

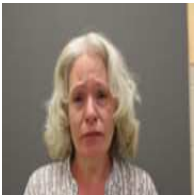
# Wabasha County Sheriff's Office Jail Roster Report

Current as of: 06/27/2026 12:00:01 AM

| 1                               | <b>Gonzalez, Michael James</b>                                                                      | <b>Booking Date:</b> 06/18/2026<br><b>Hold Reason:</b> Pending Charge/Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Bail:</b><br>\$75,000.00 |         |        |                    |                       |                                                                                                     |           |  |                                 |                                                                                      |           |  |                                 |                                                                               |           |  |                                 |                                                                               |           |  |                                 |                                                                                                   |           |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |  |
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| 2                               | <b>Hoffman, Tyler Marvin</b>                                                                        | <b>Booking Date:</b> 06/26/2026<br><b>Hold Reason:</b> Under Sentence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Bail:</b>                |         |        |                    |                       |                                                                                                     |           |  |                                 |                                                                                      |           |  |                                 |                                                                               |           |  |                                 |                                                                               |           |  |                                 |                                                                                                   |           |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |  |
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| 3 Wabasha County Sheriff Office | Assault 3rd Deg.-Substantial Harm-Felony                                                            | Sentenced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |         |        |                    |                       |                                                                                                     |           |  |                                 |                                                                                      |           |  |                                 |                                                                               |           |  |                                 |                                                                               |           |  |                                 |                                                                                                   |           |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |  |
| 4 Wabasha County Sheriff Office | Assault - 4th Degree - Peace Officer - Physically Assaults                                          | Sentenced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |         |        |                    |                       |                                                                                                     |           |  |                                 |                                                                                      |           |  |                                 |                                                                               |           |  |                                 |                                                                               |           |  |                                 |                                                                                                   |           |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |  |
| 5 Wabasha County Sheriff Office | Assault - 4th Degree - Peace Officer - Throws/transfers bodily fluids or feces at or onto officer   | Sentenced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |         |        |                    |                       |                                                                                                     |           |  |                                 |                                                                                      |           |  |                                 |                                                                               |           |  |                                 |                                                                               |           |  |                                 |                                                                                                   |           |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |  |
| 3                               | <b>Kameroff, Magdalene</b>                                                                          | <b>Booking Date:</b> 05/23/2026<br><b>Hold Reason:</b> Under Sentence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Bail:</b>                |         |        |                    |                       |                                                                                                     |           |  |                                 |                                                                                      |           |  |                                 |                                                                               |           |  |                                 |                                                                               |           |  |                                 |                                                                                                   |           |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                       |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |                        |                                                                               |          |  |  |

# Wabasha County Sheriff's Office Jail Roster Report

Current as of: 06/27/2026 12:00:01 AM

|   |                                                                                     |                                                                                                                                           |                                                                                                                                                                                                                                                                     |                                                               |                                         |                                |
|---|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|--------------------------------|
|   |    | <b>Arresting Agency</b><br>1 Lake City Police Dept                                                                                        | <b>Charges</b><br>DWI - Operate Motor Vehicle -<br>Alcohol Concentration 0.08<br>Within 2 Hours                                                                                                                                                                     | <b>Status</b><br>Sentenced                                    | <b>Projected RIs Date</b><br>Jul 4 2026 |                                |
| 4 | Lewison,<br>Tasha Ann                                                               | <b>Booking Date:</b> 06/24/2026<br><b>Hold Reason:</b> Supervision Violation                                                              |                                                                                                                                                                                                                                                                     |                                                               |                                         | <b>Bail:</b>                   |
|   |    | <b>Arresting Agency</b><br>1 Wabasha Police Dept                                                                                          | <b>Charges</b><br>DWI-Fourth Degree<br>Misdemeanor; Described                                                                                                                                                                                                       | <b>Status</b><br>Hold Placed                                  | <b>Projected RIs Date</b>               |                                |
| 5 | Miles, Katie<br>Lee                                                                 | <b>Booking Date:</b> 06/22/2026<br><b>Hold Reason:</b> Pending Charge/Investigation                                                       |                                                                                                                                                                                                                                                                     |                                                               |                                         | <b>Bail:</b><br>\$10,000.00    |
|   |   | <b>Arresting Agency</b><br>1 Lake City Police Dept<br>2 Lake City Police Dept<br>3 Lake City Police Dept<br>4 Lake City Police Dept       | <b>Charges</b><br>Assault-2nd Degree-Dangerous<br>Weapon-Substantial Bodily Harm<br>Assault-1st Degree-Great Bodily<br>Harm<br>Domestic<br>Assault-Misdemeanor-Intentionall<br>y Inflicts/Attempts to Inflict Bodily<br>Harm on Another<br>Attempt To Commit Murder | <b>Status</b><br>Bail Set<br>Bail Set<br>Bail Set<br>Bail Set | <b>Projected RIs Date</b>               |                                |
| 6 | Munstermann,<br>Stanley Alan                                                        | <b>Booking Date:</b> 02/26/2026<br><b>Hold Reason:</b> Pending Court Disposition                                                          |                                                                                                                                                                                                                                                                     |                                                               |                                         | <b>Bail:</b><br>\$1,000,000.00 |
|   |  | <b>Arresting Agency</b><br>1 Wabasha County<br>Sheriff Office<br>2 Wabasha County<br>Sheriff Office<br>3 Wabasha County<br>Sheriff Office | <b>Charges</b><br>Murder - 2nd Degree<br>Murder - 2nd Degree - Without<br>Intent - While Committing a<br>Felony<br>Manslaughter - 1st Degree -<br>While Committing Gross<br>Misdemeanor/Misdemeanor with<br>Violence.                                               | <b>Status</b><br>Bail Set<br>Bail Set<br>Bail Set             | <b>Projected RIs Date</b>               |                                |
| 7 | Oelkers,<br>Raenell Sue                                                             | <b>Booking Date:</b> 04/14/2026<br><b>Hold Reason:</b> Pending Charge/Investigation                                                       |                                                                                                                                                                                                                                                                     |                                                               |                                         | <b>Bail:</b><br>\$100,000.00   |

