



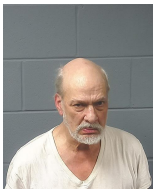
Burnett County Sheriff's Office

Run Date: 02/26/25 18:00:05



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------|--------------|-----|-----|-----------|
| 5060 | CHUTE, JAMES A | 02/25/25 | 60 | M | PROH |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------|--------------|-----|-----|-----------|
| 5058 | LOVDAL, DONN M | 02/25/25 | 71 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(E) | POSSESSION OF THC |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |
| 961.41(1)(E)3 | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(E)2 | MANUFACTURE/DELIVER AMPHETAMINE >3<10G |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------------------|--------------|-----|-----|-----------|
| 5056 | HORNEBEAK, CHRISTOPHER W | 02/24/25 | 48 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------------------|--------------|-----|-----|-----------|
| 5052 | KITCHENMASTER, DALE A JR | 02/22/25 | 39 | M | PROW |

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------------------|--------------|-----|-----|-----------|
| 5051 | BEARHEART, ROBERT S Sr | 02/19/25 | 43 | M | ARRW |

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|----------------------------------|----------------------------------|
| <u>Statute</u> | <u>Offense</u> |
| 946.41(1)- -ASSAULT SIMPLE | RESISTING OR OBSTRUCTING OFFICER |
| 973.10 | PROBATION VIOLATION |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 5041 | ERICKSON, CODY A | 02/12/25 | 28 | M | PROH |

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 5032 | PHILIPPI, MARKIETH J | 02/10/25 | 25 | M | SERV |

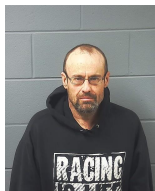
| | |
|-----------------|--|
| <u>Statute</u> | <u>Offense</u> |
| 346.63(2)(A)1_1 | OPERATE WHILE INTOXICATED CAUSING INJURY - 1ST OFFENSE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 5028 | DILLARD, CHRISTINA M | 02/06/25 | 32 | F | ARR |

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(E) | POSSESSION OF THC |

| <u>Statute</u> | <u>Offense</u> |
|----------------|--|
| 961.495 | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF CERTAIN PLACES |
| 961.495 | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF CERTAIN PLACES |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10 <50G |
| 961.41(1)(E)2 | MANUFACTURE/DELIVER AMPHETAMINE >3<10G |
| 961.41(1)(E)2 | MANUFACTURE/DELIVER AMPHETAMINE >3<10G |
| 939.05 | PARTY TO CRIME - ENHANCER |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 5014 | LANGER, JAMES A JR | 02/05/25 | 48 | M | ARR |

| <u>Statute</u> | <u>Offense</u> |
|----------------|--|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(E) | POSSESSION OF THC |
| 939.05(1) | PARTY TO CRIME |
| 961.495 | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF CERTAIN PLACES |
| 961.495 | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF CERTAIN PLACES |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10 <50G |
| 961.41(1)(E)2 | MANUFACTURE/DELIVER AMPHETAMINE >3<10G |
| 961.41(1)(E)2 | MANUFACTURE/DELIVER AMPHETAMINE >3<10G |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 5004 | COLEMAN, CLINT J | 01/31/25 | 47 | M | SERV |

| <u>Statute</u> | <u>Offense</u> |
|----------------|---|
| 346.63(1)(B)_3 | OPERATE WITH PROHIBITED ALCOHOL CONCENTRATION - 3RD OFFENSE |
| 346.63(1)(A)_3 | OPERATE WHILE INTOXICATED - 3RD OFFENSE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-------------------|----------|----|---|------|
| 4998 | JACKSON, GERALD R | 01/28/25 | 34 | M | ARRW |
|------|-------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-----------------|----------|----|---|-----|
| 4996 | DENN, MICHAEL E | 01/27/25 | 63 | M | ARR |
|------|-----------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|----------------|--|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(1M)(E)4 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE > 50G |
| 961.41(1)(E)1 | MANUFACTURE/DELIVER AMPHETAMINE =<3G |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------------|----------|----|---|------|
| 4984 | PHERNETTON, JARED V | 01/23/25 | 34 | M | PROH |
|------|------------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------|----------|----|---|-----|
| 4982 | MIKE, JENNIFER L | 01/23/25 | 29 | F | ARR |
|------|------------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|----------------|---------------------|
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-----------------|----------|----|---|------|
| 4979 | MOOSE, DARRYL R | 01/22/25 | 58 | M | ARRW |
|------|-----------------|----------|----|---|------|

