



# Burnett County Sheriff's Office

Run Date: 03/15/25 06:00:05



| Number | Name                 | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 5090   | VIOLETTE, DOMINICK L | 03/12/25     | 48  | M   | ARR       |

| <u>Statute</u>         | <u>Offense</u>                         |
|------------------------|----------------------------------------|
| 973.10                 | PROBATION VIOLATION                    |
| 968.09(1)              | FAIL TO APPEAR                         |
| 946.41(1)-ALL<br>OTHER | RESISTING OR OBSTRUCTING OFFICER       |
| 961.41(3G)(G)          | POSSESSION OF METHAMPHETAMINE          |
| 961.41(3G)(G)          | POSSESSION OF METHAMPHETAMINE          |
| 943.201(2)(B)          | MISAPPROPRIATE ID INFO - AVOID PENALTY |



| Number | Name                       | Booking Date | Age | Sex | Book Type |
|--------|----------------------------|--------------|-----|-----|-----------|
| 5088   | BUTKAS TAFT,<br>NICHOLAS S | 03/11/25     | 30  | M   | ARRW      |

| <u>Statute</u>         | <u>Offense</u>                         |
|------------------------|----------------------------------------|
| 947.01(1)-DC           | DISORDERLY CONDUCT                     |
| 946.41(1)-ALL<br>OTHER | RESISTING OR OBSTRUCTING OFFICER       |
| 943.14(2)              | CRIMINAL TRESPASS - DWELLING           |
| 968.09(1)              | FAIL TO APPEAR                         |
| 943.01(2)(D)           | CRIMINAL DAMAGE TO PROPERTY OF >\$2500 |



| Number | Name          | Booking Date | Age | Sex | Book Type |
|--------|---------------|--------------|-----|-----|-----------|
| 5087   | WEEKS, CODY J | 03/09/25     | 33  | M   | ARR       |

| <u>Statute</u> | <u>Offense</u>      |
|----------------|---------------------|
| 973.10         | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                   |          |    |   |      |
|------|-------------------|----------|----|---|------|
| 5083 | BENJAMIN, AARON G | 03/07/25 | 39 | M | PROW |
|------|-------------------|----------|----|---|------|

|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                    |          |    |   |      |
|------|--------------------|----------|----|---|------|
| 5080 | DAHLBERG, TRISTA R | 03/06/25 | 46 | F | PROW |
|------|--------------------|----------|----|---|------|

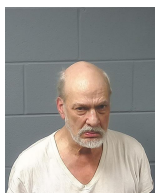
|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                   |          |    |   |     |
|------|-------------------|----------|----|---|-----|
| 5063 | MULROY, TIMOTHY L | 02/26/25 | 49 | M | ARR |
|------|-------------------|----------|----|---|-----|

|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                |          |    |   |     |
|------|----------------|----------|----|---|-----|
| 5058 | LOVDAL, DONN M | 02/25/25 | 71 | M | ARR |
|------|----------------|----------|----|---|-----|

|                |                                         |
|----------------|-----------------------------------------|
| <u>Statute</u> | <u>Offense</u>                          |
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA        |
| 961.41(3G)(E)  | POSSESSION OF THC                       |
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE             |
| 961.41(3G)(G)  | POSSESSION OF METHAMPHETAMINE           |
| 961.41(1)(E)3  | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(E)2  | MANUFACTURE/DELIVER AMPHETAMINE >3<10G  |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                             |          |    |   |      |
|------|-----------------------------|----------|----|---|------|
| 5052 | KITCHENMASTER,<br>DALE A JR | 02/22/25 | 39 | M | PROW |
|------|-----------------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u>      |
|----------------|---------------------|
| 973.10         | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                           |          |    |   |      |
|------|---------------------------|----------|----|---|------|
| 5051 | BEARHEART, ROBERT<br>S Sr | 02/19/25 | 43 | M | ARRW |
|------|---------------------------|----------|----|---|------|

| <u>Statute</u>                   | <u>Offense</u>                   |
|----------------------------------|----------------------------------|
| 946.41(1)-<br>-ASSAULT<br>SIMPLE | RESISTING OR OBSTRUCTING OFFICER |
| 973.10                           | PROBATION VIOLATION              |
| 961.41(3G)(G)                    | POSSESSION OF METHAMPHETAMINE    |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                  |          |    |   |      |
|------|------------------|----------|----|---|------|
| 5041 | ERICKSON, CODY A | 02/12/25 | 28 | M | PROH |
|------|------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u>      |
|----------------|---------------------|
| 973.10         | PROBATION VIOLATION |

