.09 | Public Indecency - 2907.09      |              |
| 01/28/2025 12:15:00 | APD    | 1395    | 000     | CONTEMPT OF COURT               |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 211911    | 3C50L            | MURRAY, JOHN DOUGLAS | 1/29/1974 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------|---------------|
| 06/17/2025 13:12:00 | SCSO   | 0832    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|---------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 132847    | 5B28             | MYERS, DEBORAH LYNN | 2/27/1966 | W    | F   |  |

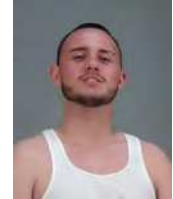
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description          | Bail/Bond     |
|---------------------|--------|---------|----------|------------------------------|---------------|
| 06/28/2025 20:18:00 | APD    | 1612    | 2919.251 | DOMESTIC VIOLENCE - 2919.251 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 209467    | 4A10L            | NASKA, CONNOR JACOB | 3/20/2005 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     | 1 \$5,000.00 |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2923.24 | POSSESSING CRIMINAL TOOLS               |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.30 | COUNTERFEITING MONEY                    |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2951.08 | PROBATION VIOLATION                     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51     |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 04/27/2025 14:13:00 | SPPD   | 206     | 2913.02 | Theft - 2913.02                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



04/27/2025 14:13:00 SPPD 206 2913.51 RECEIVING STOLEN PROPERTY - 2913.51

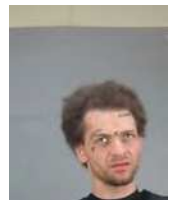
04/27/2025 14:13:00 SPPD 206 2913.51 RECEIVING STOLEN PROPERTY - 2913.51

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 193357    | 4C63U            | NELSON, JON TAE VON ANGELO | 5/30/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                 | Bail/Bond      |
|---------------------|--------|---------|------------|---------------------------------------------------------------------|----------------|
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         | 1 \$250,000.00 |
| 03/19/2025 13:54:00 | APD    | 1221    | 2903.11    | Felonious Assault - 2903.11                                         |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3  |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12                                |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2925.11    | Possession of Drugs - 2925.11                                       | 1 \$5,000.00   |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.31    | Obstructing Official Business - 2921.31                             |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.13    | FALSIFICATION - 2921.13                                             |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                     |                |
| 03/19/2025 13:54:00 | APD    | 1221    | 2921.331   | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 150128    | 6A10             | NEWELL, BRIAN KEITH | 8/27/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/30/2025 21:45:00 | APD    | 1640    | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/30/2025 21:45:00 | APD    | 1640    | 000     | CONTEMPT OF COURT             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                               | Sex              |                                                                                       |
|---------------------------|------------------|------------------------|----------------|----------------------------------------------------|------------------|---------------------------------------------------------------------------------------|
| 139444                    | 3B46L            | NJEGOVAN, BRAD ALLEN   | 10/5/1990      | W                                                  | M                |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>                         | <b>Bail/Bond</b> |                                                                                       |
| 06/04/2025 18:43:00       | SCSO             | 1264                   | 2951.08        | PROBATION VIOLATION                                |                  |                                                                                       |
| 06/04/2025 18:43:00       | SCSO             | 1264                   | 545.05         | Theft - 545.05                                     |                  |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                               | Sex              |                                                                                       |
| 150648                    | 3C66L            | NORTON, RYAN AUSTIN    | 6/8/1993       | W                                                  | M                |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>                         | <b>Bail/Bond</b> |                                                                                       |
| 06/30/2025 22:51:00       | SCSO             | 1320                   | 2951.08        | PROBATION VIOLATION                                |                  |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                               | Sex              |                                                                                       |
| 134434                    | 4C68U            | NURSE, DEMETRUS MARCEL | 12/16/1988     | B                                                  | M                |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>                         | <b>Bail/Bond</b> |                                                                                       |
| 06/24/2025 12:09:00       | APD              | 0000                   | 2921.331B1     | Fail to Comply with Police - 2921.331B1            | 1                | \$25,000.00                                                                           |
| 06/24/2025 12:09:00       | APD              | 0000                   | 2923.13 A2     | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |                  |                                                                                       |
| 06/24/2025 12:09:00       | APD              | 0000                   | 2903.04        | Involuntary Manslaughter - 2903.04                 |                  |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name            | DOB            | Race                                               | Sex              |                                                                                       |
| 210405                    | 3C49U            | OAJACA, ANGEL ELI      | 8/10/2004      | W                                                  | M                |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>         | <b>Statute</b> | <b>Statute Description</b>                         | <b>Bail/Bond</b> |                                                                                       |
| 06/11/2025 15:24:00       | SCSO             | 1316                   | 2951.08        | PROBATION VIOLATION                                |                  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name            | DOB       | Race                                                        | Sex |                                                                                       |
|---------------------|------------------|------------------------|-----------|-------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 191185              | 6A20             | OCEL, SHAWN DOUGLAS    | 6/6/1973  | W                                                           | M   |    |
|                     |                  |                        |           |                                                             |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute   | Statute Description                                         |     |                                                                                       |
| 05/03/2025 22:24:00 | SCSO             | 0970                   | 2951.08   | PROBATION VIOLATION                                         |     |                                                                                       |
| 05/03/2025 22:24:00 | SCSO             | 0970                   | 2951.08   | PROBATION VIOLATION                                         |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name            | DOB       | Race                                                        | Sex |                                                                                       |
| 8381                | 4C64L            | ODEN, DESHAWN JUAN     | 9/29/1972 | B                                                           | M   |    |
|                     |                  |                        |           |                                                             |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute   | Statute Description                                         |     |                                                                                       |
| 06/30/2025 17:38:00 | APD              | 1622                   | 2911.01   | AGGRAVATED ROBBERY - 2911.01                                |     |                                                                                       |
| 06/30/2025 17:38:00 | APD              | 1622                   | 2903.21   | AGGRAVATED MENACING - 2903.21                               |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name            | DOB       | Race                                                        | Sex |                                                                                       |
| 210769              | 5B45             | OLLISON, DANYSE ANIQUE | 2/16/1998 | B                                                           | F   |  |
|                     |                  |                        |           |                                                             |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                | Statute   | Statute Description                                         |     |                                                                                       |
| 06/16/2025 16:13:00 | SCSO             | 1354                   | 2903.08   | AGGRAVATED VEHICULAR ASSAULT - 2903.08                      |     |                                                                                       |
| 06/16/2025 16:13:00 | SCSO             | 1354                   | 4511.19   | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |     |                                                                                       |
| 06/16/2025 16:13:00 | SCSO             | 1354                   | 4510.14   | DRIVING UNDER OVI SUSPENSION - 4510.14                      |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212411    | 3A03L            | ONEY, JUSTICE JOEL | 7/27/2000 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 04/14/2025 08:57:00 | BPD    | 1       | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 04/14/2025 08:57:00 | BPD    | 1       | 2903.11 | Felonious Assault - 2903.11 |                  |
| 04/14/2025 08:57:00 | BPD    | 1       | 2905.02 | ABDUCTION - 2905.02         |                  |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 99116     | 4C53U            | OVERSTREET, RONALD JAMES | 3/17/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/06/2025 09:10:00 | APD    | 1202    | 2906.06 | CRIMINAL DAMAGING - 2906.06   |              |
| 06/06/2025 09:10:00 | APD    | 1202    | 2913.02 | Theft - 2913.02               |              |
| 06/06/2025 09:10:00 | APD    | 1202    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 195063    | 2B25U            | OWENS, DION-DRE | 4/16/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 05/13/2025 02:51:00 | APD    | 1651    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00  |
| 05/13/2025 02:51:00 | APD    | 1651    | 2951.08 | PROBATION VIOLATION                     |               |
| 05/13/2025 02:51:00 | APD    | 1651    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$5,000.00  |
| 05/13/2025 02:51:00 | APD    | 1651    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 121630    | 5A18U            | OWENS, RENEE LYNN | 1/31/1986 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/16/2025 19:34:00 | APD    | 1564    | 000     | CONTEMPT OF COURT   |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|----------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 204571    | 3A22L            | PADEN, RONALD EUGENE | 1/1/1985 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2921.34 | ESCAPE - 2921.34              |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 04/27/2025 11:15:00 | SCSO   | 0837    | 2913.02 | Theft - 2913.02               | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 137379    | 2A14             | PAIGE, MALACHI DARRELL | 3/5/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|--------------|-----------------------------------------------------------|---------------|
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2951.08      | PROBATION VIOLATION                                       |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.18      | Strangulation                                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.21      | AGGRAVATED MENACING - 2903.21                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.01      | Drug Abuse - 2925.01                                      | 1 \$10,000.00 |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.03      | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.14      | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2925.11      | Possession of Drugs - 2925.11                             |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2967.15      | PAROLE VIOLATION                                          |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 000          | CONTEMPT OF COURT                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2903.13      | ASSAULT - 2903.13                                         | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           | 1 \$5,000.00  |
| 01/10/2025 12:08:00 | APD    | 1266    | 2923.13      | HAVING WEAPONS UNDER DISABILITY                           |               |
| 01/10/2025 12:08:00 | APD    | 1266    | 2909.06A1    | CRIMINAL DAMAGING - 2909.06A1                             | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212719    | 3A06L            | PARISEAU, DARRYL DONALD | 6/14/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 06/02/2025 03:47:00 | APD    | 1638    | 2911.12A1 | BURGLARY - 2911.12A1                    | 1 \$25,000.00 |
| 06/02/2025 03:47:00 | APD    | 1638    | 2909.07   | CRIMINAL MISCHIEF - 2909.07             | 1 \$5,000.00  |
| 06/02/2025 03:47:00 | APD    | 1638    | 2921.31   | Obstructing Official Business - 2921.31 |               |
| 06/02/2025 03:47:00 | APD    | 1638    | 2921.33A  | RESISTING ARREST - 2921.33A             |               |
| 06/02/2025 03:47:00 | APD    | 1638    | 2967.15   | PAROLE VIOLATION                        |               |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 209117    | 3B27L            | PARKES, EUGENE | 3/20/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/01/2025 17:40:00 | SCSO   | 1164    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 202685    | 4A05L            | PARMER, BRYCE JAVON | 11/3/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |
| 07/01/2025 20:57:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 212001    | 3B45U            | Patel, Ankit RAJESHKUMAR | 7/10/1996 | E    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond      |
|---------------------|--------|---------|---------|---------------------|----------------|
| 01/31/2025 20:03:00 | BPD    | 27      | 2913.02 | Theft - 2913.02     | 1 \$500,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 149295    | 3D79U            | PAYNE, DIERRE THOMAS | 3/24/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 06/28/2025 21:30:00 | APD    | 1566    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 | 1 \$5,000.00 |
| 06/28/2025 21:30:00 | APD    | 1566    | 2967.15 | PAROLE VIOLATION                    |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 4122      | 3A05L            | PAYNE, MICHAEL ANTHONY | 1/10/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|---------|-------------------------------|----------------|
| 06/18/2025 13:18:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11   | 1 \$100,000.00 |
| 06/18/2025 13:18:00 | APD    | 0000    | 2903.13 | ASSAULT - 2903.13             |                |
| 06/18/2025 13:18:00 | APD    | 0000    | 2913.02 | Theft - 2913.02               |                |
| 06/18/2025 13:18:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$500,000.00 |
| 06/18/2025 13:18:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00   |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 132257    | 4D74L            | PECK, STANLEY WILLIAM | 9/23/1987 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond |
|---------------------|--------|---------|----------|--------------------------------|-----------|
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2913.02  | Theft - 2913.02                |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2903.21A | AGGRAVATED MENACING - 2903.21A |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2911.02  | ROBBERY - 2911.02              |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2951.08  | PROBATION VIOLATION            |           |
| 12/04/2024 16:51:00 | APD    | 1515    | 2967.15  | PAROLE VIOLATION               |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                       | DOB       | Race | Sex |
|-----------|------------------|-----------------------------------|-----------|------|-----|
| 203153    | COREB19          | PENSON-WILLIS, JOEVEON<br>MARQUIS | 8/31/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------|--------------|
| 05/12/2025 16:31:00 | SCSO   | 0231    | PRE     | PREBOOK               |              |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 2725.04 | WRIT OF HABEAS CORPUS |              |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 000     | CONTEMPT OF COURT     | 1 \$5,000.00 |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 000     | CONTEMPT OF COURT     |              |
| 05/12/2025 16:31:00 | SCSO   | 0231    | 000     | CONTEMPT OF COURT     |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 146546    | 2A01             | PERDUE, ANDRE DEMAR | 4/3/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description   | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------|-----------|
| 06/20/2025 17:08:00 | SCSO   | 1264    | 2951.08 | PROBATION VIOLATION   |           |
| 06/20/2025 17:08:00 | SCSO   | 1264    | 2963.11 | FUGITIVE FROM JUSTICE |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 205107    | 5A24L            | PERKINS, TEDREKAH TANAYA | 7/24/2002 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------|--------------|
| 06/25/2025 20:30:00 | APD    | 1676    | 2903.1323 | ASSAULT - 2903.1323            | 1 \$5,000.00 |
| 06/25/2025 20:30:00 | APD    | 1676    | 2903.21A  | AGGRAVATED MENACING - 2903.21A |              |
| 06/25/2025 20:30:00 | APD    | 1676    | 2951.08   | PROBATION VIOLATION            |              |
| 06/25/2025 20:30:00 | APD    | 1676    | 71.07     | Suspended DL - 71.07           |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 3717      | 3D79L            | PERRYMAN, JOHN SAMSON | 3/4/1962 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/03/2025 04:25:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION           |              |
| 06/03/2025 04:25:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 5800      | 6A07             | PETTIFORD, LACEY LAMONTE | 8/12/1970 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 000     | CONTEMPT OF COURT                                           |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2951.08 | PROBATION VIOLATION                                         |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21                          |           |
| 11/25/2024 16:18:00 | SCSO   | 1052    | 2919.21 | Nonsupport of Dependents - 2919.21                          |           |