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |
| 968.09(1) | FAIL TO APPEAR |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|--------------------|----------|----|---|------|
| 4980 | SUTTON, DANIELLE M | 01/22/25 | 36 | F | ARRW |
|------|--------------------|----------|----|---|------|

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------|----------|----|---|------|
| 4970 | MUDGETT, JASON A | 01/17/25 | 44 | M | SERV |
|------|------------------|----------|----|---|------|

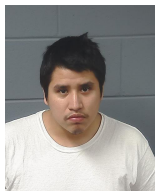
| | |
|----------------|---|
| <u>Statute</u> | <u>Offense</u> |
| 346.63(1)(A)_3 | OPERATE WHILE INTOXICATED - 3RD OFFENSE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-------------------|----------|----|---|-----|
| 4966 | BLOMBERG, TAMMY L | 01/15/25 | 54 | F | ARR |
|------|-------------------|----------|----|---|-----|

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| <u>Statute</u> | <u>Offense</u> |
| 946.49(1)(A) | BAIL JUMPING - MISDEMEANOR |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|--------------------|----------|----|---|------|
| 4965 | TAYLOR, DOMINICK J | 01/13/25 | 28 | M | ARRW |
|------|--------------------|----------|----|---|------|

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4961 | YANG, KONGMONG A | 01/10/25 | 32 | M | PROH |

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------------|--------------|-----|-----|-----------|
| 4943 | OIYOTTE, JONATHON C | 01/04/25 | 46 | M | ARRW |

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 4932 | SONNENBERG, ANDREW J | 01/01/25 | 41 | M | ARR |

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|----------------------------------|----------------------------------|
| <u>Statute</u> | <u>Offense</u> |
| 947.01(1)- -ASSAULT SIMPLE | DISORDERLY CONDUCT |
| 946.41(1)- -ASSAULT SIMPLE | RESISTING OR OBSTRUCTING OFFICER |
| 943.14(2) | CRIMINAL TRESPASS - DWELLING |
| 813.125(4)&(7) | VIOLATE HARRASSMENT INJUNCTION |
| 941.30(1)- -WEAPON LAW | 1ST DEGREE RECKLESS ENDANGER |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|----------------|----------|----|---|------|
| 4929 | STADE, SARAH A | 12/29/24 | 33 | F | ARRW |
|------|----------------|----------|----|---|------|

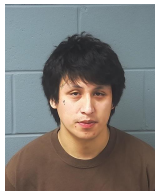
| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------|
| 968.09(1) | FAIL TO APPEAR |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|---------------------------|----------|----|---|--|
| 4925 | MERRILL, CHRISTOPHER P | 12/27/24 | 49 | M | |
|------|---------------------------|----------|----|---|--|

| <u>Statute</u> | <u>Offense</u> |
|----------------|----------------------------------|
| 973.10 | PROBATION VIOLATION |
| 968.09(1) | FAIL TO APPEAR |
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(E) | POSSESSION OF THC |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|-------------------|----------|----|---|-----|
| 4917 | PAFFEL, LATRELL J | 12/23/24 | 24 | M | ARR |
|------|-------------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u> |
|--------------------------------|------------------------------|
| 947.01(1)-DC | DISORDERLY CONDUCT |
| 943.01(1) | CRIMINAL DAMAGE TO PROPERTY |
| 941.231 | CARRY CONCEALED KNIFE |
| 973.10 | PROBATION VIOLATION |
| 941.30(2)- -ASSAULT AGGR | 2ND DEGREE RECKLESS ENDANGER |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|----------------|----------|----|---|-----|
| 4874 | CORTY, JERET J | 12/06/24 | 24 | M | ARR |
|------|----------------|----------|----|---|-----|

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|--------------------------------|----------------------------------|
| <u>Statute</u> | <u>Offense</u> |
| 968.075 | DOMESTIC ABUSE ENHANCER |
| 946.41(1)-ALL OTHER | RESISTING OR OBSTRUCTING OFFICER |
| 941.30(1)- -ASSAULT AGGR | 1ST DEGREE RECKLESS ENDANGER |
| 940.235(1) | STRANGULATION AND SUFFOCATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4871 | BELISLE, JASON W | 12/05/24 | 48 | M | PROH |

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| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------|--------------|-----|-----|-----------|
| 4810 | BAKER, EARL J | 11/07/24 | 38 | M | PROH |

| | |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4791 | KOETHE, ANDREW S | 10/31/24 | 37 | M | PROH |