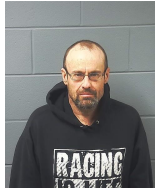


| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                      |          |    |   |     |
|------|----------------------|----------|----|---|-----|
| 5028 | DILLARD, CHRISTINA M | 02/06/25 | 32 | F | ARR |
|------|----------------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u>                                                          |
|----------------|-------------------------------------------------------------------------|
| 973.10         | PROBATION VIOLATION                                                     |
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA                                        |
| 961.41(3G)(E)  | POSSESSION OF THC                                                       |
| 961.495        | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF<br>CERTAIN PLACES |
| 961.495        | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF<br>CERTAIN PLACES |

| <u>Statute</u> | <u>Offense</u>                                                     |
|----------------|--------------------------------------------------------------------|
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE                                        |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10<br><50G |
| 961.41(1)(E)2  | MANUFACTURE/DELIVER AMPHETAMINE >3<10G                             |
| 961.41(1)(E)2  | MANUFACTURE/DELIVER AMPHETAMINE >3<10G                             |
| 939.05         | PARTY TO CRIME - ENHANCER                                          |



| Number | Name               | Booking Date | Age | Sex | Book Type |
|--------|--------------------|--------------|-----|-----|-----------|
| 5014   | LANGER, JAMES A JR | 02/05/25     | 48  | M   | ARR       |

| <u>Statute</u> | <u>Offense</u>                                                          |
|----------------|-------------------------------------------------------------------------|
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA                                        |
| 961.41(3G)(E)  | POSSESSION OF THC                                                       |
| 939.05(1)      | PARTY TO CRIME                                                          |
| 961.495        | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF<br>CERTAIN PLACES |
| 961.495        | POSSESSION OF CONTROLLED SUBSTANCES WITHIN 1000 FT OF<br>CERTAIN PLACES |
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE                                             |
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE                                             |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10<br><50G      |
| 961.41(1)(E)2  | MANUFACTURE/DELIVER AMPHETAMINE >3<10G                                  |
| 961.41(1)(E)2  | MANUFACTURE/DELIVER AMPHETAMINE >3<10G                                  |



| Number | Name             | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 5004   | COLEMAN, CLINT J | 01/31/25     | 47  | M   | SERV      |

| <u>Statute</u> | <u>Offense</u>                                                 |
|----------------|----------------------------------------------------------------|
| 346.63(1)(B)_3 | OPERATE WITH PROHIBITED ALCOHOL CONCENTRATION - 3RD<br>OFFENSE |
| 346.63(1)(A)_3 | OPERATE WHILE INTOXICATED - 3RD OFFENSE                        |



| Number | Name              | Booking Date | Age | Sex | Book Type |
|--------|-------------------|--------------|-----|-----|-----------|
| 4998   | JACKSON, GERALD R | 01/28/25     | 34  | M   | ARRW      |

|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |



| Number | Name            | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4996   | DENN, MICHAEL E | 01/27/25     | 63  | M   | ARR       |

|                |                                                              |
|----------------|--------------------------------------------------------------|
| <u>Statute</u> | <u>Offense</u>                                               |
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA                             |
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE                                  |
| 961.41(1M)(E)4 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE > 50G |
| 961.41(1)(E)1  | MANUFACTURE/DELIVER AMPHETAMINE =<3G                         |



| Number | Name                   | Booking Date | Age | Sex | Book Type |
|--------|------------------------|--------------|-----|-----|-----------|
| 4984   | PHERNETTON, JARED<br>V | 01/23/25     | 35  | M   | PROH      |

|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |



| Number | Name             | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4982   | MIKE, JENNIFER L | 01/23/25     | 29  | F   | ARR       |

|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |



| Number | Name            | Booking Date | Age | Sex | Book Type |
|--------|-----------------|--------------|-----|-----|-----------|
| 4979   | MOOSE, DARRYL R | 01/22/25     | 58  | M   | ARRW      |

|                |                     |
|----------------|---------------------|
| <u>Statute</u> | <u>Offense</u>      |
| 973.10         | PROBATION VIOLATION |
| 968.09(1)      | FAIL TO APPEAR      |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                    |          |    |   |      |
|------|--------------------|----------|----|---|------|
| 4980 | SUTTON, DANIELLE M | 01/22/25 | 36 | F | ARRW |
|------|--------------------|----------|----|---|------|

