



Burnett County Sheriff's Office

Run Date: 12/21/24 06:00:05



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4913 | MIKE, JENNIFER L | 12/20/24 | 29 | F | PROH |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4912 | BEARHART, GAIL M | 12/20/24 | 40 | F | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |
| 947.01(1)-DC | DISORDERLY CONDUCT |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 4911 | ENGSTRAND, TERRY G | 12/18/24 | 65 | M | ARRW |

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------|
| 968.09(1) | FAIL TO APPEAR |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------------------------|--------------|-----|-----|-----------|
| 4910 | BENJAMIN FAIRBANKS, RICARDO W | 12/18/24 | 48 | M | PROH |

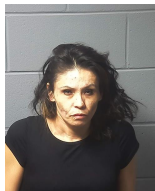
| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|--------------------|----------|----|---|------|
| 4907 | CHURCHILL, DEREK S | 12/18/24 | 32 | M | ARRW |
|------|--------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------|----------|----|---|------|
| 4905 | WOLFE, MELINDA S | 12/17/24 | 40 | F | ARRW |
|------|------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------------------------|
| 785.03(1)(b) | CONTEMPT OF COURT - PUNITIVE SANCTION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-------------------|----------|----|---|------|
| 4901 | COLLINS, JOSEPH L | 12/15/24 | 41 | M | ARRW |
|------|-------------------|----------|----|---|------|

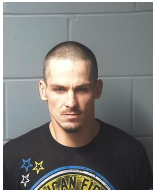
| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------|
| 968.09(1) | FAIL TO APPEAR |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-----------------|----------|----|---|------|
| 4900 | LINDUS, SHAUN M | 12/14/24 | 43 | M | ARRW |
|------|-----------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------------------------|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(E) | POSSESSION OF THC |
| 973.10 | PROBATION VIOLATION |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------------|--------------|-----|-----|-----------|
| 4895 | JORGENSEN, ANDREW E | 12/11/24 | 31 | M | PROW |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-------------------|--------------|-----|-----|-----------|
| 4887 | BUTLER, JEFFREY R | 12/10/24 | 45 | M | ARRW |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 968.09(1) | FAIL TO APPEAR |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------|--------------|-----|-----|-----------|
| 4874 | CORTY, JERET J | 12/06/24 | 24 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|--------------------------------|----------------------------------|
| 968.075 | DOMESTIC ABUSE ENHANCER |
| 946.41(1)-ALL OTHER | RESISTING OR OBSTRUCTING OFFICER |
| 941.30(1)- -ASSAULT AGGR | 1ST DEGREE RECKLESS ENDANGER |
| 940.235(1) | STRANGULATION AND SUFFOCATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4871 | BELISLE, JASON W | 12/05/24 | 48 | M | PROH |

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------------------------|
| 973.10 | PROBATION VIOLATION |
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|----------------|----------|----|---|------|
| 4814 | BROWN, JAMES R | 11/08/24 | 37 | M | CRT0 |
|------|----------------|----------|----|---|------|

Statute

Offense

946.415(2)(A) RESISTS BY REFUSING TO COMPLY

941.30(2)- 2ND DEGREE RECKLESS ENDANGER

-ASSAULT

AGGR

941.20(1M)(B) ENDANGERING SAFETY - INTENTIONALLY POINT FIREARM AT LEO/FIRE/EMS

940.203(2)- BATTERY OR THREAT TO JUDGE/PROSECUTOR/LAW ENFORCEMENT -INTIMIDATION OFFICER

940.203(2)- BATTERY OR THREAT TO JUDGE/PROSECUTOR/LAW ENFORCEMENT -AGGRAVATED OFFICER



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|---------------|----------|----|---|------|
| 4810 | BAKER, EARL J | 11/07/24 | 38 | M | PROH |
|------|---------------|----------|----|---|------|

Statute

Offense

973.10 PROBATION VIOLATION



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------|----------|----|---|------|
| 4791 | KOETHE, ANDREW S | 10/31/24 | 37 | M | PROH |
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Statute

