

# Wabasha County Sheriff's Office Jail Roster Report

Current as of: 09/04/2026 12:00:01 AM

| 1                               | <b>Ball, Trevor<br/>Dennis</b>                                                                    | <b>Booking Date:</b> 07/29/2026<br><b>Hold Reason:</b> Bench Warrant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Bail:</b><br>\$1,000.00  |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
|---------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|--------------------|---------------------------------|---------------------------------------------------------------------------------------------------|-------------|------------|---------------------------------|---------------------------------------------------------------------------------------|-------------|--|---------------------------------|-----------------------------------------------------------|------------|--|---------------------------------|------------------------------|----------|--|---------------------------------|-------------------------------------------------------|----------|--|-------------|--------|-----------|--|------------------|---|------------|--|--|
|                                 |                  | <table><tr><th>Arresting Agency</th><th>Charges</th><th>Status</th><th>Projected Rls Date</th></tr><tr><td>1 Wabasha County Sheriff Office</td><td>Drugs - 5th Degree - Possess Schedule 1,2,3,4 or paraphernalia residual - Not cannabis/hemp</td><td>Hold Placed</td><td></td></tr><tr><td>2 Wabasha County Sheriff Office</td><td>Possess Ammo/Any Firearm - Conviction or Adjudicated Delinquent for Crime of Violence</td><td>Hold Placed</td><td></td></tr><tr><td>3 Wabasha County Sheriff Office</td><td>Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present</td><td>Bail Set</td><td></td></tr><tr><td>4 Wabasha County Sheriff Office</td><td>Burglary-2nd Degree-Dwelling</td><td>Bail Set</td><td></td></tr><tr><td>5 Wabasha County Sheriff Office</td><td>Obstruct Legal Process-Lawful Execution Legal Process</td><td>Bail Set</td><td></td></tr><tr><th>Hold Agency</th><th>Reason</th><th>Hold_Date</th><th></th></tr><tr><td>1 Olmsted County</td><td>W</td><td>07/30/2026</td><td></td></tr></table> | Arresting Agency            | Charges | Status | Projected Rls Date | 1 Wabasha County Sheriff Office | Drugs - 5th Degree - Possess Schedule 1,2,3,4 or paraphernalia residual - Not cannabis/hemp       | Hold Placed |            | 2 Wabasha County Sheriff Office | Possess Ammo/Any Firearm - Conviction or Adjudicated Delinquent for Crime of Violence | Hold Placed |  | 3 Wabasha County Sheriff Office | Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present | Bail Set   |  | 4 Wabasha County Sheriff Office | Burglary-2nd Degree-Dwelling | Bail Set |  | 5 Wabasha County Sheriff Office | Obstruct Legal Process-Lawful Execution Legal Process | Bail Set |  | Hold Agency | Reason | Hold_Date |  | 1 Olmsted County | W | 07/30/2026 |  |  |
| Arresting Agency                | Charges                                                                                           | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Projected Rls Date          |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 1 Wabasha County Sheriff Office | Drugs - 5th Degree - Possess Schedule 1,2,3,4 or paraphernalia residual - Not cannabis/hemp       | Hold Placed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 2 Wabasha County Sheriff Office | Possess Ammo/Any Firearm - Conviction or Adjudicated Delinquent for Crime of Violence             | Hold Placed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 3 Wabasha County Sheriff Office | Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present                                         | Bail Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 4 Wabasha County Sheriff Office | Burglary-2nd Degree-Dwelling                                                                      | Bail Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 5 Wabasha County Sheriff Office | Obstruct Legal Process-Lawful Execution Legal Process                                             | Bail Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| Hold Agency                     | Reason                                                                                            | Hold_Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 1 Olmsted County                | W                                                                                                 | 07/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 2                               | <b>Beirne, Erin<br/>Margaret</b>                                                                  | <b>Booking Date:</b> 08/17/2026<br><b>Hold Reason:</b> Supervision Violation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Bail:</b><br>\$25,000.00 |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
|                                 |                 | <table><tr><th>Arresting Agency</th><th>Charges</th><th>Status</th><th>Projected Rls Date</th></tr><tr><td>1 Lake City Police Dept</td><td>Drugs - 2nd Degree - Possess 25 grams or more cocaine or methamphetamine</td><td>Bail Set</td><td></td></tr><tr><th>Hold Agency</th><th>Reason</th><th>Hold_Date</th><th></th></tr><tr><td>1 Rice County</td><td>W</td><td>08/17/2026</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Arresting Agency            | Charges | Status | Projected Rls Date | 1 Lake City Police Dept         | Drugs - 2nd Degree - Possess 25 grams or more cocaine or methamphetamine                          | Bail Set    |            | Hold Agency                     | Reason                                                                                | Hold_Date   |  | 1 Rice County                   | W                                                         | 08/17/2026 |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| Arresting Agency                | Charges                                                                                           | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Projected Rls Date          |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 1 Lake City Police Dept         | Drugs - 2nd Degree - Possess 25 grams or more cocaine or methamphetamine                          | Bail Set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| Hold Agency                     | Reason                                                                                            | Hold_Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 1 Rice County                   | W                                                                                                 | 08/17/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 3                               | <b>Duque, Elijah<br/>John</b>                                                                     | <b>Booking Date:</b> 07/10/2026<br><b>Hold Reason:</b> Under Sentence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Bail:</b>                |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
|                                 |                | <table><tr><th>Arresting Agency</th><th>Charges</th><th>Status</th><th>Projected Rls Date</th></tr><tr><td>1 Plainview Police Dept</td><td>Criminal Sexual Conduct - 3rd Degree - Penetration - Victim mentally impaired/physically helpless</td><td>Sentenced</td><td>Sep 7 2026</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Arresting Agency            | Charges | Status | Projected Rls Date | 1 Plainview Police Dept         | Criminal Sexual Conduct - 3rd Degree - Penetration - Victim mentally impaired/physically helpless | Sentenced   | Sep 7 2026 |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| Arresting Agency                | Charges                                                                                           | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Projected Rls Date          |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |
| 1 Plainview Police Dept         | Criminal Sexual Conduct - 3rd Degree - Penetration - Victim mentally impaired/physically helpless | Sentenced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sep 7 2026                  |         |        |                    |                                 |                                                                                                   |             |            |                                 |                                                                                       |             |  |                                 |                                                           |            |  |                                 |                              |          |  |                                 |                                                       |          |  |             |        |           |  |                  |   |            |  |  |