| Inmate No | Assigned Housing | Inmate Name   | DOB       | Race | Sex |
|-----------|------------------|---------------|-----------|------|-----|
| 115859    | 4A15L            | PIERCE, ROSUE | 12/4/1968 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|-----------|-------------------------------|------------------|
| 05/14/2025 17:00:00 | APD    | 1344    | 2903.02   | MURDER - 2903.02              | 1 \$2,000,000.00 |
| 05/14/2025 17:00:00 | APD    | 1344    | 2903.11A2 | Felonious Assault - 2903.11A2 | 0                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 202996    | 4D90U            | Pinckney, Allen T | 12/9/1987 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 06/27/2025 00:05:00 | APD    | 1544    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/27/2025 00:05:00 | APD    | 1544    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/27/2025 00:05:00 | APD    | 1544    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/27/2025 00:05:00 | APD    | 1544    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |
| 06/27/2025 00:05:00 | APD    | 1544    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00 |
| 06/27/2025 00:05:00 | APD    | 1544    | 2925.11 | Possession of Drugs - 2925.11                             |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 193770    | 3C60U            | PITTMAN, JOSHUA JAMES | 4/20/1997 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------------------------|-----------|
| 06/05/2025 15:51:00 | SCSO   | 0231    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16 |           |
| 06/05/2025 15:51:00 | SCSO   | 0231    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12                      |           |
| 06/05/2025 15:51:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11                             |           |
| 06/05/2025 15:51:00 | SCSO   | 0231    | 4510.11 | DUS or License Restriction - 4510.11                      |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 209625    | 3C59U            | PITTMAN, MATTHEW ELIJAH | 12/28/1999 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 06/22/2025 23:20:00 | APD    | 1651    | 135.16C | Domestic Menace                            | 1 \$5,000.00 |
| 06/22/2025 23:20:00 | APD    | 1651    | 2903.21 | AGGRAVATED MENACING - 2903.21              |              |
| 06/22/2025 23:20:00 | APD    | 1651    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                   | DOB       | Race                                                         | Sex       |                                                                                     |
|---------------------|------------------|-------------------------------|-----------|--------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------|
| 154885              | 5B60             | PIURKOWSKY, MITCHELL<br>MARIE | 7/20/1991 | W                                                            | F         |  |
| Arrest Date / Time  | Agency           | Officer                       | Statute   | Statute Description                                          | Bail/Bond |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.49   | IDENTITY FRAUD - 2913.49                                     | 1         | \$10,000.00                                                                         |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.11   | Possession of Drugs - 2925.11                                | 1         | \$25,000.00                                                                         |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2921.12   | TAMPERING WITH EVIDENCE -<br>2921.12                         |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.11   | Possession of Drugs - 2925.11                                |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02   | Theft - 2913.02                                              |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02   | Theft - 2913.02                                              | 1         | \$5,000.00                                                                          |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2923.24   | POSSESSING CRIMINAL TOOLS                                    |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.12   | POSSESSING DRUG ABUSE<br>INSTRUMENTS                         |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.14   | ILLEGAL USE OR POSSESSION OF<br>DRUG PARAPHERNALIA - 2925.14 |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02   | Theft - 2913.02                                              |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2913.02   | Theft - 2913.02                                              |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2923.24   | POSSESSING CRIMINAL TOOLS                                    |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2925.12   | POSSESSING DRUG ABUSE<br>INSTRUMENTS                         |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 2921.31   | Obstructing Official Business - 2921.31                      |           |                                                                                     |
| 05/07/2025 09:36:00 | SCSO             | 0819                          | 000       | CONTEMPT OF COURT                                            |           |                                                                                     |

# Summit County Sheriff's Office

## Head Count With Photos Report

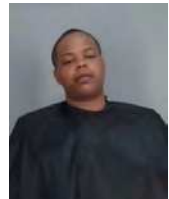


| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 212749    | 1A22L            | PIXLEY, ANTOINE DEMERE | 6/6/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description          | Bail/Bond        |
|---------------------|--------|---------|-----------|------------------------------|------------------|
| 06/07/2025 04:00:00 | APD    | 1527    | 2903.02   | MURDER - 2903.02             | 1 \$1,000,000.00 |
| 06/07/2025 04:00:00 | APD    | 1527    | 2903.11A  | Felonious Assault - 2903.11A |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2903.11A  | Felonious Assault - 2903.11A |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2919.25   | DOMESTIC VIOLENCE - 2919.25  |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2919.25   | DOMESTIC VIOLENCE - 2919.25  |                  |
| 06/07/2025 04:00:00 | APD    | 1527    | 2911.02A2 | ROBBERY - 2911.02A2          |                  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 151446    | 5A08L            | PLUMMER, LATASHA LEE | 1/19/1992 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/01/2025 03:01:00 | APD    | 1589    | 2921.33 | Resisting Arrest - 2921.33    | 1 \$5,000.00 |
| 06/01/2025 03:01:00 | APD    | 1589    | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 |              |
| 06/01/2025 03:01:00 | APD    | 1589    | 2951.08 | PROBATION VIOLATION           |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210891    | 5A110U           | POPE, CORVETTE MARIE | 6/18/1999 | B    | F   |



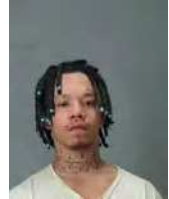
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-----------|-----------------------------------|------------------|
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.01   | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 07/30/2024 17:04:00 | APD    | 1425    | 2903.11   | Felonious Assault - 2903.11       |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.12   | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 07/30/2024 17:04:00 | APD    | 1425    | 2921.32A2 | Obstructing Justice - 2921.32A2   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name  | DOB       | Race | Sex |
|-----------|------------------|--------------|-----------|------|-----|
| 211085    | 2C58             | POPE, DENZEL | 8/16/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2903.11 | Felonious Assault - 2903.11       |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 08/28/2024 17:19:00 | SCSO   | 1495    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 200429    | STAR01           | PORTER, GIOVANNI<br>DEANGELO | 3/3/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 02/01/2024 10:08:00 | SCSO   | 0827    | 2903.11 | Felonious Assault - 2903.11 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 134517    | 4C72L            | PORTIS, DARRON MITCHELL, Jr | 12/20/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 01/24/2025 08:33:00 | APD    | 1202    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         | 1 \$50,000.00 |
| 01/24/2025 08:33:00 | APD    | 1202    | 2923.13   | HAVING WEAPONS UNDER DISABILITY         |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03          |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03          |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03          |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.11   | Possession of Drugs - 2925.11           |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                     |               |
| 01/24/2025 08:33:00 | APD    | 1202    | 2925.14C1 | Drug Paraphernalia Offenses - 2925.14C1 |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 124717    | 4C59L            | POWELL, MANUEL GILES, Sr | 8/22/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------------------|---------------|
| 05/09/2025 08:53:00 | APD    | 1179    | 2903.11 | Felonious Assault - 2903.11     | 1 \$50,000.00 |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03  |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2925.11 | Possession of Drugs - 2925.11   |               |
| 05/09/2025 08:53:00 | APD    | 1179    | 2923.13 | HAVING WEAPONS UNDER DISABILITY |               |

# Summit County Sheriff's Office

## Head Count With Photos Report

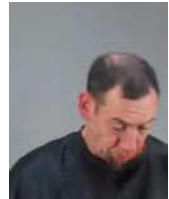


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 212492    | 3C70U            | POWERS, MARKEL AMIER | 7/9/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 04/28/2025 16:38:00 | STPD   | 1       | 2963.11  | FUGITIVE FROM JUSTICE                                               |               |
| 04/28/2025 16:38:00 | STPD   | 1       | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 96368     | 3D88L            | PRIDDLE, BRANDON JON | 11/14/1978 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|-----------|------------------------------------------|--------------|
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE     |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE     |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2911.21   | CRIMINAL TRESPASS - 2911.21              |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51      |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2921.33   | Resisting Arrest - 2921.33               |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2921.31A  | Obstructing Official Business - 2921.31A |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 000       | CONTEMPT OF COURT                        |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 000       | CONTEMPT OF COURT                        |              |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 000       | CONTEMPT OF COURT                        | 1 \$5,000.00 |
| 06/01/2025 06:20:00 | CFPD   | 8161    | 2925.11   | Possession of Drugs - 2925.11            | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 200498    | WEST GYM         | PRINCE, JALEN CHARLES | 7/27/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 17:14:00 | SCSO   | 0230    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 211719    | 2B26L            | PURVIS, LARELL MARQUIS | 7/5/1974 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 06/20/2025 13:32:00 | SCSO   | 1338    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 193646    | 4A01L            | RANGE, JOHN ALFRED, Jr | 6/8/1981 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|-----------|--------------------------------------------|---------------|
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1            |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12   | BURGLARY - 2911.12                         | 1 \$50,000.00 |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2967.15   | PAROLE VIOLATION                           |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          | 1 \$25,000.00 |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2911.12B  | TRESPASS IN A HABITATION - 2911.12B        |               |
| 03/29/2025 23:19:00 | NVPD   | 92      | 2903.13   | ASSAULT - 2903.13                          |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 202966    | 2A21             | RANKIN, JAVION DESHON | 11/15/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond      |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|----------------|
| 03/30/2025 07:05:00 | APD    | 1       | 2903.11    | Felonious Assault - 2903.11                                        |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    | 1 \$100,000.00 |
| 03/30/2025 07:05:00 | APD    | 1       | 2913.51    | RECEIVING STOLEN PROPERTY - 2913.51                                |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.16    | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16          |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.162A1 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A1 |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2903.02    | MURDER - 2903.02                                                   |                |
| 03/30/2025 07:05:00 | APD    | 1       | 2923.13    | HAVING WEAPONS UNDER DISABILITY                                    |                |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 122622    | 4D94L            | RARDON, AARON JOSEPH | 8/21/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description            | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------|---------------|
| 06/18/2025 19:49:00 | SPPD   | 236     | 2919.25  | DOMESTIC VIOLENCE - 2919.25    | 1 \$25,000.00 |
| 06/18/2025 19:49:00 | SPPD   | 236     | 2903.21A | AGGRAVATED MENACING - 2903.21A |               |
| 06/18/2025 19:49:00 | SPPD   | 236     | 2951.08  | PROBATION VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |
|-----------|------------------|------------------------|------------|------|-----|
| 192445    | 5A05U            | RASTORFER, SHIANE SKYE | 11/22/1996 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------------|-----------|
| 06/20/2025 19:10:00 | SCSO   | 1063    | 2921.38 | HARASSMENT BY INMATE - 2921.38          |           |
| 06/20/2025 19:10:00 | SCSO   | 1063    | 2921.31 | Obstructing Official Business - 2921.31 |           |
| 06/20/2025 19:10:00 | SCSO   | 1063    | 2967.15 | PAROLE VIOLATION                        |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 208962    | 1A12L            | RAY, JASHAWN LAMAR | 4/3/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                               | Bail/Bond      |
|---------------------|--------|---------|-----------|---------------------------------------------------|----------------|
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  | 1 \$850,000.00 |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.02   | MURDER - 2903.02                                  |                |
| 09/19/2023 12:11:00 | APD    | 1277    | 2903.11   | Felonious Assault - 2903.11                       |                |
| 09/19/2023 12:11:00 | APD    | 1277    | 2923.13A3 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A3 |                |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 208149    | 3C57L            | REAMAN, MICHAEL PATRICK | 11/5/1985 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/21/2025 09:58:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION |           |
| 06/21/2025 09:58:00 | SCSO   | 0987    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 195407    | 4D80U            | REDMAN, BRENDAN JOSEPH | 3/6/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|----------|-------------------------------------------------------------|--------------|
| 06/24/2025 15:35:00 | SCSO   | 0884    | 2919.27A | Violating Protection Order - 2919.27A                       |              |
| 06/24/2025 15:35:00 | SCSO   | 0884    | 2919.27  | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 142881    | WEST GYM         | REED-GUINN, JEROME ROSS | 5/21/1991 | B    | M   |



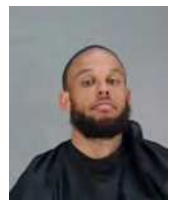
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------|---------------|
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.25 | DOMESTIC VIOLENCE - 2919.25        |               |
| 03/16/2025 20:06:00 | APD    | 1670    | 2923.13 | HAVING WEAPONS UNDER DISABILITY    | 1 \$25,000.00 |
| 03/16/2025 20:06:00 | APD    | 1670    | 2913.02 | Theft - 2913.02                    | 1 \$5,000.00  |
| 03/16/2025 20:06:00 | APD    | 1670    | 2919.21 | Nonsupport of Dependents - 2919.21 |               |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 212714    | 3B40L            | REESE, WALTER JERRELL | 7/13/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------------|-----------|
| 05/31/2025 18:16:00 | APD    | 1649    | 2909.04 | Disrupting Public Services - 2909.04       |           |
| 05/31/2025 18:16:00 | APD    | 1649    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                |           |
| 05/31/2025 18:16:00 | APD    | 1649    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |           |