Offense

973.10 PROBATION VIOLATION



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------|----------|----|---|-----|
| 4790 | HERMANN, DRAKE A | 10/30/24 | 24 | M | ARR |
|------|------------------|----------|----|---|-----|

Statute

Offense

968.075 DOMESTIC ABUSE ENHANCER

| <u>Statute</u> | <u>Offense</u> |
|----------------|-------------------------------|
| 947.01(1)-DC | DISORDERLY CONDUCT |
| 940.19(1) | BATTERY SIMPLE ASSAULT |
| 940.19(1) | BATTERY SIMPLE ASSAULT |
| 973.10 | PROBATION VIOLATION |
| 940.235(1) | STRANGULATION AND SUFFOCATION |



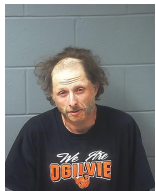
| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 4769 | BAMBERY, MATTHEW R | 10/21/24 | 34 | M | PROH |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4763 | ST JOHN, SHAWN S | 10/19/24 | 45 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|-----------------|-----------------------------------|
| WARRANT OFFENSE | WARRANT OFFENSE |
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 943.50(1M)(B) | RETAIL THEFT - INTENTIONALLY TAKE |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4715 | ALDEN, ANDREW A | 10/03/24 | 43 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 973.10 | PROBATION VIOLATION |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |
| 961.41(1M)(G)1 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER PSILOCIN =<100G |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10 <50G |
| 961.41(1)(H)1 | MANUFACTURE/DELIVER THC<200G OR =<4 PLANTS |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4712 | KOHL, BRANDON E | 09/30/24 | 42 | M | ARR |

| Statute | Offense |
|---------------------------|---------------------------------------|
| 973.10 | PROBATION VIOLATION |
| 943.23(3M)&(2) | OWOC - TAKE AND DRIVE ABANDON VEHICLE |
| 943.20(1)(A)&(3)(A)-OTHER | THEFT - OTHER - MISDEMEANOR |
| 943.14(2) | CRIMINAL TRESPASS - DWELLING |
| 943.01(1) | CRIMINAL DAMAGE TO PROPERTY |
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 4647 | SCHEUER, BRADLEY G | 09/06/24 | 66 | M | ARRW |

| Statute | Offense |
|------------|-------------------------------|
| 973.10 | PROBATION VIOLATION |
| 968.075 | DOMESTIC ABUSE ENHANCER |
| 940.3 | FALSE IMPRISONMENT |
| 940.235(1) | STRANGULATION AND SUFFOCATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4624 | REED, MICHAEL A | 08/29/24 | 30 | M | PROH |

| Statute | Offense |
|---------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 4610 | ROSELAND, BRIAN K JR | 08/24/24 | 31 | M | ARR |

| Statute | Offense |
|---------------|---|
| 961.41(1)(E)3 | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(E)3 | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
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| 4598 | THONE, RICHARD A | 08/18/24 | 57 | M | ARR |
|------|------------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|----------------|--|
| 940.09(1)(A) | HOMICIDE BY INTOXICATED USE OF VEHICLE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-------------------|----------|----|---|-----|
| 4551 | BONSE, JEREMIAH J | 07/31/24 | 38 | M | ARR |
|------|-------------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|---------------------------|------------------------------|
| 946.49(1)(B) | BAIL JUMPING - FELONY |
| 941.30(2)- -WEAPON LAW | 2ND DEGREE RECKLESS ENDANGER |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|----------------|----------|----|---|-----|
| 4515 | JONES, JACOB T | 07/20/24 | 24 | M | ARR |
|------|----------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|----------------|---|
| 973.10 | PROBATION VIOLATION |
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |
| 940.32(2M)(A) | STALKING WITH THREAT |
| 940.3 | FALSE IMPRISONMENT |
| 940.235(1) | STRANGULATION AND SUFFOCATION |
| 940.19(2) | BATTERY SUBSTANTIAL/AGGRAVATED/INTEND BODILY HARM |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|----------------|----------|----|---|-----|
| 4485 | FENTON, JACK A | 07/12/24 | 72 | M | ARR |
|------|----------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|-------------------------|---------------------------------|
| 948.07(1)- -FONDLING | CHILD ENTICEMENT SEXUAL CONTACT |

| <u>Statute</u> | <u>Offense</u> |
|--------------------------|--|
| 948.02(2)- -STATUTORY | 2ND DEGREE SEXUAL ASSAULT - CHILD UNDER 16 |