Statute  
973.10

Offense  
PROBATION VIOLATION



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                   |          |    |   |     |
|------|-------------------|----------|----|---|-----|
| 4966 | BLOMBERG, TAMMY L | 01/15/25 | 54 | F | ARR |
|------|-------------------|----------|----|---|-----|

Statute  
946.49(1)(A)

Offense  
BAIL JUMPING - MISDEMEANOR



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                    |          |    |   |      |
|------|--------------------|----------|----|---|------|
| 4965 | TAYLOR, DOMINICK J | 01/13/25 | 28 | M | ARRW |
|------|--------------------|----------|----|---|------|

Statute  
973.10

Offense  
PROBATION VIOLATION



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                  |          |    |   |      |
|------|------------------|----------|----|---|------|
| 4961 | YANG, KONGMONG A | 01/10/25 | 32 | M | PROH |
|------|------------------|----------|----|---|------|

Statute  
973.10

Offense  
PROBATION VIOLATION



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                     |          |    |   |      |
|------|---------------------|----------|----|---|------|
| 4943 | OIYOTTE, JONATHON C | 01/04/25 | 46 | M | ARRW |
|------|---------------------|----------|----|---|------|

|                |                                  |
|----------------|----------------------------------|
| <u>Statute</u> | <u>Offense</u>                   |
| 973.10         | PROBATION VIOLATION              |
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(G)  | POSSESSION OF METHAMPHETAMINE    |



| Number | Name                 | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 4932   | SONNENBERG, ANDREW J | 01/01/25     | 41  | M   | ARR       |

|                                  |                                  |
|----------------------------------|----------------------------------|
| <u>Statute</u>                   | <u>Offense</u>                   |
| 947.01(1)-<br>-ASSAULT<br>SIMPLE | DISORDERLY CONDUCT               |
| 946.41(1)-<br>-ASSAULT<br>SIMPLE | RESISTING OR OBSTRUCTING OFFICER |
| 943.14(2)                        | CRIMINAL TRESPASS - DWELLING     |
| 813.125(4)&(7)                   | VIOLATE HARRASSMENT INJUNCTION   |
| 941.30(1)-<br>-WEAPON LAW        | 1ST DEGREE RECKLESS ENDANGER     |



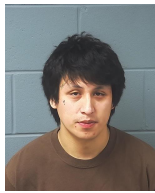
| Number | Name           | Booking Date | Age | Sex | Book Type |
|--------|----------------|--------------|-----|-----|-----------|
| 4929   | STADE, SARAH A | 12/29/24     | 33  | F   | ARRW      |

|                |                |
|----------------|----------------|
| <u>Statute</u> | <u>Offense</u> |
| 968.09(1)      | FAIL TO APPEAR |



| Number | Name                   | Booking Date | Age | Sex | Book Type |
|--------|------------------------|--------------|-----|-----|-----------|
| 4925   | MERRILL, CHRISTOPHER P | 12/27/24     | 49  | M   |           |

|                |                                  |
|----------------|----------------------------------|
| <u>Statute</u> | <u>Offense</u>                   |
| 973.10         | PROBATION VIOLATION              |
| 968.09(1)      | FAIL TO APPEAR                   |
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA |
| 961.41(3G)(E)  | POSSESSION OF THC                |
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE      |
| 961.41(3G)(G)  | POSSESSION OF METHAMPHETAMINE    |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                   |          |    |   |     |
|------|-------------------|----------|----|---|-----|
| 4917 | PAFFEL, LATRELL J | 12/23/24 | 24 | M | ARR |
|------|-------------------|----------|----|---|-----|

StatuteOffense

947.01(1)-DC

DISORDERLY CONDUCT

943.01(1)