| Inmate No | Assigned Housing | Inmate Name | DOB       | Race | Sex |
|-----------|------------------|-------------|-----------|------|-----|
| 191807    | WEST GYM         | REID, GARY  | 9/15/1994 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/12/2025 01:11:00 | APD    | 1670    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB      | Race | Sex |
|-----------|------------------|---------------------|----------|------|-----|
| 210066    | 4D79U            | RENDER, PETER ALLEN | 5/9/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 06/24/2025 04:30:00 | APD    | 1579    | 2925.11C1 | Possession of Drugs - 2925.11C1         | 1 \$5,000.00 |
| 06/24/2025 04:30:00 | APD    | 1579    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 126957    | 3D78L            | RENDINO, NICHOLAS JAMES | 8/9/1986 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/22/2025 19:23:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |
| 06/22/2025 19:23:00 | SCSO   | 1063    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 7391      | 3C71L            | REYNOLDS, JAMES DARNELL | 9/13/1969 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 04/25/2025 21:38:00 | APD    | 1668    | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 | 1 \$25,000.00 |
| 04/25/2025 21:38:00 | APD    | 1668    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 | 1 \$25,000.00 |
| 04/25/2025 21:38:00 | APD    | 1668    | 2903.18 | Strangulation                                               |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 151217    | 2C66             | RIGGS, THOMAS PAUL | 10/25/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 05/20/2025 15:42:00 | NPD    | 0000    | 2911.31 | SAFE cracking                           |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2909.05 | Vandalism - 2909.05                     |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2911.13 | BREAKING AND ENTERING - 2911.13         |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2967.15 | PAROLE VIOLATION                        |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2951.08 | PROBATION VIOLATION                     |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2909.05 | Vandalism - 2909.05                     | 1 \$25,000.00 |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2911.32 | TAMPERING WITH COIN MACHINES - 2911.32  |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2925.11 | Possession of Drugs - 2925.11           |               |
| 05/20/2025 15:42:00 | NPD    | 0000    | 2921.31 | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 209415    | 4A12L            | RILEY, LAMARICE DIMITRI | 1/8/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description         | Bail/Bond |
|---------------------|--------|---------|------------|-----------------------------|-----------|
| 02/14/2025 10:17:00 | SCSO   | 1288    | 2903.11    | Felonious Assault - 2903.11 |           |
| 02/14/2025 10:17:00 | SCSO   | 1288    | 99999--102 | DISORDERLY CONDUCT          |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 201637    | 2B46L            | RIPLEY, ANTHONY MICHAEL | 6/21/1995 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/18/2025 16:52:00 | SCSO   | 1053    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                   | Sex       |                                                                                       |
|---------------------|------------------|----------------------------|-----------|----------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 96392               | 4D79L            | ROBERTS, MICHAEL HENRY, Sr | 2/23/1979 | W                                      | M         |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                    | Bail/Bond |                                                                                       |
| 06/16/2025 02:46:00 | SCSO             | 0940                       | 2919.27A1 | Violating Protection Order - 2919.27A1 |           |                                                                                       |
| 06/16/2025 02:46:00 | SCSO             | 0940                       | 2919.25   | DOMESTIC VIOLENCE - 2919.25            | 1         | \$50,000.00                                                                           |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                   | Sex       |                                                                                       |
| 14570               | 3D87U            | ROBERTS, SCOTT CLINTON     | 2/5/1971  | W                                      | M         |    |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                    | Bail/Bond |                                                                                       |
| 06/17/2025 09:40:00 | SCSO             | 1065                       | 2950.06   | FAILURE TO VERIFY CURRENT ADDRESS      | 1         | \$5,000.00                                                                            |
| 06/17/2025 09:40:00 | SCSO             | 1065                       | 2951.08   | PROBATION VIOLATION                    |           |                                                                                       |
| 06/17/2025 09:40:00 | SCSO             | 1065                       | 2951.08   | PROBATION VIOLATION                    |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                   | Sex       |                                                                                       |
| 203994              | 1D76             | ROBINSON, BRONSEN LANE     | 10/6/1989 | B                                      | M         |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                    | Bail/Bond |                                                                                       |
| 05/24/2025 18:30:00 | APD              | 1670                       | 2911.01   | AGGRAVATED ROBBERY - 2911.01           | 1         | \$50,000.00                                                                           |
| 05/24/2025 18:30:00 | APD              | 1670                       | 128.32    | IMMUNITY; PROHIBIT CONDUCT             | 1         | \$5,000.00                                                                            |
| Inmate No           | Assigned Housing | Inmate Name                | DOB       | Race                                   | Sex       |                                                                                       |
| 210662              | 6A32             | ROBY, DENNIS EDWARD        | 3/24/1969 | W                                      | M         |  |
| Arrest Date / Time  | Agency           | Officer                    | Statute   | Statute Description                    | Bail/Bond |                                                                                       |
| 02/24/2025 17:54:00 | SCSO             | 0231                       | 2951.08   | PROBATION VIOLATION                    |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report

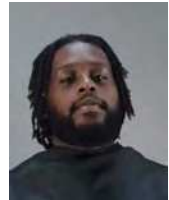


| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 201234    | 1D81             | ROGERS, CORNELIUS LAZAR, Jr | 5/16/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2913.02 | Theft - 2913.02             |           |
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2905.01 | Kidnapping - 2905.01        |           |
| 05/06/2025 13:13:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02              |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 210918    | 3D77U            | ROGERS, JOSIAH DAJUAN | 9/14/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/12/2025 14:44:00 | SCSO   | 0231    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |
| 06/12/2025 14:44:00 | SCSO   | 0231    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 203687    | 4D77L            | ROGERS, MARK T | 12/4/1960 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------------|-----------|
| 06/25/2025 22:30:00 | SCSO   | 1171    | 2907.05 | Gross Sexual Imposition - 2907.05 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 212819    | 2B45L            | ROSADO, MICHAEL STEVEN | 7/29/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute       | Statute Description                | Bail/Bond |
|---------------------|--------|---------|---------------|------------------------------------|-----------|
| 06/17/2025 18:23:00 | SCSO   | 0230    | 2921.38(B)(D) | Harassment with a Bodily Substance |           |
| 06/17/2025 18:23:00 | SCSO   | 0230    | 2903.22       | Menacing - 2903.22                 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 203196    | 5B57             | ROSS, DEONA LEE | 7/13/1994 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------------------------------|-----------|
| 06/11/2025 12:09:00 | SCSO   | 0539    | 2951.08 | PROBATION VIOLATION                                         |           |
| 06/11/2025 12:09:00 | SCSO   | 0539    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |
| 06/11/2025 12:09:00 | SCSO   | 0539    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 86882     | 5A04L            | ROSSELAND, BOBBI JOANN | 2/23/1971 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2925.11 | Possession of Drugs - 2925.11           | 1 \$5,000.00 |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |
| 03/04/2025 07:07:00 | SCSO   | 1158    | 2951.08 | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 208360    | 4C61L            | RUBY, MICHAEL ARTHUR | 7/10/1974 | W    | M   |

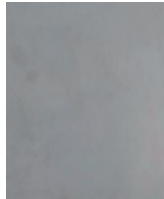


| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2951.08 | PROBATION VIOLATION |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2967.15 | PAROLE VIOLATION    |              |
| 05/09/2025 18:08:00 | SCSO   | 1275    | 2913.02 | Theft - 2913.02     | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                        | DOB        | Race                                          | Sex       |                                                                                       |
|---------------------|------------------|------------------------------------|------------|-----------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 139227              | 3A13L            | RUIZ, JAVID JASHOWN                | 10/15/1989 | B                                             | M         |    |
| Arrest Date / Time  | Agency           | Officer                            | Statute    | Statute Description                           | Bail/Bond |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 2907.02    | RAPE - 2907.02                                | 1         | \$500,000.00                                                                          |
| 04/16/2025 13:00:00 | APD              | 1129                               | 71.18      | Driving Under Suspension - 71.18              |           |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 2951.08    | PROBATION VIOLATION                           |           |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 138.10C3   | Drug Abuse Marijuana - 138.10C3               | 1         | \$5,000.00                                                                            |
| 04/16/2025 13:00:00 | APD              | 1129                               | 2907.05    | Gross Sexual Imposition - 2907.05             |           |                                                                                       |
| 04/16/2025 13:00:00 | APD              | 1129                               | 4301.69    | Involving Underage Persons - 4301.69          |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                        | DOB        | Race                                          | Sex       |                                                                                       |
| 102960              | 5A02U            | RUPLE, FRANCINE MONIQUE<br>CHANDRA | 8/13/1980  | B                                             | F         |   |
| Arrest Date / Time  | Agency           | Officer                            | Statute    | Statute Description                           | Bail/Bond |                                                                                       |
| 04/19/2025 13:41:00 | APD              | 1670                               | 2903.11    | Felonious Assault - 2903.11                   | 1         | \$50,000.00                                                                           |
| 04/19/2025 13:41:00 | APD              | 1670                               | 2911.21    | CRIMINAL TRESPASS - 2911.21                   | 1         | \$5,000.00                                                                            |
| 04/19/2025 13:41:00 | APD              | 1670                               | 2909.06    | CRIMINAL DAMAGING OR<br>ENDANGERING - 2909.06 |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                        | DOB        | Race                                          | Sex       |                                                                                       |
| 205190              | 2A09             | SAMS, LASHAWN DEON                 | 7/1/1992   | B                                             | M         |  |
| Arrest Date / Time  | Agency           | Officer                            | Statute    | Statute Description                           | Bail/Bond |                                                                                       |
| 06/22/2025 20:25:00 | APD              | 1589                               | 2911.21    | CRIMINAL TRESPASS - 2911.21                   |           |                                                                                       |
| 06/22/2025 20:25:00 | APD              | 1589                               | 2903.13    | ASSAULT - 2903.13                             |           |                                                                                       |
| 06/22/2025 20:25:00 | APD              | 1589                               | 000        | CONTEMPT OF COURT                             | 1         | \$2,500.00                                                                            |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 148912    | 2D73             | SANDERS, JOSHUA FRANKLIN | 12/15/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|----------|-------------------------------|---------------|
| 06/17/2025 14:39:00 | APD    | 0000    | 2919.25  | DOMESTIC VIOLENCE - 2919.25   | 1 \$10,000.00 |
| 06/17/2025 14:39:00 | APD    | 0000    | 2917.11A | DISORDERLY CONDUCT - 2917.11A |               |
| 06/17/2025 14:39:00 | APD    | 0000    | 2903.18  | Strangulation                 |               |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 146886    | 5B29             | SANDERS, LENNETTE JENNIFER | 2/17/1980 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/21/2025 14:30:00 | APD    | 1508    | 2906.06 | CRIMINAL DAMAGING - 2906.06   | 1 \$5,000.00 |
| 06/21/2025 14:30:00 | APD    | 1508    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 06/21/2025 14:30:00 | APD    | 1508    | 2925.11 | Possession of Drugs - 2925.11 |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 203257    | 5B52             | SANDERS, MAXINE ANN | 11/25/1969 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/12/2025 15:15:00 | SCSO   | 1077    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 81553     | 2B48L            | SANDERSON, GARY ANDREW | 4/7/1967 | W    | M   |



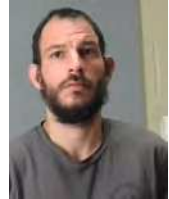
| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description             | Bail/Bond     |
|---------------------|--------|---------|-------------|---------------------------------|---------------|
| 12/24/2024 21:39:00 | APD    | 1336    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2 | 1 \$75,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 211627    | COREA25          | SANTOS, JASON THOMAS | 9/1/1987 | S    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------|------------------|
| 11/23/2024 05:43:00 | STWPD  | 211     | 2903.11 | Felonious Assault - 2903.11             | 1 \$1,000,000.00 |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2919.22 | Endangering Children - 2919.22          |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2921.31 | Obstructing Official Business - 2921.31 |                  |
| 11/23/2024 05:43:00 | STWPD  | 211     | 2907.02 | RAPE - 2907.02                          |                  |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 211536    | 2B28U            | SCHAFER, RYAN SETH | 1/5/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.11 | Felonious Assault - 2903.11 |                  |
| 11/07/2024 01:50:00 | APD    | 1536    | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |

| Inmate No | Assigned Housing | Inmate Name               | DOB        | Race | Sex |
|-----------|------------------|---------------------------|------------|------|-----|
| 201397    | 3A14L            | SCOTT, ROBERT EDWARD, III | 11/25/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.01 | AGGRAVATED MURDER           | 1 \$1,000,000.00 |
| 05/27/2023 18:50:00 | APD    | 1076    | 2903.11 | Felonious Assault - 2903.11 |                  |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 199925    | 5A14U            | SCOVIL, PARIS JANEE | 4/13/1996 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/24/2025 05:02:00 | APD    | 1567    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 116029    | 4D75L            | SEESE, WILLIAM SCOTT | 2/2/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond    |
|---------------------|--------|---------|---------|------------------------------------------|--------------|
| 05/09/2025 21:19:00 | SPPD   | 227     | 2923.16 | Improper Handling Firearms MV - 2923.162 | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$5,000.00 |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2913.02 | Theft - 2913.02                          |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2913.02 | Theft - 2913.02                          |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2951.08 | PROBATION VIOLATION                      |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 71.07   | Suspended DL - 71.07                     |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 71.15   | Plate Violations - 71.15                 |              |
| 05/09/2025 21:19:00 | SPPD   | 227     | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 149851    | 4D82L            | SELBEE, CAMERON DOUGLAS | 2/17/1991 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 06/30/2025 21:16:00 | APD    | 1234    | 2925.11 | Possession of Drugs - 2925.11   |           |
| 06/30/2025 21:16:00 | APD    | 1234    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 198835    | 5A07L            | SETREE, MIRANDA JEAN | 2/12/1990 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 05/09/2025 17:01:00 | APD    | 1446    | 000     | CONTEMPT OF COURT                   |              |
| 05/09/2025 17:01:00 | APD    | 1446    | 606.28  | Misrepresenting                     |              |
| 05/09/2025 17:01:00 | APD    | 1446    | 2921.13 | FALSIFICATION - 2921.13             |              |
| 05/09/2025 17:01:00 | APD    | 1446    | 000     | CONTEMPT OF COURT                   | 1 \$2,500.00 |
| 05/09/2025 17:01:00 | APD    | 1446    | 136.11  | Obstruct Official Business - 136.11 |              |

