

# Wabasha County Sheriff's Office Jail Roster Report

Current as of: 10/02/2026 12:00:01 AM

| 1                               | <b>Ball, Trevor<br/>Dennis</b>                                                                      | <b>Booking Date:</b> 07/29/2026<br><b>Hold Reason:</b> Bench Warrant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Bail:</b>                |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|--------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------|--|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------|--|---------------------------------|-----------------------------------------------------------|-----------------|--|---------------------------------|------------------------------|-----------------|--|---------------------------------|-------------------------------------------------------|-----------------|--|-------------|--------|-----------|--|------------------|---|------------|--|----------|---|------------|--|--|
|                                 |                    | <table><thead><tr><th>Arresting Agency</th><th>Charges</th><th>Status</th><th>Projected RIs Date</th></tr></thead><tbody><tr><td>1 Wabasha County Sheriff Office</td><td>Drugs - 5th Degree - Possess Schedule 1,2,3,4 or paraphernalia residual - Not cannabis/hemp</td><td>Hold Placed</td><td></td></tr><tr><td>2 Wabasha County Sheriff Office</td><td>Possess Ammo/Any Firearm - Conviction or Adjudicated Delinquent for Crime of Violence</td><td>Hold Placed</td><td></td></tr><tr><td>3 Wabasha County Sheriff Office</td><td>Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present</td><td>Ch Dis/Not Guil</td><td></td></tr><tr><td>4 Wabasha County Sheriff Office</td><td>Burglary-2nd Degree-Dwelling</td><td>Ch Dis/Not Guil</td><td></td></tr><tr><td>5 Wabasha County Sheriff Office</td><td>Obstruct Legal Process-Lawful Execution Legal Process</td><td>Ch Dis/Not Guil</td><td></td></tr><tr><th>Hold Agency</th><th>Reason</th><th>Hold_Date</th><th></th></tr><tr><td>1 Olmsted County</td><td>W</td><td>07/30/2026</td><td></td></tr><tr><td>2 HAWAII</td><td>W</td><td>09/10/2026</td><td></td></tr></tbody></table> | Arresting Agency            | Charges | Status | Projected RIs Date | 1 Wabasha County Sheriff Office | Drugs - 5th Degree - Possess Schedule 1,2,3,4 or paraphernalia residual - Not cannabis/hemp         | Hold Placed |  | 2 Wabasha County Sheriff Office | Possess Ammo/Any Firearm - Conviction or Adjudicated Delinquent for Crime of Violence               | Hold Placed |  | 3 Wabasha County Sheriff Office | Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present | Ch Dis/Not Guil |  | 4 Wabasha County Sheriff Office | Burglary-2nd Degree-Dwelling | Ch Dis/Not Guil |  | 5 Wabasha County Sheriff Office | Obstruct Legal Process-Lawful Execution Legal Process | Ch Dis/Not Guil |  | Hold Agency | Reason | Hold_Date |  | 1 Olmsted County | W | 07/30/2026 |  | 2 HAWAII | W | 09/10/2026 |  |  |
| Arresting Agency                | Charges                                                                                             | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Projected RIs Date          |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 1 Wabasha County Sheriff Office | Drugs - 5th Degree - Possess Schedule 1,2,3,4 or paraphernalia residual - Not cannabis/hemp         | Hold Placed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 2 Wabasha County Sheriff Office | Possess Ammo/Any Firearm - Conviction or Adjudicated Delinquent for Crime of Violence               | Hold Placed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 3 Wabasha County Sheriff Office | Burglary-1st Deg-Dwelling-Occupied-Non-Accomplice Present                                           | Ch Dis/Not Guil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 4 Wabasha County Sheriff Office | Burglary-2nd Degree-Dwelling                                                                        | Ch Dis/Not Guil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 5 Wabasha County Sheriff Office | Obstruct Legal Process-Lawful Execution Legal Process                                               | Ch Dis/Not Guil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| Hold Agency                     | Reason                                                                                              | Hold_Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 1 Olmsted County                | W                                                                                                   | 07/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 2 HAWAII                        | W                                                                                                   | 09/10/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 2                               | <b>Cordle, William<br/>Phillip</b>                                                                  | <b>Booking Date:</b> 09/28/2026<br><b>Hold Reason:</b> Supervision Violation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Bail:</b>                |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
|                                 |                   | <table><thead><tr><th>Arresting Agency</th><th>Charges</th><th>Status</th><th>Projected RIs Date</th></tr></thead><tbody><tr><td>1 Wabasha Police Dept</td><td>Harassment; Restraining Order - Violate w/in 10 yrs of 1st of 2 prev dom violence convictions/adjud</td><td>Hold Placed</td><td></td></tr><tr><td>2 Wabasha Police Dept</td><td>Harassment; Restraining Order - Violate w/in 10 yrs of 1st of 2 prev dom violence convictions/adjud</td><td>Hold Placed</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Arresting Agency            | Charges | Status | Projected RIs Date | 1 Wabasha Police Dept           | Harassment; Restraining Order - Violate w/in 10 yrs of 1st of 2 prev dom violence convictions/adjud | Hold Placed |  | 2 Wabasha Police Dept           | Harassment; Restraining Order - Violate w/in 10 yrs of 1st of 2 prev dom violence convictions/adjud | Hold Placed |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| Arresting Agency                | Charges                                                                                             | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Projected RIs Date          |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 1 Wabasha Police Dept           | Harassment; Restraining Order - Violate w/in 10 yrs of 1st of 2 prev dom violence convictions/adjud | Hold Placed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 2 Wabasha Police Dept           | Harassment; Restraining Order - Violate w/in 10 yrs of 1st of 2 prev dom violence convictions/adjud | Hold Placed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |
| 3                               | <b>Gonzalez,<br/>Michael James</b>                                                                  | <b>Booking Date:</b> 06/18/2026<br><b>Hold Reason:</b> Pending Charge/Investigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Bail:</b><br>\$75,000.00 |         |        |                    |                                 |                                                                                                     |             |  |                                 |                                                                                                     |             |  |                                 |                                                           |                 |  |                                 |                              |                 |  |                                 |                                                       |                 |  |             |        |           |  |                  |   |            |  |          |   |            |  |  |