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|                                                                                     |                                  |                                                                                                     |                  |                           |  |                |
|-------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------|------------------|---------------------------|--|----------------|
| 4                                                                                   | <b>Gonzalez, Michael James</b>   | <b>Booking Date:</b> 06/18/2026                                                                     |                  |                           |  | <b>Bail:</b>   |
|                                                                                     |                                  | <b>Hold Reason:</b> Pending Charge/Investigation                                                    |                  |                           |  | \$75,000.00    |
|    | <b>Arresting Agency</b>          | <b>Charges</b>                                                                                      | <b>Status</b>    | <b>Projected RIs Date</b> |  |                |
|                                                                                     | 1 Wabasha Police Dept            | Solicit Child or Believe to be a Child Through Electronic Communication to Engage in Sexual Conduct | Bail Set         |                           |  |                |
|                                                                                     | 2 Wabasha Police Dept            | Engage in Electronic Communication Relating or Describing Sexual Conduct with Child.                | Bail Set         |                           |  |                |
|                                                                                     | 3 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 4 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 5 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 6 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 7 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 8 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 9 Wabasha Police Dept            | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 10 Wabasha Police Dept           | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 11 Wabasha Police Dept           | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 12 Wabasha Police Dept           | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
|                                                                                     | 13 Wabasha Police Dept           | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set         |                           |  |                |
| 5                                                                                   | <b>Midtovne, David Paul</b>      | <b>Booking Date:</b> 08/30/2026                                                                     |                  |                           |  | <b>Bail:</b>   |
|                                                                                     |                                  | <b>Hold Reason:</b> Supervision Violation                                                           |                  |                           |  |                |
|  | <b>Arresting Agency</b>          | <b>Charges</b>                                                                                      | <b>Status</b>    | <b>Projected RIs Date</b> |  |                |
|                                                                                     | 1 Wabasha Police Dept            | Harassment; Restraining Order - Violate Restraining Order                                           | Sentenced        | Sep 17 2026               |  |                |
|                                                                                     | 2 Wabasha Police Dept            | Domestic Assault-Felony                                                                             | ROR              |                           |  |                |
|                                                                                     | 3 Wabasha Police Dept            | False Imprisonment-Intentional Restraint                                                            | ROR              |                           |  |                |
|                                                                                     | <b>Hold Agency</b>               | <b>Reason</b>                                                                                       | <b>Hold_Date</b> |                           |  |                |
|                                                                                     | 1 Olmsted County                 | W                                                                                                   | 08/31/2026       |                           |  |                |
|                                                                                     | 2 Goodhue County                 | W                                                                                                   | 08/31/2026       |                           |  |                |
| 6                                                                                   | <b>Munstermann, Stanley Alan</b> | <b>Booking Date:</b> 02/26/2026                                                                     |                  |                           |  | <b>Bail:</b>   |
|                                                                                     |                                  | <b>Hold Reason:</b> Pending Court Disposition                                                       |                  |                           |  | \$1,000,000.00 |