| Inmate No | Assigned Housing | Inmate Name            | DOB      | Race | Sex |
|-----------|------------------|------------------------|----------|------|-----|
| 77792     | 3C55L            | SEXTON, LARRY JACK, Jr | 9/3/1971 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------------------|--------------|
| 02/25/2025 00:33:00 | SPS    | 408     | 2911.13 | BREAKING AND ENTERING - 2911.13 |              |
| 02/25/2025 00:33:00 | SPS    | 408     | 2925.11 | Possession of Drugs - 2925.11   |              |
| 02/25/2025 00:33:00 | SPS    | 408     | 2911.21 | CRIMINAL TRESPASS - 2911.21     |              |
| 02/25/2025 00:33:00 | SPS    | 408     | 000     | CONTEMPT OF COURT               | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name        | DOB        | Race | Sex |
|-----------|------------------|--------------------|------------|------|-----|
| 194358    | 5D74             | SEYBERT, SANTINA L | 11/11/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------|--------------|
| 03/11/2025 12:09:00 | APD    | 1202    | 2525.11   | Drug Abuse - 2525.11                 |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2921.36A2 | ILLEGAL CONVEYANCE OF DRUGS OF ABUSE | 1 \$2,500.00 |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 2951.08   | PROBATION VIOLATION                  |              |
| 03/11/2025 12:09:00 | APD    | 1202    | 000       | CONTEMPT OF COURT                    | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                | DOB      | Race | Sex |
|-----------|------------------|----------------------------|----------|------|-----|
| 212072    | 4C60U            | SHARP, MICHAEL TERRELL, Jr | 5/4/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.13 | HAVING WEAPONS UNDER DISABILITY          | 1 \$10,000.00 |
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.16 | Improper Handling Firearms MV - 2923.162 |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12     |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2925.11 | Possession of Drugs - 2925.11            |               |
| 04/23/2025 14:38:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12                       |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 147528    | 5A19L            | SHEAFFER, KRISTINA MARIE | 6/22/1988 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 4511.39  | Turn and Stop Signals - 4511.39                                     |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2921.12  | TAMPERING WITH EVIDENCE - 2921.12                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.12  | POSSESSING DRUG ABUSE INSTRUMENTS                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 2913.02  | Theft - 2913.02                                                     | 1 \$5,000.00 |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |
| 05/13/2025 16:18:00 | SCSO   | 0895    | 000      | CONTEMPT OF COURT                                                   |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB      | Race | Sex |
|-----------|------------------|-----------------------------|----------|------|-----|
| 78660     | 3A04L            | SHEPHERD, ROBERT DWIGHT, Jr | 7/7/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 06/16/2025 09:42:00 | SCSO   | 0479    | 2925.03    | TRAFFICKING IN DRUGS - 2925.03                     |
| 06/16/2025 09:42:00 | SCSO   | 0479    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |
| 06/16/2025 09:42:00 | SCSO   | 0479    | 2921.311   | Failure to Comply - 2921.311                       |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 206104    | 5A24U            | SHERMAN, ADRIONNA LATRICE | 2/3/1995 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 04/02/2025 15:52:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 211837    | 4A08L            | SHERROD, DAMONTE MARQUIE | 11/6/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 |
|---------------------|--------|---------|---------|-------------------------------------|
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.02 | MURDER - 2903.02                    |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11         |
| 04/22/2025 10:32:00 | APD    | 0000    | 2903.11 | Felonious Assault - 2903.11         |
| 04/22/2025 10:32:00 | APD    | 0000    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |

**Bail/Bond**

1 \$250,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 199270    | 5B35             | SHINGLER, CRYSTAL LEE | 11/19/1996 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------------------------------|--------------|
| 06/16/2025 02:15:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                               |              |
| 06/16/2025 02:15:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                               |              |
| 06/16/2025 02:15:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                               |              |
| 06/16/2025 02:15:00 | SCSO   | 0971    | 4511.19 | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 06/16/2025 02:15:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                               |              |
| 06/16/2025 02:15:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                               |              |
| 06/16/2025 02:15:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                               | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 190825    | 3C52U            | SHOOK, CHARLES DANIEL | 11/8/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/24/2025 10:14:00 | APD    | 0000    | 2911.12 | BURGLARY - 2911.12          | 1 \$50,000.00 |
| 06/24/2025 10:14:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |
| 06/24/2025 10:14:00 | APD    | 0000    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 207772    | 2B28L            | SHORT, DAVAIR TREMEL | 12/12/2004 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2951.08 | PROBATION VIOLATION                     |              |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |              |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2903.21 | AGGRAVATED MENACING - 2903.21           | 1 \$5,000.00 |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 04/17/2025 20:24:00 | SCSO   | 1034    | 606.28  | Misrepresenting                         |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 136790    | 6A12             | SHORT, MAR'SHAWN MUICES | 9/3/1986 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|---------|------------------------------------------|---------------|
| 06/03/2025 19:43:00 | SCSO   | 1518    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 2903.08 | AGGRAVATED VEHICULAR ASSAULT - 2903.08   | 1 \$25,000.00 |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 131.08  | CRIMINAL TRESPASS                        | 1 \$5,000.00  |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 4510.11 | DUS or License Restriction - 4510.11     | 1 \$5,000.00  |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 4549.08 | Use of Unauthorized Plates - 4549.08     |               |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 4503.11 | Fail to File Application/Taxes           |               |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 4510.11 | DUS or License Restriction - 4510.11     | 1 \$5,000.00  |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 4511.20 | Reckless Operation of Vehicles - 4511.20 |               |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51      |               |
| 06/03/2025 19:43:00 | SCSO   | 1518    | 4549.02 | Stop After Accident; Ex Info - 4549.02   |               |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 140256    | 3D81U            | SHORT, RICKY DUANE | 5/23/1991 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------|--------------|
| 06/26/2025 03:30:00 | SCSO   | 0548    | 2951.08 | PROBATION VIOLATION                  |              |
| 06/26/2025 03:30:00 | SCSO   | 0548    | 4510.11 | DUS or License Restriction - 4510.11 | 1 \$1,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 111603    | 3B35U            | SHREVE, TERRY JOE | 8/27/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/28/2025 19:20:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 107397    | 2B44L            | SIBERT, BRYAN PALMER | 2/14/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|----------|-----------------------------------------|--------------|
| 06/06/2025 03:04:00 | BAPD   | 305     | 2917.21  | Telecommunications Harassment - 2917.21 | 1 \$5,000.00 |
| 06/06/2025 03:04:00 | BAPD   | 305     | 2903.221 | Menacing - 2903.221                     |              |
| 06/06/2025 03:04:00 | BAPD   | 305     | 2967.15  | PAROLE VIOLATION                        |              |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 204264    | 5C70             | SILVA, ASHLEY MARIE | 8/12/1986 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------|--------------|
| 06/20/2025 18:41:00 | SCSO   | 1332    | 2925.11 | Possession of Drugs - 2925.11 |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 000     | CONTEMPT OF COURT             | 1 \$5,000.00 |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 000     | CONTEMPT OF COURT             |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$5,000.00 |
| 06/20/2025 18:41:00 | SCSO   | 1332    | 131.15  | Theft - 131.15                |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 207250    | 5B34             | SIMPKINS, TRINA SADE | 8/4/1986 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/19/2025 15:26:00 | SCSO   | 1518    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 152664    | 3D80U            | SIMS, ANTHONY DELMAR | 5/3/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                | Bail/Bond    |
|---------------------|--------|---------|------------|----------------------------------------------------|--------------|
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 | 1 \$5,000.00 |
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.16C   | Improper Handling Firearms MV - 2923.16C           |              |
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.12    | CARRYING CONCEALED WEAPONS - 2923.12               |              |
| 05/21/2025 01:40:00 | APD    | 1678    | 2903.21    | AGGRAVATED MENACING - 2903.21                      |              |
| 05/21/2025 01:40:00 | APD    | 1678    | 2913.02    | Theft - 2913.02                                    |              |
| 05/21/2025 01:40:00 | APD    | 1678    | 2923.16    | Improper Handling Firearms MV - 2923.162           | 1 \$2,500.00 |
| 05/21/2025 01:40:00 | APD    | 1678    | 2921.13    | FALSIFICATION - 2921.13                            |              |

| Inmate No | Assigned Housing | Inmate Name                | DOB       | Race | Sex |
|-----------|------------------|----------------------------|-----------|------|-----|
| 207779    | 4D73L            | SKONIECZNY, STEPHEN GERARD | 8/17/1981 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/27/2025 21:30:00 | APD    | 1658    | 000     | CONTEMPT OF COURT             |           |
| 05/27/2025 21:30:00 | APD    | 1658    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 201750    | 6A31             | SMITH, FRANK EDWARD, III | 12/6/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/27/2025 00:08:00 | APD    | 1632    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|-----------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 141944    | 3D89L            | SMITH, JESSIE MAURICE | 12/27/1988 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/26/2025 07:45:00 | SCSO   | 0985    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|------------|------|-----|-------------------------------------------------------------------------------------|
| 193899    | 2A08             | SMITH, MARQUIS DESHOUN | 11/17/1990 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/25/2025 02:44:00 | APD    | 1671    | 2913.02 | Theft - 2913.02                         | 1 \$5,000.00 |
| 06/25/2025 02:44:00 | APD    | 1671    | 2921.33 | Resisting Arrest - 2921.33              |              |
| 06/25/2025 02:44:00 | APD    | 1671    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 06/25/2025 02:44:00 | APD    | 1671    | 000     | CONTEMPT OF COURT                       |              |
| 06/25/2025 02:44:00 | APD    | 1671    | 000     | CONTEMPT OF COURT                       |              |
| 06/25/2025 02:44:00 | APD    | 1671    | 000     | CONTEMPT OF COURT                       |              |

| Inmate No | Assigned Housing | Inmate Name       | DOB      | Race | Sex |                                                                                       |
|-----------|------------------|-------------------|----------|------|-----|---------------------------------------------------------------------------------------|
| 113152    | 2B32L            | Smith, Terrance L | 5/4/1984 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 06/24/2025 10:04:00 | APD    | 1391    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12    | 1 \$50,000.00 |
| 06/24/2025 10:04:00 | APD    | 1391    | 2923.13 | HAVING WEAPONS UNDER DISABILITY         |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.11 | Possession of Drugs - 2925.11           |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.11 | Possession of Drugs - 2925.11           |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03          |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 2921.31 | Obstructing Official Business - 2921.31 |               |
| 06/24/2025 10:04:00 | APD    | 1391    | 000     | CONTEMPT OF COURT                       | 1 \$10,000.00 |
| 06/24/2025 10:04:00 | APD    | 1391    | 2967.15 | PAROLE VIOLATION                        |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 133237    | 2B36U            | SNELL, DAMON TROYVON, Jr | 4/7/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/15/2025 18:19:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 05/15/2025 18:19:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 05/15/2025 18:19:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |
| 05/15/2025 18:19:00 | SCSO   | 0231    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB      | Race | Sex |
|-----------|------------------|--------------------|----------|------|-----|
| 212693    | 3B31L            | SOLOMON, ALEXANDER | 1/1/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 05/29/2025 13:13:00 | SCSO   | 0231    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name                    | DOB        | Race | Sex |
|-----------|------------------|--------------------------------|------------|------|-----|
| 137154    | 1A13L            | SONNTAG, JEREMIAH<br>NATHANIEL | 10/27/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2903.11 | Felonious Assault - 2903.11   | 1 \$10,000.00 |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2925.11 | Possession of Drugs - 2925.11 |               |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   |               |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2917.11 | DISORDERLY CONDUCT - 2917.11  |               |
| 02/04/2025 09:05:00 | SCSO   | 1065    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$5,000.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|----------|------|-----|-------------------------------------------------------------------------------------|
| 212909    | 4D81U            | SOWELL, MILLION MALIQUE | 3/7/2000 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                     | Bail/Bond |
|---------------------|--------|---------|----------|-----------------------------------------|-----------|
| 07/01/2025 10:52:00 | APD    | 1468    | 2911.250 | DOMESTIC VIOLENCE - 2911.250            |           |
| 07/01/2025 10:52:00 | APD    | 1468    | 2921.31  | Obstructing Official Business - 2921.31 |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|--------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 195832    | COREB18          | SPRY, MICHAEL ALAN | 6/19/1999 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------|------------------|
| 05/12/2025 10:55:00 | BPD    | 1       | 2903.02 | MURDER - 2903.02            | 1 \$1,000,000.00 |
| 05/12/2025 10:55:00 | BPD    | 1       | 2903.11 | Felonious Assault - 2903.11 |                  |

| Inmate No | Assigned Housing | Inmate Name            | DOB        | Race | Sex |                                                                                       |
|-----------|------------------|------------------------|------------|------|-----|---------------------------------------------------------------------------------------|
| 208257    | 5A18L            | ST CLAIR, HANNAH RYLEE | 10/19/2004 | W    | F   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 07/01/2025 11:46:00 | SCSO   | 1395    | 2919.22 | Endangering Children - 2919.22 |           |
| 07/01/2025 11:46:00 | SCSO   | 1395    | 2919.25 | DOMESTIC VIOLENCE - 2919.25    |           |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |                                                                                       |
|-----------|------------------|----------------------|-----------|------|-----|---------------------------------------------------------------------------------------|
| 203928    | WEST GYM         | STABLER, DAVID JAMES | 9/25/1996 | W    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------------|-----------|
| 06/04/2025 18:30:00 | SCSO   | 0231    | 2923.12 | CARRYING CONCEALED WEAPONS - 2923.12 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 200505    | 3B47U            | STAFFORD, ANTHONY JAMES | 4/1/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------|---------------|
| 12/03/2024 10:06:00 | APD    | 1443    | 2925.11 | Possession of Drugs - 2925.11 | 1 \$25,000.00 |
| 12/03/2024 10:06:00 | APD    | 1443    | 2919.25 | DOMESTIC VIOLENCE - 2919.25   | 1 \$5,000.00  |
| 12/03/2024 10:06:00 | APD    | 1443    | 2903.18 | Strangulation                 |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |
| 12/03/2024 10:06:00 | APD    | 1443    | 2951.08 | PROBATION VIOLATION           |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 202983    | 4D87L            | STAFFORD, DUSTIN JAY | 2/8/1982 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 03/16/2025 12:09:00 | SCSO   | 1275    | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name             | DOB        | Race | Sex |
|-----------|------------------|-------------------------|------------|------|-----|
| 208767    | 4D75U            | STAMPER, DE ANDRE AMERE | 10/23/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                        | Bail/Bond     |
|---------------------|--------|---------|----------|--------------------------------------------|---------------|
| 06/11/2025 20:30:00 | APD    | 1517    | 2919.251 | DOMESTIC VIOLENCE - 2919.251               | 1 \$25,000.00 |
| 06/11/2025 20:30:00 | APD    | 1517    | 2919.27A | Violating Protection Order - 2919.27A      |               |
| 06/11/2025 20:30:00 | APD    | 1517    | 000      | CONTEMPT OF COURT                          |               |
| 06/11/2025 20:30:00 | APD    | 1517    | 2909.06  | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 137551    | 3B33L            | STANARD, JOSEPH D, II | 11/12/1972 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 01/19/2025 16:38:00 | APD    | 1493    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 129227    | 3D94L            | STEELE, MICHAEL ELBERT | 12/1/1985 | O    | M   |