# Wabasha County Sheriff's Office Jail Roster Report

Current as of: 06/27/2026 12:00:01 AM

|  | Arresting Agency                 | Charges                                                                                              | Status   | Projected RIs Date |
|-----------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------|----------|--------------------|
|                                                                                   | 1 Wabasha County Sheriff Office  | Assault - 4th Degree - Peace Officer - Demonstrable bodily harm                                      | Bail Set |                    |
|                                                                                   | 2 Wabasha County Sheriff Office  | Assault - 4th Degree - Peace Officer - Physically Assaults                                           | Bail Set |                    |
|                                                                                   | 3 Wabasha County Sheriff Office  | Assault - 4th Degree - Peace Officer - Physically Assaults                                           | Bail Set |                    |
|                                                                                   | 4 Wabasha County Sheriff Office  | Obstruct Legal Process-Interfere w/Peace Officer                                                     | Bail Set |                    |
|                                                                                   | 5 Wabasha County Sheriff Office  | Give Peace Officer False Name/Birthdate/ID Card                                                      | Bail Set |                    |
|                                                                                   | 6 Wabasha County Sheriff Office  | Assault-2nd Degree-Dangerous Weapon                                                                  | Bail Set |                    |
|                                                                                   | 7 Wabasha County Sheriff Office  | Assault - 4th Degree - Peace Officer - Demonstrable bodily harm                                      | Bail Set |                    |
|                                                                                   | 8 Wabasha County Sheriff Office  | Assault - 4th Degree - Peace Officer - Demonstrable bodily harm                                      | Bail Set |                    |
|                                                                                   | 9 Wabasha County Sheriff Office  | Assault - 4th Degree - Peace Officer - Demonstrable bodily harm                                      | Bail Set |                    |
|                                                                                   | 10 Wabasha County Sheriff Office | Assault - 4th Degree - Peace Officer - Physically Assaults                                           | Bail Set |                    |
|                                                                                   | 11 Wabasha County Sheriff Office | Obstruct Legal Process-Lawful Execution Legal Process                                                | Bail Set |                    |
|                                                                                   | 12 Wabasha County Sheriff Office | Theft-Take/Drive Motor Vehicle-No Owner Consent                                                      | A&D Hold |                    |
|                                                                                   | 13 Wabasha County Sheriff Office | Assault-4th Deg-Correctional Employee; Prob. Officer; Prosecutor; Judge -Demonstrable Bodily Harm    | Bail Set |                    |
|                                                                                   | 14 Wabasha County Sheriff Office | Assault-4th Deg-Correction Emp/ Prob. Officer/Prosecutor/Judge-Intentionally Transfers Bodily Fluids | Bail Set |                    |
| Hold Agency                                                                       | Reason                           | Hold_Date                                                                                            |          |                    |
| 1 Goodhue County                                                                  | W                                | 04/14/2026                                                                                           |          |                    |

8 **Thurber,  
Chase Andrew**

**Booking Date:** 09/22/2025  
**Hold Reason:** Pending Court Disposition

**Bail:**  
\$250,000.00

# Wabasha County Sheriff's Office Jail Roster Report

Current as of: 06/27/2026 12:00:01 AM

|  | Arresting Agency         | Charges                                                                                              | Status          | Projected RIs Date |
|-----------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------|
|                                                                                   | 1                        | Criminal Sexual Conduct-1st Degree-Penetration under 16/ Significant rel-Multiple acts               | Bail Set        |                    |
|                                                                                   | 2 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set        |                    |
|                                                                                   | 3 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set        |                    |
|                                                                                   | 4 Lake City Police Dept  | Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr                                                   | Bail Set        |                    |
|                                                                                   | 5 Lake City Police Dept  | Drugs - Possess Schedule 5 Controlled Substance                                                      | Bail Set        |                    |
|                                                                                   | 6 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set        |                    |
|                                                                                   | 7 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set        |                    |
|                                                                                   | 8 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set        |                    |
|                                                                                   | 9 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set        |                    |
|                                                                                   | 10 Lake City Police Dept | Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr                                                   | Bail Set        |                    |
|                                                                                   | 11 Lake City Police Dept | Cannabis-2nd Degree-Sell cannabis flower/concentrate, edible cannabis/hemp edibles/products to minor | Bail Set        |                    |
|                                                                                   | 12 Lake City Police Dept | Domestic Assault-Misdemeanor-Intentionally Inflicts/Attempts to Inflict Bodily Harm on Another       | Ch Dis/Not Guil |                    |