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|   |                                                                                     |                                                                                                                                  |                                                                                                                                                                                                        |                                                   |                                         |
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|   |                                                                                     |                                                                                                                                  |                                                                                                                                                                                                        |                                                   |                                         |
|   |    | <b>Arresting Agency</b><br>1 Wabasha County Sheriff Office<br>2 Wabasha County Sheriff Office<br>3 Wabasha County Sheriff Office | <b>Charges</b><br>Murder - 2nd Degree<br>Murder - 2nd Degree - Without Intent - While Committing a Felony<br>Manslaughter - 1st Degree - While Committing Gross Misdemeanor/Misdemeanor with Violence. | <b>Status</b><br>Bail Set<br>Bail Set<br>Bail Set | <b>Projected RIs Date</b>               |
| 7 | <b>Oly, Grant William</b>                                                           | <b>Booking Date:</b> 09/03/2026<br><b>Hold Reason:</b> Pending Charge/Investigation                                              |                                                                                                                                                                                                        |                                                   | <b>Bail:</b>                            |
|   |    | <b>Arresting Agency</b><br>1 Lake City Police Dept                                                                               | <b>Charges</b><br>Possess Ammo/Any Firearm - Confined/Incompetent Mentally Ill                                                                                                                         | <b>Status</b><br>Court/Pending                    | <b>Projected RIs Date</b>               |
|   |                                                                                     | <b>Hold Agency</b><br>1 Goodhue County                                                                                           | <b>Reason</b><br>W                                                                                                                                                                                     | <b>Hold_Date</b><br>09/03/2026                    |                                         |
| 8 | <b>Quist, Bernard Wayne</b>                                                         | <b>Booking Date:</b> 08/31/2026<br><b>Hold Reason:</b> Under Sentence                                                            |                                                                                                                                                                                                        |                                                   | <b>Bail:</b>                            |
|   |  | <b>Arresting Agency</b><br>1 Wabasha Police Dept                                                                                 | <b>Charges</b><br>Criminal Vehicular Homicide - Alcohol Concentration .08 or More w/in 2 Hours of Driving                                                                                              | <b>Status</b><br>Sentenced                        | <b>Projected RIs Date</b><br>Sep 6 2026 |

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| 9                                                                                 | <b>Thurber,<br/>Chase Andrew</b> | <b>Booking Date:</b> 09/22/2025<br><b>Hold Reason:</b> Pending Court Disposition                     | <b>Bail:</b><br>\$250,000.00 |                           |  |
|-----------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|--|
|  | <b>Arresting Agency</b>          | <b>Charges</b>                                                                                       | <b>Status</b>                | <b>Projected RIs Date</b> |  |
|                                                                                   | 1 Lake City Police Dept          | Criminal Sexual Conduct-1st Degree-Penetration under 16/ Significant rel-Multiple acts               | Bail Set                     |                           |  |
|                                                                                   | 2 Lake City Police Dept          | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set                     |                           |  |
|                                                                                   | 3 Lake City Police Dept          | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set                     |                           |  |
|                                                                                   | 4 Lake City Police Dept          | Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr                                                   | Bail Set                     |                           |  |
|                                                                                   | 5 Lake City Police Dept          | Drugs - Possess Schedule 5 Controlled Substance                                                      | Bail Set                     |                           |  |
|                                                                                   | 6 Lake City Police Dept          | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set                     |                           |  |
|                                                                                   | 7 Lake City Police Dept          | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set                     |                           |  |
|                                                                                   | 8 Lake City Police Dept          | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set                     |                           |  |
|                                                                                   | 9 Lake City Police Dept          | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set                     |                           |  |
|                                                                                   | 10 Lake City Police Dept         | Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr                                                   | Bail Set                     |                           |  |
|                                                                                   | 11 Lake City Police Dept         | Cannabis-2nd Degree-Sell cannabis flower/concentrate, edible cannabis/hemp edibles/products to minor | Bail Set                     |                           |  |
|                                                                                   | 12 Lake City Police Dept         | Domestic Assault-Misdemeanor-Intentionally Inflicts/Attempts to Inflict Bodily Harm on Another       | Ch Dis/Not Guil              |                           |  |