| Arrest Date / Time  | Agency | Officer | Statute      | Statute Description                                         | Bail/Bond    |
|---------------------|--------|---------|--------------|-------------------------------------------------------------|--------------|
| 06/23/2025 16:00:00 | SCSO   | 1052    | 2913.51      | RECEIVING STOLEN PROPERTY - 2913.51                         |              |
| 06/23/2025 16:00:00 | SCSO   | 1052    | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND                   |              |
| 06/23/2025 16:00:00 | SCSO   | 1052    | 4511.19      | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 06/23/2025 16:00:00 | SCSO   | 1052    | 4511.19      | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19 |              |
| 06/23/2025 16:00:00 | SCSO   | 1052    | 2951.08      | PROBATION VIOLATION                                         |              |
| 06/23/2025 16:00:00 | SCSO   | 1052    | 2911.21      | CRIMINAL TRESPASS - 2911.21                                 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 207366    | 5A03L            | STEVENS, BRYANNA LAPRICE | 3/24/2001 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/17/2025 02:05:00 | SCSO   | 1576    | 2951.08 | PROBATION VIOLATION |               |
| 06/17/2025 02:05:00 | SCSO   | 1576    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |
| 06/17/2025 02:05:00 | SCSO   | 1576    | 2903.13 | ASSAULT - 2903.13   | 1 \$2,500.00  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 212864    | 4D96U            | STEWART, JEROME<br>ALEXANDER | 9/29/1983 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/24/2025 16:51:00 | COPD   | 0000    | 2903.13 | ASSAULT - 2903.13   |           |

| Inmate No | Assigned Housing | Inmate Name      | DOB        | Race | Sex |
|-----------|------------------|------------------|------------|------|-----|
| 212899    | 5B47             | STEWART, RACHAEL | 10/28/1989 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description      | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------|-----------|
| 06/30/2025 13:10:00 | SCSO   | 0230    | 2913.49 | IDENTITY FRAUD - 2913.49 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 168722    | 4C66U            | STOREY, CLAY E | 11/1/1970 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond     |
|---------------------|--------|---------|-----------|------------------------------------------|---------------|
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03           | 1 \$50,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2923.24   | POSSESSING CRIMINAL TOOLS                |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2913.51A  | Receiving Stolen Property - 2913.51A     |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 000       | CONTEMPT OF COURT                        | 1 \$5,000.00  |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          | 1 \$25,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.03A4 | AGGRAVATED TRAFFICKING DRUGS - 2925.03A4 | 1 \$10,000.00 |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2925.11   | Possession of Drugs - 2925.11            |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.31   | Obstructing Official Business - 2921.31  |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2921.33   | Resisting Arrest - 2921.33               |               |
| 03/18/2025 09:24:00 | APD    | 1468    | 2911.13   | BREAKING AND ENTERING - 2911.13          |               |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 105294    | 1A10L            | STREET, LUCIUS FRED | 9/11/1980 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 05/16/2025 16:05:00 | APD    | 1662    | 2921.38 | HARASSMENT BY INMATE - 2921.38          | 1 \$5,000.00 |
| 05/16/2025 16:05:00 | APD    | 1662    | 2913.02 | Theft - 2913.02                         |              |
| 05/16/2025 16:05:00 | APD    | 1662    | 2921.31 | Obstructing Official Business - 2921.31 |              |
| 05/16/2025 16:05:00 | APD    | 1662    | 2909.61 | CRIMINAL DAMAGING - 2909.61             |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB       | Race | Sex |
|-----------|------------------|-------------------------------|-----------|------|-----|
| 212726    | 3C62L            | STRICKLAND, LOWELL<br>GREGORY | 2/26/1968 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond        |
|---------------------|--------|---------|---------|---------------------|------------------|
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      | 1 \$1,000,000.00 |
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |                  |
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |                  |
| 06/03/2025 16:55:00 | SCSO   | 0231    | 2907.02 | RAPE - 2907.02      |                  |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 191822    | 5B53             | STRITTMATTER, ERIKA DAWN | 10/25/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|-----------|--------------------------------------------|--------------|
| 06/23/2025 07:51:00 | SCSO   | 1275    | 2913.42   | TAMPERING WITH RECORDS - 2913.42           |              |
| 06/23/2025 07:51:00 | SCSO   | 1275    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 | 1 \$5,000.00 |
| 06/23/2025 07:51:00 | SCSO   | 1275    | 2909.07A1 | CRIMINAL MISCHIEF - 2909.07A1              |              |
| 06/23/2025 07:51:00 | SCSO   | 1275    | 2909.06   | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 06/23/2025 07:51:00 | SCSO   | 1275    | 2917.11A1 | DISORDERLY CONDUCT - 2917.11A1             |              |
| 06/23/2025 07:51:00 | SCSO   | 1275    | 2909.061B | CRIMINAL DAMAGING - 2909.061B              | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 157486    | 4C71U            | STROBEL, JOHN MICHAEL | 8/23/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description            | Bail/Bond |
|---------------------|--------|---------|---------|--------------------------------|-----------|
| 06/27/2025 17:28:00 | SCSO   | 0973    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03 |           |
| 06/27/2025 17:28:00 | SCSO   | 0973    | 2925.11 | Possession of Drugs - 2925.11  |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name     | DOB       | Race | Sex |
|-----------|------------------|-----------------|-----------|------|-----|
| 209445    | 1A18L            | SUGGS, SIRVONTE | 7/11/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                | Bail/Bond        |
|---------------------|--------|---------|------------|--------------------------------------------------------------------|------------------|
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.01    | AGGRAVATED MURDER                                                  | 1 \$1,000,000.00 |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.02    | MURDER - 2903.02                                                   |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2903.11    | Felonious Assault - 2903.11                                        |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.162A3 | Discharge of a Firearm on or Near Prohibited Premises - 2923.162A3 |                  |
| 12/11/2023 17:47:00 | SCSO   | 0827    | 2923.13A   | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13A                   |                  |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 211779    | 5B39             | SWIGEART, SHANI JANE | 5/27/1992 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------------|-----------|
| 06/26/2025 16:55:00 | SCSO   | 1044    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |           |
| 06/26/2025 16:55:00 | SCSO   | 1044    | 2913.31 | FORGERY - 2913.31                   |           |
| 06/26/2025 16:55:00 | SCSO   | 1044    | 2913.31 | FORGERY - 2913.31                   |           |
| 06/26/2025 16:55:00 | SCSO   | 1044    | 2913.31 | FORGERY - 2913.31                   |           |

| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 132017    | WEST GYM         | SWIGER, RYAN M | 6/24/1988 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 05/26/2025 18:09:00 | SCSO   | 0767    | 2951.08 | PROBATION VIOLATION |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                     | Sex       |                                                                                       |
|---------------------|------------------|-------------------------|------------|------------------------------------------|-----------|---------------------------------------------------------------------------------------|
| 108576              | WEST GYM         | SYKES, JOE TURNER, Jr   | 10/31/1966 | B                                        | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                      | Bail/Bond |                                                                                       |
| 03/12/2025 11:28:00 | SCSO             | 0432                    | 2913.02    | Theft - 2913.02                          |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                     | Sex       |                                                                                       |
| 195140              | 4A23L            | TAFINI, ALEXANDER SCOTT | 3/10/1996  | W                                        | M         |    |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                      | Bail/Bond |                                                                                       |
| 06/29/2025 18:10:00 | SCSO             | 1101                    | 2903.13    | ASSAULT - 2903.13                        |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                     | Sex       |                                                                                       |
| 204546              | 2B43L            | TAMANG, BIKASH          | 9/21/1988  | A                                        | M         |   |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                      | Bail/Bond |                                                                                       |
| 05/24/2025 19:00:00 | APD              | 1425                    | 2903.11    | Felonious Assault - 2903.11              | 1         | \$500,000.00                                                                          |
| 05/24/2025 19:00:00 | APD              | 1425                    | 2903.11    | Felonious Assault - 2903.11              |           |                                                                                       |
| 05/24/2025 19:00:00 | APD              | 1425                    | 2923.161   | IMPROPERLY DISCHARGE FIREARM HABITATION  |           |                                                                                       |
| 05/24/2025 19:00:00 | APD              | 1425                    | 2923.16C   | Improper Handling Firearms MV - 2923.16C |           |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB        | Race                                     | Sex       |                                                                                       |
| 205098              | WEST GYM         | TATUM, JAREN THOMAS     | 4/2/2001   | B                                        | M         |  |
| Arrest Date / Time  | Agency           | Officer                 | Statute    | Statute Description                      | Bail/Bond |                                                                                       |
| 06/11/2025 14:41:00 | APD              | 0000                    | 000        | CONTEMPT OF COURT                        |           |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 203570    | 5A14L            | TAYLOR, CHANTEL DIANALEE | 2/27/1998 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|-----------|-----------------------------------------|--------------|
| 06/23/2025 13:49:00 | APD    | 1446    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32           | 1 \$5,000.00 |
| 06/23/2025 13:49:00 | APD    | 1446    | 2913.14C1 | Drug Paraphernalia Offenses - 2913.14C1 |              |
| 06/23/2025 13:49:00 | APD    | 1446    | 2951.08   | PROBATION VIOLATION                     |              |
| 06/23/2025 13:49:00 | APD    | 1446    | 2951.08   | PROBATION VIOLATION                     |              |
| 06/23/2025 13:49:00 | APD    | 1446    | 2951.08   | PROBATION VIOLATION                     |              |

| Inmate No | Assigned Housing | Inmate Name               | DOB      | Race | Sex |
|-----------|------------------|---------------------------|----------|------|-----|
| 121461    | 5B91             | TAYLOR, LA'SHAWNNA GRACIE | 4/2/1981 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2923.16  | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16           |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     | 1 \$2,500.00 |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 000      | CONTEMPT OF COURT                                                   |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 000      | CONTEMPT OF COURT                                                   |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.31  | Obstructing Official Business - 2921.31                             | 1 \$5,000.00 |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2921.33  | Resisting Arrest - 2921.33                                          |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.51  | RECEIVING STOLEN PROPERTY - 2913.51                                 |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 2913.02  | Theft - 2913.02                                                     |              |
| 02/26/2025 15:25:00 | SCSO   | 0837    | 545.05   | Theft - 545.05                                                      |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

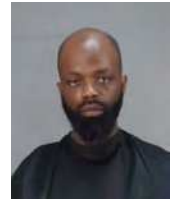


| Inmate No | Assigned Housing | Inmate Name          | DOB      | Race | Sex |
|-----------|------------------|----------------------|----------|------|-----|
| 190678    | 3D73U            | THOMAS, BRIAN JOSEPH | 1/5/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/22/2025 01:01:00 | APD    | 1547    | 2911.12 | BURGLARY - 2911.12          | 1 \$50,000.00 |
| 06/22/2025 01:01:00 | APD    | 1547    | 2911.12 | BURGLARY - 2911.12          |               |
| 06/22/2025 01:01:00 | APD    | 1547    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 157796    | 2A24             | THOMPSON, JAMES DEVHON | 6/20/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 06/07/2025 20:00:00 | APD    | 1670    | 2950.05 | NOTICE OF CHANGE OF ADDRESS | 1 \$10,000.00 |
| 06/07/2025 20:00:00 | APD    | 1670    | 2967.15 | PAROLE VIOLATION            |               |

| Inmate No | Assigned Housing | Inmate Name                 | DOB        | Race | Sex |
|-----------|------------------|-----------------------------|------------|------|-----|
| 138488    | 4C57L            | THOMPSON, TYMAINE<br>TEDALL | 11/27/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 03/09/2025 10:05:00 | APD    | 1434    | 2903.11 | Felonious Assault - 2903.11 | 1 \$25,000.00 |

| Inmate No | Assigned Housing | Inmate Name                    | DOB       | Race | Sex |
|-----------|------------------|--------------------------------|-----------|------|-----|
| 117636    | 2C51             | THORNTON, PAUL FREEMAN,<br>III | 3/20/1985 | W    | M   |



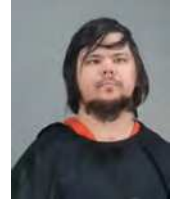
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------|--------------|
| 06/29/2025 22:24:00 | APD    | 1545    | 2951.08 | PROBATION VIOLATION                     |              |
| 06/29/2025 22:24:00 | APD    | 1545    | 2921.31 | Obstructing Official Business - 2921.31 | 1 \$5,000.00 |
| 06/29/2025 22:24:00 | APD    | 1545    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |              |
| 06/29/2025 22:24:00 | APD    | 1545    | 2951.08 | PROBATION VIOLATION                     |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 204035    | 2A04             | TICE, JERRAMY RYAN | 12/6/1990 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                             | Bail/Bond      |
|---------------------|--------|---------|----------|-----------------------------------------------------------------|----------------|
| 06/07/2025 00:28:00 | APD    | 1606    | 2907.321 | PANDERING OBSCENITY INVOLVING A MINOR - 2907.321                |                |
| 06/07/2025 00:28:00 | APD    | 1606    | 2907.322 | Pandering Sexually Oriented Matter Involving a Minor            | 1 \$100,000.00 |
| 06/07/2025 00:28:00 | APD    | 1606    | 2907.323 | Illegal use of Minor in Nudity-Oriented Material or Performance |                |

| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 115969    | 3D85L            | TORRES, JAMES | 1/3/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/14/2025 13:35:00 | APD    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |
| 05/14/2025 13:35:00 | APD    | 0000    | 2911.21 | CRIMINAL TRESPASS - 2911.21 |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB        | Race | Sex |
|-----------|------------------|--------------------------|------------|------|-----|
| 212010    | 1D86             | TOWNSEND, VICTOR ANTHONY | 11/12/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description            | Bail/Bond    |
|---------------------|--------|---------|------------|--------------------------------|--------------|
| 06/20/2025 03:01:00 | APD    | 1589    | 2911.212C1 | CRIMINAL TRESPASS - 2911.212C1 | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 129648    | 1A24L            | TREITINGER, LARRY FRANCIS | 8/27/1984 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|---------------|
| 03/11/2025 12:04:00 | APD    | 1391    | 000       | CONTEMPT OF COURT                                         |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2921.33B  | Resisting Arrest - 2921.33B                               |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2921.32A5 | Obstructing Justice - 2921.32A5                           |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00 |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.03   | TRAFFICKING IN DRUGS - 2925.03                            |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2925.11   | Possession of Drugs - 2925.11                             |               |
| 03/11/2025 12:04:00 | APD    | 1391    | 2923.13   | HAVING WEAPONS UNDER DISABILITY                           |               |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 13976     | 3A10L            | TUCKER, CLARENCE WILLIAM | 1/7/1960 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------|---------------|
| 04/18/2025 15:36:00 | BPD    | 53      | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$10,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                 | DOB       | Race | Sex |
|-----------|------------------|-----------------------------|-----------|------|-----|
| 212747    | 4C67U            | TUCKER, JAYMERE<br>DAESHAWN | 5/26/2006 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description        | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------|---------------|
| 06/06/2025 23:36:00 | APD    | 1656    | 2911.02 | ROBBERY - 2911.02          | 1 \$50,000.00 |
| 06/06/2025 23:36:00 | APD    | 1656    | 2913.33 | WILLFUL FLEEING - 2913.33  |               |
| 06/06/2025 23:36:00 | APD    | 1656    | 2921.33 | Resisting Arrest - 2921.33 |               |
| 06/06/2025 23:36:00 | APD    | 1656    | 000     | CONTEMPT OF COURT          | 1 \$5,000.00  |

| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 208703    | WEST GYM         | TURNER, DIAMOND DAVID | 6/30/2000 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/15/2025 16:26:00 | APD    | 1594    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name              | DOB      | Race | Sex |
|-----------|------------------|--------------------------|----------|------|-----|
| 212388    | 3B40U            | TURNER, JERMAINE ANTONIO | 4/6/1988 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------|---------------|
| 04/08/2025 23:26:00 | APD    | 1495    | 2903.18 | Strangulation                           | 1 \$25,000.00 |
| 04/08/2025 23:26:00 | APD    | 1495    | 2919.25 | DOMESTIC VIOLENCE - 2919.25             |               |
| 04/08/2025 23:26:00 | APD    | 1495    | 2921.33 | Resisting Arrest - 2921.33              |               |
| 04/08/2025 23:26:00 | APD    | 1495    | 2921.31 | Obstructing Official Business - 2921.31 |               |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 119364    | 3C71U            | TURNER, MATTHEW CARSON | 8/10/1983 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 04/28/2025 11:17:00 | BPD    | 1       | 2909.05 | Vandalism - 2909.05 | 1 \$15,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name              | DOB       | Race | Sex |
|-----------|------------------|--------------------------|-----------|------|-----|
| 108982    | 4C50L            | TURNER, PHILIP ALEXANDER | 4/20/1982 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 06/20/2025 17:35:00 | APD    | 1612    | 2903.22 | Menacing - 2903.22                         | 1 \$5,000.00 |
| 06/20/2025 17:35:00 | APD    | 1612    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 157190    | 5A22L            | TURNER, RICKISHA TASHAY | 7/13/1996 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                        | Bail/Bond    |
|---------------------|--------|---------|---------|--------------------------------------------|--------------|
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION                        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2951.08 | PROBATION VIOLATION                        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2963.11 | FUGITIVE FROM JUSTICE                      |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2913.02 | Theft - 2913.02                            | 1 \$5,000.00 |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51        |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2909.06 | CRIMINAL DAMAGING OR ENDANGERING - 2909.06 |              |
| 04/10/2025 21:40:00 | SCSO   | 1171    | 2921.33 | Resisting Arrest - 2921.33                 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report

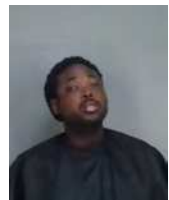


| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 201176    | 3C62U            | VANCE, JOHN G | 2/3/1976 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond     |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|---------------|
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$25,000.00 |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2923.24  | POSSESSING CRIMINAL TOOLS                                           |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2921.31  | Obstructing Official Business - 2921.31                             |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2951.08  | PROBATION VIOLATION                                                 |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2925.11  | Possession of Drugs - 2925.11                                       |               |
| 02/23/2025 12:31:00 | SCSO   | 0837    | 2911.21  | CRIMINAL TRESPASS - 2911.21                                         |               |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 154763    | 3D85U            | VANDIVER, DASHAWN JUSTICE | 2/14/1995 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 05/31/2025 22:18:00 | APD    | 123     | 2913.02 | Theft - 2913.02             | 1 \$5,000.00 |
| 05/31/2025 22:18:00 | APD    | 123     | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |
| 05/31/2025 22:18:00 | APD    | 123     | 2913.02 | Theft - 2913.02             |              |
| 05/31/2025 22:18:00 | APD    | 123     | 2911.21 | CRIMINAL TRESPASS - 2911.21 |              |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No                 | Assigned Housing | Inmate Name                  | DOB            | Race                          | Sex              |                                                                                       |
|---------------------------|------------------|------------------------------|----------------|-------------------------------|------------------|---------------------------------------------------------------------------------------|
| 203775                    | WEST GYM         | VANHORN, RONNIE RAY          | 10/24/1979     | W                             | M                |    |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>               | <b>Statute</b> | <b>Statute Description</b>    | <b>Bail/Bond</b> |                                                                                       |
| 05/13/2025 17:13:00       | SCSO             | 0231                         | 2951.08        | PROBATION VIOLATION           |                  |                                                                                       |
| 05/13/2025 17:13:00       | SCSO             | 0231                         | 2951.08        | PROBATION VIOLATION           |                  |                                                                                       |
| 05/13/2025 17:13:00       | SCSO             | 0231                         | 2951.08        | PROBATION VIOLATION           |                  |                                                                                       |
| 05/13/2025 17:13:00       | SCSO             | 0231                         | 2951.08        | PROBATION VIOLATION           |                  |                                                                                       |
| 05/13/2025 17:13:00       | SCSO             | 0231                         | 2951.08        | PROBATION VIOLATION           |                  |                                                                                       |
| Inmate No                 | Assigned Housing | Inmate Name                  | DOB            | Race                          | Sex              |                                                                                       |
| 212859                    | 4A03L            | VARNER, ISALIAH              | 10/10/2006     | B                             | M                |   |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>               | <b>Statute</b> | <b>Statute Description</b>    | <b>Bail/Bond</b> |                                                                                       |
| 06/24/2025 00:31:00       | APD              | 1625                         | 2911.01        | AGGRAVATED ROBBERY - 2911.01  | 1                | \$50,000.00                                                                           |
| Inmate No                 | Assigned Housing | Inmate Name                  | DOB            | Race                          | Sex              |                                                                                       |
| 207951                    | 3D96L            | VAUGHN, SKYE MICHAEL         | 1/30/1999      | W                             | M                |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>               | <b>Statute</b> | <b>Statute Description</b>    | <b>Bail/Bond</b> |                                                                                       |
| 06/07/2025 19:56:00       | APD              | 1589                         | 2919.25        | DOMESTIC VIOLENCE - 2919.25   | 1                | \$50,000.00                                                                           |
| Inmate No                 | Assigned Housing | Inmate Name                  | DOB            | Race                          | Sex              |                                                                                       |
| 141393                    | 3C53U            | VEGA, CHARLES EDWARD VINCENT | 4/2/1990       | W                             | M                |  |
| <b>Arrest Date / Time</b> | <b>Agency</b>    | <b>Officer</b>               | <b>Statute</b> | <b>Statute Description</b>    | <b>Bail/Bond</b> |                                                                                       |
| 06/08/2025 22:56:00       | APD              | 1641                         | 2925.11        | Possession of Drugs - 2925.11 |                  |                                                                                       |
| 06/08/2025 22:56:00       | APD              | 1641                         | 000            | CONTEMPT OF COURT             | 1                | \$5,000.00                                                                            |
| 06/08/2025 22:56:00       | APD              | 1641                         | 000            | CONTEMPT OF COURT             |                  |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 149746    | WEST GYM         | WABLE, ROBERT FRANCIS | 12/11/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 06/07/2025 03:04:00 | SPS    | S14     | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 148849    | 2B39U            | WADSWORTH, SHANE H, Jr | 7/29/1993 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                |
|---------------------|--------|---------|------------|----------------------------------------------------|
| 04/15/2025 11:33:00 | APD    | 1202    | 2923.13 A2 | HAVING WEAPONS WHILE UNDER DISABILITY - 2923.13 A2 |
| 04/15/2025 11:33:00 | APD    | 1202    | 2903.11    | Felonious Assault - 2903.11                        |
| 04/15/2025 11:33:00 | APD    | 1202    | 2967.15    | PAROLE VIOLATION                                   |

**Bail/Bond**

1 \$250,000.00

| Inmate No | Assigned Housing | Inmate Name             | DOB      | Race | Sex |
|-----------|------------------|-------------------------|----------|------|-----|
| 212059    | 3B37U            | WAITERS, MARQUEL HAKEEM | 7/7/1990 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         |
|---------------------|--------|---------|---------|-----------------------------|
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         |
| 02/11/2025 10:12:00 | APD    | 1273    | 2909.05 | Vandalism - 2909.05         |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |
| 02/11/2025 10:12:00 | APD    | 1273    | 2923.24 | POSSESSING CRIMINAL TOOLS   |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |
| 02/11/2025 10:12:00 | APD    | 1273    | 138.28  | DRUG PARAPHERNALIA - 138.28 |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.07  | CRIMINAL MISCHIEF - 131.07  |
| 02/11/2025 10:12:00 | APD    | 1273    | 131.06  | CRIMINAL TRESPASS - 131.06  |

**Bail/Bond**

1 \$10,000.00

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name    | DOB       | Race | Sex |
|-----------|------------------|----------------|-----------|------|-----|
| 205297    | 5A21L            | WALKER, LAKEYA | 7/21/1988 | B    | F   |



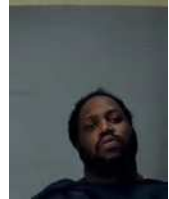
| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                                       | Bail/Bond |            |
|---------------------|--------|---------|-----------|-----------------------------------------------------------|-----------|------------|
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11   | Possession of Drugs - 2925.11                             |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11   | Possession of Drugs - 2925.11                             |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.02   | Theft - 2913.02                                           |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11   | Possession of Drugs - 2925.11                             |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11   | Possession of Drugs - 2925.11                             |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11   | Possession of Drugs - 2925.11                             |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.02   | Theft - 2913.02                                           |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 4549.08   | Use of Unauthorized Plates - 4549.08                      |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1         | \$5,000.00 |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.51   | RECEIVING STOLEN PROPERTY - 2913.51                       | 1         | \$5,000.00 |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.02   | Theft - 2913.02                                           |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2921.31   | Obstructing Official Business - 2921.31                   |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2913.02   | Theft - 2913.02                                           |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.14   | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 2925.11C1 | Possession of Drugs - 2925.11C1                           |           |            |
| 05/20/2025 17:00:00 | SCSO   | 1571    | 000       | CONTEMPT OF COURT                                         | 1         | \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 145189    | 1A21L            | WALKER, MATT THOMAS | 1/22/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                      | Bail/Bond      |
|---------------------|--------|---------|-----------|------------------------------------------|----------------|
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.11A2 | Felonious Assault - 2903.11A2            | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2919.25   | DOMESTIC VIOLENCE - 2919.25              | 1 \$100,000.00 |
| 12/18/2024 14:03:00 | APD    | 1266    | 2903.18   | Strangulation                            |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2967.15   | PAROLE VIOLATION                         |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.16   | Improper Handling Firearms MV - 2923.162 |                |
| 12/18/2024 14:03:00 | APD    | 1266    | 2923.13   | HAVING WEAPONS UNDER DISABILITY          |                |

| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 131996    | 1A05L            | WALKER, ROBERT ALAN | 3/16/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute   | Statute Description                     | Bail/Bond     |
|---------------------|--------|---------|-----------|-----------------------------------------|---------------|
| 05/19/2025 01:09:00 | APD    | 1564    | 2911.12   | BURGLARY - 2911.12                      |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2903.21   | AGGRAVATED MENACING - 2903.21           |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2921.32   | OBSTRUCTING JUSTICE - 2921.32           |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 137.08    | DISCHARGE FIREARM - 137.08              |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2923.13.1 | WEAPONS WHILE UNDER DETENTION           | 1 \$25,000.00 |
| 05/19/2025 01:09:00 | APD    | 1564    | 2967.15   | PAROLE VIOLATION                        |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2911.12B  | TRESPASS IN A HABITATION - 2911.12B     |               |
| 05/19/2025 01:09:00 | APD    | 1564    | 2923.161  | IMPROPERLY DISCHARGE FIREARM HABITATION |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name               | DOB          | Race                                      | Sex |                                                                                       |
|---------------------|------------------|---------------------------|--------------|-------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 211703              | 4C52L            | WARE, ANTHONY DAWAYNE     | 3/24/1976    | B                                         | M   |    |
|                     |                  |                           |              |                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                   | Statute      | Statute Description                       |     |                                                                                       |
| 05/09/2025 11:01:00 | APD              | 1175                      | 2951.08      | PROBATION VIOLATION                       |     |                                                                                       |
| 05/09/2025 11:01:00 | APD              | 1175                      | 2951.08      | PROBATION VIOLATION                       |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB          | Race                                      | Sex |                                                                                       |
| 212906              | 3B29U            | WARMINGTON, DONTE DONNELL | 11/19/1991   | B                                         | M   |    |
|                     |                  |                           |              |                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                   | Statute      | Statute Description                       |     |                                                                                       |
| 07/01/2025 09:55:00 | APD              | 0000                      | 2925.11AC11A | POSSESSION OF A FENTANYL-RELATED COMPOUND |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB          | Race                                      | Sex |                                                                                       |
| 199683              | WEST GYM         | WARREN, CRAIG HOWARD      | 3/16/2001    | B                                         | M   |  |
|                     |                  |                           |              |                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                   | Statute      | Statute Description                       |     |                                                                                       |
| 03/28/2025 15:07:00 | SCSO             | 1009                      | 2951.08      | PROBATION VIOLATION                       |     |                                                                                       |
| 03/28/2025 15:07:00 | SCSO             | 1009                      | 2951.08      | PROBATION VIOLATION                       |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name               | DOB          | Race                                      | Sex |                                                                                       |
| 119080              | 3D93L            | Washington, Eugene Daffah | 7/5/1983     | B                                         | M   |  |
|                     |                  |                           |              |                                           |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                   | Statute      | Statute Description                       |     |                                                                                       |
| 05/02/2025 12:41:00 | APD              | 1094                      | 131.06       | CRIMINAL TRESPASS - 131.06                |     |                                                                                       |
| 05/02/2025 12:41:00 | APD              | 1094                      | 137.12       | Discharge Airguns                         |     |                                                                                       |
| 05/02/2025 12:41:00 | APD              | 1094                      | 2907.06      | SEXUAL IMPOSITION - 2907.06               |     | 1      \$2,500.00                                                                     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 128765    | 3D82L            | WATKINS, ARIAN DE'PREE | 9/24/1987 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------|--------------|
| 06/28/2025 04:56:00 | APD    | 1656    | 2911.21 | CRIMINAL TRESPASS - 2911.21 | 1 \$2,500.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |                                                                                     |
|-----------|------------------|-------------------------|-----------|------|-----|-------------------------------------------------------------------------------------|
| 203255    | 2C55             | WATKINS, JONTAE EMANUEL | 6/30/1999 | B    | M   |  |

| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------------------------------|------------------|
| 09/05/2023 21:04:00 | APD    | 1224    | 2951.08 | PROBATION VIOLATION                                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            | 1 \$50,000.00    |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.03 | TRAFFICKING IN DRUGS - 2925.03                            |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.11 | Possession of Drugs - 2925.11                             |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2923.14 | HAVING WEAPONS UNDER DISABILITY                           |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                       |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          | 1 \$1,000,000.00 |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.01 | AGGRAVATED MURDER                                         |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.02 | MURDER - 2903.02                                          |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2903.11 | Felonious Assault - 2903.11                               |                  |
| 09/05/2023 21:04:00 | APD    | 1224    | 2917.11 | DISORDERLY CONDUCT - 2917.11                              | 1 \$5,000.00     |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name           | DOB       | Race | Sex |
|-----------|------------------|-----------------------|-----------|------|-----|
| 140608    | WEST GYM         | WATSON, HERBY MICHAEL | 3/22/1976 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 04/23/2025 04:10:00 | APD    | 1678    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$2,500.00 |
| 04/23/2025 04:10:00 | APD    | 1678    | 2925.11  | Possession of Drugs - 2925.11                                       |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2921.33  | Resisting Arrest - 2921.33                                          |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2921.31  | Obstructing Official Business - 2921.31                             |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2925.14  | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14           |              |
| 04/23/2025 04:10:00 | APD    | 1678    | 2967.15  | PAROLE VIOLATION                                                    |              |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 133507    | 2B26U            | WEISEL, JAMES ANDREW | 7/13/1989 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond     |
|---------------------|--------|---------|---------|-----------------------------------------------------------|---------------|
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$25,000.00 |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 | 1 \$5,000.00  |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2925.11 | Possession of Drugs - 2925.11                             |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |
| 03/13/2025 06:29:00 | STWPD  | 224     | 2951.08 | PROBATION VIOLATION                                       |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB        | Race | Sex |
|-----------|------------------|---------------------|------------|------|-----|
| 155729    | 3C64L            | WEST, CHRISTOPHER M | 12/18/1980 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/24/2025 17:47:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |               |
| 06/24/2025 17:47:00 | APD    | 0000    | 2951.08 | PROBATION VIOLATION |               |
| 06/24/2025 17:47:00 | APD    | 0000    | 2921.34 | ESCAPE - 2921.34    | 1 \$10,000.00 |

| Inmate No | Assigned Housing | Inmate Name                | DOB        | Race | Sex |
|-----------|------------------|----------------------------|------------|------|-----|
| 212689    | 6A28             | WHIPPLE, RICKY RUSSELL, Sr | 10/27/1969 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 05/29/2025 01:23:00 | APD    | 000     | 2925.11 | Possession of Drugs - 2925.11 |           |
| 05/29/2025 01:23:00 | APD    | 000     | 2925.11 | Possession of Drugs - 2925.11 |           |

| Inmate No | Assigned Housing | Inmate Name           | DOB      | Race | Sex |
|-----------|------------------|-----------------------|----------|------|-----|
| 212531    | 1D74             | WHITE, JOHNATHAN EARL | 8/6/1984 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                  | Bail/Bond      |
|---------------------|--------|---------|---------|--------------------------------------|----------------|
| 05/03/2025 20:20:00 | APD    | 1564    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12    |                |
| 05/03/2025 20:20:00 | APD    | 1564    | 2909.03 | ARSON - 2909.03                      | 1 \$100,000.00 |
| 05/03/2025 20:20:00 | APD    | 1564    | 131.10  | Injure/Molest Police Prop            |                |
| 05/03/2025 20:20:00 | APD    | 1564    | 2917.13 | Misconduct at an Emergency - 2917.13 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name          | DOB        | Race | Sex |
|-----------|------------------|----------------------|------------|------|-----|
| 189836    | 2B31L            | WHITE, RICHARD WAYNE | 12/27/1972 | W    | M   |



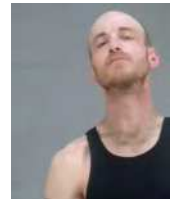
| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond     |
|---------------------|--------|---------|---------|---------------------|---------------|
| 06/23/2025 14:34:00 | SCSO   | 0231    | 2921.34 | ESCAPE - 2921.34    | 1 \$25,000.00 |
| 06/23/2025 14:34:00 | SCSO   | 0231    | 2967.15 | PAROLE VIOLATION    |               |

| Inmate No | Assigned Housing | Inmate Name      | DOB       | Race | Sex |
|-----------|------------------|------------------|-----------|------|-----|
| 212110    | 2D88             | whitley, william | 1/14/1964 | O    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------|--------------|
| 05/22/2025 12:40:00 | SCSO   | 1264    | 2950.05 | NOTICE OF CHANGE OF ADDRESS       | 1 \$5,000.00 |
| 05/22/2025 12:40:00 | SCSO   | 1264    | 2950.05 | NOTICE OF CHANGE OF ADDRESS       |              |
| 05/22/2025 12:40:00 | SCSO   | 1264    | 2950.06 | FAILURE TO VERIFY CURRENT ADDRESS |              |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 206262    | 4A04L            | WHITT, BRADLEY LEE | 7/14/1992 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description           | Bail/Bond      |
|---------------------|--------|---------|----------|-------------------------------|----------------|
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.11  | Felonious Assault - 2903.11   | 1 \$50,000.00  |
| 04/23/2025 20:36:00 | APD    | 1666    | 2919.25  | DOMESTIC VIOLENCE - 2919.25   |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.21  | AGGRAVATED MENACING - 2903.21 |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 2967.15  | PAROLE VIOLATION              |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 959.131B | CRUELTY TO ANIMALS - 959.131B | 1 \$100,000.00 |
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.18  | Strangulation                 |                |
| 04/23/2025 20:36:00 | APD    | 1666    | 2903.18  | Strangulation                 |                |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name                    | DOB      | Race                        | Sex           |                                                                                       |
|---------------------|------------------|--------------------------------|----------|-----------------------------|---------------|---------------------------------------------------------------------------------------|
| 202999              | 2C72             | WIESEN, ZACHARIAH<br>NATHANIEL | 1/8/1997 | W                           | M             |    |
| Arrest Date / Time  | Agency           | Officer                        | Statute  | Statute Description         | Bail/Bond     |                                                                                       |
| 05/17/2025 18:37:00 | SCSO             | 1275                           | 2950.05  | NOTICE OF CHANGE OF ADDRESS | 1 \$10,000.00 |                                                                                       |
| 05/17/2025 18:37:00 | SCSO             | 1275                           | 2967.15  | PAROLE VIOLATION            |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB      | Race                        | Sex           |                                                                                       |
| 124860              | WEST GYM         | WIGGINTON, AARON L             | 6/8/1981 | W                           | M             |    |
| Arrest Date / Time  | Agency           | Officer                        | Statute  | Statute Description         | Bail/Bond     |                                                                                       |
| 03/14/2025 22:50:00 | SCSO             | 0814                           | 2951.08  | PROBATION VIOLATION         |               |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name                    | DOB      | Race                        | Sex           |                                                                                       |
| 212736              | 3D95L            | WILHITE, ADAM JAMES            | 7/2/1991 | W                           | M             |  |
| Arrest Date / Time  | Agency           | Officer                        | Statute  | Statute Description         | Bail/Bond     |                                                                                       |
| 06/05/2025 12:20:00 | APD              | 1635                           | 2903.18  | Strangulation               | 1 \$25,000.00 |                                                                                       |
| 06/05/2025 12:20:00 | APD              | 1635                           | 2919.25  | DOMESTIC VIOLENCE - 2919.25 |               |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                         | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------|-----------|------|-----|
| 202185    | 2C56             | WILLIAMS, AHMERE<br>DRETWAN- MORRIS | 8/10/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|-------------|-----------------------------------|------------------|
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2923.14     | HAVING WEAPONS UNDER DISABILITY   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 000         | CONTEMPT OF COURT                 | 1 \$5,000.00     |
| 09/07/2023 13:54:00 | APD    | 1202    | 2951.08     | PROBATION VIOLATION               |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2921.12     | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.01     | AGGRAVATED MURDER                 | 1 \$1,000,000.00 |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11     | Felonious Assault - 2903.11       |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.02     | MURDER - 2903.02                  |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2903.11A1A2 | FELONIOUS ASSAULT - 2903.11A1A2   |                  |
| 09/07/2023 13:54:00 | APD    | 1202    | 2917.11     | DISORDERLY CONDUCT - 2917.11      | 1 \$5,000.00     |

| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 211660    | 3A19L            | WILLIAMS, ANTHONY<br>MARQUET, Jr | 6/11/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description             | Bail/Bond |
|---------------------|--------|---------|---------|---------------------------------|-----------|
| 04/28/2025 16:52:00 | SCSO   | 0479    | 2911.13 | BREAKING AND ENTERING - 2911.13 |           |
| 04/28/2025 16:52:00 | SCSO   | 0479    | 2913.02 | Theft - 2913.02                 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 106056    | 1A02L            | WILLIAMS, JAMAR ROMMEL | 3/30/1981 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond      |
|---------------------|--------|---------|---------|-----------------------------|----------------|
| 04/11/2025 02:59:00 | APD    | 1638    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 | 1 \$100,000.00 |
| 04/11/2025 02:59:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION         |                |
| 04/11/2025 02:59:00 | APD    | 1638    | 2951.08 | PROBATION VIOLATION         |                |

| Inmate No | Assigned Housing | Inmate Name                  | DOB       | Race | Sex |
|-----------|------------------|------------------------------|-----------|------|-----|
| 207142    | 1A11L            | WILLIAMS, JEREMIAH<br>CORDAE | 4/28/1992 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 06/19/2025 12:57:00 | SCSO   | 0832    | 2951.08 | PROBATION VIOLATION |           |

| Inmate No | Assigned Housing | Inmate Name                               | DOB       | Race | Sex |
|-----------|------------------|-------------------------------------------|-----------|------|-----|
| 148273    | 3A23L            | WILLIAMS, MARTINEZ<br>CHRISTOPHER DONNAIR | 10/1/1993 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description               | Bail/Bond        |
|---------------------|--------|---------|---------|-----------------------------------|------------------|
| 06/01/2025 22:28:00 | APD    | 1286    | 2903.02 | MURDER - 2903.02                  | 1 \$1,000,000.00 |
| 06/01/2025 22:28:00 | APD    | 1286    | 2903.11 | Felonious Assault - 2903.11       |                  |
| 06/01/2025 22:28:00 | APD    | 1286    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12 |                  |
| 06/01/2025 22:28:00 | APD    | 1286    | 2923.13 | HAVING WEAPONS UNDER DISABILITY   |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 211935    | 1A14L            | WILLIAMS, MICHAEL RYAN | 6/20/2002 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond    |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|--------------|
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2951.08  | PROBATION VIOLATION                                                 |              |
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2903.13  | ASSAULT - 2903.13                                                   |              |
| 01/19/2025 17:58:00 | SCSO   | 1052    | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name             | DOB       | Race | Sex |
|-----------|------------------|-------------------------|-----------|------|-----|
| 212562    | 3C52L            | WILLIAMS, NICHOLAS DEAN | 6/25/1996 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description         | Bail/Bond |
|---------------------|--------|---------|---------|-----------------------------|-----------|
| 05/08/2025 14:40:00 | SCSO   | 0985    | 2919.25 | DOMESTIC VIOLENCE - 2919.25 |           |