CRIMINAL DAMAGE TO PROPERTY

941.231

CARRY CONCEALED KNIFE

973.10

PROBATION VIOLATION

941.30(2)-  
-ASSAULT

2ND DEGREE RECKLESS ENDANGER

AGGR



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                |          |    |   |     |
|------|----------------|----------|----|---|-----|
| 4874 | CORTY, JERET J | 12/06/24 | 24 | M | ARR |
|------|----------------|----------|----|---|-----|

StatuteOffense

968.075

DOMESTIC ABUSE ENHANCER

946.41(1)-ALL  
OTHER

RESISTING OR OBSTRUCTING OFFICER

941.30(1)-  
-ASSAULT

1ST DEGREE RECKLESS ENDANGER

AGGR

940.235(1)

STRANGULATION AND SUFFOCATION



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                  |          |    |   |      |
|------|------------------|----------|----|---|------|
| 4871 | BELISLE, JASON W | 12/05/24 | 48 | M | PROH |
|------|------------------|----------|----|---|------|

StatuteOffense

973.10

PROBATION VIOLATION

961.573(1)

POSSESSION OF DRUG PARAPHERNALIA

961.41(3G)(G)

POSSESSION OF METHAMPHETAMINE



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                  |          |    |   |      |
|------|------------------|----------|----|---|------|
| 4791 | KOETHE, ANDREW S | 10/31/24 | 37 | M | PROH |
|------|------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u>      |
|----------------|---------------------|
| 973.10         | PROBATION VIOLATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                  |          |    |   |     |
|------|------------------|----------|----|---|-----|
| 4790 | HERMANN, DRAKE A | 10/30/24 | 24 | M | ARR |
|------|------------------|----------|----|---|-----|

| <u>Statute</u> | <u>Offense</u>                |
|----------------|-------------------------------|
| 968.075        | DOMESTIC ABUSE ENHANCER       |
| 947.01(1)-DC   | DISORDERLY CONDUCT            |
| 940.19(1)      | BATTERY SIMPLE ASSAULT        |
| 940.19(1)      | BATTERY SIMPLE ASSAULT        |
| 973.10         | PROBATION VIOLATION           |
| 940.235(1)     | STRANGULATION AND SUFFOCATION |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                 |          |    |   |     |
|------|-----------------|----------|----|---|-----|
| 4715 | ALDEN, ANDREW A | 10/03/24 | 43 | M | ARR |
|------|-----------------|----------|----|---|-----|

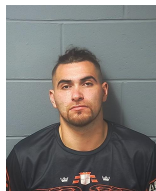
| <u>Statute</u> | <u>Offense</u>                                                 |
|----------------|----------------------------------------------------------------|
| 961.573(1)     | POSSESSION OF DRUG PARAPHERNALIA                               |
| 973.10         | PROBATION VIOLATION                                            |
| 961.42(1)      | MAINTAIN DRUG TRAFFIC PLACE                                    |
| 961.41(3G)(G)  | POSSESSION OF METHAMPHETAMINE                                  |
| 961.41(1M)(G)1 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER PSILOCIN =<100G     |
| 961.41(1M)(E)3 | POSSESSION W/INTENT TO MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(H)1  | MANUFACTURE/DELIVER THC<200G OR =<4 PLANTS                     |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                    |          |    |   |      |
|------|--------------------|----------|----|---|------|
| 4647 | SCHEUER, BRADLEY G | 09/06/24 | 66 | M | ARRW |
|------|--------------------|----------|----|---|------|

| <u>Statute</u> | <u>Offense</u>                |
|----------------|-------------------------------|
| 973.10         | PROBATION VIOLATION           |
| 968.075        | DOMESTIC ABUSE ENHANCER       |
| 940.3          | FALSE IMPRISONMENT            |
| 940.235(1)     | STRANGULATION AND SUFFOCATION |



| Number | Name                 | Booking Date | Age | Sex | Book Type |
|--------|----------------------|--------------|-----|-----|-----------|
| 4610   | ROSELAND, BRIAN K JR | 08/24/24     | 31  | M   | ARR       |

| <u>Statute</u> | <u>Offense</u>                          |
|----------------|-----------------------------------------|
| 961.41(1)(E)3  | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |
| 961.41(1)(E)3  | MANUFACTURE/DELIVER AMPHETAMINE >10<50G |



| Number | Name             | Booking Date | Age | Sex | Book Type |
|--------|------------------|--------------|-----|-----|-----------|
| 4598   | THONE, RICHARD A | 08/18/24     | 57  | M   | ARR       |