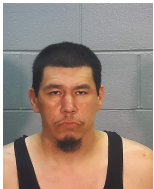
| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------------|--------------|-----|-----|-----------|
| 4367 | WINQUIST, MICHAEL B | 06/01/24 | 30 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|-----------------------------------|--|
| 941.20(1)(B)- -ASSAULT AGGR | ENDANGERING SAFETY - ARMED WHILE INTOXICATED |
| 973.10 | PROBATION VIOLATION |
| 941.29(1M)(A) | FELON IN POSSESSION OF FIREARM |
| 940.01(1)(A) | FIRST DEGREE INTENTIONAL HOMICIDE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4360 | RICHEY, JACOB W | 05/28/24 | 40 | M | CRT0 |

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------|
| 940.32(2) | STALKING |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-------------------|--------------|-----|-----|-----------|
| 4322 | JOHNSON, SUNDANCE | 05/12/24 | 41 | M | PROH |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 4267 | STOLL, CHRISTINE M | 04/20/24 | 31 | F | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------------------------|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |

| <u>Statute</u> | <u>Offense</u> |
|----------------|-------------------------------|
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



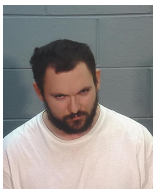
| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4237 | LAMB, BENJAMIN G | 04/09/24 | 49 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|--------------------------|--|
| WARRANT OFFENSE | WARRANT OFFENSE |
| 943.20(1)(A)&(3)(A)-BLDG | THEFT FROM A BUILDING - MISDEMEANOR |
| 961.41(1M)(E)4 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE > 50G |
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 4236 | ARNESON, SABRINA R | 04/09/24 | 42 | F | ARR |

| <u>Statute</u> | <u>Offense</u> |
|--------------------------|--|
| 943.20(1)(A)&(3)(A)-BLDG | THEFT FROM A BUILDING - MISDEMEANOR |
| 961.41(1M)(E)4 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE > 50G |
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-------------------|--------------|-----|-----|-----------|
| 4146 | STARKEY, JUSTIN L | 03/05/24 | 34 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|------------------|-----------------------------|
| 947.01(1)-DC | DISORDERLY CONDUCT |
| 946.49(1)(A) | BAIL JUMPING - MISDEMEANOR |
| 943.01(1) | CRIMINAL DAMAGE TO PROPERTY |
| 946.49(1)(B) | BAIL JUMPING - FELONY |
| 946.49(1)(B) | BAIL JUMPING - FELONY |
| 946.49(1)(B) | BAIL JUMPING - FELONY |
| 940.20(1)-SIMPLE | BATTERY BY PRISONERS |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4093 | EVANS, CHARLES J | 02/19/24 | 18 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------------------------|
| 943.01(1) | CRIMINAL DAMAGE TO PROPERTY |
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |
| 939.05 | PARTY TO CRIME - ENHANCER |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------------|--------------|-----|-----|-----------|
| 3739 | EDABURN, DAVID L JR | 09/15/23 | 37 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|-----------------------------------|
| 940.01(1)(A) | FIRST DEGREE INTENTIONAL HOMICIDE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------------------|--------------|-----|-----|-----------|
| 3530 | PIJANOWSKI, JAMES J JR | 06/23/23 | 30 | M | PROH |

| <u>Statute</u> | <u>Offense</u> |
|-------------------------------|-------------------------------------|
| 973.10 | PROBATION VIOLATION |
| 943.20(1)(A)& (3)(C)-OTHER | THEFT - OTHER (>\$10,000-\$100,000) |
| 939.05 | PARTY TO CRIME - ENHANCER |

Report Includes:

All location types, All level 1 locations, All level 2 locations, All level 3 locations, All level 4 locations, All judicial statuses, All institutional classes, All security classes, All billing agencies, All offense codes, All races