| Inmate No | Assigned Housing | Inmate Name               | DOB       | Race | Sex |
|-----------|------------------|---------------------------|-----------|------|-----|
| 130420    | 3A20L            | WILLIAMS, PERRY DE AIRRES | 5/18/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                         | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------|---------------|
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.27 | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.13 | ASSAULT - 2903.13                                           |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 2967.15 | PAROLE VIOLATION                                            |               |
| 11/26/2024 05:56:00 | FPD    | 101     | 000     | CONTEMPT OF COURT                                           | 1 \$5,000.00  |
| 11/26/2024 05:56:00 | FPD    | 101     | 2903.18 | Strangulation                                               | 1 \$25,000.00 |
| 11/26/2024 05:56:00 | FPD    | 101     | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                 |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                      | DOB       | Race | Sex |
|-----------|------------------|----------------------------------|-----------|------|-----|
| 121305    | 6A18             | WILLIAMS, ROLAND<br>MARSHALL, Jr | 6/16/1979 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                                                 | Bail/Bond |
|---------------------|--------|---------|----------|---------------------------------------------------------------------|-----------|
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.11  | Possession of Drugs - 2925.11                                       |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2925.03  | TRAFFICKING IN DRUGS - 2925.03                                      |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 000      | CONTEMPT OF COURT                                                   |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2951.08  | PROBATION VIOLATION                                                 |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.331 | FAILURE TO COMPLY WITH ORDER OR SIGNAL OF POLICE OFFICER - 2921.331 |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4511.19  | OPERATING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS - 4511.19         |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 4549.02  | Stop After Accident; Ex Info - 4549.02                              |           |
| 10/05/2024 06:52:00 | STWPD  | 227     | 2921.31  | Obstructing Official Business - 2921.31                             |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 15573     | 3B35L            | WILLIAMS, RONALD LAMAR | 7/27/1964 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute     | Statute Description                          | Bail/Bond     |
|---------------------|--------|---------|-------------|----------------------------------------------|---------------|
| 06/06/2025 12:03:00 | BPD    | 41      | 2913.51     | RECEIVING STOLEN PROPERTY - 2913.51          | 1 \$5,000.00  |
| 06/06/2025 12:03:00 | BPD    | 41      | 2913.02     | Theft - 2913.02                              | 1 \$5,000.00  |
| 06/06/2025 12:03:00 | BPD    | 41      | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 06/06/2025 12:03:00 | BPD    | 41      | 2913.02A1~F | GRAND THEFT OF A MOTOR VEHICLE - 2913.02A1~F |               |
| 06/06/2025 12:03:00 | BPD    | 41      | 2913.02     | Theft - 2913.02                              |               |
| 06/06/2025 12:03:00 | BPD    | 41      | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 06/06/2025 12:03:00 | BPD    | 41      | 2913.02     | Theft - 2913.02                              |               |
| 06/06/2025 12:03:00 | BPD    | 41      | 2913.02     | Theft - 2913.02                              | 1 \$25,000.00 |
| 06/06/2025 12:03:00 | BPD    | 41      | 2911.13     | BREAKING AND ENTERING - 2911.13              |               |
| 06/06/2025 12:03:00 | BPD    | 41      | 2909.06     | CRIMINAL DAMAGING OR ENDANGERING - 2909.06   |               |

| Inmate No | Assigned Housing | Inmate Name                  | DOB      | Race | Sex |
|-----------|------------------|------------------------------|----------|------|-----|
| 212327    | 3A17L            | WILLIAMS, TERRANCE LAMAR, Jr | 4/8/2001 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond        |
|---------------------|--------|---------|---------|-------------------------------|------------------|
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.02 | MURDER - 2903.02              | 1 \$1,000,000.00 |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2903.11 | Felonious Assault - 2903.11   |                  |
| 03/28/2025 20:03:00 | STWPD  | 170     | 2921.32 | OBSTRUCTING JUSTICE - 2921.32 |                  |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                        | Sex |                                                                                       |
|---------------------|------------------|-------------------------|-----------|-------------------------------------------------------------|-----|---------------------------------------------------------------------------------------|
| 206676              | 3C60L            | WILLIS, DARREN MITCHELL | 7/29/1972 | W                                                           | M   |    |
|                     |                  |                         |           |                                                             |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                         |     |                                                                                       |
| 06/04/2025 16:25:00 | SCSO             | 0230                    | 2921.12A  | TAMPERING WITH EVIDENCE - 2921.12A                          |     |                                                                                       |
| 06/04/2025 16:25:00 | SCSO             | 0230                    | 2919.27   | VIOLATING A PROTECTION ORDER OR CONSENT AGREEMENT - 2919.27 |     |                                                                                       |
| 06/04/2025 16:25:00 | SCSO             | 0230                    | 2903.21   | AGGRAVATED MENACING - 2903.21                               |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                        | Sex |                                                                                       |
| 212803              | 4D73U            | WILSON, DOLWYN TABIS    | 10/8/1998 | B                                                           | M   |    |
|                     |                  |                         |           |                                                             |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                         |     |                                                                                       |
| 06/16/2025 06:03:00 | STWPD            | 238                     | 2963.11   | FUGITIVE FROM JUSTICE                                       |     |                                                                                       |
| 06/16/2025 06:03:00 | STWPD            | 238                     | SCJ001    | COURTESY HOLD                                               |     |                                                                                       |
| Inmate No           | Assigned Housing | Inmate Name             | DOB       | Race                                                        | Sex |                                                                                       |
| 197869              | 4A21L            | Wilson, Gerald N        | 5/7/1995  | B                                                           | M   |  |
|                     |                  |                         |           |                                                             |     | <b>Bail/Bond</b>                                                                      |
| Arrest Date / Time  | Agency           | Officer                 | Statute   | Statute Description                                         |     |                                                                                       |
| 11/22/2024 03:35:00 | APD              | 1435                    | 2903.02   | MURDER - 2903.02                                            |     | 1 \$1,000,000.00                                                                      |
| 11/22/2024 03:35:00 | APD              | 1435                    | 2911.11A1 | AGGRAVATED BURGLARY - 2911.11A1                             |     |                                                                                       |
| 11/22/2024 03:35:00 | APD              | 1435                    | 2903.11   | Felonious Assault - 2903.11                                 |     |                                                                                       |
| 11/22/2024 03:35:00 | APD              | 1435                    | 2951.08   | PROBATION VIOLATION                                         |     |                                                                                       |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name   | DOB      | Race | Sex |
|-----------|------------------|---------------|----------|------|-----|
| 191183    | 5B84             | WILSON, KAYLA | 5/5/1987 | W    | F   |



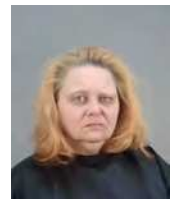
| Arrest Date / Time  | Agency | Officer | Statute  | Statute Description                    | Bail/Bond    |
|---------------------|--------|---------|----------|----------------------------------------|--------------|
| 06/20/2025 23:17:00 | SPPD   | 215     | 2925.11  | Possession of Drugs - 2925.11          | 1 \$2,500.00 |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2925.12A | Poss Drug Abuse Instruments - 2925.12A |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2925.11  | Possession of Drugs - 2925.11          |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2925.11  | Possession of Drugs - 2925.11          |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2925.11  | Possession of Drugs - 2925.11          |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2951.08  | PROBATION VIOLATION                    |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2951.08  | PROBATION VIOLATION                    |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2951.08  | PROBATION VIOLATION                    |              |
| 06/20/2025 23:17:00 | SPPD   | 215     | 2951.08  | PROBATION VIOLATION                    |              |

| Inmate No | Assigned Housing | Inmate Name           | DOB        | Race | Sex |
|-----------|------------------|-----------------------|------------|------|-----|
| 209534    | 5B25             | WOMACK, SHANIA SHERAY | 12/19/2004 | B    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                 | Bail/Bond    |
|---------------------|--------|---------|---------|-------------------------------------|--------------|
| 06/20/2025 16:15:00 | SCSO   | 0479    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51 |              |
| 06/20/2025 16:15:00 | SCSO   | 0479    | 000     | CONTEMPT OF COURT                   | 1 \$5,000.00 |

| Inmate No | Assigned Housing | Inmate Name       | DOB       | Race | Sex |
|-----------|------------------|-------------------|-----------|------|-----|
| 208620    | 5C61             | WOOD, JESSICA LEE | 11/1/1983 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond    |
|---------------------|--------|---------|---------|---------------------|--------------|
| 05/20/2025 15:10:00 | SPPD   | 235     | 2911.12 | BURGLARY - 2911.12  |              |
| 05/20/2025 15:10:00 | SPPD   | 235     | 2951.08 | PROBATION VIOLATION |              |
| 05/20/2025 15:10:00 | SPPD   | 235     | 2923.02 | ATTEMPT - 2923.02   | 1 \$5,000.00 |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                                 | DOB       | Race | Sex |
|-----------|------------------|---------------------------------------------|-----------|------|-----|
| 136962    | 4A14L            | Woodard, Akili De Anthony<br>Joseph Rashaad | 7/19/1989 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description |
|---------------------|--------|---------|---------|---------------------|
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |
| 06/05/2025 18:47:00 | SCSO   | 1232    | 2951.08 | PROBATION VIOLATION |

**Bail/Bond**

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name         | DOB       | Race | Sex |
|-----------|------------------|---------------------|-----------|------|-----|
| 121399    | 3A02L            | Woods, Levell Lamar | 5/21/1985 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                               | Bail/Bond     |
|---------------------|--------|---------|---------|-------------------------------------------------------------------|---------------|
| 06/13/2025 22:18:00 | APD    | 1613    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                               | 1 \$5,000.00  |
| 06/13/2025 22:18:00 | APD    | 1613    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                                   |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2921.12 | TAMPERING WITH EVIDENCE - 2921.12                                 |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2921.36 | Illegal Conveyance of Cash onto Detention Facility or Institution |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2925.11 | Possession of Drugs - 2925.11                                     |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2925.11 | Possession of Drugs - 2925.11                                     |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2925.11 | Possession of Drugs - 2925.11                                     |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2921.31 | Obstructing Official Business - 2921.31                           |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2925.11 | Possession of Drugs - 2925.11                                     | 1 \$10,000.00 |
| 06/13/2025 22:18:00 | APD    | 1613    | 2925.11 | Possession of Drugs - 2925.11                                     |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2921.13 | FALSIFICATION - 2921.13                                           |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                       |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2919.25 | DOMESTIC VIOLENCE - 2919.25                                       |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2903.21 | AGGRAVATED MENACING - 2903.21                                     |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2925.11 | Possession of Drugs - 2925.11                                     |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2913.51 | RECEIVING STOLEN PROPERTY - 2913.51                               |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2923.13 | HAVING WEAPONS UNDER DISABILITY                                   |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2923.16 | IMPROPERLY HANDLING FIREARMS IN A MOTOR VEHICLE - 2923.16         |               |
| 06/13/2025 22:18:00 | APD    | 1613    | 2951.08 | PROBATION VIOLATION                                               |               |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                   | DOB        | Race | Sex |
|-----------|------------------|-------------------------------|------------|------|-----|
| 212763    | 6A24             | WORTHINGTON, ANDREW<br>JORDAN | 12/19/1994 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                            | Bail/Bond     |
|---------------------|--------|---------|---------|----------------------------------------------------------------|---------------|
| 06/09/2025 14:57:00 | STPD   | 1       | 4511.19 | OPERATING UNDER THE INFLUENCE<br>OF ALCOHOL OR DRUGS - 4511.19 | 1 \$25,000.00 |
| 06/09/2025 14:57:00 | STPD   | 1       | 2925.11 | Possession of Drugs - 2925.11                                  |               |
| 06/09/2025 14:57:00 | STPD   | 1       | 335.07  | DUS/Revocation/Restrictions - 335.07                           |               |

| Inmate No | Assigned Housing | Inmate Name          | DOB       | Race | Sex |
|-----------|------------------|----------------------|-----------|------|-----|
| 210908    | 4A09L            | WRIGHT, JAVEON JATAE | 3/21/2005 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute    | Statute Description                                                   | Bail/Bond      |
|---------------------|--------|---------|------------|-----------------------------------------------------------------------|----------------|
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.161   | IMPROPERLY DISCHARGE FIREARM<br>HABITATION                            | 1 \$100,000.00 |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.162A1 | Discharge of a Firearm on or Near<br>Prohibited Premises - 2923.162A1 |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.13    | HAVING WEAPONS UNDER<br>DISABILITY                                    |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV -<br>2923.162                           |                |
| 01/08/2025 12:38:00 | APD    | 0000    | 2923.16    | Improper Handling Firearms MV -<br>2923.162                           |                |

| Inmate No | Assigned Housing | Inmate Name      | DOB      | Race | Sex |
|-----------|------------------|------------------|----------|------|-----|
| 137470    | 5B33             | WRIGHT, JERICA A | 8/4/1978 | W    | F   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description           | Bail/Bond |
|---------------------|--------|---------|---------|-------------------------------|-----------|
| 06/25/2025 04:56:00 | SPS    | 397     | 2925.11 | Possession of Drugs - 2925.11 |           |

# Summit County Sheriff's Office

## Head Count With Photos Report



| Inmate No | Assigned Housing | Inmate Name                     | DOB       | Race | Sex |
|-----------|------------------|---------------------------------|-----------|------|-----|
| 203724    | 3D82U            | WRIGHT, KHYMIER ROLAND<br>JAQUE | 1/23/2003 | B    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                      | Bail/Bond |
|---------------------|--------|---------|---------|------------------------------------------|-----------|
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2923.16 | Improper Handling Firearms MV - 2923.162 |           |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2923.16 | Improper Handling Firearms MV - 2923.162 |           |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 4510.11 | DUS or License Restriction - 4510.11     |           |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 4510.11 | DUS or License Restriction - 4510.11     |           |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 71.07   | Suspended DL - 71.07                     |           |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 4510.11 | DUS or License Restriction - 4510.11     |           |
| 05/20/2025 12:40:00 | SCSO   | 0230    | 2963.11 | FUGITIVE FROM JUSTICE                    |           |

| Inmate No | Assigned Housing | Inmate Name        | DOB       | Race | Sex |
|-----------|------------------|--------------------|-----------|------|-----|
| 212907    | 4D87U            | YARD, JASON DANIEL | 5/23/1979 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description | Bail/Bond |
|---------------------|--------|---------|---------|---------------------|-----------|
| 07/01/2025 10:56:00 | SCSO   | 1009    | SCJ001  | COURTESY HOLD       |           |

| Inmate No | Assigned Housing | Inmate Name            | DOB       | Race | Sex |
|-----------|------------------|------------------------|-----------|------|-----|
| 2759      | 3B38L            | ZERUCHA, SCOTT WILLIAM | 11/9/1966 | W    | M   |



| Arrest Date / Time  | Agency | Officer | Statute | Statute Description                                       | Bail/Bond    |
|---------------------|--------|---------|---------|-----------------------------------------------------------|--------------|
| 06/16/2025 19:30:00 | SCSO   | 0971    | 2925.11 | Possession of Drugs - 2925.11                             | 1 \$5,000.00 |
| 06/16/2025 19:30:00 | SCSO   | 0971    | 2925.14 | ILLEGAL USE OR POSSESSION OF DRUG PARAPHERNALIA - 2925.14 |              |
| 06/16/2025 19:30:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/16/2025 19:30:00 | SCSO   | 0971    | 2951.08 | PROBATION VIOLATION                                       |              |
| 06/16/2025 19:30:00 | SCSO   | 0971    | 000     | CONTEMPT OF COURT                                         | 1 \$5,000.00 |