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|                                                                                     |                                |                                                                                                     |               |                           |              |
|-------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|---------------|---------------------------|--------------|
|    | <b>Arresting Agency</b>        | <b>Charges</b>                                                                                      | <b>Status</b> | <b>Projected RIs Date</b> |              |
|                                                                                     | 1 Wabasha Police Dept          | Solicit Child or Believe to be a Child Through Electronic Communication to Engage in Sexual Conduct | Bail Set      |                           |              |
|                                                                                     | 2 Wabasha Police Dept          | Engage in Electronic Communication Relating or Describing Sexual Conduct with Child.                | Bail Set      |                           |              |
|                                                                                     | 3 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 4 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 5 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 6 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 7 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 8 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 9 Wabasha Police Dept          | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 10 Wabasha Police Dept         | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 11 Wabasha Police Dept         | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 12 Wabasha Police Dept         | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
|                                                                                     | 13 Wabasha Police Dept         | Use Minors in Sexual Performance/Pornographic Work - Minor under 14 years old                       | Bail Set      |                           |              |
| 4                                                                                   | <b>Kappenman, Bentley Paul</b> | <b>Booking Date:</b> 09/17/2026<br><b>Hold Reason:</b> Bench Warrant                                |               |                           | <b>Bail:</b> |
|  | <b>Arresting Agency</b>        | <b>Charges</b>                                                                                      | <b>Status</b> | <b>Projected RIs Date</b> |              |
|                                                                                     | 1 Lake City Police Dept        | Check Forgery-Offer/Possess W/Intent to Defraud                                                     | Sentenced     | Oct 23 2023               |              |

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|   |                                                                                   |                                                                                                                                  |                                                                                                                                                                                                            |                                                       |                           |
|---|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|
| 5 | Munstermann, Stanley Alan                                                         | Booking Date: 02/26/2026                                                                                                         |                                                                                                                                                                                                            |                                                       | Bail: \$1,000,000.00      |
|   |  | <b>Arresting Agency</b><br>1 Wabasha County Sheriff Office<br>2 Wabasha County Sheriff Office<br>3 Wabasha County Sheriff Office | <b>Charges</b><br>Murder - 2nd Degree<br><br>Murder - 2nd Degree - Without Intent - While Committing a Felony<br>Manslaughter - 1st Degree - While Committing Gross Misdemeanor/Misdemeanor with Violence. | <b>Status</b><br>Bail Set<br><br>Bail Set<br>Bail Set | <b>Projected RIs Date</b> |
| 6 | Soto-Seda, Felix Alberto                                                          | Booking Date: 09/20/2026                                                                                                         |                                                                                                                                                                                                            |                                                       | Bail:                     |
|   |  | <b>Arresting Agency</b><br>1 Minnesota State Patrol<br>2 Minnesota State Patrol                                                  | <b>Charges</b><br>Fugitive From Justice-Other State-Felony<br>Cannabis open package - Possess in motor vehicle; Not compliant packaging or container                                                       | <b>Status</b><br>Hold Placed<br><br>Ch Dis/Not Guil   | <b>Projected RIs Date</b> |
|   |                                                                                   | <b>Hold Agency</b><br>1 Out Of State                                                                                             | <b>Reason</b><br>W                                                                                                                                                                                         | <b>Hold_Date</b><br>09/20/2026                        |                           |
| 7 | Thurber, Chase Andrew                                                             | Booking Date: 09/22/2025                                                                                                         |                                                                                                                                                                                                            |                                                       | Bail: \$250,000.00        |
|   |                                                                                   | Hold Reason: Pending Court Disposition                                                                                           |                                                                                                                                                                                                            |                                                       |                           |

# Wabasha County Sheriff's Office Jail Roster Report

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|  | Arresting Agency         | Charges                                                                                              | Status          | Projected RIs Date |
|-----------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------|
|                                                                                   | 1 Lake City Police Dept  | Criminal Sexual Conduct-1st Degree-Penetration under 16/ Significant rel-Multiple acts               | Bail Set        |                    |
|                                                                                   | 2 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set        |                    |
|                                                                                   | 3 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set        |                    |
|                                                                                   | 4 Lake City Police Dept  | Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr                                                   | Bail Set        |                    |
|                                                                                   | 5 Lake City Police Dept  | Drugs - Possess Schedule 5 Controlled Substance                                                      | Bail Set        |                    |
|                                                                                   | 6 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set        |                    |
|                                                                                   | 7 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set        |                    |
|                                                                                   | 8 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 14 - Actor > 36m older           | Bail Set        |                    |
|                                                                                   | 9 Lake City Police Dept  | Criminal Sexual Conduct - 1st Degree - Penetration or Contact under 16 - Significant relationship    | Bail Set        |                    |
|                                                                                   | 10 Lake City Police Dept | Liquor-Purchase/Sell/Barter/Furnish/Give to u/21yr                                                   | Bail Set        |                    |
|                                                                                   | 11 Lake City Police Dept | Cannabis-2nd Degree-Sell cannabis flower/concentrate, edible cannabis/hemp edibles/products to minor | Bail Set        |                    |
|                                                                                   | 12 Lake City Police Dept | Domestic Assault-Misdemeanor-Intentionally Inflicts/Attempts to Inflict Bodily Harm on Another       | Ch Dis/Not Guil |                    |