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|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u> |
| 973.10 | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4790 | HERMANN, DRAKE A | 10/30/24 | 24 | M | ARR |

| Statute | Offense |
|--------------|-------------------------------|
| 968.075 | DOMESTIC ABUSE ENHANCER |
| 947.01(1)-DC | DISORDERLY CONDUCT |
| 940.19(1) | BATTERY SIMPLE ASSAULT |
| 940.19(1) | BATTERY SIMPLE ASSAULT |
| 973.10 | PROBATION VIOLATION |
| 940.235(1) | STRANGULATION AND SUFFOCATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4715 | ALDEN, ANDREW A | 10/03/24 | 43 | M | ARR |

| Statute | Offense |
|----------------|--|
| 961.573(1) | POSSESSION OF DRUG PARAPHERNALIA |
| 973.10 | PROBATION VIOLATION |
| 961.42(1) | MAINTAIN DRUG TRAFFIC PLACE |
| 961.41(3G)(G) | POSSESSION OF METHAMPHETAMINE |
| 961.41(1M)(G)1 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER PSILOCIN =<100G |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(H)1 | MANUFACTURE/DELIVER THC<200G OR =<4 PLANTS |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 4647 | SCHEUER, BRADLEY G | 09/06/24 | 66 | M | ARRW |

| Statute | Offense |
|------------|-------------------------------|
| 973.10 | PROBATION VIOLATION |
| 968.075 | DOMESTIC ABUSE ENHANCER |
| 940.3 | FALSE IMPRISONMENT |
| 940.235(1) | STRANGULATION AND SUFFOCATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|-------------------------|--------------|-----|-----|-----------|
| 4610 | ROSELAND, BRIAN K JR | 08/24/24 | 31 | M | ARR |

| Statute | Offense |
|---------------|---|
| 961.41(1)(E)3 | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(E)3 | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

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|------|------------------|----------|----|---|-----|
| 4598 | THONE, RICHARD A | 08/18/24 | 57 | M | ARR |
|------|------------------|----------|----|---|-----|

Statute

940.09(1)(A)

Offense

HOMICIDE BY INTOXICATED USE OF VEHICLE



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

| | | | | | |
|------|----------------|----------|----|---|-----|
| 4515 | JONES, JACOB T | 07/20/24 | 24 | M | ARR |
|------|----------------|----------|----|---|-----|

Statute

973.10

Offense

PROBATION VIOLATION

943.10(1M)(A)

BURGLARY TO BUILDING OR DWELLING

940.32(2M)(A)

STALKING WITH THREAT

940.3

FALSE IMPRISONMENT

940.235(1)

STRANGULATION AND SUFFOCATION

940.19(2)

BATTERY SUBSTANTIAL/AGGRAVATED/INTEND BODILY HARM



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

| | | | | | |
|------|----------------|----------|----|---|-----|
| 4485 | FENTON, JACK A | 07/12/24 | 73 | M | ARR |
|------|----------------|----------|----|---|-----|

Statute

948.07(1)-

-FONDLING

Offense

CHILD ENTICEMENT SEXUAL CONTACT

948.02(2)-

-STATUTORY

2ND DEGREE SEXUAL ASSAULT - CHILD UNDER 16



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

| | | | | | |
|------|---------------------|----------|----|---|-----|
| 4367 | WINQUIST, MICHAEL B | 06/01/24 | 30 | M | ARR |
|------|---------------------|----------|----|---|-----|

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|-----------------------------------|--|
| <u>Statute</u> | <u>Offense</u> |
| 941.20(1)(B)- -ASSAULT AGGR | ENDANGERING SAFETY - ARMED WHILE INTOXICATED |
| 973.10 | PROBATION VIOLATION |
| 941.29(1M)(A) | FELON IN POSSESSION OF FIREARM |
| 940.01(1)(A) | FIRST DEGREE INTENTIONAL HOMICIDE |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4093 | EVANS, CHARLES J | 02/19/24 | 18 | M | ARR |

| | |
|----------------|----------------------------------|
| <u>Statute</u> | <u>Offense</u> |
| 943.01(1) | CRIMINAL DAMAGE TO PROPERTY |
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |
| 939.05 | PARTY TO CRIME - ENHANCER |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|---------------------|--------------|-----|-----|-----------|
| 3739 | EDABURN, DAVID L JR | 09/15/23 | 37 | M | ARR |

| | |
|----------------|-----------------------------------|
| <u>Statute</u> | <u>Offense</u> |
| 940.01(1)(A) | FIRST DEGREE INTENTIONAL HOMICIDE |

Report Includes:

All location types, All level 1 locations, All level 2 locations, All level 3 locations, All level 4 locations, All judicial statuses, All institutional classes, All security classes, All billing agencies, All offense codes, All races