| <u>Statute</u> | <u>Offense</u>                         |
|----------------|----------------------------------------|
| 940.09(1)(A)   | HOMICIDE BY INTOXICATED USE OF VEHICLE |



| Number | Name           | Booking Date | Age | Sex | Book Type |
|--------|----------------|--------------|-----|-----|-----------|
| 4515   | JONES, JACOB T | 07/20/24     | 24  | M   | ARR       |

| <u>Statute</u> | <u>Offense</u>                                    |
|----------------|---------------------------------------------------|
| 973.10         | PROBATION VIOLATION                               |
| 943.10(1M)(A)  | BURGLARY TO BUILDING OR DWELLING                  |
| 940.32(2M)(A)  | STALKING WITH THREAT                              |
| 940.3          | FALSE IMPRISONMENT                                |
| 940.235(1)     | STRANGULATION AND SUFFOCATION                     |
| 940.19(2)      | BATTERY SUBSTANTIAL/AGGRAVATED/INTEND BODILY HARM |



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                |          |    |   |     |
|------|----------------|----------|----|---|-----|
| 4485 | FENTON, JACK A | 07/12/24 | 73 | M | ARR |
|------|----------------|----------|----|---|-----|

StatuteOffense

|                         |                                 |
|-------------------------|---------------------------------|
| 948.07(1)-<br>-FONDLING | CHILD ENTICEMENT SEXUAL CONTACT |
|-------------------------|---------------------------------|

|                          |                                            |
|--------------------------|--------------------------------------------|
| 948.02(2)-<br>-STATUTORY | 2ND DEGREE SEXUAL ASSAULT - CHILD UNDER 16 |
|--------------------------|--------------------------------------------|



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                     |          |    |   |     |
|------|---------------------|----------|----|---|-----|
| 4367 | WINQUIST, MICHAEL B | 06/01/24 | 30 | M | ARR |
|------|---------------------|----------|----|---|-----|

StatuteOffense

|                                   |                                              |
|-----------------------------------|----------------------------------------------|
| 941.20(1)(B)-<br>-ASSAULT<br>AGGR | ENDANGERING SAFETY - ARMED WHILE INTOXICATED |
|-----------------------------------|----------------------------------------------|

|        |                     |
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| 973.10 | PROBATION VIOLATION |
|--------|---------------------|

|               |                                |
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| 941.29(1M)(A) | FELON IN POSSESSION OF FIREARM |
|---------------|--------------------------------|

|              |                                   |
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| 940.01(1)(A) | FIRST DEGREE INTENTIONAL HOMICIDE |
|--------------|-----------------------------------|



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

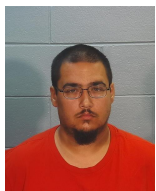
|      |                  |          |    |   |     |
|------|------------------|----------|----|---|-----|
| 4093 | EVANS, CHARLES J | 02/19/24 | 18 | M | ARR |
|------|------------------|----------|----|---|-----|

StatuteOffense

|           |                             |
|-----------|-----------------------------|
| 943.01(1) | CRIMINAL DAMAGE TO PROPERTY |
|-----------|-----------------------------|

|               |                                  |
|---------------|----------------------------------|
| 943.10(1M)(A) | BURGLARY TO BUILDING OR DWELLING |
|---------------|----------------------------------|

|        |                           |
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| 939.05 | PARTY TO CRIME - ENHANCER |
|--------|---------------------------|



| Number | Name | Booking Date | Age | Sex | Book Type |
|--------|------|--------------|-----|-----|-----------|
|--------|------|--------------|-----|-----|-----------|

|      |                     |          |    |   |     |
|------|---------------------|----------|----|---|-----|
| 3739 | EDABURN, DAVID L JR | 09/15/23 | 37 | M | ARR |
|------|---------------------|----------|----|---|-----|

StatuteOffense

|              |                                   |
|--------------|-----------------------------------|
| 940.01(1)(A) | FIRST DEGREE INTENTIONAL HOMICIDE |
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Report Includes:

All location types, All level 1 locations, All level 2 locations, All level 3 locations, All level 4 locations, All judicial statuses, All institutional classes, All security classes, All billing agencies, All offense codes, All races